

APPLICATION FOR APPOINTMENT TO THE: <u>AUTHORITY ADVISORY COMMITTEE</u> DEADLINE FOR SUBMITTAL: <u>July 28, 2023, AT 5:00 P.M.</u>

(Please type or print in ink.)		
Name:	Home Phone: ()
Address:	City:	Zip:
Occupation:		
Employer:	Work Phone: ()
Educational Background/Qualifications:		
Licenses or Special Certificates held:		
Organizations to which you belong (profession	onal, technical, community, service	e):
Briefly state why you wish to serve on the openition (Please limit your response to 1000)		
I understand that any or all informat of this information for public purpos		rified. I consent to the release
Signature:	Date	e:

Return to: Please e-mail your application to clerk@san.org by 5 p.m., Friday, July 28, 2023

