## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



# SPECIAL BOARD MEETING and EXECUTIVE/FINANCE COMMITTEE

#### **AGENDA**

Monday, January 5, 2015 9:00 A.M.

San Diego International Airport Commuter Terminal -- Third Floor Board Room 3225 N. Harbor Drive San Diego, CA 92101 DAVID ALVAREZ
LAURIE BERMAN\*
C, APRIL BOLING
GREG COW
JIM DESMOND
COL JOHN FARNAM\*
ROBERT H, GLEASON
LLOYD B, HUBBS
ERAINA ORTEGA\*
PAUL ROBINSON
MARY SESSOM
TOM SMISEK

\* EX OFFICIO BOARD NEMBERS

PRESIDENT/CEO THELLA F. BOWENS

This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. If comments are made to the Committee without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law. *Please note that agenda items may be taken out of order.* 

Staff Reports and documentation relating to each item of business on the Agenda are on file in Corporate & Information Governance and are available for public inspection.

**\*NOTE:** This Committee Meeting also is noticed as a Special Meeting of the Board to (1) foster communication among Board members in compliance with the Brown Act; and (2) preserve the advisory function of the Committee.

Board members who are not members of this Committee may attend and participate in Committee discussions. Since sometimes more than a quorum of the Board may be in attendance, to comply with the Brown Act, this Committee meeting also is noticed as a Special Meeting of the Board.

To preserve the proper function of the Committee, only members officially assigned to this Committee are entitled to vote on any item before the Committee. This Committee only has the power to review items and make recommendations to the Board. Accordingly, this Committee cannot, and will not, take any final action that is binding on the Board or the Authority, even if a quorum of the Board is present.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMITTEE MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.

Special Board/Executive/Finance Committee Agenda Monday, January 5, 2015 Page 2 of 4

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### Board

Board Members: Alvarez, Berman (Ex-Officio), Boling, Cox, Desmond,

Farnam (Ex-Officio), Gleason (Chair), Hubbs, Ortega (Ex-

Officio), Robinson, Sessom, Smisek

#### Executive Committee

Committee Members: Gleason (Chair), Robinson, Smisek

Finance Committee

Committee Members: Alvarez, Cox (Chair), Hubbs, Robinson, Sessom

#### **NON-AGENDA PUBLIC COMMENT**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Committee on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Committee. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

#### **BOARD BUSINESS:**

## 1. DISCUSSION REGARDING FISCAL YEAR 2016 ORGANIZATIONAL INITIATIVES:

RECOMMENDATION: Discuss the Fiscal Year 2016 organizational initiatives. Presented by Thella F. Bowens, President/CEO

#### **FINANCE COMMITTEE NEW BUSINESS**

## 2. REVIEW OF THE UNAUDITED FINANCIAL STATEMENTS FOR THE FIVE MONTHS ENDED NOVEMBER 30, 2014:

RECOMMENDATION: Accept the report.

Presented by Kathy Kiefer, Senior Director, Finance & Asset Management

Special Board/Executive/Finance Committee Agenda Monday, January 5, 2015 Page 3 of 4

## 3. REVIEW OF THE AUTHORITY'S INVESTMENT REPORT AS OF NOVEMBER 30, 2014:

RECOMMENDATION: Accept the report.

Presented by Michael Sears, Director, Financial Management

4. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH U.S. BANK NATIONAL ASSOCIATION, FOR DEPOSITORY BANKING SERVICES AND MERCHANT CREDIT CARD SERVICES:

RECOMMENDATION: Forward to the Board for approval. Presented by Michael Sears, Director, Financial Management

#### **EXECUTIVE COMMITTEE NEW BUSINESS**

5. APPROVAL OF MINUTES:

RECOMMENDATION: Approve the minutes of the November 21, 2014, special meeting.

6. PRE-APPROVAL OF TRAVEL REQUESTS AND APPROVAL OF BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REQUESTS FOR BOARD MEMBERS, THE PRESIDENT/CEO, THE CHIEF AUDITOR AND GENERAL COUNSEL:

RECOMMENDATION: Pre-approve travel requests and approve business and travel expense reimbursement requests.

Presented by Tony R. Russell, Director, Corporate & Information Governance/ Authority Clerk

#### **REVIEW OF FUTURE AGENDAS**

7. REVIEW OF THE DRAFT AGENDA FOR THE JANUARY 15, 2015, BOARD MEETING:

Presented by: Thella F. Bowens, President/CEO

8. REVIEW OF THE DRAFT AGENDA FOR THE JANUARY 15, 2015, AIRPORT LAND USE COMMISSION MEETING:

Presented by: Thella F. Bowens, President/CEO

#### **COMMITTEE MEMBER COMMENTS**

#### **ADJOURNMENT**

## Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- 1) Persons wishing to address the Board, ALUC, and Committees shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is limited to eighteen (18) minutes and is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board. A second Public Comment period is reserved for general public comment later in the meeting for those who could not be heard during the first Public Comment period.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees. Public comment on specific items is limited to twenty (20) minutes ten (10) minutes for those in favor and ten (10) minutes for those in opposition of an item. Each individual speaker will be allowed three (3) minutes, and applicants and groups will be allowed five (5) minutes.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

#### **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at

(619) 400-2400 at least three (3) working days prior to the meeting to ensure availability. For your convenience, the agenda is also available to you on our website at <a href="https://www.san.org">www.san.org</a>.

For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Commuter Terminal. Bring your ticket to the third floor receptionist for validation.

You may also reach the Commuter Terminal by using public transit via the San Diego MTS system, Route 992. For route and fare information, please call the San Diego MTS at (619) 233-3004 or 511.

	UPCOMING MEETING SCHEDULE											
Date	Day	Time	Meeting Type	Location								
February 9	February 9 Monday 9		Regular	Board Room								
March 9	Monday	9:00 a.m.	Regular	Board Room								



# Discussion Regarding FY16 Organizational Initiatives

January 5, 2015



## **MISSION:**

We will plan for and provide air transportation services to the region with safe, effective facilities that exceed our customer expectations. We are committed to operating San Diego's air transportation gateways in a manner that promotes the region's prosperity and protects its quality of life.

## **VISION:** Mastering the Art of Airports





## **Strategies**



### Community

Be a trusted and highly responsive agency



#### Customer

Achieve the highest level of internal and external customer satisfaction



#### **Employee**

Achieve the highest level of employee commitment and performance



#### **Financial**

Enhance the financial position of the Airport Authority



#### **Operations**

Operate our airport in a safe, secure, environmentally sound, effective and efficient manner



## Values

- We recognize that the needs of our customers come first
- We pursue excellence in all of our business processes
- We conduct our affairs with honesty and integrity
- We provide a safe, secure, qualityoriented, highly-efficient environment

# The behaviors you can observe employees exhibit

- We foster an informed, productive, diverse, and enthusiastic workplace
- We believe that continuous learning and personal involvement are job responsibilities
- We believe that everyone counts and we count on everyone





## FY 15 Initiatives

Initiatives are areas of focus that the organization is concentrating on in the next 1-3 years.





## **Draft Initiatives for FY 16**



#### **Long Term Capital Plan**

(Includes Airport Development Plan and Facility and Service Enhancements)



Focus on Revenue Generation and Cost Control



Strategically Engaging our Employees in Sustainable Business Practices





## Sustainable Business Practices

Making decisions today as if tomorrow matters



## **EONS HAS EVOLVED**

- In 2008, the Board adopted a policy directing staff to formalize a commitment to a sustainable future for the airport, the Authority, and the region
- At that time, the Airport industry utilized an acronym (EONS economic viability, operational excellence, natural resource conservation, and social responsibility) when referring to sustainable practices
- Since that time, the organization has been exposed to multiple models referencing sustainability
  - Triple Bottom Line (People, Profit, and Planet)
  - Three "E"s of sustainability (Economy, Ecology, and Equity)



## **EONS HAS EVOLVED**

- Rather than anchor on any one model, we will weave sustainability into every initiative
- To embed the organization's commitment to sustainability into our DNA,
   we have woven it into our strategic engagement initiative for FY16
- Over time, the initiative will be replaced with an element of sustainability in every initiative



## Goals

Goals are specific measures for the immediate term (next 12 months) that enable the organization to evaluate success or progress toward initiatives.

The organization's mission, vision, values and strategies provide context in how the initiatives are brought to life through the goals.

Goals are set by department and work groups once organizational initiatives have been identified.

Q1 Q2 Q3 Q4





#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

#### Statements of Net Position as of November 30, 2014 (Unaudited)

#### **ASSETS**

	Nove	mber
	2014	2013
Current assets:		
Cash and investments (1)	\$ 90,402,980	\$ 88,804,236
Tenant lease receivable, net of allowance		
of 2014: (\$40,835) and 2013: (\$52,704)	8,873,092	10,763,724
Grants receivable	3,312,053	3,341,338
Notes receivable-current portion	1,528,512	1,446,896
Prepaid expenses and other current assets	9,745,611	8,799,620
Total current assets	113,862,248	113,155,814
652811		
Cash designated for capital projects and other <sup>(1)</sup>	19,892,106	11,389,545
Restricted assets:		
Cash and investments:		
Bonds reserve (1)	61,555,827	71,215,925
Passenger facility charges and interest unapplied (1)	52,572,929	47,139,300
Customer facility charges and interest unapplied (1)	41,717,543	39,438,187
Commercial paper reserve (1)	* <b>-</b>	58,647
SBD Bond Guarantee (1)	4,000,000	4,000,000
Bond proceeds held by trustee (1)	401,404,286	295,854,613
Commercial paper interest held by trustee (1)	(1)	12,906
Passenger facility charges receivable	3,744,962	3,539,829
Customer facility charges receivable	2,496,880	2,698,192
OCIP insurance reserve	4,683,296	5,308,028
Total restricted assets	572,175,722	469,265,628
Noncurrent assets:		
Capital assets:		
Land and land improvements	71,081,846	71,293,761
Runways, roads and parking lots	568,935,877	534,959,666
Buildings and structures	1,024,412,262	714,711,540
Machinery and equipment	14,230,170	13,620,976
Vehicles	5,520,387	5,582,383
Office furniture and equipment	32,267,921	31,642,823
Works of art	2,468,450	2,283,876
Construction-in-progress	349,622,444	458,990,568
Total capital assets	2,068,539,357	1,833,085,594
Less accumulated depreciation	(690,092,388)	(606,146,495)
Total capital assets, net	1,378,446,969	1,226,939,099
Other assets:	A=	
Notes receivable - long-term portion	37,737,008	39,299,186
Investments-long-term portion (1)	83,983,330	58,584,242
Net pension asset	6,668,812	6,416,345
Security deposit	500,367	500,367
Total other assets	128,889,517	104,800,140
Total noncurrent assets	1,507,336,486	1,331,739,239
Total assets	<b>\$ 2,213,266,562</b>	<b>\$</b> 1,925,550,227

<sup>&</sup>lt;sup>(1)</sup> Total cash and investments, \$755,529,000 for 2014 and \$616,497,601 for 2013

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Statements of Net Position as of November 30, 2014 (Unaudited)

#### LIABILITIES AND NET POSITION

	No	vember
	2014	2013
Current liabilities:		
Accounts payable and accrued liabilities	\$ 71,887,844	\$ 76,070,268
Deposits and other current liabilities	3,185,437	3,792,356
Total current liabilities	75,073,281	79,862,624
Current liabilities - payable from restricted assets:		
Current portion of long-term debt	10,695,000	5,785,000
Accrued interest on bonds		
and commercial paper	27,625,463	20,967,396
Total liabilities payable from restricted assets	38,320,463	26,752,396
Long-term liabilities:		
Revolving line of credit and commercial paper payable	44,884,000	48,088,423
Other long-term liabilities	12,555,109	9,821,593
Long term debt - bonds net of amortized premium	1,309,603,220	1,018,789,719
Total long-term liabilities	1,367,042,329	1,076,699,735
Total liabilities	1,480,436,073	1,183,314,755
Net Position:		
Invested in capital assets, net of related debt	406,295,944	442,054,180
Other restricted	170,765,649	173,398,109
Unrestricted:		
Designated	25,732,973	17,805,890
Undesignated	130,035,924	108,977,293
Net position	732,830,490	742,235,472
Total liabilities and net position	\$ 2,213,266,562	\$ 1,925,550,227

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Statements of Revenues, Expenses, and Changes in Net Position For the Month Ended November 30, 2014 (Unaudited)

		25	Variance Favorable	%	Prior
4,772	Budget	Actual	(Unfavorable)	Change	Year
Operating revenues:					
Aviation revenue:					
Landing fees	\$ 1,856,396	\$ 1,817,751	\$ (38,645)	(2)%	\$ 1,723,562
Aircraft parking Fees	230,674	239,379	8,705	4%	205,244
Building rentals	4,159,400	4,177,703	18,303	0%	3,798,572
Security surcharge	2,210,825	2,210,829	4	0%	2,080,786
CUPPS Support Charges	93,750	93,750	-	0%	93,073
Other aviation revenue	131,919	133,196	1,277	1%	131,227
Terminal rent non-airline	124,430	101,721	(22,709)	(18)%	88,788
Terminal concessions	1,591,169	1,789,815	198,646	12%	1,554,819
Rental car license fees	1,719,295	1,926,887	207,592	12%	1,624,168
License fees other	335,585	369,587	34,002	10%	306,694
Parking revenue	3,131,035	2,981,709	(149,326)	(5)%	2,912,310
Ground transportation permits and citations	149,515	175,534	26,019	17%	173,286
Ground rentals	967,723	971,913	4,190	0%	437,803
Grant reimbursements	24,000	24,000	-	0%	15,606
Other operating revenue	39,145	70,238	31,093	79%	463,618
Total operating revenues	16,764,861	17,084,012	319,151	2%	15,609,556
Operating expenses:					
Salaries and benefits	4,038,746	2 040 040	220,000	E0/	2.077.000
Contractual services		3,818,648	220,098	5%	3,077,880
	2,656,207	1,904,672	751,535	28%	2,263,033
Safety and security	1,995,730	1,862,988	132,742	7%	2,011,534
Space rental	873,146	867,545	5,601	1%	864,983
Utilities	874,762	1,021,285	(146,523)	(17)%	606,868
Maintenance	1,256,517	1,090,273	166,244	13%	988,626
Equipment and systems	19,949	11,051	8,898	45%	27,149
Materials and supplies	35,695	25,800	9,895	28%	18,752
Insurance	89,285	88,586	699	1%	81,952
Employee development and support	154,254	89,399	64,855	42%	164,968
Business development	245,664	273,351	(27,687)	(11)%	277,154
Equipment rentals and repairs	292,908	111,009	181,899	62%	245,194
Total operating expenses	12,532,863	11,164,607	1,368,256	11%	10,628,093
Depreciation	6,642,181	6,642,181	_	-	4,851,397
Operating income (loss)	(2,410,183)	(722,776)	1,687,407	70%	130,066
Nonoperating revenue (expenses):					
Passenger facility charges	2,615,328	2,727,880	112,552	4%	2,554,793
Customer facility charges (Rental Car Center)	2,283,362	2,282,602	(760)	(0)%	1,747,483
Quieter Home Program	(215,889)	(248,665)	(32,776)	(15)%	(169,938)
Interest income	394,479	497,179	102,700	26%	371,920
BAB interest rebate	386,351	386,351	102,100	2070	395,094
Interest expense	(4,289,891)	(5,070,105)	(780,214)	(18)%	(3,768,685)
Bond amortization cost	361,709	361,709	(100,214)	0%	,
Other nonoperating income (expenses)	(833)	115,499	116 222	076	365,956
Nonoperating revenue, net	1,534,616	1,052,450	116,332 (482,166)	(31)%	385,425
Change in net position before capital grant contribution	(875,567)	329,674	1,205,241	(138)%	1,882,048 2,012,114
Capital grant contributions	1,461,335	73,200	(1,388,135)	(95)%	74,077
Change in net position	\$ 585,768	\$ 402,874	\$ (182,894)	(31)%	\$ 2,086,191
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S:Accounting@405-40 Monthly AccountingFY 2015/5. NOVEMBER/Financial Statements Nov 14(Income Statement Nov 14.dax/Operations/Final Mo On

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Statements of Revenues, Expenses, and Changes in Net Position For the Five Months Ended November 30, 2014 and 2013 (Unaudited)

	Budget	Actual	Variance Favorable (Unfavorable)	% Change	Prior Year
Operating revenues:	Duaget	Actual	(Omavorable)	Change	l Cai
Aviation revenue:					
Landing fees	\$ 10,074,039	\$ 10,002,783	\$ (71,256)	(1)%	\$ 9,221,610
Aircraft parking fees	1,153,369	1,162,072	8,703	1%	1,034,273
Building rentals	20,820,795	20,990,325	169,530	1%	18,986,373
Security surcharge	11,054,125	11,054,145	20	0%	10,403,930
CUPPS Support Charges	468,748	470,530	1,782	0%	465,365
Other aviation revenue	665,085	667,370	2,285	0%	662,841
Terminal rent non-airline	622,152	508,604	(113,548)	(18)%	449,635
Terminal concessions	8,530,347	9,083,447	553,100	6%	7,557,820
Rental car license fees	11,211,966	11,285,768	73,802	1%	10,852,893
License fees other	1,771,638	1,836,057	64,419	4%	1,616,323
Parking revenue	16,991,956	16,637,891	(354,065)	(2)%	15,570,197
Ground transportation permits and citations	1,425,776	1,411,346	(14,430)	(1)%	1,245,875
Ground rentals	4,567,784	4,575,550	7,766	0%	3,258,534
Grant reimbursements	122,400	122,330	(70)	(0)%	79,591
Other operating revenue	195,726	273,667	77,941	40%	697,579
Total operating revenues	89,675,906	90,081,885	405,979	40% . <b>0%</b>	
Total operating revenues	03,073,300	50,001,005	400,313	U70	82,102,839
Operating expenses:					
Salaries and benefits	21,287,169	20,079,211	1,207,958	6%	16,696,660
Contractual services	13,696,709	12,089,080	1,607,629	12%	12,891,443
Safety and security	10,352,459	10,189,751	162,708	2%	10,266,398
Space rental	4,365,728	4,351,297	14,431	0%	4,324,255
Utilities	4,089,364	5,385,076	(1,295,712)	(32)%	3,462,125
Maintenance	7,090,051	5,229,205	1,860,846	26%	5,579,255
Equipment and systems	174,571	15,773	158,798	91%	121,315
Materials and supplies	175,504	162,152	13,352	8%	134,775
Insurance	446,426	442,931	3,495	1%	411,647
Employee development and support	521,250	346,381	174,869	34%	459,599
Business development	1,054,716	950,276	104,440	10%	813,351
Equipment rentals and repairs	1,440,573	717,020	723,553	50%	1,150,833
Total operating expenses	64,694,520	59,958,153	4,736,367	7%	56,311,656
Depreciation	33,257,193	33,257,192	1	0% -	24,451,333
Operating income (loss)	(8,275,807)	(3,133,460)	5,142,347	62%	1,339,850
Nonoperating revenue (expenses):					
Passenger facility charges	15,136,342	15,463,497	327,155	2%	14,369,888
Customer facility charges (Rental Car Center)	12,733,319	13,492,907	759,588	6%	10,510,843
Quieter Home Program	(1,288,194)	(1,086,092)	202,102	16%	(827,813)
Interest income	2,022,233	2,343,145	320,912	16%	1,965,999
BAB interest rebate	1,931,756	1,931,756	JZU,J 1Z	0%	1,905,999
Interest expense	(21,866,754)	(26,581,775)	(4,715,021)	(22)%	(19,157,385)
Bond amortization	1,814,372	1,814,372	(7,710,021)	0%	1,836,468
Other nonoperating income (expenses)	(4,167)	(650,103)	(645,936)	U70	2,203,381
Nonoperating revenue, net	10,478,907	6,727,707	(3,751,200)	(36)%	12,876,852
Change in net position before capital grant contributions	2,203,100	3,594,247	1,391,147	63%	14,216,702
Capital grant contributions	3,757,285	2,219,814	(1,537,471)	(41)%	955,408
Change in net position	\$ 5,960,385	\$ 5,814,061	\$ (146,324)	(2)%	\$ 15,172,110



# Authority Detail Income Statement - Supplemental Schedule For the five months ended November 30, 2014

Print Date: 12/18/2014 Print Time: 9:23:52AM Report ID: GL0012

(Unaudited)

	**************		Month to Date		***************************************	****************		Year to Date		
	Budget	Actual	Variance Favorable (Unfavorable		Prior Year Actual	Budget	Actual	Variance Favorable (Unfavorable)	Variance Percent	Prior Yea
Landing Fees										
41112 - Landing Fees - Signatory	\$1,880,453	\$1,886,342	\$5,889	0	\$1,802,456	\$10,194,326	\$10,170,626	\$(23,700)	0	\$9,494,836
41113 - Landing Fee Rebate	(24,057)	(68,591)	(44,533)	(185)	(78,894)	(120,287)	(167,843)	(47,556)	(40)	(273,226
Total Landing Fees	1,856,396	1,817,752	(38,644)	(2)	1,723,562	10,074,039	10,002,783	(71,256)	(1)	9,221,610
Aircraft Parking Fees									137	
41150 - Terminal Aircraft Parking	178,446	191,503	13,056	7	156,952	892,230	948,808	56,578	6	780,736
41155 - Remote Aircraft Parking	52,228	47,876	(4,352)	(8)	48,293	261,139	213,264	(47,875)	(18)	253,537
Total Aircraft Parking Fees	230,674	239,378	8,704	4	205,245	1,153,370	1,162,072	8,702	1	1,034,272
Building and Other Rents										
41210 - Terminal Rent	4,101,229	4,150,618	49,389	<del>-</del> 1	3,737,212	20,506,132	20,703,726	197,594	1	18,666,622
41215 - Federal Inspection Services	58,170	27,085	(31,085)	(53)	61,358	314,663	286,599	(28,064)	(9)	319,751
Total Building and Other Rents	4,159,399	4,177,703	18,304	0	3,798,570	20,820,795	20,990,324	169,530	1	18,986,372
Security Surcharge										
41310 - Airside Security Charges	548,033	548,035	2	0	512,274	2,740,167	2,740,175	8	0	2,561,370
41320 - Terminal Security Charge	1,662,792	1,662,794	2	0	1,568,512	8,313,958	8,313,970	12	0	7,842,560
Total Security Surcharge	2,210,825	2,210,829	4	0	2,080,786	11,054,125	11,054,145	20	0	10,403,930
CUPPS Support Charges										
41400 - CUPPS Support Charges	93,750	93,750	0	0	93,073	468,748	470,530	1,783	0	465,365
Total CUPPS Support Charges	93,750	93,750	0	0	93,073	468,748	470,530	1,783	0	465,365
Other Aviation Revenue										
43100 - Fuel Franchise Fees	12,968	14,245	1,277	10	12,276	70,330	72,615	2,285	3	68,086
43105 - New Capital Recovery	118,951	118,951	0	0	118,951	594,755	594,755	0	0	594,755
Total Other Aviation Revenue	131,919	133,196	1,277	1	131,227	665,085	667,370	2,285	0	662,841
Non-Airline Terminal Rents										
45010 - Terminal Rent - Non-Airline	124,430	101,721	(22,709)	(18)	88,788	622,152	508,604	(113,547)	(18)	449,635
Total Non-Airline Terminal Rents	124,430	101,721	(22,709)	(18)	88,788	622,152	508,604	(113,547)	(18)	449,635

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For the five months ended November 30, 2014

(Unaudited)

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			Month to Date			***************************************		Year to Date		************
			Variance					Variance		
	Budget	Actual	Favorable		Prior Year	Decelorat	A-4 -1	Favorable	Variance	Prior Yea
	Buuget	ACtual	(Unfavorable	) Percent	Actual	Budget	Actual	(Unfavorable)	Percent	Actual
Concession Revenue										
45111 - Term Concessions-Food & Bev	\$608,050	\$714,732	\$106,682	18	\$671,791	\$3,305,887	\$3,620,583	\$314,696	10	\$3,134,507
45112 - Terminal Concessions - Retail	411,698	462,722	51,024	12	435,684	2,379,286	2,508,883	129,596	5	2,058,519
45113 - Term Concessions - Other	235,770	266,563	30,793	13	229,362	1,184,698	1,381,526	196,828	17	1,153,038
45114 - Term Concessions Space Rents	63,438	93,354	29,917	47	(4,886)	317,188	383,785	66,597	21	289,725
45115 - Term Concessions Cost Recovery	115,733	75,252	(40,481)	(35)	69,176	541,238	345,479	(195,759)	(36)	251,057
45116 - Rec Distr Center Cost Recovery	122,143	137,197	15,055	12	119,493	610,714	628,750	18,036	3	600,839
45117 - Concessions Marketing Program	34,337	39,995	5,658	16	34,199	191,336	214,441	23,105	12	70,135
45120 - Rental car license fees	1,719,295	1,926,887	207,591	12	1,624,168	11,211,966	11,285,768	73,802	1	10,852,893
45130 - License Fees - Other	335,585	369,587	34,001	10	306,694	1,771,638	1,836,057	64,419	4	1,616,323
Total Concession Revenue	3,646,049	4,086,288	440,240	12	3,485,682	21,513,950	22,205,272	691,322	3	20,027,037
Parking and Ground Transportat										
45210 - Parking	3,131,035	2,981,709	(149,327)	(5)	2,912,310	16,991,956	16,637,891	(354,065)	(2)	15,570,197
45220 - AVI fees	143,076	129,499	(13,577)	(9)	128,789	783,497	727,967	(55,530)	(7)	691,844
45240 - Ground Transportation Pe	2,634	42,230	39,596	1,503	38,632	627,663	647,414	19,751	3	522,369
45250 - Citations	3,805	3,805	0	0	5,865	14,616	35,965	21,349	146	31,662
<b>Total Parking and Ground Transportat</b>	3,280,550	3,157,243	(123,307)	(4)	3,085,595	18,417,731	18,049,237	(368,494)	(2)	16,816,072
Ground Rentals										. ,
45310 - Ground Rental - Fixed	966,890	961,705	(5,185)	(1)	448,776	4,563,617	4,592,609	28,991	1	2,956,519
45320 - Ground Rental - Percenta	833	10,209	9,376	1,125	(10,973)	4,167	(17,059)	(21,226)	(509)	302,015
Total Ground Rentals	967,723	971,915	4,191	0	437,803	4,567,784	4,575,550	7,766	0	3,258,534
Grant Reimbursements										
45410 - TSA Reimbursements	24,000	24,000	0	0	15,606	122,400	122,330	(70)	0	79,591
<b>Total Grant Reimbursements</b>	24,000	24,000	0	0	15,606	122,400	122,330	(70)	0	79,591
Other Operating Revenue										-
45510 - Finger Printing Fee	4,692	5,081	389	8	11,043	23,458	39,455	15,997	68	58,923
45520 - Utilities Reimbursements	18,437	14,686	(3,751)	(20)	14,686	92,185	73,432	(18,753)	(20)	73,432
45530 - Miscellaneous Other Reve	5,467	518	(4,948)	(91)	412,412	27,333	39,837	12,504	46	492,528
45540 - Service Charges	6,417	47,952	41,536	647	20,898	32,083	101,800	69,717	217	50,857
45570 - FBO Landing Fees	3,633	- 0	(3,633)	(100)	2,579	18,167	9,143	(9,024)	(50)	11,839
45580 - Equipment Rental	500	2.000	1,500	300	2,000	2,500	10,000	7,500	300	10,000
Total Other Operating Revenue	39,145	70,238	31,092	79	463,618	195,727	273,667	77.940	40	697,579

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			Month to Date					Year to Date		
			Variance					Variance		
	Budget	Actual	Favorable \ (Unfavorable)		Prior Year Actual	Budget	Actual	Favorable (Unfavorable)	Variance Percent	Prior Year Actual
Total Operating Revenue	16,764,860	17,084,013	319,152	2	15,609,556	89,675,905	90,081,884	405,980	0	82,102,838
Personnel Expenses										
Salaries										
51110 - Salaries & Wages	\$2,476,900	\$1,969,256	\$507,644	20	\$1,856,254	\$13,354,856	\$10,673,688	\$2,681,168	20	\$10.362.874
51210 - Paid Time Off	0	174,880	(174,880)	0	195,800	0	1,094,590	(1,094,590)	0	1,109,453
51220 - Holiday Pay	0	108,327	(108,327)	0	109,207	0	220,677	(220,677)	0	210,105
51240 - Other Leave With Pay	0	8,357	(8,357)	0	6,052	0	40,226	(40,226)	0	31,202
51250 - Special Pay	0	105,867	(105,867)	0	49,145	0	386,177	(386,177)	0	507,793
Total Salaries	2,476,900	2,366,688	110,212	4	2,216,457	13,354,856	12,415,357	939,499	7	12,221,428
52110 - Overtime	67,167	70,594	(3,427)	(5)	76,899	356,331	376,446	(20,115)	(6)	481,035
Benefits										•
54110 - FICA Tax	172,124	156,720	15,404	9	144,997	974,650	873,905	100,745	10	859,418
54120 - Unemployment Insurance-S	0	0	0	0	13,072	0,4,555	4,734	(4,734)	0	23,212
54130 - Workers Compensation Ins	23,745	17,534	6,211	26	19,150	128,164	98,280	29.883	23	100,228
54135 - Workers Comp Incident Expense	0	1,400	(1,400)	0	12,617	0	22,361	(22,361)	0	19,582
54210 - Medical Insurance	356,872	320,669	36,203	10	301,987	1,780,987	1,748,910	32,077	2	1,669,249
54220 - Dental Insurance	26,581	24,551	2,030	8	24,363	132,682	133,694	(1,013)	(1)	133,845
54230 - Vision Insurance	3,280	2,988	292	9	2,916	16,374	16,312	62	0	16,056
54240 - Life Insurance	6,412	7,649	(1,237)	(19)	7,612	32,060	41,912	(9,852)	(31)	41,735
54250 - Short Term Disability	9,101	9,026	74	1	8,728	45,407	49,457	(4,050)	(9)	47,676
54310 - Retirement	568,552	450,622	117,930	21	394,191	3,010,161	2,472,552	537,609	18	2,153,842
54312 - GABS 68 -Non-funded Retirement	633,333	633,333	0	0	0	3,166,667	3,166,665	2	0	_,,,,,,,,,,
54315 - Retiree	208,512	244,225	(35,713)	(17)	198,112	1,042,561	1,216,447	(173,886)	(17)	985.064
54320 - Amortization of Retireme	0	50,192	(50,192)	0	46,359	0	250,962	(250,962)	0	231,797
54410 - Taxable Benefits	0	(12,737)	12,737	0	31,412	0	7,920	(7,920)	0	34,369
54430 - Accrued Vacation	0	(38,483)	38,483	0	(4,312)	0	(96,562)	96,562	0	(123,297)
Total Benefits	2,008,511	1,867,690	140,821	7 -	1,201,205	10,329,711	10,007,549	322,162	3	6,192,776
Cap Labor/Burden/OH Recharge										.,,
54510 - Capitalized Labor Recha	(462,586)	(128,649)	(333,937)	(72)	(92,638)	(2,480,434)	(802,936)	(1,677,498)	(68)	(577,457)
54515 - Capitalized Burden Rech	0	(50,520)	50,520	0	(34,791)	0	(325,774)	325,774	00)	(232,098)
Total Cap Labor/Burden/OH Recharge	(462,586)	(179,170)	(283,417)	(61)	(127,430)	(2,480,434)	(1,128,710)	(1,351,725)	(54)	(809,555)

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			Month to Date	***********		***************************************		Year to Date		
	Budget	Actual	Variance Favorable (Unfavorable		Prior Year Actual	Budget	Actual	Variance Favorable (Unfavorable)	Variance Percent	Prior Yea Actual
QHP Labor/Burden/OH Recharge										
54520 - QHP Labor Recharge	\$(51,245)	\$(22,440)	\$(28,805)	(56)	\$(26,278)	\$(273,297)	\$(160,075)	\$(113,223)	(41)	\$(153,964)
54525 - QHP Burden Recharge	0	(10,205)	10,205	0	(11,197)	0	(71,881)	71,881	Ò	(65,602)
54526 - QHP OH Contra Acct	0	(26,741)	26,741	0	(17,374)	0	(109,616)	109,616	0	(74,537)
Total QHP Labor/Burden/OH Recharge	(51,245)	(59,386)	8,141	16	(54,849)	(273,297)	(341,572)	68,274	25	(294,103)
MM&JS Labor/Burden/OH Recharge										
54530 - MM & JS Labor Recharge	0	280	(280)	0	(41)	0	266	(266)	0	(373)
54531 - Joint Studies - Labor	0	0	0	0	41	0	14	(14)	0	382
54535 - MM & JS Burden Recharge	0	0	0	0	(21)	0	(7)	7	0	(184)
54536 - Maintenance-Burden	0	0	0	0	21	0	7	(7)	0	184
54599 - OH Contra	0	(248,048)	248,048	0	(234,406)	0	(1,250,140)	1,250,140	0	(1,094,929)
Total MM&JS Labor/Burden/OH Recharge	0	(247,768)	247,768	0	(234,406)	0	(1,249,860)	1,249,860		(1,094,920)
Total Personnel Expenses	4,038,746	3,818,648	220,098		3,077,876	21,287,166	20,079,211	1.207.955	6	16,696,661
Ion-Personnel Expenses								,,,,,		,,
Contract Services										
61100 - Temporary Staffing	5,800	41,615	(35,815)	(617)	22.614	64,131	173,441	(109,310)	(170)	197,639
61110 - Auditing Services	0	0	0	Ò	83,000	160,000	130,000	30,000	19	206,150
61120 - Legal Services	99,167	14,389	84,778	85	59,375	495,833	103,364	392,469	79	175,014
61130 - Services - Professional	680,530	647,422	33,108	5	411,928	3,847,511	3,121,622	725,889	19	3,501,325
61150 - Outside Svs - Other	274,192	200,371	73,821	27	286,851	1,315,994	983,374	332,620	25	1,175,872
61160 - Services - Custodial	1,569,959	1,005,621	564,337	36	1,399,088	7,750,643	7,740,569	10,075	0	7,629,039
61190 - Receiving & Dist Cntr Services	127,908	121,443	6,466	5	125,254	639,542	638,306	1,236	0	631,887
61990 - OH Contra	0	(126,188)	126,188	0	(125,076)	0	(801,596)	801,596	0	(625,483)
61998 - Capital Proj OH Alloc Co	(101,349)	0	(101,349)	(100)	0	(576,945)	0	(576,945)	(100)	(0=0, 100)
Total Contract Services	2,656,206	1,904,672	751,534	28	2,263,033	13,696,709	12,089,078	1,607,631	12	12,891,443
Safety and Security										
61170 - Services - Fire, Police,	466,752	451,428	15,324	3	489,286	2,333,760	2,258,236	75,524	- 3	2,453,706
61180 - Services - SDUPD-Harbor	1,320,978	1,178,367	142,611	11	1,295,796	6,974,699	6,787,797	186,902	3	6,825,148
61185 - Guard Services	208,000	233,192	(25,192)	(12)	226,453	1,044,000	1,143,718	(99,718)	(10)	987,544
Total Safety and Security	1,995,730	1,862,987	132,743	7 -	2,011,536	10,352,459	10,189,750	162,708	2	10,266,398

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	***************************************	***************************************	Month to Date				*****	Year to Date		
	Budget	Actual	Variance Favorable (Unfavorable		Prior Year Actual	Budget	Actual	Variance Favorable (Unfavorable)	Variance _Percent	Prior Yea
Space Rental										
62100 - Rent	\$873,146	\$867,545	\$5,600	=1	\$864,983	\$4,365,728	\$4,351,297	\$14,430	0	\$4,324,255
Total Space Rental	873,146	867,545	5,600	1	864,983	4,365,728	4,351,297	14,430	0	4,324,255
Utilities										
63100 - Telephone & Other Commun	40,433	32,554	7,879	19	31,423	202,752	155,816	46,936	23	145,536
63110 - Utilities - Gas & Electr	763,302	912,075	(148,773)	(19)	517,486	3,526,555	4,828,457	(1,301,902)	(37)	3,018,744
63120 - Utilities - Water	71,027	76,657	(5,630)	(8)	57,959	360,057	400,803	(40,746)	(11)	297,845
Total Utilities	874,762	1,021,287	(146,524)	(17)	606,868	4,089,364	5,385,076	(1,295,713)	(32)	3,462,125
Maintenance										
64100 - Facilities Supplies	84,382	78,545	5,837	7	34,203	415,302	313,620	101,682	24	214,274
64110 - Maintenance - Annual R	1,034,802	907,513	127,289	12	702,279	5,889,083	4,375,042	1,514,041	26	4,671,158
64122 - Contractor Labor	0	0	0	0	26	0	0	0	0	26
64123 - Contractor Burden	0	0	0	0	33	0	0	0	0	33
64124 - Maintenance-Overhead	0	37	(37)	0	111	0	295	(295)	0	950
64125 - Major Maintenance - Mat	92,333	59,429	32,904	36	200,724	555,666	310,549	245,117	44	536,403
64127 - Contract Overhead (co	0	0	0	0	29	0	0	0	0	29
64140 - Refuse & Hazardous Waste	45,000	44,750	250	1	51,221	230,000	229,699	301	0	156,382
Total Maintenance	1,256,517	1,090,275	166,242	13	988,626	7,090,051	5,229,204	1,860,847	26	5,579,256
Equipment and Systems										
65100 - Equipment & Systems	23,704	11,051	12,653	53	29,964	185,366	15,773	169,593	91	125,314
65101 - OH Contra	(3,755)	0	(3,755)	(100)	(2,815)	(10,795)	0	(10,795)	(100)	(3,999)
Total Equipment and Systems	19,949	11,051	8,898	45	27,149	174,571	15,773	158,798	91	121,315
Materials and Supplies										
55110 - Office & Operating Suppl	32,122	27,481	4,641	14	15,767	155,133	150,379	4,754	3	122,619
55120 - Safety Equipment & Suppl	6,158	3,714	2,444	40	2,984	34,240	19,170	15,070	44	13,640
65130 - Tools - Small	1,250	395	855	68	938	7,650	4,730	2,920	38	5,689
65199 - OH Contra	(3,836)	(5,790)	1,954	51	(936)	(21,519)	(12,127)	(9,392)	(44)	(7,173)
Total Materials and Supplies	35,694	25,800	9,894	28	18,753	175,504	162,151	13,353	8	134,776

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		••••••	Month to Date		****	***************		Year to Date		
	Budget	Actual	Variance Favorable (Unfavorable		Prior Year Actual	Budget	Actual	Variance Favorable (Unfavorable)	Variance Percent	Prior Year Actual
Insurance										
67170 - Insurance - Property	\$50,082	\$50,525	\$(443)	(1)	\$44,917	\$250,409	\$252,623	\$(2,214)	(1)	\$224,583
67171 - Insurance - Liability	17,254	17,254	0	0	17,254	86,268	86,268	0	O O	86,268
67172 - Insurance - Public Offic	11,842	11,424	419	4	10,766	59,212	57,118	2,093	4	54,779
67173 - Insurance Miscellaneous	10,107	9,384	723	7	9,319	50,537	46,922	3,615	7	45,956
67199 - Insurance - Claims	0	0	0	0	(303)	0	0	0	0	61
Total Insurance	89,285	88,586	699	1	81,952	446,426	442,931	3,494	1	411,648
Employee Development and Suppo										
66120 - Awards - Service	2,750	613	2,137	78	2,840	14,075	6,967	7,108	51	11,667
66130 - Book & Periodicals	6,853	6,573	279	4	4,212	30,167	21,303	8,864	29	23,787
66210 - Finger Printing Expenses	0	0	0	0	0	0	0	0	0	128
66220 - Permits/Certificates/Lic	80,631	32,292	48,340	60	85,501	92,670	51,096	41,574	45	99,885
66260 - Recruiting	83	1,454	(1,371)	(1,645)	22,775	5,792	3,781	2,011	35	25,414
66280 - Seminars & Training	28,596	23,267	5,329	19	14,356	187,769	115,357	72,412	<b>3</b> 9	130,015
66290 - Transportation	14,694	12,135	2,559	17	13,554	73,310	72,847	464	1	76,152
66299 - OH Contra	(2,877)	_(4,418)	1,541	54	(1,086)	(25,565)	(11,727)	(13,838)	(54)	(6,877)
66305 - Travel-Employee Developm	15,189	10,582	4,607	30	12,177	89,966	50,587	39,379	44	52,967
66310 - Tuition	2,500	0	2,500	100	2,664	15,000	9,375	5,625	38	14,632
66320 - Uniforms	5,834	6,900	(1,066)	(18)	7,975	38,066	26,795	11,271	30	31,829
Total Employee Development and Suppo	154,253	89,397	64,855	42	164,967	521,250	346,380	174,870	34	459,599
Business Development										
66100 - Advertising	67,976	47,016	20,959	31	132,841	341,677	145,588	196,089	57	328,656
66110 - Allowance for Bad Debts	0	0	0	0	0	10,000	(26,064)	36,064	361	(1,015)
66200 - Memberships & Dues	70,544	63,163	7,381	10	83,241	146,751	167,418	(20,667)	(14)	183,071
66230 - Postage & Shipping	3,022	725	2,297	76	3,839	17,686	8,900	8,786	50	14,411
66240 - Promotional Activities	57,428	70,339	(12,910)	(22)	18,142	301,338	263,021	38,316	13	153,079
66250 - Promotional Materials	23,777	79,182	(55,405)	(233)	10,165	149,747	301,618	(151,871)	(101)	58,922
66300 - Travel-Business Developm	22,917	12,925	9,992	44	28,926	87,517	89,795	(2,278)	(3)	76,227
Total Business Development	245,665	273,350	(27,686)	(11)	277,154	1,054,715	950,276	104,439	10	813,351

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	**********		Month to Date -				******************	Year to Date		
			Variance					Variance		
	Budget	Actual	Favorable (Unfavorable)		Prior Year Actual	Budget	Actual	Favorable (Unfavorable)	Variance Percent	Prior Year Actual
Equipment Rentals and Repairs										
66140 - Computer Licenses & Agre	\$48,479	\$25,700	\$22,780	47	\$41,012	\$205,980	\$185,271	\$20,709	10	\$184,443
66150 - Equipment Rental/Leasing	28,239	26,560	1,679	6	21,154	143,520	104,381	39,139	27	130,395
66160 - Tenant Improvements	83,333	0	83,333	100	0	416,665	38	416,628	100	0
66270 - Repairs - Office Equipme	169,995	72,620	97,375	57	212,248	853,597	563,469	290,129	34	967,236
66279 - OH Contra	(37,138)	(13,871)	(23,267)	(63)	(29,220)	(179, 189)	(136,139)	(43,050)	(24)	(131,241)
<b>Total Equipment Rentals and Repairs</b>	292,908	111,008	181,900	62	245,194	1,440,573	717,019	723,554	50	1,150,832
Total Non-Personnel Expenses	8,494,116	7,345,959	1,148,157	14	7,550,215	43,407,349	39,878,937	3,528,412	8	39,614,997
Total Departmental Expenses before Depreciation Depreciation and Amortization	12,532,862	11,164,607	1,368,255	11	10,628,091	64,694,515	59,958,148	4,736,367	7	56,311,658
69110 - Depreciation Expense	6,642,181	6,642,181	0	0	4,851,397	33,257,193	33,257,192	1	0	24,451,333
<b>Total Depreciation and Amortization</b>	6,642,181	6,642,181	0		4,851,397	33,257,193	33,257,192	1		24,451,333
Non-Operating Revenue/(Expense)	0,0 12,101	0,0 12,101	•	·	4,001,001	30,237,133	30,231,132	•	Ū	24,451,333
Passenger Facility Charges										
71110 - Passenger Facility Charg	2,615,328	2,727,880	112,552	4	2,554,793	15,136,342	15,463,497	327,156	2	14,369,888
Total Passenger Facility Charges	2,615,328	2,727,880	112,552	4	2,554,793	15,136,342	15,463,497	327,156	2	14,369,888
Customer Facility Charges										
71120 - Customer facility charges (Con	2,283,362	2,282,602	(760)	0	1,747,483	12,733,319	13,492,907	759,588	6	10,510,843
<b>Total Customer Facility Charges</b>	2,283,362	2,282,602	(760)	0	1,747,483	12,733,319	13,492,907	759,588	6	10,510,843
Quiter Home Program										
71212 - Quieter Home - Labor	0	(22,440)	(22,440)	0	(26,278)	0	(160,075)	(160,075)	0	(153,964)
71213 - Quieter Home - Burden	0	(10,205)	(10,205)	0	(11,197)	0	(71,881)	(71,881)	0	(65,602)
71214 - Quieter Home - Overhead	0	(26,741)	(26,741)	0	(17,374)	0	(109,616)	(109,616)	0	(74,537)
71215 - Quieter Home - Material	(1,013,349)	(943,146)	70,203	7	(592,311)	(6,033,565)	(4,283,067)	1,750,498	29	(4,313,524)
71216 - Quieter Home Program	814,130	818,226	4,096	1	528,315	4,828,681	3,890,437	(938,244)	(19)	4,069,326
71217 - Contract Labor	0	(32,130)	(32,130)	0	(18,234)	0	(140,808)	(140,808)	0	(98,369)
71218 - Contractor Burden	0	(23,719)	(23,719)	0	(23,207)	0	(162,037)	(162,037)	0	(125,197)
71222 - Contractor Labor	0	0	0	0	0	0	(278)	(278)	0	(105)
71223 - Contractor Burden	0	0	0	_ 0	0	0	(353)	(353)	0	(134)
71225 - Joint Studies - Material	(16,670)	(8,509)	8,161	49	(9,771)	(83,310)	(48,100)	35,210	42	(65,589)
71226 - Contractor Overhead	0	0	0	0	118	0	(314)	(314)	0	(118)
Total Quiter Home Program	(215,889)	(248,663)	(32,774)	(15)	(169,938)	(1,288,194)	(1,086,092)	202,102	16	(827,813)

Data Date: 12/18/2014 9:20:15AM

For the five months ended November 30, 2014

(Unaudited)

Print Date: 12/18/2014 Print Time: 9:23:52AM Report ID: GL0012

	Month to Date					Year to Date					
	Budget	Actual	Variance Favorable (Unfavorable)		Prior Year Actual	Budget	Actual	Variance Favorable (Unfavorable)	Variance Percent	Prior Year Actual	
Interest Income											
71310 - Interest - Investments	\$209,732	\$183,865	\$(25,866)	(12)	\$111,223	\$1,074,596	\$806,174	\$(268,421)	(25)	\$617,229	
71330 - Interest - Commercial Pa	0	0	0	0	0	0	0	0	0	0	
71340 - Interest - Note Receivab	184,747	178,085	(6,663)	(4)	184,747	947,637	913,970	(33,667)	(4)	947,637	
71350 - Interest - Other	0	0	0	0	0	0	(276)	(276)	0	(259)	
71361 - Interest Income - 2010 Bonds	0	30,274	30,274	0	21,000	0	96,252	96,252	0	106,885	
71363 - Interest Income - 2013 Bonds	0	35,443	35,443	0	54,950	0	177,216	177,216	0	294,507	
71365 - Interest Income - 2014 Bond A	0	69,512	69,512	0	0	0	349,809	349,809	0	0	
Total Interest Income	394,479	497,179	102,700	26	371,921	2,022,233	2,343,146	320,913	16	1,965,999	
Interest income BAB's rebate											
71362 - BAB interest rebate	386,351	386,351	0	0	395,094	1,931,756	1,931,756	0	0	1,975,471	
Total Interest income BAB's rebate	386,351	386,351	0	0	395,094	1,931,756	1,931,756	0	0	1,975,471	
Interest Expense											
71411 - Interest Expense- 2010 Bonds	(2,623,700)	(2,623,700)	0	0	(2,642,125)	(13,118,499)	(13,118,500)	0	0	(13,210,624)	
71412 - Interest Expense 2013 Bonds	(2,901,393)	(1,539,625)	1,361,768	47	(1,539,625)	(14,506,963)	(7,698,125)	6,808,837	47	(7,698,125)	
71413 - Interest Expense 2014 Bond A	0	(1,361,768)	(1,361,768)	0	0	0	(6,808,838)	(6,808,838)	0	0	
71420 - Interest Expense - Comme	(36,790)	(23,199)	13,591	37	(7,513)	(187,628)	(83,129)	104,499	56	(39,066)	
71430 - LOC Fees - C/P	(67,192)	(23,056)	44,136	66	(23,202)	(248,523)	(121,673)	126,851	51	(115,798)	
71440 - Dealer Fees - C/P	(3,032)	0	3,032	100	0	(15,162)	(3,246)	11,915	79	(10,692)	
71451 - Program Fees - Comm. Pap	0	(5,950)	(5,950)	0	0	0	(5,950)	(5,950)	0	, o	
71458 - Capitalized Interest	0	566,231	566,231	0	0	0	2,362,148	2,362,148	0	0	
71460 - Interest Expense - Other	1,401,254	0	(1,401,254)	(100)	503,947	6,506,271	(867,672)	(7,373,943)	(113)	2,279,371	
71461 - Interest Expense - Cap Leases	(59,039)	(59,039)	0	0	(60,166)	(296,250)	(236,790)	59,460	20	(362,451)	
Total Interest Expense	(4,289,891)	(5,070,105)	(780,214)	(18)	(3,768,683)	(21,866,754)	(26,581,775)	(4,715,021)	(22)	(19,157,385)	
Amortization											
69210 - Amortization - Premium	361,709	361,709	0	0	365,956	1,814,372	1,814,372	0	0	1,836,468	
Total Amortization	361,709	361,709	0	0	365,956	1,814,372	1,814,372	0	0	1,836,468	

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Print Time: 9:23:52AM Report ID: GL0012

Print Date: 12/18/2014

For the five months ended November 30, 2014 (Unaudited)

	Month to Date					Year to Date					
	Budget	Actual	Variance Favorable (Unfavorable		Prior Year Actual	Budget	Actual	Variance Favorable (Unfavorable)	Variance Percent	Prior Year Actual	
Other Non-Operating Income (Expense)											
71510 - Legal Settlement Income	\$0	\$0	\$0	0	\$0	\$0	\$1,951	\$1,951	0	\$976	
71520 - Fixed Asset Disposal-Pro	0	0	0	0	0	0	0	0	0	11,273	
71530 - Gain/Loss On Investments	0	109,185	109,185	0	376,066	0	(689,844)	(689,844)	0	2,038,509	
71540 - Discounts Earned	0	0	0	0	0	0	2,751	2,751	0	3,461	
71610 - Legal Settlement Expense	(833)	0	833	100	0	(4,167)	0	4,167	100	0	
71620 - Other non-operating revenue (e	0	6,314	6,314	0	9,359	0	35,067	35,067	0	149,162	
71630 - Other Non-Operating Expe	0	0	0	0	0	0	(28)	(28)	0	0	
Total Other Non-Operating Income (Expense	(833)	115,500	116,333	13,960	385,425	(4,167)	(650,103)	(645,936)	(15,503)	2,203,382	
Total Non-Operating Revenue/(Expense)	1,534,615	1,052,453	(482,162)	(31)	(1,882,051)	10,478,907	6,727,709	(3,751,198)	(36)	(12,876,851)	
Capital Grant Contribution 72100 - AIP Grants	1,461,335	73,200	(1,388,135)	(95)	74,077	3,757,285	2,219,814	(1,537,471)	(41)	955,408	
Total Capital Grant Contribution	1,461,335	73,200	(1,388,135)	(95)	74,077	3,757,285	2,219,814	(1,537,471)	(41)	955,408	
Total Expenses Net of Non-Operating Revenue/ (Expense)	16,179,093	16,681,135	(502,042)	(3)	13,523,360	83,715,516	84,267,818	(552,302)	(1)	66,930,733	
Net Income/(Loss)	585,767	402,877	(182,890)	(31)	2,086,196	5,960,388	5,814,066	(146,322)	(2)	15,172,105	
Equipment Outlay			20			-					
73200 - Equipment Outlay Expendi	(5,167)	0	5,167	100	(177,900)	(121,833)	240,645	362,479	298	(177,900)	
73299 - Capitalized Equipment Co	0	0	0	0	177,900	0	(240,645)	(240,645)	0	177,900	
Total Equipment Outlay	(5,167)	0	5,167	100	0	(121,833)	0	121,833	100	0	

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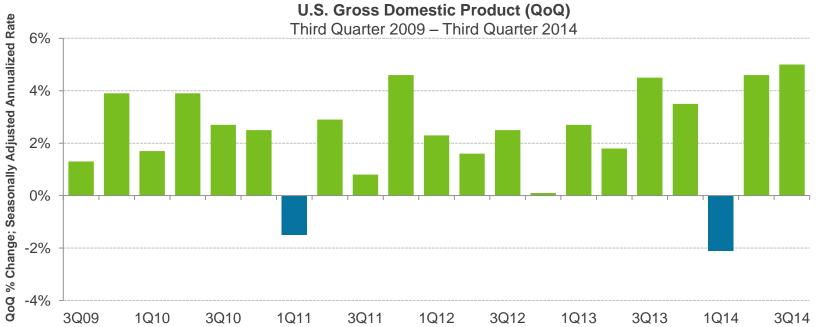
Review of the Unaudited Financial Statements for the Five Months Ended November 30, 2014



Presented by:
Scott Brickner, CPA
Vice President, Finance and Asset Management/Treasurer
Kathy Kiefer
Senior Director, Finance & Asset Management

## Third Quarter GDP Strongest Reading Since 2003

Third-quarter GDP was revised sharply upward to 5.0% (from 3.9% in the prior release), which was well above expectations and it was the strongest rate since the third-quarter of 2003. The upward revision reflects gains for health care, recreation, financial services, and software. Final sales were also revised sharply higher. The upward revision suggests that there was better than expected economic momentum going into the fourth quarter.



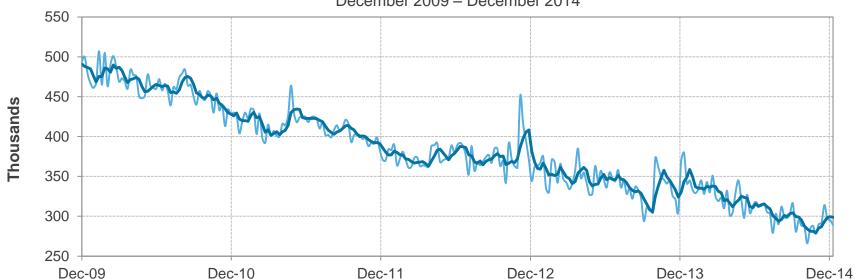


## Initial Claims for Unemployment Fall

For the week ending December 13, 2014, initial claims for unemployment (seasonally adjusted) fell by 6,000 jobs to 289,000. The 4-week moving average, which helps smooth out some of the weekly volatility, fell by 750 jobs to 298,750. This was the first time in six weeks that the 4-week moving average had fallen.

#### **Initial Jobless Claims and 4-Week Moving Average**

December 2009 – December 2014

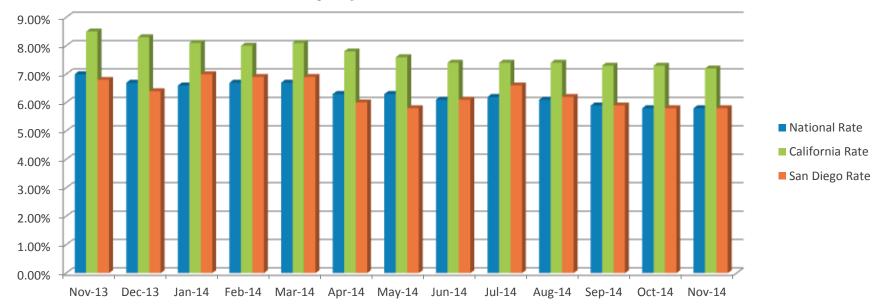




## November Unemployment Rate Held at 5.8 Percent

The Federal unemployment rate in November 2014 remained at 5.8 percent. The National U-6 rate decreased from 11.5 percent to 11.4 percent. In California, the State unemployment reduced slightly to 7.2 percent for November 2014. Locally, San Diego's unemployment remained at 5.8 percent in November 2014.

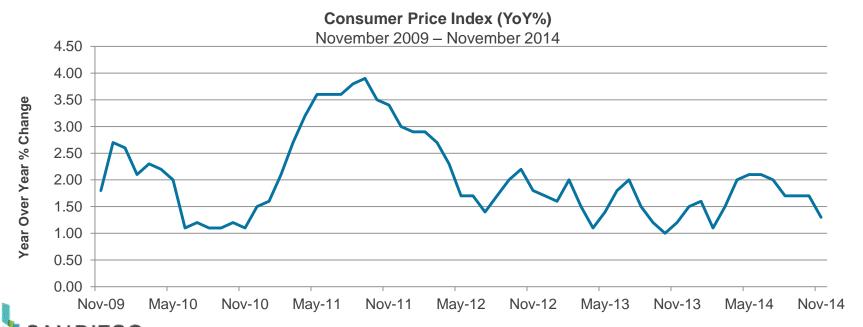
## **Unemployment Rates**





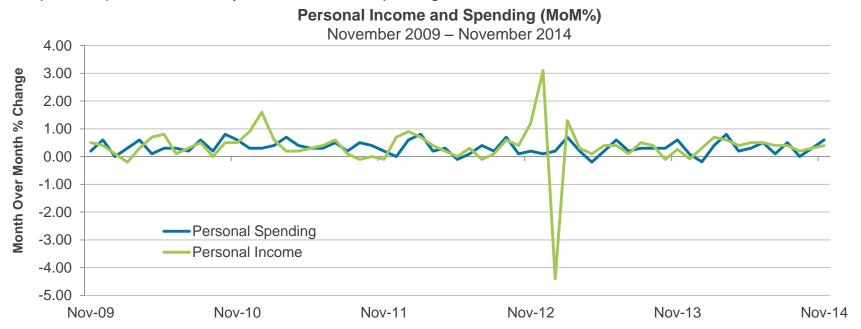
### **Consumer Price Index Steady**

The Consumer Price Index for the twelve months ending November was up 1.3%, which was down from the 1.7% increase for the twelve months ending October. Core CPI, excluding food and energy, was up 1.7% for the twelve months compared to 1.8% for the twelve months ending October. The inflation rate continues to trend below the Federal Reserves' 2% target level.



### Personal Income and Spending Up in November

The consumer sector continues to improve with gains in income and spending. Personal income grew by 0.4% in November up from 0.3% in October. Personal spending grew 0.6% up from 0.3% in October. Overall, the consumer sector is slowly improving even though inflation is below the Fed's goal. A drop in oil prices is lowering inflation, but has helped to improve discretionary income and boost spending in other sectors.



### Consumer Confidence Declines in November

The Consumer Confidence Index, which set a recovery high of 94.1 in October, declined to 88.7 in November. The decline in consumer confidence for the month was due primarily from reduced optimism in consumers' short-term outlook. Consumers' expectations about jobs and income over the next six months also declined moderately. Although down for the month, Consumer Confidence still remains well above prior year levels.



Source: Conference Board

### Existing Home Sales Fall in November

After five straight months of sales above the 5.0 million unit annual sales rate, existing home sales fell sharply by 6.1% in November to an annualized rate of 4.93 million units. Sales were down more than expected despite strong jobs growth, moderate weather, a drop in mortgage rates and median home prices. Despite the decline, November sales were still up 2.3% over the prior year.

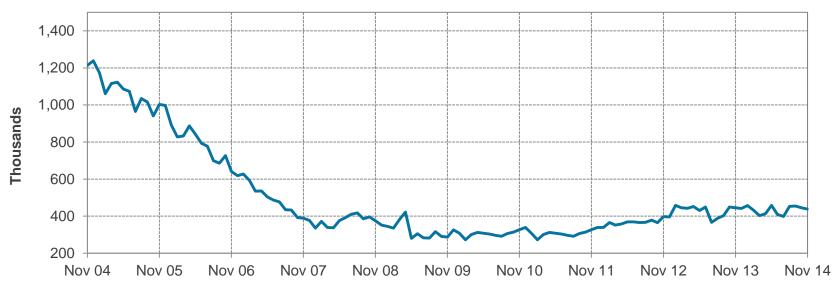




### New Home Sales Down in November

New home sales fell by 1.6% in November to a seasonally adjusted annualized rate of 438,000 units. Although volatile on a month-to-month basis, the trend over the past two years has been essentially flat despite improving economic conditions.

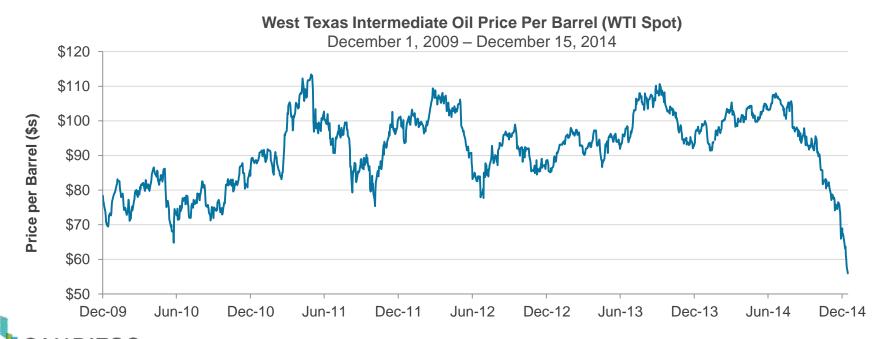
U.S. New Home Sales (MoM)
November 2004 – November 2014





### Oil Prices Collapse

Oil (WTI spot) closed at \$55.96 on December 15<sup>th</sup>, which is its lowest level since May 2009. Oil has fallen by \$51.99 (48%) from its high for the year of \$107.95 on June 20, 2014. Oil prices have fallen due to weakness in the global economy while global oil supplies have increased driven by the expansion of North American energy production along with OPEC's refusal to cut production.

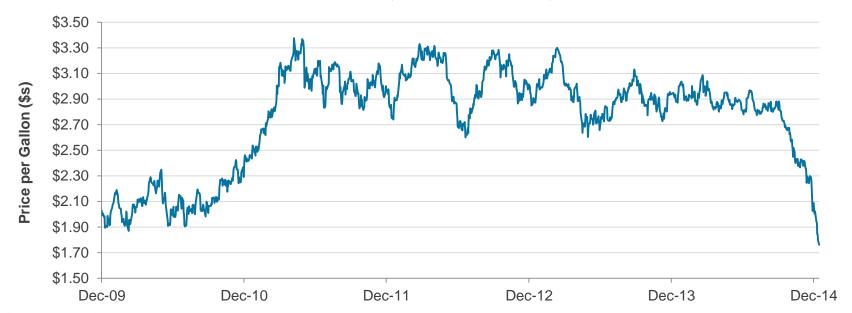


### Jet Fuel Prices Down Sharply

Jet fuel (U.S. Gulf Coast Spot) closed at \$1.762 on December 15<sup>th</sup>, which was its lowest level since September 2009. Jet fuel is down \$1.33 (43%) from its high for the year of \$3.087 reached on February 19<sup>th</sup>.

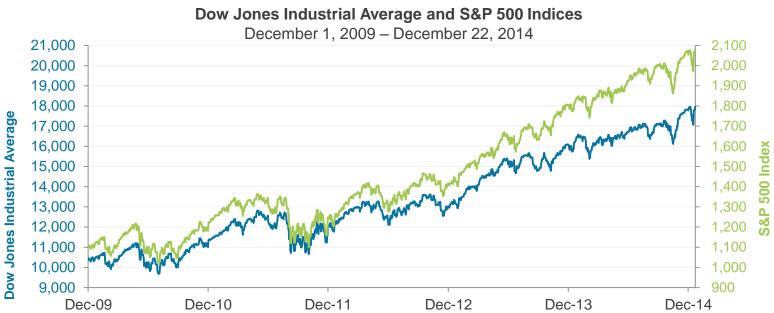
#### U.S. Gulf Coast Kerosene-Type Jet Fuel Spot Price FOB

December 1, 2009 - December 15, 2014



### **Equity Markets Reach New Highs**

After falling sharply in early December on falling oil prices and global economic concerns, the equity markets have rebounded on generally favorable domestic economic news. Both the DJIA and the S&P 500 closed at new record highs on December 22, 2014. Year to date, the DJIA is up 8.34% and the S&P 500 is up 12.45%.





### 2-YearTreasury Yield Moving Higher

The 2-year Treasury closed at 0.71% on December 22<sup>nd</sup>, its highest level since June 2010, driven by favorable economic news and expectations that the Federal Reserve will start raising interest rates in 2015. Longer-term Treasury yields, however, remain range bond due to low inflation expectations and low global sovereign debt.



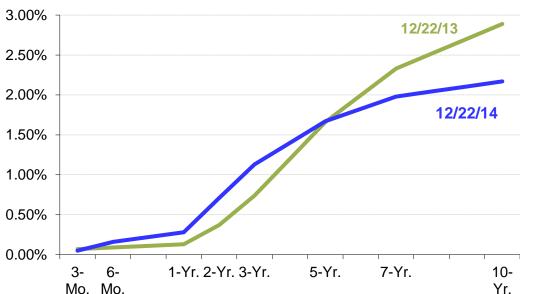
2-year U.S. Treasury

----5-year U.S. Treasury

### U.S. Treasury Yield Curve Steepens

The mid-part of the yield curve between 1 and 3 years has steepened over the past year. However, the longer part of the yield curve 5 years and longer has flattened.

**U.S. Treasury Yield Curve**December 22, 2013 versus December 22, 2014



	12/22/13	12/22/14	Change
3-Mo.	0.07%	0.05%	(0.02%)
6-Mo.	0.09%	0.16%	0.07%
1-Yr.	0.13%	0.28%	0.15%
2-Yr.	0.37%	0.71%	0.34%
3-Yr.	0.74%	1.13%	0.39%
5-Yr.	1.66%	1.67%	0.01%
10-Yr.	2.89%	2.17%	(0.72%)
20-Yr.	3.57%	2.47%	(1.10%)
30-Yr.	3.82%	2.75%	(1.07%)



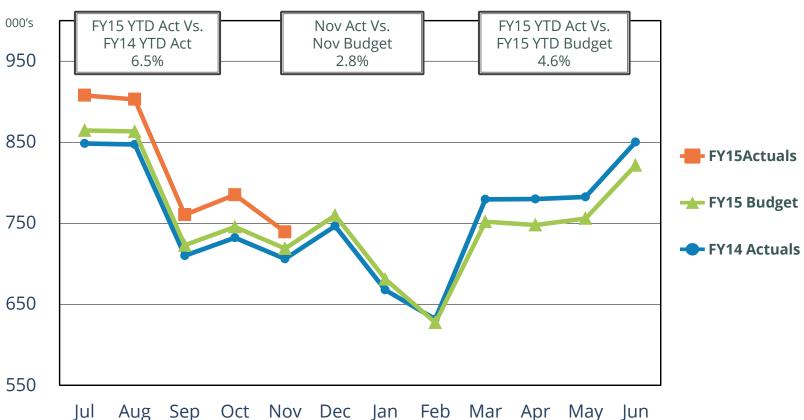
14



Revenue & Expenses (Unaudited)
For the Month Ended
November 2014 and 2013

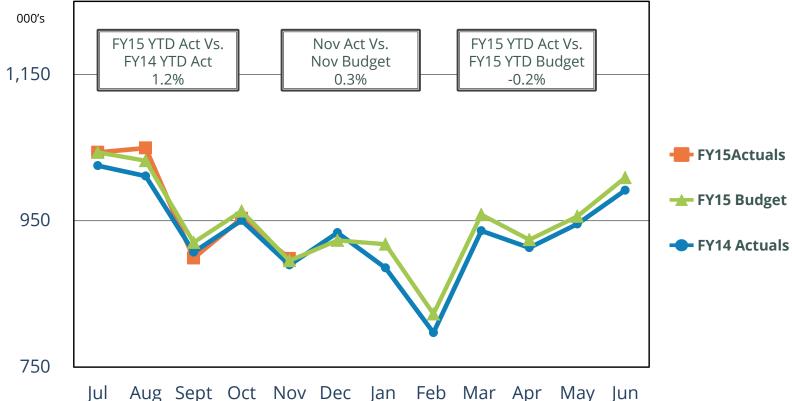


### **Enplanements**



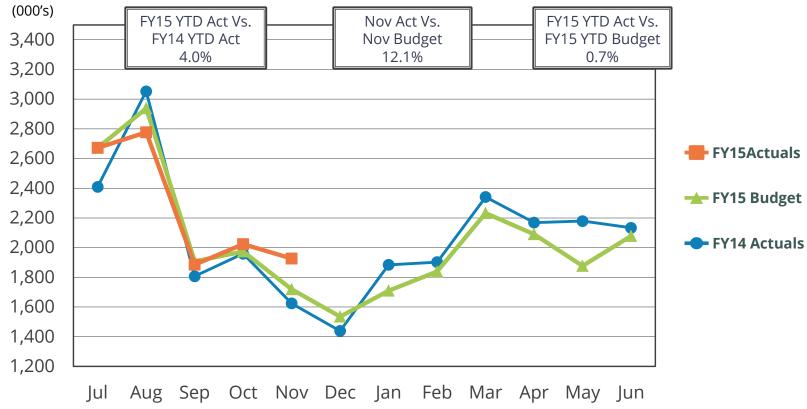


### Gross Landing Weight Units (000 lbs)



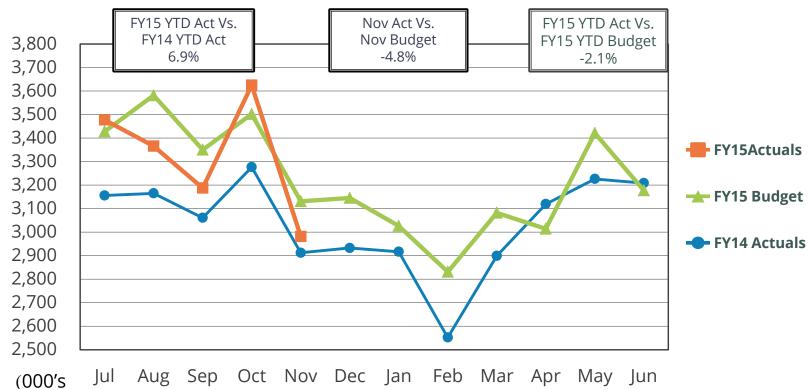


#### Car Rental License Fees



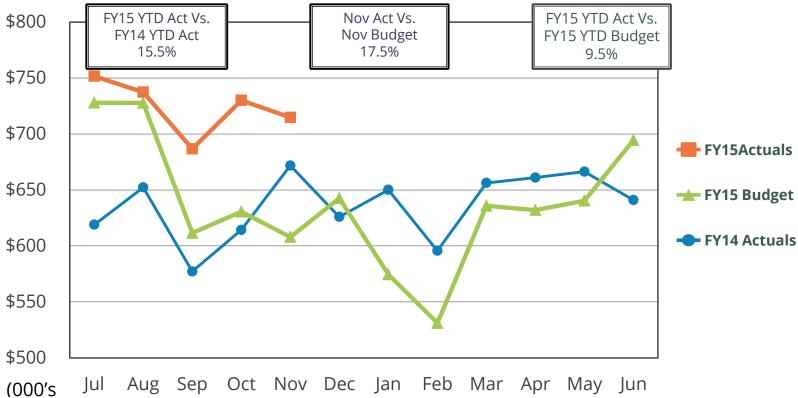


### Parking Revenue



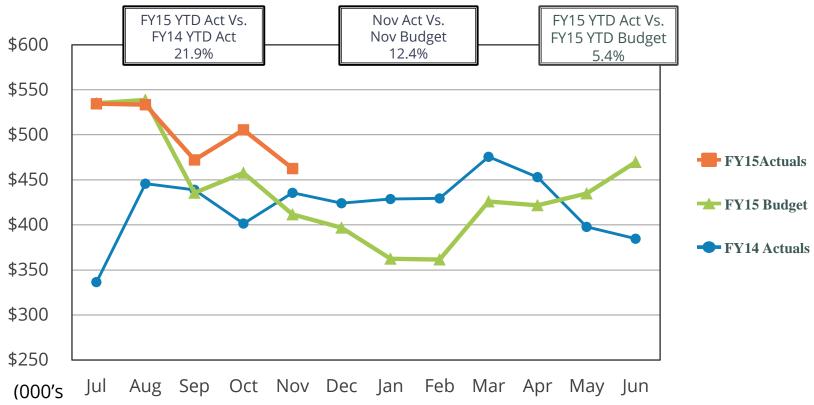


### Food and Beverage Concessions Revenue



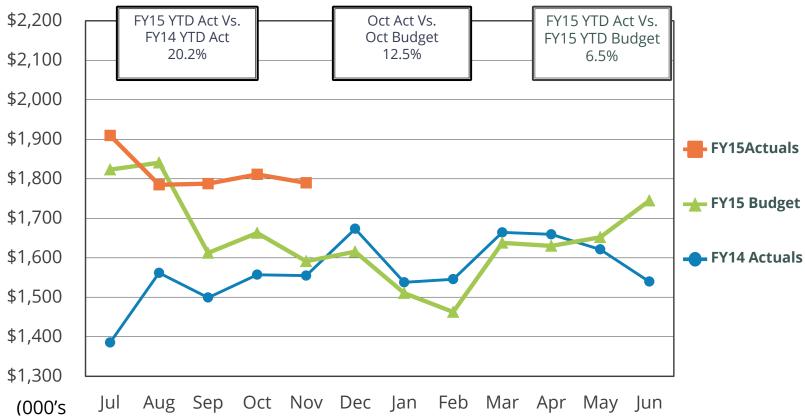


#### **Retail Concessions Revenue**





#### **Total Terminal Concessions**





# Operating Revenues

1,856

231

4,159

2.211

94

132

8,683

1,818

4,178

2.211

94

133

8,673

\$

239

\$

\$

(2)%

4%

1%

(39)

9

18

(10)

Prior

Year

1,724

3,799

2,081

93

131

8,033

23

205

operating nevenu	<b>C</b> 3			
for the Month End	led Novem	ber 3	80, 2014	
			Variance	
			<b>Favorable</b>	%
(In thousands)	Budget	<b>Actual</b>	(Unfavorable)	Change

**Aviation revenue:** 

Building rentals

Aircraft parking fees

Security surcharge

**CUPPS Support Charges** 

Other aviation revenue

**Total aviation revenue** 

Landing fees

# Operating Revenues for the Month Ended November 30, 2014

(In thousands)	В	Budget		ctual	Favorable (Unfavorable)		% Change	Prior Year	
Terminal rent non-airline	\$	124	\$	102	\$	(23)	(18)%	\$	89
Concession revenue:									
Terminal concession revenue:									
Food and beverage		608		715		107	18%		672
Gifts and news		412		463		51	12%		436
Space storage		63		93		30	47%		(5)
Cost recovery		238		212		(25)	(11)%		189
Other (Primarily advertising)		270		307		36	13%		264
Total terminal concession revenue		1,591		1,790		199	12%		1,556
Car rental and license fee revenue:									
Rental car and license fees		1,719		1,927		208	12%		1,624
License fees-other		336		370		34	10%		307
Total rental car and license fees		2,055		2,297		242	12%		1,931
Total concession revenue	\$	3,646	\$	4,087	\$	440	12%	\$	3,487

Variance

# Operating Povenues

3,131

150

968

24

39

4,312

16,765

2,981

176

972

24

70

\$

4,223

\$ 17,085

(5)%

17%

79%

(2)%

2%

(150)

26

4

31

(88)

320

**Prior** 

Year

1,794

1,118

2,912

173

438

16

464

4,003

\$ 15,612

25

operating Revenues						
for the Month Ended	No	vem	ber 3	0,		
				Va	riance	
				Fav	orable/	%
(In thousands)		udget	Actual	(Unfavorable)		Change
Parking revenue:		_				
Short-term parking revenue	\$	1,956	\$ 1,935	\$	(21)	(1)%
Long-term parking revenue		1,175	1,046		(129)	(11)%

**Total parking revenue** 

Ground rentals

Grant reimbursements

**Subtotal** 

Other operating revenue

Ground transportation permits and citations

**Total operating revenues** 

# Operating Revenues for the Month Ended November 30, 2014

n thousands)		Budget	Actual	Favorable (Unfavorable)		% Change	Prior Year
Operating expenses:							
Salaries and benefits	\$	4,039	\$ 3,819	\$	220	5%	\$ 3,078
Contractual services		2,656	1,905		751	28%	2,263
Safety and security		1,996	1,863		133	7%	2,012
Space rental		873	868		6	-	865
Utilities		875	1,021		(146)	(17)%	607
Maintenance		1,257	1,090		167	13%	989
Equipment and systems		20	11		9	45%	27
Materials and supplies		36	26		10	28%	19
Insurance		89	89		-	-	82
Employee development and support		154	89		65	42%	165
Business development		246	273		(27)	(11)%	277
Equipment rental and repairs		293	111		182	62%	245
Total operating expenses	\$	12,534	\$ 11,165	\$	1,369	11%	\$ 10,629

**Variance** 

# Financial Summary for the Month Ended November 30, 2014

	Variance											
					Fav	orable/	%	P	rior			
(In thousands)	E	Budget		Actual		vorable)	Change	Year				
Total operating revenues	\$	16,765	\$ ′	17,085	\$	320	2%	\$ '	15,612			
Total operating expenses		12,534	1	11,165		1,369	11%	•	10,629			
Income from operations		4,231		5,920		1,689	40%		4,983			
Depreciation		6,642		6,642		-	-		4,851			
Operating income (loss)	\$	(2,411)	\$	(722)	\$	1,689	70%	\$	132			



## Nonoperating Revenues & Expenses for the Month Ended November 30, 2014 (Unaudited)

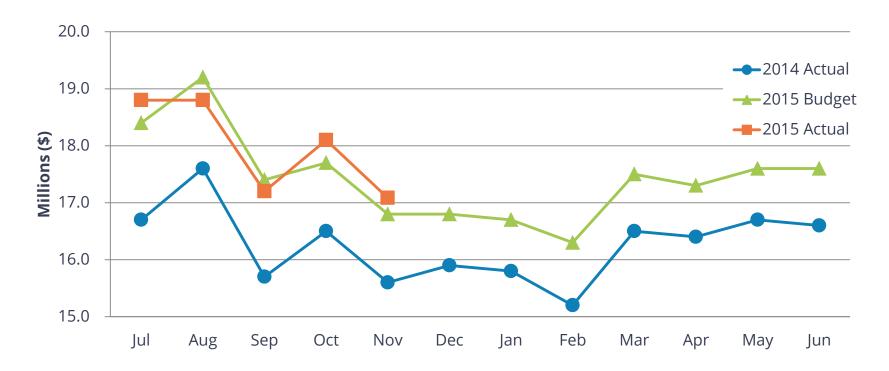
Variance

					VO	II Iai ICE			
					Fa	vorable	%	l	Prior
(In thousands)	В	udget	A	ctual	(Unfa	avorable)	Change	•	Year
Nonoperating revenues (expenses):			<u> </u>	-					
Passenger facility charges	\$	2,615	\$	2,728	\$	113	4%	\$	2,555
Customer facility charges (Rental Car Center)		2,283		2,283		-	-		1,747
Quieter Home Program, net		(216)		(249)		(33)	(15)%		(170)
Interest income		394		497		103	26%		372
BAB interest rebate		386		386		-	-		395
Interest expense & debt issuance costs		(4,290)		(5,070)		(780)	(18)%		(3,769)
Bond amortization		362		362		-	-		366
Other nonoperating revenue (expenses)		(1)		115		116	-		385
Nonoperating revenue, net		1,533		1,052		(481)	(31)%		1,881
Change in net position before grant contributions		(878)		330		1,208	138%		2,013
Capital grant contributions		1,461		73		(1,388)	(95)%		74
Change in net position	\$	583	\$	403	\$	(180)	-	\$	2,087



Revenue & Expense (Unaudited) For the Five Months Ended November 2014 and 2013

### Monthly Operating Revenue, FY 2015 (Unaudited)





for the Five Months End	ded Noven	nher 30	) 201 <i>4 (</i> []	naudite	d)
TOT CITE I IVE MOTICIIS ETIC	aca moven	ibei st	Variance	nadaree	a)
			Favorable	%	F
(In thousands)	Budget	Actual	(Unfavorable)	Change	•

10,074

1,153

20,821

11,054

469

665

44,236

10,003

1,162

20,990

11,054

470

667

44,346

**Prior** 

Year

9,222

1,034

18,986

10,404

465

663

40,774

31

(1)%

1%

(71)

9

169

110

for the Five Months	<b>Ended</b>	November	30,	2014	(Unaudited)
				Variance	
				Favorable	%

**Aviation revenue:** 

Building rentals

Security surcharge

**CUPPS Support Charges** 

Other aviation revenue

**Total aviation revenue** 

Aircraft parking fees

Landing fees

## Operating Revenues for the Five Months Ended November 30, 2014 (Unaudited)

**Variance** 

				v u	i iai ioc		
				Fav	orable	%	Prior
(In thousands)	Budget	Α	ctual	(Unfa	vorable)	Change	Year
Terminal rent non-airline	\$ 622	\$	509	\$	(113)	(18)%	\$ 450
Concession revenue:							
Terminal concession revenue:							
Food and beverage	3,306		3,621		315	10%	3,135
Retail	2,379		2,509		130	5%	2,059
Space storage	317		384		67	21%	290
Cost recovery	1,152		974		(178)	(15)%	852
Other (Primarily advertising)	1,376		1,596		220	16%	 1,223
Total terminal concession revenue	8,530		9,084		554	6%	 7,559
Car rental and license fee revenue:							
Rental car license fees	11,212		11,286		74	1%	10,853
License fees-other	1,772	_	1,836		64	4%	 1,616
Total rental car and license fees	12,984		13,122		138	1%	12,469
Total concession revenue	\$ 21,514	\$	22,206	\$	692	3%	\$ 20,028

Operating Revenues								
for the Five Months E	inded Nov	vembe	er 30	, 20	14 (Ur	naudite	ed)	
			·	Var	iance		,	
				Favo	orable	%		Prior
(In thousands)	Bud	lget /	Actual	(Unfav	orable)	Change		Year
Parking revenue:								
Short-term parking revenue	\$ 10	0,702 \$	10,692	\$	(10)	-	\$	9,68

6,290

16,992

1,426

4,568

122

196

23,304

89,676

5,946

16,638

1,411

4,576

122

274

23,021

90,082

(344)

(354)

(14)

8

78

(283)

406

(5)%

(2)%

(1)%

40%

(1)%

0%

Long-term parking revenue

Ground transportation permits and citations

**Total operating revenues** 

**Total parking revenue** 

Ground rentals

Grant reimbursements

Other operating revenue

Subtotal

9,684

5,886

15,570

1,246

3,259

80

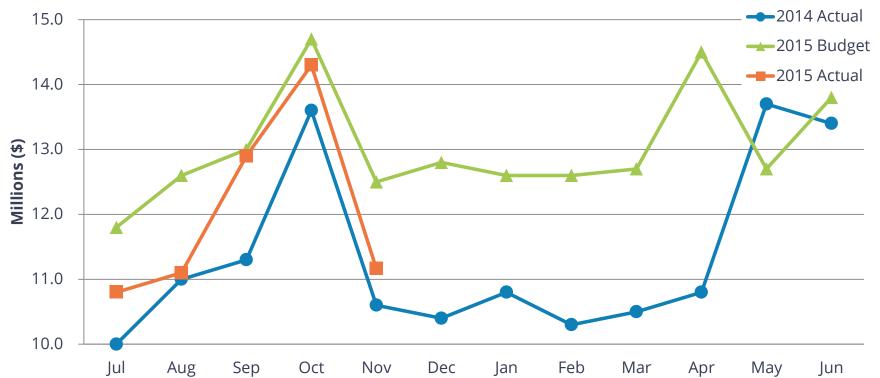
698

20,853

82,105

33

### Monthly Operating Expenses, FY 2015 (Unaudited)





### Operating Revenues for the Five Months Ended November 30, 2014 (Unaudited)

Variance

variance									
				Fa	vorable	%		Prior	
Budg	get	A	Actual	(Unfavorable)		Change	Year		
			_						
\$ 21	,287	\$	20,079	\$	1,208	6%	\$	16,697	
13	,697		12,089		1,608	12%		12,891	
10	,352		10,190		162	2%		10,266	
4	,366		4,351		15	-		4,324	
4	,089		5,385		(1,296)	(32)%		3,462	
7	,090		5,229		1,861	26%		5,579	
	175		16		159	91%		121	
	176		162		14	8%		135	
	446		443		3	1%		412	
	521		346		175	34%		460	
1	,055		950		105	10%		813	
1	,441		717		724	50%		1,151	
\$ 64	,695	\$	59,957	\$	4,738	7%	\$	56,311	
	\$ 21 13 10 4 4 7	13,697 10,352 4,366 4,089 7,090 175 176 446 521 1,055 1,441	\$ 21,287 \$ 13,697 10,352 4,366 4,089 7,090 175 176 446 521 1,055 1,441	\$ 21,287 \$ 20,079 13,697 12,089 10,352 10,190 4,366 4,351 4,089 5,385 7,090 5,229 175 16 176 162 446 443 521 346 1,055 950 1,441 717	Budget         Actual         Far (Unformal (Unforma) (Unformal (Unforma) (	\$ 21,287 \$ 20,079 \$ 1,208 13,697 12,089 1,608 10,352 10,190 162 4,366 4,351 15 4,089 5,385 (1,296) 7,090 5,229 1,861 175 16 159 176 162 14 446 443 3 521 346 175 1,055 950 105 1,441 717 724	Budget         Actual         Favorable (Unfavorable)         % Change           \$ 21,287         \$ 20,079         \$ 1,208         6%           13,697         12,089         1,608         12%           10,352         10,190         162         2%           4,366         4,351         15         -           4,089         5,385         (1,296)         (32)%           7,090         5,229         1,861         26%           175         16         159         91%           176         162         14         8%           446         443         3         1%           521         346         175         34%           1,055         950         105         10%           1,441         717         724         50%	Budget         Actual         Favorable (Unfavorable)         % Change           \$ 21,287         \$ 20,079         \$ 1,208         6%         \$ 13,697         \$ 12,089         1,608         \$ 12%           \$ 10,352         \$ 10,190         \$ 162         2%         \$ 4,366         \$ 4,351         \$ 15         -         \$ 4,089         \$ 5,385         \$ (1,296)         \$ (32)%         \$ 7,090         \$ 5,229         \$ 1,861         26%         \$ 175         \$ 16         \$ 159         \$ 91%         \$ 446         \$ 443         \$ 3         \$ 1%         \$ 521         \$ 346         \$ 175         \$ 34%         \$ 1,055         \$ 950         \$ 105         \$ 10%         \$ 1,441         \$ 717         \$ 724         \$ 50%         \$ 1	

### Financial Summary for the Five Months Ended November 30, 2014 (Unaudited)

	Variance							
			Favorable	%	Prior			
(In thousands)	Budget	Actual	(Unfavorable)	Change	Year			
Total operating revenues	\$ 89,676	\$ 90,082	\$ 406	-	\$ 82,105			
Total operating expenses	64,695	59,957	4,738	7%	56,311			
Income from operations	24,981	30,125	5,144	21%	25,794			
Depreciation	33,257	33,257	(0)	-	24,451			
Operating income (loss)	\$ (8,276)	\$ (3,132)	\$ 5,144	62%	\$ 1,343			



### Nonoperating Revenues & Expenses for the Five Months Ended November 30, 2014 (Unaudited)

Variance

(In thousands)  Nonoperating revenues (expenses):		Budget		Actual		vorable avorable)	% Change	Prior Year	
Passenger facility charges	\$	15,136	\$	15,463	\$	327	2%	\$	14,370
Customer facility charges (Rental Car Center)		12,733		13,493		760	6%		10,511
Quieter Home Program, net		(1,288)		(1,086)		202	16%		(828)
Interest income		2,022		2,343		321	16%		1,966
BAB interest rebate		1,932		1,932		-	-		1,975
Interest expense & debt issuance costs		(21,867)		(26,582)		(4,715)	(22)%		(19,157)
Bond amortization		1,814		1,814		-	-		1,836
Other nonoperating revenue (expenses)		(4)		(650)		(646)	-		2,203
Nonoperating revenue, net		10,478		6,727		(3,751)	(36)%		12,876
Change in Net Position before grant contributions		2,202		3,595		1,393	63%		14,219
Capital grant contributions		3,757		2,220		(1,537)	(41)%		955
Change in Net Position	\$	5,959	\$	5,815	\$	(144)	(2)%	\$	15,174



Statements of Net Position (Unaudited) November 30, 2014 and 2013

### Statements of Net Position (Unaudited)

	(In thousands) <b>November</b>			
		2014		2013
Current assets:				
Cash and investments	\$	90,403	\$	88,804
Tenant lease receivable, net of allowance				
of 2014: (\$40,835) and 2013: (\$52,704)		8,873		10,764
Grants receivable		3,312		3,341
Notes receivable-current portion		1,528		1,447
Prepaid expenses and other current assets		9,746		8,800
Total current assets		113,862		113,156
Cash designated for capital projects and other	\$	19,892	\$	11,389



### Statements of Net Position (Unaudited)

	(In thousands) <b>November</b>			
		2014		2013
Restricted assets:				
Cash and investments:				
Bonds reserve	\$	61,556	\$	71,216
Passenger facility charges and interest unapplied		52,573		47,139
Customer facility charges and interest applied		41,718		39,438
Commercial paper reserve		-		59
SBD bond guarantee		4,000		4,000
Bond proceeds held by trustee		401,404		295,855
Commercial paper interest held by trustee		-		13
Passenger facility charges receivable		3,745		3,540
Customer facility charges receivable		2,497		2,698
OCIP insurance reserve		4,683		5,308
Total restricted assets	\$	572,176	\$	469,266

	(iii tilousalius)						
	No	vember					
	201	4 2013					
Noncurrent assets:							
Capital assets:							
Land and land improvements	\$ 71,082	\$ 71,294					
Runways, roads and parking lots	568,936	534,960					
Buildings and structures	1,024,412	714,712					
Machinery and equipment	14,230	13,621					
Vehicles	5,520	5,582					
Office furniture and equipment	32,268	31,643					
Works of art	2,468	2,284					
Construction-in-progress	349,622	458,991					
Total capital assets	2,068,538	1,833,086					
Less: accumulated depreciation	(690,092	(606,146)					
Total capital assets, net	\$ 1,378,446	\$ 1,226,940					

(In thousands)

	(In thousands)						
		Nove	mbei	r			
		2014	_	2013			
Other assets:							
Notes receivable - long-term portion	\$	37,737	\$	39,299			
Investments - long-term portion		83,983		58,584			
Net pension asset		6,669		6,416			
Security deposit		500		500			
Total other assets		128,889		104,799			
Total noncurrent assets	1	,507,335	1	,331,739			
TOTAL ASSETS	\$ 2	2,213,266	\$ 1	,925,550			
		<u> </u>		<del>-</del>			



	(In thou <b>Nove</b>		,
	 2014	mbe	2013
Current liabilities:			
Accounts payable and accrued liabilities	\$ 71,888	\$	76,070
Deposits and other current liabilities	3,185		3,793
Total current liabilities	 75,073		79,863
Current liabilities - payable from restricted assets:			
Current portion of long-term debt	10,695		5,785
Accrued interest on bonds			
and commercial paper	27,625		20,967



26,752

38,320

	(In thousands)						
		Nove	mbei	ſ			
		2014		2013			
Long-term liabilities - other:							
Revolving line of credit and commercial paper payable	\$	44,884	\$	48,088			
Other long-term liabilities		12,555		9,822			
Long-term debt - bonds net of amortized premium	1	,309,603	1	,018,790			
Total long-term liabilities	1	,367,042	1	,076,700			
Total liabilities	\$ 1	,480,435	\$ 1	,183,315			



	(In thoเ	ısan	ds)
	Nove	mbe	er
	2014		2013
Net Position:			
Invested in capital assets, net of related debt	\$ 406,296	\$	442,054
Other restricted	170,766		173,398
Unrestricted:			
Designated	25,733		17,806
Undesignated	130,036		108,977
Total net position	732,830		742,235
TOTAL LIABILITIES AND NET POSITION	\$ 2 213 266	\$	1 925 550





# Questions?



# San Diego County Regional Airport Authority

Review of the Authority's Investment Report As of November 30, 2014

Presented by: Michael Sears
Director of Financial Management

**January 5, 2015** 

This report is prepared for the San Diego County Regional Airport Authority (the "Authority") in accordance with California Government Code Section 53646, which states that "the treasurer or chief fiscal officer may render a quarterly report to the chief executive officer, the internal auditor, and the legislative body of the local agency within 30 days following the end of the quarter covered by the report."

The investment report was compiled in compliance with California Government Code Section 53646 and the Authority's approved Investment Policy. All investment transactions made in the Authority's portfolio during this period were made on behalf of the Authority. Sufficient liquidity and anticipated revenue are available to meet expenditure requirements for the next six months.

Scott Brickner, C.P.A.

V.P. Finance & Asset Management / Treasurer San Diego County Regional Airport Authority



## Total Portfolio Summary

	Current Period	Prior Period	Change From
	November 30, 2014	October 31, 2014	Prior
Book Value (1)	\$357,785,000	\$335,453,000	\$22,332,000
Market Value (1)	\$357,559,000	\$335,143,000	\$22,416,000
Market Value%	99.94%	99.91%	0.03%
Unrealized Gain / (Loss)	(\$226,000)	(\$310,000)	\$84,000
Weighted Average Maturity (Days)	309 days	334 days	(25)
Weighted Average Yield as of Period End	0.50%	0.51%	(0.01%)
Cash Interest Received- Current Month	\$65,000	\$161,000	(\$96,000)
Cash Interest Received- Year-to-Date	\$537,000	\$473,000	\$64,000
Accrued Interest	\$333,000	\$220,000	\$113,000

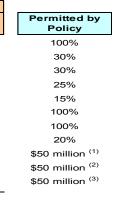
#### Notes:

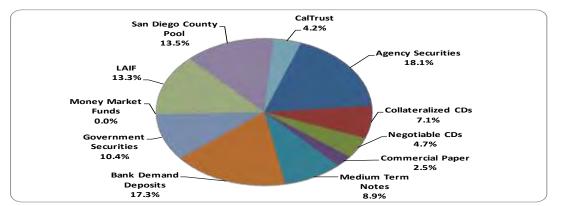
(1) Increase in portfolio value is primarily due to capital receipts exceeding capital expenditures.



### Portfolio Composition by Security Type

	Novembe	r 30, 2014	October	31, 2014
	Market Value	Percent of Portfolio	Market Value	Percent of Portfolio
Agency Securities	\$ 64,837,000	18.1%	\$ 56,762,000	16.9%
Collateralized CDs	25,234,000	7.1%	25,227,000	7.5%
Negotiable CDs	16,976,000	4.7%	16,972,000	5.1%
Commercial Paper	8,995,000	2.5%	9,993,000	3.0%
Medium Term Notes	31,892,000	8.9%	26,887,000	8.0%
Bank Demand Deposits	61,220,000	17.3%	38,368,000	11.4%
Government Securities	37,259,000	10.4%	49,244,000	14.7%
Money Market Funds	73,000	0.0%	621,000	0.2%
LAIF	47,590,000	13.3%	47,590,000	14.2%
San Diego County Pool	48,431,000	13.5%	48,431,000	14.5%
CalTrust	15,052,000	4.2%	15,048,000	4.5%
Total:	\$ 357,559,000	100.0%	\$ 335,143,000	100.0%





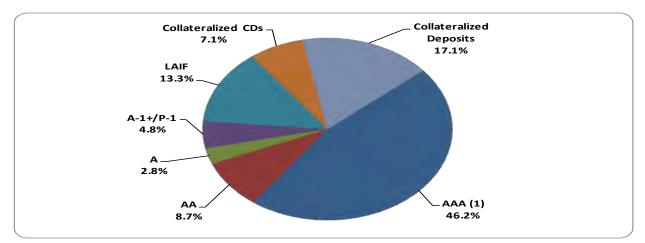


#### Notes:

- 1.) The \$50 million limit on LAIF is a non-statutory LAIF internal limit. It does not apply to bond proceeds.
- 2.) The San Diego County Investment Pool mirrors the LAIF internal limit and does not apply to bond proceeds.
- 3.) The CalTrust mirrors the LAIF internal limit and does not apply to bond proceeds.

## Portfolio Composition by Credit Rating

	November	r 30, 2014	October	31, 2014
	Market Value	Percent of Portfolio	Market Value	Percent of Portfolio
AAA <sup>(1)</sup>	\$ 165,652,000	46.2%	\$ 170,105,000	50.8%
AA	30,957,000	8.7%	25,941,000	7.7%
A	9,911,000	2.8%	9,918,000	3.0%
A-1+/P-1	16,995,000	4.8%	17,993,000	5.4%
LAIF	47,590,000	13.3%	47,590,000	14.2%
Collateralized CDs	25,234,000	7.1%	25,227,000	7.5%
Collateralized Deposits	61,220,000	17.1%	38,369,000	11.4%
Total:	\$ 357,559,000	100.0%	\$ 335,143,000	100.0%

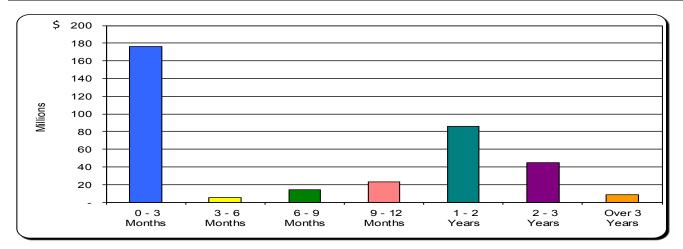




#### Notes:

## Portfolio Composition by Maturity

	Novembe	r 30, 2014	Octob	er 31, 2014
	Market Value	Percent of Portfolio	Market Value	Percent of Portfolio
0 - 3 Months	\$ 176,365,000	49.2%	\$ 155,057,000	46.3%
3 - 6 Months	4,996,000	1.4%	4,995,000	1.5%
6 - 9 Months	14,204,000	4.0%	10,200,000	3.0%
9 - 12 Months	23,067,000	6.5%	27,067,000	8.1%
1 - 2 Years	85,843,000	24.0%	89,020,000	26.6%
2 - 3 Years	44,603,000	12.5%	40,337,000	12.0%
Over 3 Years	8,481,000	2.4%	8,467,000	2.5%
Total:	\$ 357,559,000	100.0%	\$ 335,143,000	100.0%

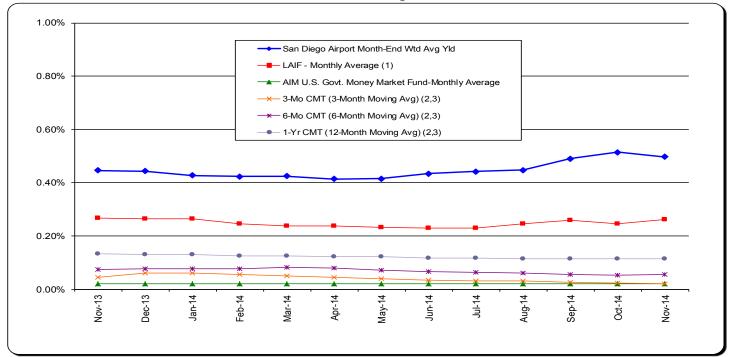




#### Notes:

1.) The 0-3 Month category includes investments held in the LAIF, CalTrust, and the San Diego County Investment Pool.

### Benchmark Comparison



#### Notes:

- 1.) Benchmark data for LAIF is the average monthly effective yield.
- 2.) CMT stands for Constant Maturity Treasury. This data is published in Federal Reserve Statistical Release H.15 and represents an average of all actively traded Treasury securities having that time remaining until maturity. This is a standard industry benchmark for Treasury securities.
- 3.) The CMT benchmarks are moving averages. The 3-month CMT is the daily average for the previous 3 months, the 6-month CMT is the daily average for the previous 6 months, and the 1-year CMT is the daily average for the previous 12-months.



# Detail of Security Holdings As of November 30, 2014

Settlement	Security		Maturity	Next Call		Purchase		Market	Market	Days to	Yield to
Date	Description	Coupon	Date	Date	Par Value	Price	Book Value	Price	Value	Maturity	Maturity
12/28/12	FNMA	0.006	06/27/16	12/27/14	5,000,000	99.875	4,993,750	100.03	5,001,550	575	0.596
09/21/12	FHLMC	1.000	09/12/17	12/12/14	3,000,000	99.975	2,999,250	99.68	2,990,490	1017	1.000
01/16/13	FHLMC	1.050	01/16/18	01/16/15	3,000,000	99.970	2,999,100	99.95	2,998,440	1143	1.056
01/09/13	FHLMC	1.375	01/09/18	01/09/15	2,000,000	101.440	2,028,800	100.13	2,002,540	1136	1.080
01/30/13	FNMA	1.030	01/30/18	01/30/15	3,500,000	99.990	3,499,650	99.42	3,479,805	1157	1.032
06/13/13	FHLB	0.375	06/24/16	06/24/16	5,000,000	99.023	4,951,150	100.00	4,999,900	572	0.701
10/10/13	FHLMC	0.875	10/14/16	10/14/16	4,000,000	100.180	4,007,200	100.56	4,022,320	684	0.814
11/21/14	FHLMC	0.400	05/27/16	05/27/16	8,000,000	100.071	7,997,600	100.07	8,005,680	544	0.420
12/10/13	FHLB	0.625	12/28/16	12/28/16	5,000,000	99.816	4,990,800	100.11	5,005,600	759	0.438
08/07/14	FHLB	0.500	09/28/16	09/28/16	8,300,000	99.696	8,277,375	100.00	8,299,751	668	0.653
09/08/14	FNMA	1.000	09/27/17	09/27/17	10,000,000	99.722	9,972,200	100.09	10,009,000	1032	1.093
06/12/13	FHLMC	0.500	05/13/16	05/13/16	8,000,000	99.707	7,976,568	100.27	8,021,520	530	0.601
					04.000.000		04.000.440		04.000.500	705	0.747
	Agency Total				64,800,000		64,693,443		64,836,596	765	0.747
07/00/44	F ( ) W ( ) D ( ) D	0.500	07/00/45		40.004.000	100.000	10 001 000	400.00	40.004.000	04.4	0.500
07/02/14	East West Bk CD	0.500	07/02/15		10,204,296	100.000	10,204,296	100.00	10,204,296	214	0.500
10/21/14	East West Bk CD	0.500	10/21/15		10,000,000	100.000	10,000,000	100.00	10,000,000	325	0.500
09/05/14	Torrey Pines Bank CD	0.500	09/04/15		5,029,263	100.000	5,029,263	100.00	5,029,263	278	0.500
	Collateralized CDs Total				25,233,559		25,233,559		25,233,559	271	0.500



# Detail of Security Holdings As of November 30, 2014

Settlement	Security		Maturity	Next Call		Purchase		Market	Market	Days to	Yield to
Date	Description	Coupon	Date	Date	Par Value	Price	Book Value	Price	Value	Maturity	Maturity
08/14/14	Citibank CD	0.371	08/11/15		4,000,000	100.000	4,000,000	100.00	4,000,000	254	0.371
09/11/14	US Bank CD	1.375	09/11/17		4,000,000	100.000	3,993,560	99.41	3,976,200	1016	1.430
09/29/14	Toronto Dominion CD	0.900	09/29/16		5,000,000	100.000	5,000,000	100.00	5,000,000	669	0.900
08/19/14	Goldman Sachs CD	0.900	08/12/16		4,000,000	100.000	4,000,000	100.00	4,000,000	621	0.900
	Negotiable CDs Total				17,000,000		16,993,560		16,976,200	642	0.900
07/17/14	UBS FINANCE CP	0.210	01/16/15		4,000,000	99.893	3,995,730	99.98	3,999,080	47	0.210
09/26/14	BANK OF TOKYO MITS CP	0.230	03/25/15		5,000,000	99.885	4,994,250	99.92	4,996,050	115	0.230
	Commercial Paper Total				9,000,000		8,989,980		8,995,130	85	0.221
05/09/13	Apple Inc Notes	0.450	05/03/16		4,000,000	99.944	3,997,760	100.01	4,000,400	520	0.469
07/18/14	WELLS FARGO CO Notes	3.678	06/15/16		4,700,000	105.559	4,961,273	104.39	4,906,095	563	0.737
06/03/13	Toyota Motor Corp Notes	2.800	01/11/16		4,000,000	105.114	4,204,560	102.56	4,102,440	407	0.812
08/30/13	Caterpillar Financial	0.411	08/28/15		5,000,000	100.000	5,000,000	100.10	5,004,800	271	0.411
10/10/13	GE CAP CORP	0.843	01/08/16		5,000,000	100.452	5,022,600	100.56	5,027,750	404	0.680
11/19/14	CHEVRON CORP	1.345	11/15/17		5,000,000	100.199	5,009,950	100.33	5,016,250	1081	1.345
11/01/13	COCA COLA CORP NOTE	0.750	11/01/16		800,000	100.080	799,080	100.19	801,544	702	0.789
07/08/13	WAL MART STORES INC	1.500	10/25/15		3,000,000	102.028	3,060,836	101.10	3,032,850	329	0.617
	Medium Term Notes				31,500,000		32,056,059		31,892,129	529	0.738



# Detail of Security Holdings As of November 30, 2014

Settlement	Security		Maturity	Next Call		Purchase		Market	Market	Days to	Yield to
Date	Description	Coupon	Date	Date	Par Value	Price	Book Value	Price	Value	Maturity	Maturity
00/40/40	LLC Transver	0.075	04/45/40		F 000 000	99.926	4 000 000	20.07	4 004 404	444	0.404
	U.S. Treasury	0.375	01/15/16		5,900,000		1,899,332	32.27	1,904,161	411	0.401 0.375
	U.S. Treasury	0.375	02/10/16		3,000,000	100.144	3,004,336	100.21	3,006,330	437	
	U.S. Treasury	0.750	01/15/17		3,000,000	100.230	3,006,914	100.42	3,012,660	777	0.669
	U.S. Treasury	0.250	05/15/16		750,000	99.234	744,258	100.00	750,000	532	0.512
	U.S. Treasury	1.000	03/31/17		6,000,000	100.175	6,013,594	100.80	6,047,820	852	0.940
	U.S. Treasury	1.000	08/31/16		8,890,000	101.203	8,996,958	101.07	8,985,123	640	0.512
	U.S. Treasury	0.375	03/31/16		5,000,000	100.016	5,000,781	100.16	5,008,200	487	0.367
	U.S. Treasury	0.875	01/31/17		5,000,000	100.199	5,009,961	100.64	5,032,050	793	0.798
06/18/14	U.S. Treasury	0.875	06/15/17		3,500,000	99.967	3,488,516	100.37	3,512,845	928	0.987
	Government Total				41,040,000		37,164,649		37,259,189	682	0.641
	Torrey Pines Bank MM				5,030,123	100.000	5,030,123	100.00	5,030,123	1	0.400
	East West Bank				103.487	100.000	103,487	100.00	103.487	1	0.350
	East West Bank				21,494,833	100.000	21,494,833	100.00	21,494,833	1	0.350
	Wells Fargo Bank				4.048.334	100.000	4,048,334	100.00	4,048,334	1	0.250
	US Bank General Acct				30,542,829	100.000	30,542,829	100.00	30,542,829	1	0.035
	Bank Demand Deposits				61,219,606		61,219,606		61,219,606	1	0.190
	Reich & Tang MMF				72,634	100.000	72,634	100.00	72,634	1	0.000
	Money Market Fund				72.634		72.634		72,634	1	0.000
					,		,		,		
	Local Agency Invstmnt Fd				47,576,101	100.000	47,576,101	100.03	47,590,298	1	0.261
	San Diego County Inv Pool				48,732,913	100.000	48,732,913	99.38	48,431,450	1	0.460
	CalTrust				15,052,418	100.000	15,052,418	100.00	15,052,418	1	0.380
	Grand Total				\$ 361,227,231	100.17	\$ 357,784,922	99.94	\$ 357,559,209	309	0.497



### Portfolio Investment Transactions From November 1<sup>st</sup>, 2014 - November 30<sup>th</sup>, 2014

Settle	Security	Security			Mature	Call	Unit	
Date	Description	Туре	CUSIP	Coupon	Date	Date	Price	Amount
PURCHASE	re							
FUNCHASE	3							
11/19/14	CHEVRON CORP NTS	CORPORATENOTE	166764AL4	1345	11/15/17		100.199	\$ 5,010,137
11/21/14	FHLMCNT	AGCY	3134G5RF4	0.400	05/27/16		99.970	7,997,600
								 40.007.707
								\$ 13,007,737
CALLS								
								\$ -
MATURITIE	ES .							
05/12/14	RABOBANK USA	СР	74977LLC9	0.210	11/12/14		100.000	\$ 998,927
								\$ 998,927
DEPOSITS								
								\$ -
WITHDRAW	VALS/SALES							
11/19/14	US TREAS NTS	USTREASNTS	912828UG3	0.375	01/15/16		100.184	\$ 4,012,520
11/21/14	USTREASNTS	USTREASNTS	912828C81	0.375	04/30/16		100.105	8,010,178
								\$ 12,022,698



### **Bond Proceeds Summary**

#### As of:November 30, 2014

(in thousands)

\$ - 67,594 67,594 454 454	\$ \$ \$	79,005 92,425 171,430 24,424 24,424	\$ 79,005 160,019 239,024 24,878 24,878	0.26% 0.46% 0.46%	N/R AAAf AAAf
\$ 67,594 454	\$	92,425 171,430 24,424	\$ 160,019 239,024 24,878	0.46%	AAAf
67,594 454	\$	171,430 24,424	\$ 239,024		
454	\$	24,424	\$ 24,878	0.46%	AAAf
\$		-		0.46%	AAAf
\$		-		0.46%	AAAf
\$ 454	\$	24,424	\$ 24,878		
\$ 32,963	\$	13,445	\$ 76,712	0.46%	AAAf
-		-	20,655	0.75%	N/R
-		15,056	15,056	0.50%	N/R
\$ 32,963	\$	28,501	\$ 112,423		
\$ 101,011	\$	224,355	\$ 376,325	0.44%	
\$	\$ 101,011	\$ 101,011 \$	 \$ 101,011 \$ 224,355 \$	\$ 101,011 \$ 224,355 \$ 376,325	\$ 101,011 \$ 224,355 \$ 376,325 0.44%

<sup>(1)</sup> LAIF Yield as of 10/31/2014

<sup>(2)</sup> SDCIP Yield as of 10/31/2014



### Bond Proceeds Investment Transactions From November 1<sup>st</sup>, 2014 - November 30<sup>th</sup>, 2014

Settle	As of: September 30, 2014	Security			Mature	Call	Unit	
Date	Description	Туре	CUSIP	Coupon	Date	Date	Price	Amount
PURCHASES								
							\$	_
							Ş	· · · · · · · · · · · · · · · · · · ·
CALLS								
CALLS								
							\$	-
							Y	
MATURITIES								
MATORITIES								
							\$	_
							Y	
DEPOSITS								
							\$	-
							•	
WITHDRAWAL	.S / SALES							
	·							
11/24/2014	LAIF (2014 Bonds)	LAIF		0.26			1.000 \$	17,967,075
	SDCIP (2013 Bonds)	SDCIP		0.46			1.000	3,226,709
								, ,
							\$	21,193,784
								, , -





# Questions?



Item No.

Meeting Date: JANUARY 5, 2015

#### Subject:

Approve and Authorize the President/CEO to Negotiate and Execute an Agreement with U.S. Bank National Association, for Depository Banking Services And Merchant Credit Card Services

#### Recommendation:

Forward to the Board for approval.

#### **Background/Justification:**

The Authority currently utilizes depository banking and merchant credit card services from US Bank. The contract with US Bank expires on February 28, 2015. Current annual fees for depository services are approximately \$30K per year while credit card processing fees are approximately \$440K per year.

Depository banking services include such services as collateralized demand deposit accounts, internet banking, on site electronic deposits, Wire and Automatic Clearing House (ACH) services (including payroll) and cash vault services.

Merchant credit card acceptance and processing services are provided at all Authority operated parking lots and for other ground transportation revenue sources. Annually the Authority processes in excess of \$30 Million in credit card transactions. With the exception of American Express (AMEX), the new agreement will comprise acceptance of all cards. Due to the exclusivity of the AMEX credit card network, the Authority maintains a separate acceptance agreement with AMEX to allow airport customers to use AMEX cards for parking and ground transportation transactions. The new agreement will comprise processing for all cards.

Wells Fargo National Association provides Letter of Credit (LOC) services to support the Small Business Bond & Contract Financing Program. The Wells Fargo contract will expire on October 1, 2015. LOC services were bundled with Banking and Merchant Services in the Request for Proposals (RFP) to encourage a competitive bid for a LOC product.

A RFP for the services of a firm to perform depository banking, merchant credit card and LOC services was issued on October 21, 2014. 28 firms viewed the RFP opportunity and 5 proposals were received on November 21, 2014. Authority staff has performed an analysis of the proposals and ranked them.

#### Page 2 of 3

The highest ranked firms were Bank of the West, Capital Access and US Bank. These firms were invited to interview on December 12, 2014. The respondents were asked to provide responses to a specific list of questions, prepared by the evaluation panel, which targeted the evaluation criteria presented in the RFP.

US Bank's bid was the highest ranking proposal for banking and merchant credit card services and staff recommends that a three year agreement with 2 one-year options be executed with US Bank. Bank fees are anticipated to be \$40K per year while credit card processing costs will decrease to \$430K per year.

Upon careful review of the proposals and interview it was decided not to award the LOC services as part of this solicitation. Staff recommends continuing with the current provider (Wells Fargo) and combining the LOC solicitation with the RFP for the management and administration services for the Bond & Contract Financing Program in the summer of 2015.

#### **Fiscal Impact:**

Adequate funding the depository banking services and merchant credit card services are included in the adopted FY 2015 budget and will be included in the FY 2016 Budget.

#### **Authority Strategies:**

This item suppor	ts one or more of	f the Authority Si	trategies, as foll	ows:
Community Strategy	<ul><li>Customer</li><li>Strategy</li></ul>	Employee Strategy		Operations Strategy

#### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. § 15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code § 21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code § 30106.

#### **Application of Inclusionary Policies:**

The Authority has the following inclusionary programs/policies: a Disadvantaged Business Enterprise (DBE) Program, an Airport Concession Disadvantaged Business Enterprise (ACDBE) Program, Policy 5.12 and Policy 5.14. These programs/policies are intended to promote the inclusion of small, local, service disabled veteran owned, historically underrepresented businesses and other business enterprises, on all contracts. Only one of the programs/policies named above can be used in any single contracting opportunity.

This contract does not utilize federal funds and provides limited opportunities for sub-contractor participation; therefore; at the option of the Authority, Policy 5.12 was applied to promote the participation of qualified small businesses. Policy 5.12 provides a preference of up to five percent (5%) to small businesses in the award of selected Authority contracts. When bid price is the primary selection criteria, the maximum amount of the preference cannot exceed \$100,000. The preference is only applied in measuring the bid. The final contract award is based on the amount of the original bid.

In accordance to Policy 5.12, the recommended firm, US Bank, received 0% small business preference.

#### Prepared by:

SCOTT BRICKNER
VICE PRESIDENT, FINANCE AND ASSET MANAGEMENT/TREASURER



Approve and Authorize the President/CEO to Negotiate and Execute an Agreement with U.S. **Banking Services and Merchant Credit Card Services** 

Finance Committee Meeting January 5, 2015



# **Michael Sears**

Director Financial Management

# **Existing Banking Services**



Existing **Depository Banking** service agreement is with U.S. Bank National Association (US Bank).

Depositary Banking services include:

- Collateralized demand deposit accounts
- Internet-banking and On-site deposits
- Wire and ACH payments (including payroll)
- Cash Vault services

Current Fees for this service are approximately \$30K per year

Agreement expires on February 28, 2015



# **Existing Merchant Services**



Existing Merchant Service agreement is with US Bank and will expire February 28, 2015

Merchant Services include credit card acceptance (all cards except American Express) and credit card processing at all Authority parking lots and other ground transportation revenue sources

The Authority has a separate agreement with American Express to accept AMEX cards

The Authority processes in excess of \$30 Million of credit card transactions each year (\$20 Million excluding AMEX)



Current credit card fees (excluding American Express) are approximately \$440K per year

## **Existing LOC Services**



Irrevocable Letter of Credit (LOC) services provided by Wells Fargo Bank, National Association

Letter of credit are issued to support small business in the Bond & Contract Financing program

Fees are assessed at 1% of each LOC issued

The LOC expires on October 1, 2015



# Request for Proposal (RFP)



LOC services were bundled with Banking and Merchant Services in the RFP to encourage a competitive bid for LOC services

The Authority issued the RFP on October 21, 2014, closed on November 21, 2014

28 Firms view the opportunity. Proposals were received from 5 firms: US Bank, Bank of the West, East West Bank, Vantiv, Capital Access

Interviews were conducted on December 12, 2014 with 3 firms US Bank, Bank of the West and Capital Access



## Request for Proposal (RFP) cont.



The US Bank proposal provided the best financial terms

Depository Banking costs will be approximately \$40K per year

Merchant Service costs will be approximately \$430K per year

The LOC proposals were not as favorable as Wells Fargo's existing LOC contract, which will not expire until October 2015.



### Recommendations



Staff recommends that the Finance Committee forward to the Board for approval:

Award of Depository Banking and Merchant Services to US Bank for a term of three years with two one-year options to extend the term and a maximum amount payable not-to-exceed \$2,500,000, and

To continue with the current LOC provider (Wells Fargo) and combine the LOC solicitation with the RFP for the management and administration services for the Bond & Contract Financing Program in the summer of 2015



# **QUESTIONS?**

#### DRAFT SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY **EXECUTIVE AND FINANCE COMMITTEE MEETING MINUTES**

#### FRIDAY, NOVEMBER 21, 2014 SAN DIEGO INTERNATIONAL AIRPORT **BOARD ROOM**

#### **CALL TO ORDER:**

Chair Gleason called the Special Executive and Finance Committee and Special Board meeting to order at 9:05 a.m., Friday, November 21, 2014, in the Board Room of the San Diego International Airport, Commuter Terminal, 3225 N. Harbor Drive, San Diego, CA 92101.

PLEDGE OF ALLEGIANCE: Board Member Robinson led the Pledge of Allegiance.

#### **ROLL CALL:**

#### **Executive Committee**

Present:

Committee Members:

Gleason, Robinson, Smisek

**Board Members:** 

**Boling** 

Absent:

Committee Members:

None

#### Finance Committee

Present:

Committee Members:

Alvarez, Cox, Hubbs, Robinson,

Absent:

Committee Members:

Sessom

Also Present: Thella F. Bowens, President/CEO; Breton K. Lobner, General Counsel; Tony R. Russell, Director, Corporate and Information Governance/Authority Clerk: Lorraine Bennett, Assistant Authority

Clerk II

#### **NON-AGENDA PUBLIC COMMENT - None**

#### **NEW BUSINESS**

#### 1. APPROVAL OF MINUTES:

RECOMMENDATION: Approve the minutes of the October 27, 2014. regular meeting.

ACTION: Moved by Board Member Smisek and seconded by Board Member Robinson to approve staff's recommendation. Motion carried unanimously.

#### FINANCE COMMITTEE NEW BUSINESS

### 2. REVIEW OF THE UNAUDITED FINANCIAL STATEMENTS FOR THE FOUR MONTHS ENDED SEPTEMBER 30, 2014, AND 2013:

Scott Brickner, Vice President, Finance & Asset Management /Treasurer, and Kathy Kiefer, Senior Director, Finance & Asset Management, provided a presentation on the Unaudited Financial Statements for the Four Months Ended September 30, 2014, which included Enplanements, Gross Landing Weight Units, Car Rental License Fees, Parking Revenue, Food and Beverage Concessions Revenue, Retail Concessions Revenue, Total Terminal Concessions, Operating Revenues for the Month Ended October 31, 2014, Financial Summary for the Month Ended October 31, 2014. Nonoperating Revenues and Expenses for the Month Ended October 31, 2014 (Unaudited), Monthly Operating Revenue, Fiscal Year 2015 (Unaudited), Operating Revenues for the Four Months Ended October 31, 2014 (Unaudited), Monthly Operating Expenses, Fiscal Year 2015 (Unaudited), Financial Summary for the Four Months Ended October 31, 2014 (Unaudited), Nonoperating Revenue and Expenses for the Four Months Ended October 31, 2014 (Unaudited), and Statements of Net Position (Unaudited).

In response to Board Member Alvarez, regarding the year-to-date salaries and contracts being down by almost \$1 million, and what are the contracts services that have not been entered in to, Ms. Kiefer stated that as for the salaries and benefits, it is primarily head count that is pending to be filled, and regarding the contractual services, there have been savings, and some in anticipated legal expenses. She also stated that there are savings in the Planning Department that will be utilized.

In response to Board Member Robinson regarding why parking revenues on the north side are down, Thella Bowens, President/CEO, stated that there are access issues related to construction in the area, and that staff is working with the Marine Corps Recruit Depot (MCRD) to look at utilizing Washington Street for access to the lot. Mr. Brickner stated that the Authority website has also been updated to provide information about parking, and that the Authority has instituted a parking coupon program for the holidays, as well as providing media coverage to increase usage of the lot.

RECOMMENDATION: Accept the report.

DRAFT - Executive and Finance Committees Meeting Minutes Friday, November 21, 2014
Page 3 of 5

### 3. REVIEW OF THE AUTHORITY'S INVESTMENT REPORT AS OF OCTOBER 31, 2014:

Michael Sears, Director, Financial Management, provided a presentation on the Authority's Investment Report as of October 31, 2014, which included Total Portfolio Summary, Portfolio Composition by Security Type, Portfolio Composition by Credit Rating, Portfolio Composition by Maturity, Benchmark Comparison, Detail of Security Holdings as of October 31, 2014, Portfolio Investment Transactions from October 1, 2014 – October 31, 2014, Bond Proceeds Summary, and Bond Proceeds Investment Transactions from October 1, 2014 – October 31, 2014.

RECOMMENDATION: Accept the report.

ACTION: Moved by Board Member Robinson and seconded by Board Member Hubbs to approve staff's recommendation for Items 2 and 3. Motion carried unanimously.

#### **EXECUTIVE COMMITTEE NEW BUSINESS**

4. PRE-APPROVAL OF TRAVEL REQUESTS AND APPROVAL OF BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REQUESTS FOR BOARD MEMBERS, THE PRESIDENT/CEO, THE CHIEF AUDITOR AND GENERAL COUNSEL:

RECOMMENDATION: Pre-approve travel requests and approve business and travel expense reimbursement requests.

**ACTION:** No action taken

### 5. REVIEW OF THE PROPOSED 2015 MASTER CALENDAR OF BOARD AND COMMITTEE MEETINGS:

Chair Gleason provided a brief background regarding the proposed 2015 Master Calendar of Board and Committee Meetings. He stated that some Board Members have conflicts with some of the proposed dates. Chair Gleason requested that the Board review the revised proposed Calendar that was distributed at the meeting and to let him know if there were any further conflicts.

Thella Bowens, President/CEO, stated that moving the Board meeting dates would change when the financial data will be received by the Board. Scott Brickner, Vice President, Finance and Asset Management/Treasurer, suggested that should the Board approve the proposed Calendar, that a set date be established for sending out the monthly financial statements.

RECOMMENDATION: Forward to the Board for acceptance.

ACTION: No action taken.

#### **REVIEW OF FUTURE AGENDAS**

### 6. REVIEW OF THE DRAFT AGENDA FOR THE DECEMBER 4, 2014, BOARD MEETING:

Thella F. Bowens, President/CEO, provided an overview of the draft agenda for the December 4, 2014 Board Meeting. She also noted that the external auditors would be present at the meeting.

Chair Gleason requested that a presentation item be added to the agenda to allow the external auditors to address the Board and present the audit results.

In regard to Item B, "Northside Cargo Development Project Update", Chair Gleason requested that the item be removed from the agenda, and placed on the January, 2015 Board Agenda.

Board Member Alvarez requested that staff provide the presentation materials for item 15 on the December 4<sup>th</sup> Board agenda, as soon as possible in advance of the Meeting, in order to potentially submit written comments on the matter, since he will not be present at the meeting.

### 7. REVIEW OF THE DRAFT AGENDA FOR THE DECEMBER 4, 2014, AIRPORT LAND USE COMMISSION MEETING:

Thella F. Bowens, President/CEO, provided an overview of the draft agenda for the December 4, 2014 ALUC Meeting.

Chair Gleason informed the Committee that residents of Point Loma are anticipated to attend the next ALUC meeting in December, to address the issue of proposed lighting poles being installed at Point Loma High School football field. He also stated that prior direction was given to the General Counsel's Office for a determination on the matter, and to provide a response to the residents as to the Authority's position on this matter, prior to the next ALUC meeting.

#### **COMMITTEE MEMBER COMMENTS:** None.

#### <u>ADJOURNMENT</u>

The meeting was adjourned at 9:54 a.m. The next meeting of the Executive and Finance Committee will be held on Monday, January 5, 2015, at 9:00 a.m. in the Board Room at the San Diego International Airport, Commuter Terminal, 3225 N. Harbor Drive, San Diego, CA 92101.

DRAFT - Executive and Finance Committees Meeting Minutes Friday, November 21, 2014
Page 5 of 5

APPROVED BY A MOTION OF THE EXECUTIVE COMMITTEE OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY THIS 5<sup>TH</sup> DAY OF JANUARY, 2015

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE/ AUTHORITY CLERK

APPROVED AS TO FORM:

BRETON K. LOBNER GENERAL COUNSEL



Item No.

Meeting Date: JANUARY 5, 2015

#### Subject:

Pre-Approval of Travel Requests and Approval of Business and Travel Expense Reimbursement Requests for Board Members, the President/CEO, the Chief Auditor and General Counsel

#### Recommendation:

Pre-approve Travel Requests and approve Business and Travel Expense Reimbursement Requests.

#### **Background/Justification:**

Authority Policies 3.30 (2)(b) and (4)(b) require that business expenses reimbursements of Board Members, the President/CEO, the Chief Auditor and the General Counsel be approved by the Executive Committee and presented to the Board for its information at its next regularly scheduled meeting.

Authority Policy 3.40 (2)(b) and (3)(b) require that travel expense reimbursements of Board Members, the President/CEO, the Chief Auditor and the General Counsel be approved by the Executive Committee and presented to the Board for its information at its next regularly scheduled meeting.

The attached reports are being presented to comply with the requirements of Policies 3.30 and 3.40.

#### **Fiscal Impact:**

Funds for Business and Travel expenses are included in the FY 2014-2015 Budget.

#### **Environmental Review:**

- A. This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act (CEQA), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

## Page 2 of 2

## **Application of Inclusionary Policies:**

Not applicable

## Prepared by:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE/AUTHORITY CLERK

# TRAVEL REQUESTS

# THELLA F. BOWENS

#### **GENERAL INSTRUCTIONS:**

B. Personnel traveling at Authority     the most economical means av	expense shall, consiste	nt with the provisions		3.30 and <u>3.40,</u> use
TRAVELER:     Travelers Name:	ns		Dept: 6	
Position:	▼ President/CEO	☐ Gen. Counsel	A	Chief Auditor
	nployees (does not requi	re executive committe	ee administra	ator approval)
2. DATE OF REQUEST: <u>11/26/14</u>	PLANNED DATE OF DE	PARTURE/RETURN:	1/22/15	/ 1/23/15
DESTINATIONS/PURPOSE (Provide of paper as necessary):     Destination: Washington, DC Explanation:	·	s to the purpose of those: Attend ACRP C	·	
NOTE: The cost of the trip is being	paid for by ACRP. The	estimated expenses	are for infor	mation only.
4. PROJECTED OUT-OF-TOWN TRANA A. TRANSPORTATION COSTS  • AIRFARE  • OTHER TRANSPORTATION B. LODGING C. MEALS D. SEMINAR AND CONFEREN E. ENTERTAINMENT (If applice F. OTHER INCIDENTAL EXPETOTAL PROJECTED TOTAL PROJECTED TOTAL	S: FION (Taxi, Train, Car R NCE FEES able) NSES ( <b>RAVEL EXPENSE</b>	\$ \$ \$ \$	1000.00 160.00 300.00 100.00	
CERTIFICATION BY TRAVELER				
Authority's business.  Travelers Signature:	hority's Policies <u>3.30</u> and	d <u>3.40</u> and are reaso	n d	irectly related to the
CERTIFICATION BY ADMINISTE Clerk's signature is required).		nistrator is the Execu	tive Commit	tee, the Authority
<ol> <li>By my signature below, I certify the follo</li> <li>I have conscientiously reviewed</li> <li>The concerned out-of-town trave</li> <li>Authority's business and reason</li> <li>The concerned out-of-town trave</li> </ol>	the above out-of-town tr el and all identified exper able in comparison to the	nses are necessary for anticipated benefit	or the advan to the Autho	cement of the prity.

## **AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE**

Authority's Policies 3.30 and 3.40.

Administrator's Signature:

<u>l</u> ,	, hereby certify that this document was approved
(Please leave blank. Whoever clerk's the meeting will insert their name and title.)	
by the Executive Committee at its	meeting.
(Leave blank and we will insert the m	neeting date.)

\_\_\_\_ Date: \_\_\_\_

#### **GENERAL INSTRUCTIONS:**

A.	All travel	requests must	conform to	applicable	provisions	of Policies	s 3.30 and	13.40.

B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

DATE OF REQUEST: 12/4/14 PLANNED DATE OF DEPARTURE/RETURE  DESTINATIONS/PURPOSE (Provide detailed explanation as to the purpose of paper as necessary): Destination: Denver, CO Purpose: Attend 201  Explanation:  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES  A. TRANSPORTATION COSTS:  AIRFARE  OTHER TRANSPORTATION (Taxi, Train, Car Rental)  B. LODGING  C. MEALS  D. SEMINAR AND CONFERENCE FEES  E. ENTERTAINMENT (if applicable)  F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER By my signature below, I certify that the isociated expenses conform to the Authority's Policies 3.30 and 3.40 and are reserved and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be authority's Policies 3.30 and 3.40.	nmittee administrator approval) RN: 2/1/15
DESTINATIONS/PURPOSE (Provide detailed explanation as to the purpose of paper as necessary):  Destination: Denver, CO  Explanation:  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES  A. TRANSPORTATION COSTS:  • AIRFARE  • OTHER TRANSPORTATION (Taxi, Train, Car Rental)  B. LODGING  C. MEALS  D. SEMINAR AND CONFERENCE FEES  E. ENTERTAINMENT (If applicable)  F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER By my signature below, I certify that the isociated expenses conform to the Authority's Policies 3.30 and 3.40 and are relationity's business  Travelers Signature:  ERTIFICATION BY ADMINISTRATOR (Where Administrator is the Electric Signature is required).  y my signature is required).  1. I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	RN: 2/1/15
DESTINATIONS/PURPOSE (Provide detailed explanation as to the purpose of paper as necessary):  Destination: Denver, CO  Explanation:  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES  A. TRANSPORTATION COSTS:  AIRFARE  OTHER TRANSPORTATION (Taxi, Train, Car Rental)  B. LODGING  C. MEALS  D. SEMINAR AND CONFERENCE FEES  E. ENTERTAINMENT (If applicable)  F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER By my signature below, I certify that the isociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business  Travelers Signature:  ERTIFICATION BY ADMINISTRATOR (Where Administrator is the Elerk's signature is required).  The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	of the trip- continue on extra sheets  15 Routes Americas Conference  400.00 140.00 550.00
of paper as necessary):  Destination: Denver, CO  Explanation:  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES  A. TRANSPORTATION COSTS:  • AIRFARE  • OTHER TRANSPORTATION (Taxi, Train, Car Rental)  B. LODGING  C. MEALS  D. SEMINAR AND CONFERENCE FEES  E. ENTERTAINMENT (If applicable)  F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER  By my signature below, I certify that the esociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business  Travelers Signature:  ERTIFICATION BY ADMINISTRATOR  (Where Administrator is the Elerk's signature below, I certify the following:  1. I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	400.00 140.00 550.00
PROJECTED OUT-OF-TOWN TRAVEL EXPENSES  A. TRANSPORTATION COSTS:  • AIRFARE  • OTHER TRANSPORTATION (Taxi, Train, Car Rental)  B. LODGING  C. MEALS  D. SEMINAR AND CONFERENCE FEES  E. ENTERTAINMENT (If applicable)  F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER  By my signature below, I certify that the exociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business  Travelers Signature:  ERTIFICATION BY ADMINISTRATOR  (Where Administrator is the Every Expense of the Authority's Policies 3.30 and 3.40 and are ruthority's policies 3.30 and 3.40 and are ruthority's business  Travelers Signature is required).  The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	400.00 140.00 550.00
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A. TRANSPORTATION COSTS:  AIRFARE  OTHER TRANSPORTATION (Taxi, Train, Car Rental)  B. LODGING  C. MEALS  D. SEMINAR AND CONFERENCE FEES  E. ENTERTAINMENT (If applicable)  F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER By my signature below, I certify that the sociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business  Travelers Signature:  ERTIFICATION BY ADMINISTRATOR (Where Administrator is the Eark's signature below, I certify the following:  1. I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	140.00 550.00
AIRFARE     OTHER TRANSPORTATION (Taxi, Train, Car Rental)     B. LODGING     C. MEALS     D. SEMINAR AND CONFERENCE FEES     E. ENTERTAINMENT (If applicable)     F. OTHER INCIDENTAL EXPENSES     TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER     By my signature below, I certify that the isociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business     Travelers Signature:  ERTIFICATION BY ADMINISTRATOR (Where Administrator is the Eark's signature is required).  I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	140.00 550.00
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C. MEALS D. SEMINAR AND CONFERENCE FEES E. ENTERTAINMENT (If applicable) F. OTHER INCIDENTAL EXPENSES TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER By my signature below, I certify that the sociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business ravelers Signature:  ERTIFICATION BY ADMINISTRATOR (Where Administrator is the Elerk's signature below, I certify the following:  1. I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	
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F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER By my signature below, I certify that the sociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business  Travelers Signature:  ERTIFICATION BY ADMINISTRATOR (Where Administrator is the Elerk's signature is required).  I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	1875.00
F. OTHER INCIDENTAL EXPENSES  TOTAL PROJECTED TRAVEL EXPENSE  ERTIFICATION BY TRAVELER By my signature below, I certify that the sociated expenses conform to the Authority's Policies 3.30 and 3.40 and are ruthority's business  Travelers Signature:  ERTIFICATION BY ADMINISTRATOR (Where Administrator is the Elerk's signature is required).  I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	
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erk's signature is required).  y my signature below, I certify the following:  1. I have conscientiously reviewed the above out-of-town travel request and  2. The concerned out-of-town travel and all identified expenses are necess  Authority's business and reasonable in comparison to the anticipated be  3. The concerned out-of-town travel and all identified expenses conform to	reasonable and directly related to the Date: 5/00/01/9
y my signature below, I certify the following:  1. I have conscientiously reviewed the above out-of-town travel request and 2. The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	,,
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<ol> <li>The concerned out-of-town travel and all identified expenses are necess Authority's business and reasonable in comparison to the anticipated be</li> <li>The concerned out-of-town travel and all identified expenses conform to</li> </ol>	d the details provided on the revers
Authority's business and reasonable in comparison to the anticipated be 3. The concerned out-of-town travel and all identified expenses conform to	•
3. The concerned out-of-town travel and all identified expenses conform to	
Administrator's Signature:	
	Date:
UTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUT	
, hereby ce Please leave blank. Whoever clerk's the meeting will insert their name and title.)	TIVE COMMITTEE
Please leave blank. Whoever clerk's the meeting will insert their name and title.)  by the Executive Committee at its  (Locus black and we will insert the meeting date.)	TIVE COMMITTEE

#### **GENERAL INSTRUCTIONS:**

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

			**************************************
1. TRAVELER: Travelers Name: Thella	Bowens		Dept: _6
Position:	per President/CEO	Gen. Counsel	Chief Auditor
☐ All other Au	hority employees (does not	require executive commit	ttee administrator approval)
2. DATE OF REQUEST: 12/1	1/14 PLANNED DATE C	F DEPARTURE/RETURN:	2/3/1 <b>5</b> / 2/6/15
3. DESTINATIONS/PURPOSE of paper as necessary): Destination: Sarasota, FL  Explanation:	(Provide detailed explanat		the trip– continue on extra sheets A CEO Forum & Winter Board
B. LODGING C. MEALS D. SEMINAR AND CO E. ENTERTAINMENT F. OTHER INCIDENTA	N COSTS: PORTATION (Taxi, Train, of the control of	\$ \$ \$ \$	700.00 150.00 730.00 250.00 500.00
CERTIFICATION BY TRA associated expenses conform the Authority's business. Travelers Signature:	AVELER By my signature of the Authority's Policies 3.	30 and 3.40 and are rea	above listed out-of-town travel and sonable and directly related to the Date:
Clerk's signature is required).  By my signature below, I certify  1. I have conscientiously  2. The concerned out-of-the Authority's business and	the following: reviewed the above out-of-town travel and all identified direasonable in comparisonown travel and all identified	own travel request and the expenses are necessary in to the anticipated bene	the details provided on the reverse y for the advancement of the effit to the Authority.  e requirements and intent of
Administrator's Signature:			Date:
-			
AUTHORITY CLERK CEI			
1,	the state of the s	, hereby certif	fy that this document was approventing
(Please leave blank. Whoever clerk's by the Executive Committee a	t itst	o ana titie.) me	eeting.
THE MANAGEMENT POLITICITIES OF			-

(Leave blank and we will insert the meeting date.)

#### **GENERAL INSTRUCTIONS:**

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

1. TRAVELER Travelers Na		vens		Dept: 6	•
	☐ Board Member	✓ President/CEO	☐ Gen. Counsel		Chief Auditor
Position:	☐ All other Authority	employees (does not req	uire executive commit	tee administ	trator approval)
2. DATE OF I	•	PLANNED DATE OF D			/ 3/5/15
	HONS/PURPOSE (Prov s necessary):	ide detailed explanation	as to the purpose of t	ne trip con	tinue on extra sheets
	on: Washington, DC		pose: Attend ACI-NA	A/AAAE Wa	shington
Explanation	on: Attend conference	Leg and meet with legislative	islative Conference executive branch off	icials.	
				,	
		v.			
4 DDQ (FOT		AVEL EVEENOES			
	ED OUT-OF-TOWN TRA RANSPORTATION COS				
•	AIRFARE		\$	660.00	
• D. 1.0		ATION (Taxi, Train, Car		160.00	
C. Mi	DOGING FALS		\$ \$	1099.00 250.00	
	EMINAR AND CONFERI	ENCE FEES	\$	COMP	
	ITERTAINMENT (If app		\$		
F. OT	THER INCIDENTAL EXP		<u>\$</u>	50.00	
	TOTAL PROJECTED	TRAVEL EXPENSE	\$	2219.00	
CERTIFICA	TION BY TRAVELE	<b>ER</b> By my signature belo	w. I certify that the at	ove listed o	out-of-town travel and
		uthority's Policies <u>3.30</u> a	•		
Authority's bus	siness.	1 100 VIOIO			1 1.
Travelers Sig	nature: //////		D:	ate: 12	2/18/16
CERTIFICA	TION-BY ADMINIS	<b>FRATOR</b> (Where Adn	ninistrator is the Ever	sutive Comm	rittoo the Authority
	re is required).	(Whele Aut	ministrator is the Exec	Sulive Collin	nitiee, the Admonty
•	re below, I certify the fo	llowing:			
		ed the above out-of-town	travel request and th	e details pro	ovided on the reverse
		vel and all identified exp			
		onable in comparison to t	•		
	· ·	vel and all identified expe	•		•
Author	rity's Policies <u>3.30</u> and <u>3</u>	<u>.40</u> .			
Administrato	or's Signature:			Date: _	
AUTHORIT		ATION ON BEHAL		E COMMIT	ITEE
(Please leave his	ank Whoever clerk's the mee	ting will insert their name and t	, hereby certify	that this do	cument was approved
	tivo Committoe et ite		m	tina.	
_,		Leave blank and we will insert	the meeting date.)		

#### **GENERAL INSTRUCTIONS:**

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

1. TRAVELER:		
Travelers Name: Thella F. Bowens		Dept: Exec Office BU6
Position: For Board Member President/CEO	Gen. Counsel	Chief Auditor
All other Authority employees (does not requi	re executive committee	e administrator approval)
2. DATE OF REQUEST: 12/16/14 PLANNED DATE OF DE	PARTURE/RETURN:	4/19/15 <i>I</i> 4/21/15
3. DESTINATIONS/PURPOSE (Provide detailed explanation as of paper as necessary):	to the purpose of the	trip- continue on extra sheets
Destination: Phoenix, AZ Purp	ose: Attend ACI-NA 2 erence	2015 Business of Airports
Explanation:		
4. PROJECTED OUT-OF-TOWN TRAVEL EXPENSES		
A. TRANSPORTATION COSTS:  • AIRFARE	œ	450.00
OTHER TRANSPORTATION (Taxi, Train, Car Re	\$ ental) \$	<u>450.00</u> 100.00
B. LODGING	\$ \$ \$ \$ \$ \$ \$	560.00
C. MEALS	\$	200.00
D. SEMINAR AND CONFERENCE FEES	\$	820.00
E. ENTERTAINMENT (If applicable)	\$	
F. OTHER INCIDENTAL EXPENSES	\$	100.00
TOTAL PROJECTED TRAVEL EXPENSE	\$ 2	2230.00
<b>CERTIFICATION BY TRAVELER</b> By my signature below	, I certify that the abov	ve listed out-of-town travel and
associated expenses conform to the Authority's Policies 3.30 and	d 3.40 and are reason	able and directly related to the
Authority's business.	2/	11/1/2- 8.1
Travelers Signature	M Date	:: <u>16 [Web 5014</u>
CERTIFICATION BY ADMINISTRATOR (Where Admin	nistrator is the Executi	ive Committee, the Authority
Clerk's signature is required).		
By my signature below, I certify the following:		
1. I have conscientiously reviewed the above out-of-town tr	avel request and the o	details provided on the reverse.
2. The concerned out-of-town travel and all identified exper	ises are necessary for	r the advancement of the
Authority's business and reasonable in comparison to the		
3. The concerned out-of-town travel and all identified exper		
Authority's Policies <u>3.30</u> and <u>3.40</u> .		•
Administrator's Signature:		Date:
AUTHORITY CLERK CERTIFICATION ON BEHALF	OF EXECUTIVE (	COMMITTEE
1,	, hereby certify th	nat this document was approved
I, (Please leave blank, Whoever clerk's the meeting will insert their name and title		
by the Executive Committee at its	meeting	g.

(Leave blank and we will insert the meeting date.)

#### **GENERAL INSTRUCTIONS:**

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

1. TRAVELER: Travelers Name:	Thella F. Bow	ene		Dept:	Exec Office BU6
	Soard Member	✓ President/CEO	Gen. Counsel	_ Debr	Chief Auditor
Position:	oard Wember	M. FlesideIII/CEO	g Gen. Counsel		) Offici Auditor
ПА	II other Authority e	mployees (does not rec	uire executive committ	ee admin	istrator approval)
2. DATE OF REQUE	ST: <u>12/16/14</u>	_ PLANNED DATE OF D	EPARTURE/RETURN:	4/23/15	5 <i>I 4/</i> 30/14
of paper as neces  Destination: Am	ssary): man, Jordan	Pu As	rpose: ACI Word Gov ia-Pacific Regional As	erning Bosensembly M	Meeting
Explanation: Wo Meeting - April 2		ard Meeting - April 25-2	6, followed by Asia-Pa	acific Reg	ional Asembly
AIRFA OTHE B. LODGING C. MEALS D. SEMINAR E. ENTERTA F. OTHER II TOT	ORTATION COST ARE ER TRANSPORTA  R AND CONFERE AINMENT (If appli NCIDENTAL EXPL AL PROJECTED  BY TRAVELE CONFORM TO THE AL	S: ATION (Taxi, Train, Car NCE FEES cable) ENSES TRAVEL EXPENSE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		
,	- VVV	v Appenie			ences our
		<b>RATOR</b> (Where Add	ministrator is the Exec	utive Con	nmittee, the Authority
<ol> <li>The concerned</li> <li>Authority's but</li> <li>The concerned</li> </ol>	ow, I certify the foll ientiously reviewed ed out-of-town travusiness and reaso	d the above out-of-towr rel and all identified exp nable in comparison to rel and all identified exp	penses are necessary the anticipated benefit	for the act to the A	uthority.
Administrator's Sig	nature:			Date:	
AUTHORITY CLE	RK CERTIFIC	ATION ON BEHAL	F OF EXECUTIVE	COMN	MITTEE
I,			, hereby certify	that this	document was approved
(Please leave blank. Wh	oever clerk's the meet	ing will insert their name and	title )		
by the Executive Co	mmittee at its	eave blank and we will inser	t the meeting date 1	ting.	

# **EXPENSE REPORTS**

# THELLA F. BOWENS

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

TRAVELE	ER:	Thella F. Bowens		_	DEPT. NA	ME & NO	*	Exe	cutive Of	fice/BU 6	
DEPART	URE DATE:	10/5/2014	RETUR	N DATE:		10/13/201	14	REPO	RT DUE:	1.	1/12/14
DESTINA	TION:	Durban, South Africa							1-1	· · · · · · · · · · · · · · · · · · ·	
expenses	and approval	nority Travel and Lodging Expense F is. Please attach all required suppor ms should be explained in the space	rting document	ation. All i	ticle 3, Pa eceipts m	rt 3.4, Sec ust be det	tion 3.40, ailed, (cred	outlining a dit card red	ppropriate eipts do r	reimburs oot provide	able sufficient
差額法	医唇形型		Authority Expenses				Employ	ee Expens	608		
			(Prepaid by Authority)	SUNDAY 10/12/14	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY 10/10/14	SATURDAY 10/11/14	TOTALS
Air Fare, F	Railroad, Bus	(attach copy of itinerary w/charges)	11,190.40							10,10,14	0.0
Conference	ce Fees (provid	de copy of flyer/registration expenses)	66.7								0.0
Rental Ca	ır*										0.0
Gas and C	Dil*										0.0
Garage/Pa	arking*										0.0
Mileage -	attach mileage	e form*									0.0
Taxi and/o	or Shuttle Fare	e (include tips pd.)*	4175								0.0
Hotel*				272.59				272.59	272.59	272.59	1,090.3
Telephone	e, Internet and	i Fax*	SEP 1		1						0.0
Laundry*											0.0
Tips - sepa	arately paid (r	maids,bellhop,other hotel srvs.)						· ·			0.0
Meals	Breakfast*	•									0.0
(include	Lunch*								18.64	9.72	28.3
tips pd.)	Dinner*		<b>新行业</b> 等于	16.56				16.21	19.81		52.5
	Other Mea	als*		-							0.0
Alcohol is a	a non-reimburs	sable expense		92 <b>- 3</b> 1	5 (2)	11.5			31		0,0
Hospitality	1.										0.0
Miscellane	ous:										0.0
			er sadk								0.0
											0.0
*Provide de	etailed receip	ts								······································	0.0
3-26-35	151	Total Expenses prepaid by Authority	11,190.40	289.15	0.00	0.00	0.00	288.80	311.04	282.31	1,171.3
Explanation	n:				Total Exp	enses Pre	paid by A	uthority			11,190.40
							urred by E				
						cash adv	ances)				1,171.3
		•			Grand Tr	Section Section Section Section Sections		55 2596	915. 3		12,361.7
					Less Cas	h Advance	(attach cop	y of Authority	ck)		
							paid by Au				11,190.40
1Give name	es and business	affiliations of any persons whose meals w	vere paid by trave	ler.			ive amour	•			-
<sup>z</sup> Prepare C	Check Request	yable to SDCRAA			4.7	-4 0	ative amo	- 4	an avan H s	to omount	1,171.30
								o Accountii			
as travel	er or adminis	strator acknowledge that I have n	ead, understa	ınd and a	gree to A	uthority p	olicies 3	.40 - Trav	el and L	odging Ex	rpense
Reimburse	ement Policy	4 and 3.30 - Business Expense F	Reimburseme	nt Policy <sup>t</sup>	and that	any purc	hases/cla	aims that	are not a	llowed wi	ll be my
responsibi	ility. I furthe	r certify that this report of travel e	xpenses were	e incurred	in conne	ection wit	h official /	Authority I	business	and is tru	ie and
correct.	7 Travel and	Ladaina Francia Deineber	2.1. 0.40	د							
	i ravei and	Lodging Expense Reimbursement F	201icy 3.40	•	Business	Expense I	Reimburse	ment Police	y 3.30		
Prepared B	By:	The All IN IS	Kim Ayers	7 -				Ext.:		2445	
Fraveler Sig	gnature:		^{TTY/\/				•	Date:		11/20/11	1.
•	•	-1000 A A	<del>yvve</del> n					_		-12-0110	<del>T</del>
Approved B	•					<del></del>		Date: _			
UTHORIT	Y CLERK CE	RTIFICATION ON BEHALF OF EXI	ECUTIVE COM	MITTEE	(To be ce	rtified if us	ed by Pres	ident/CEO.	Gen. Cou	nsel, or Ch	lef Auditor
	-							proved by			
Please leave	e blank. Whoe	ver clerk's the meeting will insert their na	me and title.)	, 001		- accurre	···· mus ap	o.orca by	e LACCU	"AG OOHIII	mico di IIS
	11.7	meeting.									
Leave blank	and we will ins	sert the meeting date.)									

Failure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext. 2806.

#### **GENERAL INSTRUCTIONS:**

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies 3.30 and 3.40, use the most economical means available to affect the travel.

1. TRAVELER:	TO AND THE PROPERTY OF THE PRO				
Travelers Name: Thella F. Bowe	ns			_ Dept: _	Exec Office BU6
Position:	☑ President/CEO	☐ Gen	. Counsel		Chief Auditor
☐ All other Authority emp	loyees (does not req	uire executive	committee a	administrate	or approval)
2. DATE OF REQUEST: 9/16/14	PLANNED DATE OF	DEPARTUR	E/RETURN:	10/10/1	4 / 10/14/14
DESTINATIONS/PURPOSE (Provide of paper as necessary):     Destination: Durban, South Africa  Explanation:	. 1		Word Gov	erning Bo	ntinue on extra sheets
4. PROJECTED OUT-OF-TOWN TRAN A. TRANSPORTATION COSTS  • AIRFARE • OTHER TRANSPORTATE B. LODGING C. MEALS D. SEMINAR AND CONFEREN E. ENTERTAINMENT (If applic F. OTHER INCIDENTAL EXPE  TOTAL PROJECTED T	S: TON (Taxi, Train, C ICE FEES able) NSES	ar Rental)	\$ \$ \$ \$	300.00 300.00 1100.00 300.00 500.00 200.00 2,400.00	- - - - - -
CERTIFICATION BY TRAVELER	By my signature be	elow, I certify	that the ab	ove listed	out-of-town travel and
associated expenses conform to the Aut	hority's Poligies 3.30	o and 3.40 a	nd are reaso	onable and	directly related to the
Authority's business.  Travelers Signature:	I low	M)	Da	te: <u>8</u>	Sept 2016
CERTIFICATION BY ADMINISTR	RATOR (Where A	.dministrator	is the Execu	utive Comi	mittee, the Authority
Clerk's signature is required).  By my signature below, I certify the follo  1. I have conscientiously reviewed  2. The concerned out-of-town trave Authority's business and reason  3. The concerned out-of-town trave Authority's Policies 3.30 and 3.4	wing: the above out-of-tovel and all identified e able in comparison to all and all identified e	vn travel req xpenses are to the anticip	uest and the necessary t ated benefit	e details pr for the adv to the Aut	rovided on the reverse. rancement of the thority.
Administrator's Signature:				Date:	
AUTHORITY CLERK CERTIFICA	TION ON BEHA	LF OF EX	ECUTIVE	COMM	TTEE
(Please leave blank. Whoever clerk's the meeting by the Executive Committee at its	g will insert their name ar	nd title.)	ereby certify meet		ocument was approved

(Leave blank and we will insert the meeting date.)



### TRAVELTRUST SCRIPPS RANCH

Phone: 1-800-792-4662

#### **Electronic Invoice**

#### Prepared For: BOWENS/THELLA

SALES PERSON

**INVOICE NUMBER** 

INVOICE ISSUE DATE

RECORD LOCATOR

**CUSTOMER NUMBER** 

E4

1213716

24 Sep 2014

**ABODXI** 

0000SDCRAA

Client Address
SAN DIEGO COUNTY REG AIRPORT AUTHORITY
PO BOX 82776

SAN DIEGO CA 92138-2776

Notes

THIS IS AN E-TICKET RESERVATION.

A GOVERNMENT ISSUED PHOTO ID IS NEEDED AT CHECK IN THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY.

\*\*\*\*\*\*\*\*\*\*\*\*

FOR TRAVEL TO UNITED KINGDOM A US CITIZEN MUST HAVE A VALID PASSPORT YOU CANNOT TRAVEL OUT OF THE UNITED STATES IF YOUR U.S. PASSPORT EXPIRES WITHIN 6 MONTHS OF YOUR DEPARTURE DATE

FOR EMERGENCY AFTERHOURS SERVICE WHILE IN UNITED KINGDOM PLEASE CALL 00-800-7373-7882 THERE IS A MINIMUM 25USD CHARGE PER CALL IF INTL AFTERHOUR NUMBER DOES NOT WORK DIAL DIRECT OR COLLECT 201-221-4462

YOUR INTERNATIONAL TRAVEL MAY REQUIRE VACCINATIONS PLEASE CHECK WWW.CDC.GOV FOR LATEST REQUIREMENTS

INTER-EUROPE FARES MAY REQUIRE REISSUANCE AT TIME OF CANCELLATION PLEASE CONTACT THE AIRLINE OR TRAVELTRUST PRIOR TO CANCELLATION

FOR TRAVEL TO SOUTH AFRICA

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TRAVELTRUST PRIOR TO CANCELLATION

#### DATE: Sun, Oct 05

Flight: AIR NEW ZEALAND 2						
From	LOS ANGELES, CA	Departs	4:45pm			
То	LONDON HEATHROW, UNITED KINGDOM	Arrives	11:15am			
Departure Terminal	2	Arrival Terminal	1			
Duration	10hr(s) :30min(s)	Class	Business			
Туре	BOEING 777 JET	Meal	Multi Meal			
Stop(s)	Non Stop					
Seat(s) Details	BOWENS/THELLA	Seat(s) - 11B				

#### DATE: Mon, Oct 06

Flight: SOUTH AFRIC	AN AIRWAYS 237		
From	LONDON HEATHROW, UNITED KINGDOM	Departs	9:00pm
То	JOHANNESBURG, SOUTH AFRICA	Arrives	9:20am
Departure Terminal	1	Arrival Terminal	Α
Duration	11hr(s) :20min(s)	Class	Business
Туре	AIRBUS INDUSTRIE A343 JET	Meal	Multi Meal
Stop(s)	Non Stop		
Seat(s) Details	BOWENS/THELLA	Seat(s) - 04G	Veryander

#### DATE: Tue, Oct 07

Flight: SOUTH AFRIC	AN AIRWAYS 551		7 00 V - 100 V
From	JOHANNESBURG, SOUTH AFRICA	Departs	12:10pm
То	DURBAN, SOUTH AFRICA	Arrives	1:20pm
Departure Terminal	В		
Duration	01hr(s):10min(s)	Class	Business
Туре	AIRBUS INDUSTRIE A319 JET	Meal	Snack
Stop(s)	Non Stop		
Seat(s) Details	BOWENS/THELLA	Seat(s) - 02D	

#### DATE: Mon, Oct 13

Flight: SOUTH AFRICAN AIRWAYS 570

From	DURBAN, SOUTH AFRICA	Departs	4:50pm
То	JOHANNESBURG, SOUTH AFRICA	Arrives	6:00pm
THE REPORT OF THE PERSON OF TH		Arrival Terminal	В
Duration	01hr(s) :10min(s)	Class	Business
Type	AIRBUS INDUSTRIE	Meal	Snack
	A320 JET		
Stop(s)	Non Stop		
Seat(s) Details	BOWENS/THELLA	Seat(s) - 02C	

#### DATE: Mon, Oct 13

Flight: SOUTH AFRIC	AN AIRWAYS 236		
From	JOHANNESBURG, SOUTH AFRICA	Departs	8:20pm
То	LONDON HEATHROW, UNITED KINGDOM	Arrives	6:55am
Departure Terminal	В	Arrival Terminal	1
Duration	11hr(s) :35min(s)	Class	Business
Туре	ARBUS INDUSTRIE A343 JET	Meal	Multi Meal
Stop(s)	Non Stop		•
Seat(s) Details	BOWENS/THELLA	Seat(s) - 03G	

#### DATE: Tue, Oct 14

Flight: AIR NEW ZEA	LAND 1		
From	LONDON HEATHROW, UNITED KINGDOM	Departs	4:15pm
То	LOS ANGELES, CA	Arrives	7:45pm
Departure Terminal	1	Arrival Terminal	2
Duration	11hr(s) :30min(s)	Class	Business
Туре	BOEING 777 JET	Meal	Multi Meal
Stop(s)	Non Stop		
Seat(s) Details	BOWENS/THELLA	Seat(s) - 03B	

### **Ticket Information**

Ticket Number	NZ 7492478920	<b>Passenger</b>	BOWENS THELLA		
		Billed to:	•	USD	* 10,774.70
Service Fee	XD 0625807156	Passenger	<b>BOWENS THELLA</b>		
		Billed to:		USD	* 40.00
			Su	ıbTotal	USD 10,814.70
			Net Credit Card	Billing	* USD 10,814.70
					********
			Total Amou	nt Due	USD 0.00

#### ITINERARY NOTES:

TRAVELT RUST IS OPEN MONDAY - FRIDAY FROM 5AM-530PM PST AND SATURDAY FROM 9AM-1PM PST - 760-635-1700, FOR EMERGENCY AFTERHOURS SERVICE IN THE US PLEASE CALL 888-221-6062 AND USE YOUR VIT CODE - S7NS0 PLEASE NOTE THIS IS OUR NEW EMERGENCY NUMBER EACH EMERGENCY CALL IS BILLABLE AT A MINIMUM 25.00 THANK YOU FOR CHOOSING TRAVELTRUST...SCOTT MACKERLEY

Your travel arranger provides the information contained in this document. If you have any questions about the content, please contact your travel arranger. For Credit Card Service fees, please see eTicket receipt for total charges.



#### TRAVELTRUST SCRIPPS RANCH Phone: 1-800-792-4662

Electronic Invoice

#### Prepared For: **BOWENS/THELLA**

SALES PERSON

**INVOICE NUMBER** 

INVOICE ISSUE DATE

RECORD LOCATOR

**CUSTOMER NUMBER** 

E4

1213717

24 Sep 2014

**ABQDXI** 

0000SDCRAA

Client Address

SAN DIEGO COUNTY REG AIRPORT AUTHORITY

PO BOX 82776

SAN DIEGO CA 92138-2776

YOUR UNITED ETICKET CONFIRMATION IS \*\* H4X0PR \*\*

YOUR AIR NEW ZEALAND ETICKET CONFIRMATION IS \*\* AKL7SH \*\* YOUR SOUTH AFRICAN ETICKET CONFIRMATION IS \*\* 3ZAD2B \*\*

-INVOICE/ITINERARY ACCOUNTING DOCUMENT-

\*\*\*\*\*\*\*\*TICKETLESS TRAVEL INSTRUCTIONS\*\*\*\*\*\*\*\*

THIS IS AN E-TICKET RESERVATION.

A GOVERNMENT ISSUED PHOTO ID IS NEEDED AT CHECK IN THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR

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IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY.

PLEASE ALLOW EXTRATIME FOR SCREENING AND BOARDING INTERNATIONAL-MINIMUM 3 HOUR CHECK-IN PRIOR TO DEPARTURE DOMESTIC-MINIMUM 2 HOUR CHECK-IN PRIOR TO DEPARTURE

FOR ADDITIONAL SECURITY INFORMATION VISIT WWW.TSA.GOV

FOR TRAVEL TO UNITED KINGDOM

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INTER-EUROPE FARES MAY REQUIRE REISSUANCE AT TIME OF

CANCELLATION PLEASE CONTACT THE AIRLINE OR

TRAVELTRUST PRIOR TO CANCELLATION

#### DATE: Sun, Oct 05

Hight: UNITED AIRLINES 6327 Operated by: /SKYWEST DBA UNITED EXPRESS

From

SAN DIEGO, CA

То

LOS ANGELES, CA

Departs Arrives

12:30pm 1:18pm

United Economy

Departure Terminal

0hr(s):48min(s)

Arrival Terminal

Duration Туре

EMBRAER 120

Class Meal

**TURBOPROP** 

**BOWENS/THELLA** 

Stop(s)

Seat(s) Details

Non Stop

Seat(s) - 02B Economy |

Plus Seat

Confirmed

#### DATE: Tue, Oct 14

Hight: UNITED AIRLINES 5611 Operated by: /SKYWEST DBA UNITED EXPRESS

From To

LOS ANGELES, CA

Departs

10:57pm

SAN DIEGO, CA

Arrives

11:49pm

Departure Terminal

Duration Ohr(s):52min(s) Arrival Terminal

Class Meal

United Economy

R

Туре

CRJ-700 CANADAIR **REGIONAL JET** 

Stop(s)

Non Stop

Seat(s) Details

**BOWENS/THELLA** 

Seat(s) - 09B Economy

Plus Seat

Confirmed

#### **Ticket Information**

**Ticket Number** 

UA7492478922

Passenger

**BOWENS THELLA** 

Billed to:

USD

\* 375.70

**SubTotal** 

USD 375.70

**Net Credit Card Billing** 

\* USD 375.70

**Total Amount Due** 

**USD 0.00** 

#### ITINERARY NOTES:

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# Committee Meetings & Network Session

## **THURSDAY, 09 OCTOBER 2014**

9h00 - 17h00

**ACI World IT Standing Committee (WAITSC)** 

(Coastlands Hotel)

### FRIDAY, 10 OCTOBER 2014

9h00 - 17h00

ACI Africa Working group meetings: (Economy & Environ-

(Coastlands Hotel)

ment, Human Resources, Safety & Technical, Security &

Facilitation)

9h00 - 17h00

**ACI World IT Standing Committee (WAITSC)** 

(Coastlands Hotel)

**ACI World Facilitation and Services Standing Committee** 

(WFSSC)

## SATURDAY, 11 OCTOBER 2014

9h00 - 17h00

ACI Africa Working group meetings: (Economy & Environ-

(Coastlands Hotel)

ment, Human Resources, Safety & Technical, Security &

Facilitation)

9h00 - 17h00

ACI World Facilitation and Services Standing Committee

(Coastlands Hotel)

(WFSSC)

09h00 - 10h30

**ACI World Audit Committee Meeting** 

(Oyster Box Hotel)

10h00 - 16h00

**ACI Africa Regional Board Meeting** 

(Oyster Box Hotel)

15h30 - 18h00

**ACI World Executive Meeting** 

(Oyster Box Hotel)

## SUNDAY, 12 OCTOBER 2014

09h30 - 16h30

**ACI World Governing Board Meeting** 

(Oyster Box Hotel)





ZBRD ACLAFRICA REGION
ANNUAL ASSEMBLY
CONFERENCE & FAHIRLI RON
DUSBAN SOUTHAFRICA 12 - 14 OCLOBER 2011

Mrs Thella Faye Bowens Po Box 82776 n/a San Diego CA 92138 **United States** 

#### NEDBANK BEVERLY HILLS HOTEL LIGHTHOUSE ROAD UMHLANGA ROCKS UN South Africa

## BEVERLY HILLS

**TAX INVOICE** 

User ID

SunRands/Rate Code

2014/10/13 13:36 1401E EMV AUTH OVERRIDE

on card 2001

BOWENS/THELLA F

AMERICAN EXPRESS

**AUTHORISED - 853537859** TRACE NO - 438406

R13,009.40

IN59723051

CV 0002 346

Room No.

: 0207

Arrival

: 09/10/14

Departure

: 13/10/14

Folio No./ Inv No No. of Guests

: 67106/

: 1

Page No.

: 1 of 2

Confirmation No.

: 4173481662 / 7201832-58315

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Date	Text			Charges ZAR	Credits ZAR
09/10/14	Elements Cafe Dinner Food	Room# 0207 : CHECK# 0022376	, v	140.00 )	
09/10/14	Elements Cafe Dinner Bev	Room# 0207 : CHECK# 0022376	180 2AR	23.00 }	\$16.21
09/10/14	F&B Tips (insourced)	Room# 0207 : CHECK# 0022376		17.00	
09/10/14	Accommodation			3,000.003	\$272.59
09/10/14	Tourism Levy	•	3,02760	27.60	\$L12-J1
10/10/14	Sugar Club Lunch Food	Room# 0207 : CHECK# 0011730		<b>185.00</b> <sub>2</sub>	\$18.64
10/10/14	F&B Tips (insourced)	Room# 0207 : CHECK# 0011730	207	. 22.00	D10 D4
10/10/14	R/Serv Dinner Food	Room# 0207 : CHECK# 0035418		195.00 }	\$1981
10/10/14	F&B Tips (insourced)	Room# 0207 : CHECK# 0035418	220	25.00	2711 01
10/10/14	Accommodation		307711	3,000.00 }	1 (0
10/10/14	Tourism Levy		5,0 41.44	27.60	\$ 272 59
11/10/14	Elements Cafe Lunch Food	Room# 0207 : CHECK# 0022438 /		- 75.00 <sub>7</sub>	
11/10/14	Elements Cafe Lunch Bev	Room# 0207 : CHECK# 0022438	108	23.00	\$972/
11/10/14	F&B Tips (insourced)	Room# 0207 : CHECK# 0022438		10.00	
11/10/14	Accommodation		3 - 22 / -	3,000.00 7	\$272.59
11/10/14	Tourism Levy		3,027.60	27.60	112.39
12/10/14	Elements Cafe Dinner Food	Room# 0207 : CHECK# 0022522		135.00 7	<b>t</b>
12/10/14	Elements Cafe Dinner Bev	Room# 0207 : CHECK# 0022522	184	23.00	16.56
12/10/14	F&B Tips (insourced)	Room# 0207 : CHECK# 0022522	• •	26.00	
12/10/14	Accommodation		3,027.60	3,000.00 γ	\$ 272.59
12/10/14	Tourism Levy		3,027.60	27.60	10 L12.31
13/10/14	American Express				13,009.40

US. \$1,171.30 hate 11.1068 2AR = \$1.00

## RECEIPTS FROM TRAVEL TO DURBAN, SOUTH AFRICA, October 7-13, 2014 - THELLA F. BOWENS

BEVERLY HILLS

Beverly Hills Hotel, Umhlanga Rocks

#### Check Detail

#### Elements Cafe

## RECEIPTS FROM TRAVEL TO DURBAN, SOUTH AFRICA, October 7-13, 2014 - THELLA F. BOWENS

BEVERLY HILL Sugar Club Jel: (031) 561 2211 Vat: 4010113001		BEUERLY In Room Jel: (031) Vat: 4010	Dining 561 2211
TEL 4/1 Chk 1730 100ct 14 12:29	Gst 1	TEL 207/1 Chk 5: 100ct'14	and the state of t
1 T Molten Choc 1 Tea Mormal		In Room 1 Caeser Salad 1 Midlands Cheese 21:11 Total Due  VAT  Thank you please c  Gratuity  Room  Name  Name  Sign  J.L.L.L.L.L.L.L.L.L.L.L.L.L.L.L.L.L	95.00 100.00 195.00 23.95 all again 22.695 1 22.695 1

\$18.64

\$19.81

## RECEIPTS FROM TRAVEL TO DURBAN, SOUTH AFRICA, October 7-13, 2014 - THELLA F. BOWENS

	ERLY HI Element 1: (031) 561 : Vat: 401011300	5 211
101 Blessin	9	
TB1 93/1	Chk 2438 110ct'14 14:1	6st 1.
Sit		
1 Pizza Mag		75.00
1 La Vie Sp	park 500	23.00
14:51 Total [	lue	98.00
VĀT-		12.04
Thank you	please call a	gain
	ания живи <del>в кар</del> ия	
Total	/(	).8,00
Room A	07	
Name/	614.1	BOWENS
Sign	all 1	Dowla

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\$9.72

\$16.56

**ENGLISH** 



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Submit-Query

Forex Trading Currency Converter E

**Currency Converter** 

**Currency Tools** 

# **Currency Converter**

**Currency Converter** 

Historical Exchange Rates

Live Exchange Rates

International Money Transfer

Currency I Have:

**US** Dollar

USD

South African Rand

**Currency | Want:** 

South African Rand

AMOUNT:

I have this much to exchange

AMOUNT:

I want to bu

1

-----

11.1068

Looking for International Transfer? Try World First

INTERBANK +/- 0%

DATE:

Oct 13, 2014

**Rate Details** 

**Traveler's Cheatsheet** 

### **USD/ZAR Details**

USD/ZAR for the 24-hour period ending Sunday, Oct 12, 2014 22:00 UTC @ +/- 0%

Selling 1.00000 **USD** 

you get 11.1068 ZAR

Buying 1.00000 **USD** 

you pay 11.1315 ZAR

#### **Rate Details**

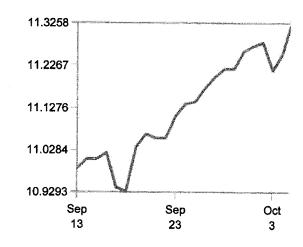
USD/ZAR for the 24-hour period ending Sunday, Oct 12, 2014 22:00 UTC

	Bid	Ask
	Sell 1 USD	Buy 1 USD
MIN	11.1016	11.1315
AVG	11.1068	11.1315
MAX	11.1068	11.1343

These values represent the daily average of the Bid and Ask rates **OANDA** receives from many data sources.

#### **Recent Trends**

USD/ZAR average daily bid prices



# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

TRAVELE	R:	Thella F. Bowens			DEPT. NA	ME & NO.	·	Exe	cutive Of	fice/BU 6	
DEPARTU	JRE DATE:	11/2/2014	RETUR	N DATE:		11/4/2014	4	REPO	RT DUE:		12/4/14
DESTINA	TION:	Chicago, IL	Management of the many an or areas	erro-constante erromon	· · · · · · · · · · · · · · · · · · ·	00-000 PE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				w	WOOD AND THE STORY A TOTAL AND A STORY AND
expenses	and approval:	ority Travel and Lodging Expense : s. Please attach all required suppo ns should be explained in the space	orting documents	ation. All re							
1 書 香	360618		Authority				Employe	e Expen	ses		
			Expenses (Prepaid by Authority)	SUNDAY 11/2/14	MONDAY 11/3/14	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	TOTALS
Air Fare, R	Railroad, Bus	(attach copy of itinerary w/charges)	523.09								0.00
Conferenc	e Fees (provid	le copy of flyer/registration expenses)	725.00								0.00
Rental Car	г*										0.00
Gas and C	)il*										0.00
Garage/Pa	arking*										0.00
Mileage - a	attach mileage	form*								-	0.00
Taxi and/o	r Shuttle Fare	(include tips pd.)*	ile Port	42.00		42.00					84.00
Hotel*				458.62	55.87						514.49
Telephone	, Internet and	Fax*	1945								0.00
Laundry*									f		0.00
	arately paid (n	naids,bellhop,other hotel srvs.)	514 47						<u> </u>		0.00
Meals	Breakfast*					21.01					21.01
(include	Lunch*		DATE NOTES								0.00
tips pd.)	Dinner*		1000000	81.51							81.51
	Other Mea	ils*	7.7						· · · · · · · · · · · · · · · · · · ·		0.00
Alcohol is a	non-reimburs	The Mark Control of the Control of t	2.94-1								0.00
Hospitality			1945 3 35	2000			45.4				0.00
Miscellane			TABLE 1975								0.00
Misocilano	.003.										0.00
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· · · · · · · · · · · · · · · · · · ·							<b></b>		
*Provide de	etailed receipt	te									0.00
		Total Expenses prepaid by Authorit	v 1.248.09	582.13	55.87	63.01	0.00	0.00	0.00	0.00	
Sand Sand Sand State Comment		CONTRACTOR OF THE PARTY OF THE	,,2-10.00	302.10	55.61	00.01	0.00	0.00	0.00	0.00	701.01
Explanation	n:				****		paid by A				1,248.09
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					(including Grand Tr	cash adv	ances)	Wat Andrew Street	ABADA	official and seasons	701.01
					TO YOUR WIND ALGOROUS.	MARKET BOOK OF MILAA WA			outcome the more, we are	#10.4 T. +0.0	1,949.10
							9 (attach cop		y ck)		
							paid by Au				1,248.09
¹Give name	es and business	affiliations of any persons whose meals	were paid by trave	ler.		••	tive amour	• .			
	Check Request rsonal check par	yable to SDCRAA			A /		ative amo				701.01
- 1111-011   1011						ole: Selig i	nis report t	o Account	ng even ir i	ne amount	15 <b>\$</b> 0.
l as travel	er or adminis	strator acknowledge that I have	read, understa	and and a	aree to A	uthority r	olicies 3	.40 - Tra	vel and L	odaina E	xpense
		<sup>4</sup> and 3.30 - Business Expense									
reenoneihi	ility I further	r certify that this report of travel	AVDADEAS WAY	a incurred	anu mai	ally pulc	h official	aii ii S ii idi Authoritu	business	nowed w	nii be my
correct.	mry. Transition	outing that and roport of dayor	CAPCINGS WOR	. mounted	111 0011110	200011 WIL	ii oiiidai i	numonty	Dusiness	and is ti	ue anu
0011001	" Travel and	Lodging Expense Reimbursement	Policy 3.40	J	Business	Expense I	Reimburse	ment Poli	icy 3.30		
Prepared B			Kim Ayers					Ext.:		2445	
•	•	Aboll Alla	Pring ye Name						1/1/2		2016
Traveler Sig	gnature:		(MXXX)			•		Date:	1 KU	1) 3	019
Approved E	Ву:			· · · · ·				Date:	<del></del>		
AUTHORIT	Y CLERK CE	RTIFICATION ON BEHALF OF E	KECUTIVE CON	MITTEE	(To be ce	rtified if us	sed by Pres	ident/CEC	), Gen. Cou	insel, or C	hief Auditor)
l,			1	hereby cer	tify that th	is docume	ent was ap	proved by	the Execu	itive Com	mittee at its
(Please leav	e blank. Whoe	ver clerk's the meeting will insert their r	name and title.)					-			
//		meeting.									

Failure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext. 2806.

GEN	FRAI	INSTRI	ICTION	18

В	. Personne	el traveli	ng at Authorit	ty expense shall vallable to affect	consiste	ent with 1	the provision	and <u>3.40</u> . ons of Polic	ies <u>3.3</u>	2 and <u>3.40,</u>	use
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	AVELER: reiers Name	. 1	hella F. Bow	one				Dont	<b>-</b>	0.00 - DI 10	
	Г	Board		✓ President/C	'EO	C Go	n. Counsel	nebt:		Office BU6	
Positi	on: '	Dodia	1110111101	to intestructive	LO	1 301	ii. Coursei		ı	Chief Audito	or
	Γ	All other	er Authority em	iployees (does no	ot require	executive	e committe	e administra	tor app	roval)	
2. DA	TE OF REC	QUEST:	07/24/14	PLANNED DA	TE OF DE	PARTUR	RE/RETURN	l: <u>11/2/1</u>	4	1 11/4/14	
of [	paper as ne	cessary	) <b>:</b>	de detailed expla	anation a	s to the	purpose of	f the trip- c	ontinue	on extra sh	eets
<u> </u>	estination: (	Chicago,	<u>IL</u>	um on sustainat	Pur	ose: Ai	rports Goi	ng Green C	onferer	nce	
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	C. MEAL						\$	300.00	<del></del>		
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			ENT (If applie				<del>-2</del>	675.00	<u> </u>		
			ENTAL EXP				*	100.00			
				TRAVEL EXPE	NSF		*	1740.00			
CERT	<b>TIFICATIO</b>	ON BY	TRAVELE	R By my signatu	ire below	, I certify	y that the a	above listed	out-of-	town travel	and
associ	ated expens	ses confi	ormyto the Au	thority's Policies	s <u>3.30</u> an	d <u>3.40</u> a	nd are rea	sonable an	d direct	tly related to	the
<b>Author</b>	ity's busine:	SS	Vielelle.	Alan				4.	~		
Trave	elers Signati	ure:	Heer.		ver	<u> </u>		Date: (5)	lu	6.00	<u> </u>
CERT	TIFICATIO	N BY	Administ	RATOR (Who	ere Admi	nistrator	is the Eve	ocutive Con	mitta	tha Authori	
Clerk's	signature i	s require	d).				TO CIO CAO	,000 a 70	m mace,	ale Audion	ıty
By my	signature b	elow, I c	ertify the follo	owing:							
1.	I have con	scientio	usly reviewed	the above out-	of-town tr	ravel red	uest and t	he details r	rovideo	on the rev	area
2.	The conce	erned out	t-of-town trav	el and all identif	ied expe	nses are	necessar	v for the ad	vancen	ent of the	OI 30.
	Authority's	busines	s and reasor	nable in compari	ison to th	e anticio	ated bene	fit to the A	ithority	IOIL OL LIE	
3.	The conce	med out	t-of-town trav 3.30 and 3.4	el and all identifi	ied exper	nses cor	nform to the	e requirem	ents an	d intent of	
Adm	inistrator's S	Signature	ə:				· · · · · · · · · · · · · · · · · · ·	Date:			
				ATION ON BI							
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by the	Executive	Committ		eave blank and we	, act 4 will insert th	- ne meeting	me date.)	eting.			



#### TRAVELTRUST SCRIPPS RANCH

Phone: 1-800-792-4662 MARY@TRAVELTRUST.COM

#### Electronic Invoice

#### Prepared For: **BOWENS/THELLA**

SALES PERSON

INVOICE NUMBER

INVOICE ISSUE DATE

RECORD LOCATOR

CUSTOMER NUMBER

ML

1214179

16 Oct 2014

**KHOMAV** 

0000SDCRAA

Client Address SAN DIEGO COUNTY REG AIRPORT AUTHORITY PO BOX 82776 SAN DIEGO CA 92138-2776 **GATE CODE 4006-283** 

Notes

PLEASE CHECK NEW CARRY-ON RESTRICTIONS DIRECT WITH YOUR CARRIER OR CALL TRAVELTRUST AT 800-792-4662 -INVOICE/ITINERARY ACCOUNTING DOCUMENT-

THIS IS AN E-TICKET RESERVATION.

A GOVERNMENT ISSUED PHOTO ID IS NEEDED AT CHECK IN THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY,

PLEASE ALLOW EXTRA TIME FOR SCREENING AND BOARDING INTERNATIONAL-MINIMUM 3 HOUR CHECK-IN PRIOR TO DEPARTURE DOMESTIC-MINIMUM 2 HOUR CHECK-IN PRIOR TO DEPARTURE FOR ADDITIONAL SECURITY INFORMATION VISIT WWW.TSA.GOV

DATE: Sun, Nov 02

**Hight: UNITED AIRLINES 1634** 

From

SAN DIEGO, CA

Departs

11:12am

To

CHICAGO OHARE,

Arrives

5:19pm

Departure Terminal

2

04hr(s):07min(s)

Class

United Economy

Duration Туре

**BOEING 737-800** 

Meal

Food for Purchase

Stop(s)

Non Stop

Seat(s) Details

**BOWENS/THELLA** 

Seat(s) - 15C Economy Plus Seat

Arrival Terminal

Confirmed

DATE: Tue, Nov 04

**Hight: AMERICAN AIRLINES 93** 

From

CHICAGO OHARE,

Departs

5:05pm

To

SAN DIEGO, CA

Arrives

7:10pm

Departure Terminal

Arrival Terminal

Duration

04hr(s):05min(s)

Class

Economy

Time

ROFING 737-800

Mosl

Fond for Purchage

LUUG IOLL GIOLIGE

Stop(s)

**JET** 

Seat(s) Details

Non Stop

**BOWENS/THELLA** 

Confirmed

#### DATE: Sun, May 03

#### Others

RESERVATION RETAINED FOR 180

DAYS

#### Ticket Information

**Ticket Number** 

UA7501260757

**Passenger** 

**BOWENS THELLA** 

Billed to:

AX XXXXXXXXXXXXX

USD

\* 445.20

Service Fee

XD 0626706137

Passenger Billed to:

**BOWENS THELLA** 

USD

\* 30.00

**SubTotal** 

USD 475.20

**Net Credit Card Billing** 

\* USD 475.20

**Total Amount Due** 

USD 0.00

#### ITINERARY NOTES:

TRAVELTRUST IS OPEN MONDAY - FRIDAY FROM 5AM-530PM PST AND SATURDAY FROM 9AM-1PM PST - 760-635-1700. FOR EMERGENCY AFTERHOURS SERVICE IN THE US PLEASE CALL 888-221-6062 AND USE YOUR VIT CODE - S7NS0 PLEASE NOTE THIS IS OUR NEW EMERGENCY NUMBER EACH EMERGENCY CALL IS BILLABLE AT A MINIMUM 25.00
THANK YOU FOR CHOOSING TRAVELTRUST...MARY LARSON-PICKETT

Your travel arranger provides the information contained in this document. If you have any questions about the content, please contact your travel arranger. For Credit Card Service fees, please see eTicket receipt for total charges.



#### TRAVELTRUST SCRIPPS RANCH

Phone: 1-800-792-4662 MARY@TRAVELTRUST.COM

#### Electronic Invoice

#### Prepared For: **BOWENS/THELLA**

SALES PERSON

INVOICE NUMBER

INVOICE ISSUE DATE

RECORD LOCATOR

CUSTOMER NUMBER

ML

1214180

16 Oct 2014

KHOMAV

0000SDCRAA

Client Address SAN DIEGO COUNTY REG AIRPORT AUTHORITY PO BOX 82776 SAN DIEGO CA 92138-2776 **GATE CODE 4006-283** 

Notes

PLEASE CHECK NEW CARRY-ON RESTRICTIONS DIRECT WITH YOUR CARRIER OR CALL TRAVELTRUST AT 800-792-4662 -INVOICE/ITINERARY ACCOUNTING DOCUMENT-THIS IS AN E-TICKET RESERVATION. A GOVERNMENT ISSUED PHOTO ID IS NEEDED AT CHECK IN THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED

OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE, CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY.

PLEASE ALLOW EXTRA TIME FOR SCREENING AND BOARDING INTERNATIONAL-MINIMUM 3 HOUR CHECK-IN PRIOR TO DEPARTURE DOMESTIC-MINIMUM 2 HOUR CHECK-IN PRIOR TO DEPARTURE FOR ADDITIONAL SECURITY INFORMATION VISIT WWW.TSA.GOV

#### DATE: Sun, Nov 02

**Flight: UNITED AIRLINES 1634** 

From

SAN DIEGO, CA CHICAGO OHARE, Departs Arrives

11:12am

Tα

Departure Terminal

Arrival Terminal

5:19pm

Duration

Туре

Stop(s)

04hr(s):07min(s) **BOEING 737-800**  Class Meal

United Economy Food for Purchase

Non Stop

Seat(s) Details

**BOWENS/THELLA** 

Seat(s) - 15C Economy Plus Seat

Confirmed

#### DATE: Tue, Nov 04

**Hight: AMERICAN AIRLINES 93** 

From

CHICAGO OHARE,

Departs

5:05pm

SAN DIEGO, CA

Arrives Arrival Terminal 7:10pm

Departure Terminal

Duration

04hr(s):05min(s) BOFING 737-800

Class

Economy

Time

ادمارا

Food for Purchase

יארי

DOMESTO FOR TOO

......

Journal archage

Stop(s)

JET

Non Stop

Seat(s) Details

BOWENS/THELLA

Seat(s) - 14APremium

Seat

Confirmed

DATE: Sun, May 03

Others

RESERVATION RETAINED FOR 180

DAYS

Ticket Information

**Ticket Number** 

AA0656298321

Passenger

**BOWENS THELLA** 

Billed to:

USD

\* 47.89

SubTotal

USD 47.89

**Net Credit Card Billing** 

\* USD 47.89

**Total Amount Due** 

USD 0.00

ITINERARY NOTES:

TRAVELTRUST IS OPEN MONDAY - FRIDAY FROM 5AM-530PM PST AND SATURDAY FROM 9AM-1PM PST - 760-635-1700. FOR EMERGENCY AFTERHOURS SERVICE IN THE US PLEASE CALL 888-221-6062 AND USE YOUR VIT CODE - S7NS0 PLEASE NOTE THIS IS OUR NEW EMERGENCY NUMBER EACH EMERGENCY CALL IS BILLABLE AT A MINIMUM 25.00 THANK YOU FOR CHOOSING TRAVELTRUST...MARY LARSON-PICKETT

Your travel arranger provides the information contained in this document. If you have any questions about the content, please contact your travel arranger. For Credit Card Service fees, please see eTicket receipt for total charges.

# AMERICAN ASSOCIATION



# **American Association of Airport Executives**

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## Thank You For Shopping

• Receipt

Please print this for your records. A copy has been emailed to you.

Item	Desc	Qty	Subtotal
Meeting Registration	(141105) AAAE/CDA AIRPORTS GOING GREEN CONFERENCE AAAE MEMBER RATE Ms. Thella F Bowens	1	\$725.00
Event Registration	(141105) USGBC - ISI - AIRPORT SUMMIT Ms. Thella F Bowens	1	\$0.00
Total	PIS. THERE I DOYCHS		\$725.00

Note: A formal confirmation letter will be emailed to you within two weeks from the date of this meeting registration.

Customer ID: 42045

Date:

09/29/14

Order No:

C2600967 Name On Card: Kim Ayers

Email:

kayers@san.org

Card Type:

VISA

Card No:

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Aloft Chicago City Center 515 N Clark Street Chicago, IL 60654 312-661-1000 http://www.aloftchicagocitycenter.com



Bowens, Thella

Page Number

Guest Number 128613 Folio ID

Arrive Date 11-02-2014 22:07

No. Of Guest

Depart Date 11-04-2014 09:45

Agent

TRISKLI

Room Number



Date	Reference	Description	Charges	Credits
11-02-2014	RT1012	Room Charge	\$394.00	
11-02-2014	RT1012	State Tax	\$46.89	
11-02-2014	RT1012	City Tax	\$17.73	
		**Sub-Total	\$458.62	\$0.00
11-03-2014	RT1012	Room Charge	\$48.00	
11-03-2014	RT1012	State Tax	\$5.71	
11-03-2014	RT1012	City Tax	\$2.16	
		**Sub-Total	\$55.87	\$0.00
11-04-2014	AX	American Express		\$-514.49
		**Sub-Total	\$0.00	\$-514.49
		** Total	\$514.49	\$-514.49
		** Balance	\$0.00	

#### EXPENSE SUMMARY REPORT

#### Currency: USD

Date	Room & Tax	Food & bev	Telecom 🗐 🗸	Other	Total	Payment
11-02-2014	\$458.62	\$0.00	\$0.00	\$0.00	\$458.62	\$0.00
11-03-2014	\$55.87	\$0.00	\$0.00	\$0.00	\$55.87	\$0.00
11-04-2014	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$-514.49
Total	\$514.49	\$0.00	\$0.00	\$0.00	\$514.49	\$-514.49

Continued on the next page

Aloft Chicago City Center
515 N Clark Street
Chicago, IL 60654
312-661-1000
http://www.aloftchicagocitycenter.com



Bowens, Thella	Page Number	2		
	Guest Number	128613	Arrive Date	11-02-2014 22:07
	Folio ID	A	Depart Date	11-04-2014 09:45
4762	No. Of Guest	2	Agent	TRISKLI
9×	Room Number			
	•	Invoice		

As a Starwood Preferred Guest you have earned at least Starpoints for this visit

Thank you for choosing Starwood Hotels We look forward to welcoming you back soon!

## RECEIPTS FROM TRAVEL TO CHICAGO, IL November 2-4, 2014 - THELLA F. BOWENS

Drive With II	ne Best
C 1 //	TAXI TOWN
Cab#	6500 N. Western Ave.
Date 11/2/14	773-465-9000
Time \$42.00>	2014 Ford Fusion
	48 miles a gallon
	Ford Escape Hybrid
5	Wheelchair Vans
From OLI	Yellow/ Globe Cabs
To HOTEL	24Hr. Cashier

#### RECEIPTS FROM TRAVEL TO CHICAGO, IL **November 2-4, 2014 - THELLA F. BOWENS**

North Pond Restaurant 2610 N. Cannon Drive Chicago, IL 60614 (773) 477-5845 Check #: 2562 11/2/14 Server: CHARMIAN 7:29 PM Table: 42/3 Guests: 3 Date: 11/2/14, 9:37 PM Card Type: AMEX Acct #: -== Hairs === Customer: Card Entry: SWIPED Auth Code: 586669 1 Soup 14.00 Check: 2562 1 Lettuce 13.00~ 42/3 Table: 1 Whitefish 14.00 Server: 1 Fluke 36.00 Amount: 1 Bass 38,00 € 1 Duck 38.00 1 Chocolate, Pomegranate === Dessert === Fruit Flate 11.00 -=== Beverages === D-Elta! 215.00 ...les Tax 22.58 TOTAL. 237 58

North Pond Restaurant 2610 N. Cannon Drive Chicago, IL 60614 (773) 477-5845

XXXXXXXXXX THELLA F BOWENS CHARMIAN 237.58 I agree to pay the above total amount puruant to the card issuer agreement.

Thank you for dining with us.

We will be open Mon thru Weds the week of Thanksgiving. North Pond will be closed on Thanksgiving Day.

DINNER: \$ 13.00 \$ 11 00

## RECEIPTS FROM TRAVEL TO CHICAGO, IL November 2-4, 2014 - THELLA F. BOWENS

1

Beatrix 519 N Clark St Chicago, Il 60654 (312) 284-1377

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1	Dini Coffee D SD Hashb SD Melor SD Bacor	ining b prowns n & Bern	Rm		2.25 3.95 4.95 4.95
	SubTotal Tax Total Du			1 <b>17</b> .	6.10 1.69 <b>79</b>
		g the f calcul 2.90 3.22	nience we ollowing ations:	are	
	Lettuc   Mobile	e Eats Code:_			-+   
	Add Po     Spend   Dollar	- Rewards			-

Beatrix CREDIT CARD TRANSACTION 519 N Clark St Chicago, Il 60654

Date: Nov04'14 10:09AM Card Type: Amex

Acct #: XXXXXXXXXXXXX

Card Entry: SWIPED Trans Type: PURCHASE

Trans Key: BIB002909535979

Auth Code: 552561 Check: 3975 Table: 60/1

Server: 1234 Lizzie S

Subtotal: 17.79

Gratuity 3.99

Final Total 21.0/

## \*\*GUEST COPY\*\*

For your convenience we are providing the following gratuity calculations: 18% is \$2.90

18% 1s \$2.90 20% is \$3.22 22% is \$3.54

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

## MISSING RECEIPT FORM

Employee/Department Head must complete form below.

Date of Purchase/Event:	11/4/2014	
Description of Item/Event:	Taxi from Hotel to Chicago Airpo	ort
Vendor/Event Name:	N/A	- Web Andrew
Dollar Amount:	\$36.00 fare + \$6.00 tip = \$42.00	)
Reason for Missing Receipt:	Misplaced receipt.	
I hereby certify that the origina	I receipt in question was lost or n	one was issued to me.
Tally Ho	WM)	1 Dec 3014
Employee Signature	<del>-</del>	Date /
Department Head Signature		Date



## 7<sup>th</sup> Annual Airports Going Green Conference November 3-5, 2014 Westin River North Hotel Chicago, Illinois USA

#### www.airportsgoinggreen.org

# Preliminary Agenda as of October 15, 2014 (Subject to Change)

#### Sunday, November 2

#### 1:00 - 5:00 PM - USGBC-ISI Summit to discuss Airport Sustainability Rating Systems

Peter Templeton, Senior V.P. Global Market Development, U.S. Green Building Council Melissa Baker, Director, Technical Solutions, U.S. Green Building Council Stephanie Young, Director, Technical Solutions, U.S. Green Building Council

#### Monday, November 3

8:30 AM - Welcome to Airports Going Green 2014

#### 8:45 AM - Session: Smart Thinking for Airport Resiliency/Future of Airport Sustainability

Moderator: Jim Crites, DFW Rosemarie Andolino, CDA

Marijn Ornstein, Amsterdam Airport Schiphol Martin Doherty, Dublin Airport Authority

Haldene Dodd, Air Transport Action Group

Angela Foster-Rice, United Airlines

#### 10:45 AM: Roundtable Session: Sustainability at the National Organization Level

Moderator: Phil Ralston, PDX

Katherine Preston, ACI

T.J. Schulz, ACC

Melissa Sabatine, AAAE

Christa Fornarotto, NBAA

Nancy Young, A4A

#### 11:45 AM - Airports Going Green Awards Luncheon & Keynote Address

Rick Fedrizzi, CEO & Founder, USGBC

#### 12:45 PM - Session: FAA Sustainability Guidance Updates

Eduardo A. Angeles, Associate Administrator for Airports, FAA

#### 1:15 PM - Session: FAA Sustainability Management Plan Updates

Moderator: Michelle Baker, BNA

Ryan Spicer, DFW

Alice Price, TPA

Tiffany Finley, MSP

Lauren Seydewitz, Gresham Smith and Partners

#### 3:00 PM - Session: Climate Change Resiliency: Airline Extreme Weather Planning

Moderator: Nate Kimball, PANYNJ

David Lusk, FedEx

Penny Neferis, JetBlue Airways

United Airlines representative [TBD]

#### 4:15 PM - Session: Case Studies: Innovative Recycling

Moderator: Erin O'Donnell, MDW

Kirk Marchand, Protection Engineering [invited]

Ed Glueckler, Aircraft Fleet Recycling Association

Rachel Barry, Southwest Airlines [invited]

#### 4:15 PM - Workshop: Walkability of Airports within Communities

Kelly Morphy, Walkable and Livable Communities Institute [Invited]

#### 5:30 PM - Conference Reception with Exhibitors

#### 7:30 PM - Sustainable Fashion Show

Elizabeth Shorrock, Assistant Professor, Fashion Studies, Columbia College Chicago

#### Tuesday, November 4

#### **Concurrent Sessions:**

8:30 - 10:15 AM - Session: Sustainable Products: Exhibitor/Vendor Pecha-Kucha

8:00 - 8:45 AM - FAA Student Design Competition Winners: Environmental Interactions of Airports Challenge

#### 9:00 - 10:15 AM - Session: Renewable Energy: Potential Airport Revenue Sources

Moderator: Steve Barrett, HMMH

Teresa Civic, MASSPORT

Tim Method, IND

Zach Sundquist, PWM

Jim Stanislaski, Gensler

Brian Hurley, Siemens

#### 10:45 AM - Concurrent Sessions:

#### **Session: ACRP Projects Update: Case Studies**

Moderator: Joe Navarrete, TRB

Jennifer Salerno, Booz Allen Hamilton

Kristin Lemaster, CDM Smith

Carol Lurie, VHB

Barbara Thomson, Thomson Consulting

**Burr Stewart, Burrst** 

#### Session: International Perspectives on Airport Sustainability

Moderator: Derek Gray, GTAA

Necdet Buyukbay, TAV

Soon Young Park, Incheon International Airport [invited]

Grethe Fremo, Trondheim Airport Norway

#### 12:00 PM - Keynote Luncheon & Airports Going Green Awards Presentation

Moderator: Hosea Sanders, Co-Anchor, ABC 7 News This Morning, Chicago [invited]

**Keynote Speakers:** 

Bob Bolton, Project Manager, Terminal Airport Development Program, San Diego County Regional

Airport Authority

Christine Spiegel, Marketing, Retail Branding at Unifi Manufacturing, Inc. (makers of Repreve)

Elizabeth Shorrock, Assistant Professor, Fashion Studies, Columbia College Chicago

#### 1:15 PM - Concurrent Sessions:

#### Session: The Changing Landscape of How Airports Communicate with the Public

Moderator: Jeremy Webb, SEA

Brian Kulpin, RNO

Paul Bowers, Airport Improvement

Jim Peters, SITA

#### **Session: Successful Community Partnerships**

Moderator: Scott Morrissey, DEN

Shelley Lamar, ATL

Kane Carpenter, AUS

**Emily Sing, SFO** 

#### 3:00 PM - Concurrent Sessions:

#### Session: Innovation with Waste: Commodities Management

Moderator: Rob Freeman, LAWA

Victoria Zimmerman, McDonalds, LLC

Catherine O'Connor, Metropolitan Water Reclamation District of Greater Chicago

Anita Kedia, Waste Management

Kevin O'Brien, Illinois Sustainable Technology Center

#### Session: Smart Airports: Data Management & Benchmarking

Moderator: Paul Manasjan, SAN

Troy Carbaugh, OSIsoft

Azizan Aziz, Carnegie Mellon University

Peter Holmkvist, Bergen Airport, Flesland, Norway [invited]

#### 4:00 PM - Session: Sustainable "Happy Hour"

Moderators: Sam Mehta, SFO and Craig Riley, URS

Renee Ragin, Tortas Frontera

Linda Mallers, FarmLogix

lan Hughes, Goose Island

Karen Hamilton, Lagunitas

Brenda Palms Barber, Sweet Beginnings

Josh Deth, Revolution Brewing

Michael Cameron, Uncommon Ground

Jennifer Solberg, Rhine Hall Distillery

Jeremy Dalkoff, American Express Premium Travel Group

Zorana Bosnic, HOK

Melissa Mizell, Gensler

6:30 PM - Evening Event: Speaker Appreciation Dinner, House of Blues

Wednesday, November 5

9:00 AM – 1:30 PM: O'Hare International Airport Airfield Tour & Reception Electric Vehicle Ride & Drive on ORD Airfield

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

TRAVELER: Thella F. Bowens DEP1		DEPT. NAME & NO.			Executive Office/BU 6			6			
DEPART	URE DATE:	11/10/2014	RETUR	N DATE:		11/11/201	4	REPOR	RT DUE:	12	2/11/14
DESTINA	ATION:	Ft. Myers, FL									
expenses	s and approvals	ority Travel and Lodging Expense F s. Please attach all required suppo os should be explained in the space	rting documenta	ition. All r	ticle 3, Par eceipts mι	t 3.4, Sec ist be deta	tion 3.40, d ailed, (cred	outlining a lit card red	opropriate eipts do r	reimburse oot provide	ible sufficient
			Authority Expenses				Employe	e Expens	es		
			(Prepaid by Authority)	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
Air Fare	Railroad, Bus (	attach copy of itinerary w/charges)	690.80		11/10/14	11/11/14					TOTALS
		e copy of flyer/registration expenses)									0.00
Rental Ca											0.00
Gas and			1983								0.00
Garage/P			612 1914 T FF							l	0.00
	attach mileage	form*									0.00
Taxi and/	or Shuttle Fare	(include tips pd.)*									0.00
Hotel*					198.69						198.69
Telephon	e, internet and	Fax*									0.00
Laundry*											0.00
Tips - sep	arately paid (m	aids,bellhop,other hotel srvs.)									0.00
Meals	Breakfast*		SEVEL SVES			***************************************					0.00
(include	Lunch*								1		0.00
tips pd.)	Dinner*				50.80						50.80
	Other Meal	s*	J. H. A.			4.86					4.86
Alcohol is	a non-reimburs	able expense		4.5							
Hospitality	/ <sup>1</sup> *		10 2 St. 1								0.00
Miscelland											0.00
,			Sc 365 F 2								0.00
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*Provide o	detailed receipt:	S	Control of the								0.00
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Explanation	on:				Total Expe	enses Pre	paid by Au	thority			690.80
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		ck for \$149.60, which is the cost to	extend trip		(including	cash adv					254.35
for person	al travel.				Grand Trip Total					200 Jan	945,15
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l							paid by Au				690.80
¹Give nam	es and business	affiliations of any persons whose meals	vere paid by travel	ler.	Due Trave	eler (posit	ive amoun	t) <sup>2</sup>		1	
2 Prepare	<sup>2</sup> Prepare Check Request <sup>3</sup> Attach personal check payable to SDCRAA				Due Authority (negative amount) <sup>3</sup> Note: Send this report to Accounting even if the amount					254.35	
Attachipe	rsonar check pay	able to SDCRAA			N	ote: Send t	his report to	o Accountii	ng even if t	he amount i	is \$0.
I as trave	ler or adminis	trator acknowledge that I have i	ead, understa	nd and a	gree to A	uthority p	olicies 3	.40 - Trav	el and L	odaina Ex	oense
Reimburs	sement Policy oility. I further	<sup>4</sup> and 3.30 - Business Expense certify that this report of travel e	Reimburseme expenses were	nt Policy <sup>t</sup> incurred	and that	any purc ection with	hases/cla h official A	ims that Authority	are not a business	llowed wi	ll be mv
Prepared 8		. 1 0 1	Kim/Ayers	1				Ext.:	, 0.00	2445	
Traveler S	`	Tholla Si	Marie Name	M	:			Date:	120	2445	114
Approved	Ву:							Date:	, , , , , , , , , , , , , , , , , , ,		
AUTHOR!	TY CLERK CEI	RTIFICATION ON BEHALF OF EX	ECUTIVE COM	MITTEE	(To be cer	tified if us	ed by Pres	ident/CEO	Gen. Cou	nsel, or Ch	lef Auditor)

hereby certify that this document was approved by the Executive Committee at its

(Please leave blank. Whoever clerk's the meeting will insert their name and title.)

meeting. (Leave blank and we will insert the meeting date.)

Failure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext. 2806.

THELLA FAYE BOWENS

406 Dat 25 Nov 2014

Pay to the order of \$149.60

(Me) hundred flatty Nine) Dollars (Citigold)

FOI PRIMITION SHIPPING THERE I POLL

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY **OUT-OF-TOWN TRAVEL REQUEST**

C	EN	ED	ΛI	INSTRI	ICTIO	NIC
G	- N	FR	4	INSIR	11 . 1 18 1	N.

<ul> <li>A. All travel requests must conform to applicable provide.</li> <li>B. Personnel traveling at Authority expense shall, conthe most economical means available to affect the</li> </ul>	nsistent with the provisions of Policies 3.30 and 3.40, use
1. TRAVELER:	
Travelers Name: Thella F. Bowens	Dept: Exec Office BU6
Position: ☐ Board Member ☐ President/CEO	Gen. Counsel Chief Auditor
All other Authority employees (does not red	quire executive committee administrator approval)
2. DATE OF REQUEST: 07/30/14 PLANNED DATE O	F DEPARTURE/RETURN: 11/10/14 / 11/11/14
<ol> <li>DESTINATIONS/PURPOSE (Provide detailed explanation of paper as necessary):</li> </ol>	on as to the purpose of the trip- continue on extra sheets
Destination: Fort Myers, Florida  Explanation: Recipient of 2014 Airport Consultants Co	Purpose: ACC Aviation Award of Excellence Awards Luncheon
4. PROJECTED OUT-OF-TOWN TRAVEL EXPENSES	
A. TRANSPORTATION COSTS:	
AIRFARE     OTHER TRANSPORTATION (Tavil Train)	\$ 500.00
<ul> <li>OTHER TRANSPORTATION (Taxi, Train, C</li> <li>B. LODGING</li> </ul>	\$ 00.00 \$ 220.00 \$ 80.00 \$ 000.00 \$ 100.00
C. MEALS	\$ 80.00
D. SEMINAR AND CONFERENCE FEES	\$ 000.00
E. ENTERTAINMENT (If applicable)	\$
F. OTHER INCIDENTAL EXPENSES	
TOTAL PROJECTED TRAVEL EXPENSE	\$ 900.00
<b>CERTIFICATION BY TRAVELER</b> By my signature by	elow, I certify that the above listed out-of-town travel and
associated expenses conform to the Authority's Policies 3.3 Authority's business.  Travelers Signature:	and 3.40 and are reasonable and directly related to the  Date:
CERTIFICATION BY ADMINISTRATOR (Where	Administrator is the Executive Committee, the Authority
Clerk's signature is required).	
By my signature below, I certify the following:	and the second s
The conscientiously reviewed the above out-or-to      The conscient out of town troval and all identified.	wn travel request and the details provided on the reverse.
<ol><li>The concerned out-of-town travel and all identified e Authority's business and reasonable in comparison</li></ol>	to the anticipated banefit to the Authority
The concerned out-of-town travel and all identified each of the concerned out-of-town travel.	
Authority's Policies <u>3.30</u> and <u>3.40</u> .	expenses comonn to the requirements and intent of
Administrator's Signature:	Date:
AUTHORITY CLERK CERTIFICATION ON BEHA	ALF OF EXECUTIVE COMMITTEE
I Lorvaine Bennett Assistant Authoring Chr. (Please leave blank. Whoever clerk's the meeting will insert their name a	, hereby certify that this document was approved
by the Executive Committee at its	na (IIIe.)
by the Executive Committee at its  (Leave Mank and we will in	ert the meeting date.)



908 King Street, Suite 100 Alexandria Virginia 22314 Phone 703-883-8900 Fax 703-883-2864 www.ACConline.org

May 6, 2014

Ms. Thella Bowens
President/CEO
San Diego County Regional Airport Authority
San Diego International Airport
3225 N. Harbor Drive
San Diego, CA 92101

Reference: Airport Consultants Council (ACC) 2014 Aviation Award of Excellence

Dear Ms. Bowens,

On behalf of the Airport Consultants Council (ACC), I am pleased to inform you in writing of your selection as recipient of the prestigious 2014 Airport Consultants Council Aviation Award of Excellence. The purpose of this award is to recognize an individual, group or organization's extraordinary contributions to the aviation industry that are visionary and innovative, have advanced the industry, and have served the general public good.

You were selected as the 2014 award recipient from a field of very strong candidates because you have consistently distinguished yourself throughout a career marked by:

- Unflappable leadership in industry organizations and commitment to success;
- Support of innovation in project delivery, sustainability and airport design, as witnessed by the award-winning Terminal 2 "Green Build" program at SAN;
- · Respectful partnership with the consultant community; and
- Quiet grace and integrity that has influenced the behavior and performance of those you have lead, supported and encouraged.

For all of the above and your many other lifetime achievements, we commend you.

Traditionally, the ACC Aviation Award of Excellence is presented to the recipient during our annual conference awards luncheon in November. This year's luncheon will take place on Tuesday, November 11, 2014 at the Sanibel Harbour Marriott Resort & Spa in Ft. Myers, Florida. Attached is specific information concerning the award ceremony. Colleen Flood, ACC's Manager of Marketing & Member Services, will contact your office to respond to any questions you may have.

Again, on behalf of the ACC membership, I congratulate you for having been selected as this year's ACC Aviation Award of Excellence recipient.

Sincerely,

T.J. Schulz President

Attachment

cc. David Peshkin, 2014 ACC Board Chair, Applied Pavement Technology, Inc. Lynn Leibowitz, 2014 ACC Awards Committee Chair, Leibowitz&Horton Airport Management Consultants, Incorporated

CHAIR

Andrew J. Platz, R.E. Mead & Hunt, Inc.

VICE CHAIR

David G. Peshkin, P.E. Applied Pavement Technology, Inc.

SECRETARY/TREASURER

Carol Lurie, LEED AP, AICP Vanasse Hangen Brustlin, Inc.

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Courtney A. Beamon, P.E. Delta Airport Consultants, Inc.

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Paula P. Hochstetler



#### TRAVELTRUST SCRIPPS RANCH Phone: 1-800-792-4662

#### Electronic-Invoice

Prepared For:

**BOWENS/THELLA** 

06

Ref:

SALES PERSON

**INVOICE NUMBER** 

INVOICE ISSUE DATE

RECORD LOCATOR

**CUSTOMER NUMBER** 

E4

1214022

08 Oct 2014

**MRTVQM** 

0000SDCRAA

Client Address SAN DIEGO COUNTY REG AIRPORT AUTHORITY

PO BOX 82776

SAN DIEGO CA 92138-2776

**GATE CODE 4006-283** 

Notes

YOUR UNITED ETICKET CONFIRMATION IS \*\* FH9B5L \*\*
-----INVOICE/ITINERARY ACCOUNTING DOCUMENT----

\*\*\*TICKETLESS TRAVEL INSTRUCTIONS\*\*\*

THIS IS AN E-TICKET RESERVATION. A GOVERNMENT ISSUED PHOTO ID IS NEEDED AT CHECK IN THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY.

PLEASE ALLOW EXTRA TIME FOR SCREENING AND BOARDING INTERNATIONAL-MINIMUM 3 HOUR CHECK-IN PRIOR TO DEPARTURE DOMESTIC-MINIMUM 2 HOUR CHECK-IN PRIOR TO DEPARTURE FOR ADDITIONAL SECURITY INFORMATION VISIT WWW.TSA.GOV

DATE: Mon, Nov 10

**Flight: UNITED AIRLINES 1569** 

From To

SAN DIEGO, CA

Departs

6:45am

**HOUSTON GEO** BUSH, TX

Arrives

11:53am

Departure Terminal

03hr(s):08min(s)

Arrival Terminal

Туре

**BOEING 737-800** 

**BOWENS/THELLA** 

Class

**United Economy** 

Duration

JET

Stop(s)

Meal

Food for Purchase

Seat(s) Details

Non Stop

Seat(s) - 11D Economy

Plus Seat Confirmed

**DATE: Mon, Nov 10** 

**Flight: UNITED AIRLINES 481** 

From

HOUSTON GEO

Departs

2:00pm

To

BUSH, TX FORT MYERS RSW,

Arrives

5:13pm

FL

Departure Terminal

Duration

02hr(s):13min(s)

Class

United Economy

Time

AIRRI IQ INDI IQTRIE

Meal

Fond and Reverage

IYHG

for Purchase

Stop(s)

**A320 JET** Non Stop

Seat(s) Details

**BOWENS/THELLA** 

Seat(s) - 08D

Economy Plus Seat

Confirmed

Departs

Arrives

Meal

#### DATE: Tue, Nov 11

**Flight: UNITED AIRLINES 221** 

From FORT MYERS RSW,

FL

To **HOUSTON GEO** 

BUSH, TX

**A320 JET** 

Arrival Terminal

Class

United Economy Food and Beverage

for Purchase

5:58pm

7:37pm

C

Stop(s) Non Stop

Seat(s) Details

BOWENS/THELLA

02hr(s) :39min(s)

AIRBUS INDUSTRIE

Seat(s) - 10D Economy Plus Seat

Confirmed

#### DATE: Tue, Nov 11

Hight: UNITED AIRLINES 3944 Operated by: /EXPRESSJET AIRLINES DBA UNITED EXPRESS

From

To

Duration

Туре

HOUSTON GEO

BUSH, TX

DALLAS LOVE FLD,

Departs Arrives

Meal

9:13pm 10:15pm

Departure Terminal

TX Α

Duration

01hr(s):02min(s)

Arrival Terminal Class

United Economy

Туре Stop(s) **ERJ-135 JET** Non Stop

Seat(s) Details

**BOWENS/THELLA** 

Seat(s) - 02AEconomy

Plus Seat

Confirmed

#### DATE: Sun, Nov 16

#### Hight: UNITED AIRLINES 4315 Operated by: /EXPRESSJET AIRLINES DBA UNITED EXPRESS

From

DALLAS LOVE FLD,

Departs

7:09pm

То

TX

**HOUSTON GEO** BUSH, TX

Arrives

8:16pm

1

Α

Departure Terminal

Duration

01hr(s):07min(s)

Arrival Terminal Class

**United Economy** 

Туре Stop(s) **ERJ-135 JET** 

Non Stop

Meal

Seat(s) Details

**BOWENS/THELLA** 

Seat(s) - 02AEconomy

Plus Seat

Confirmed

#### **DATE: Sun, Nov 16**

#### **Flight: UNITED AIRLINES 1687**

From

HOUSTON GEO BUSH, TX

Departs

9:10pm

SAN DIEGO, CA

Arrives

Departure Terminal

10:39pm

Arrival Terminal

Duration

03hr(s):29min(s)

Class

for Purchase

Type

**BOEING 737-800 JET** 

Meal

United Economy Food and Beverage

Stop(s)

Non Stop

Seat(s) Details

**BOWENS/THELLA** 

Seat(s) - 08C Economy Plus Seat Confirmed

DATE: Fri, May 15

Others

RESERVATION **RETAINED FOR 180** DAYS

#### Ticket Information

Ticket Number

UA7496828404

**Passenger** 

**BOWENS THELLA** 

USD

\* 660.80

Service Fee

XD 0626408207

Billed to: **Passenger** 

**BOWENS THELLA** 

\* 30.00

Billed to:

AX XXXXXXXXXXXX

USD

SubTotal

USD 690.80

**Net Credit Card Billing** 

\* USD 690.80

**Total Amount Due** 

USD 0.00

#### ITINERARY NOTES:

TRAVELTRUST IS OPEN MONDAY - FRIDAY FROM 5AM-530PM PST AND SATURDAY FROM 9AM-1PM PST - 760-635-1700. FOR EMERGENCY AFTERHOURS SERVICE IN THE US PLEASE CALL 888-221-6062 AND USE YOUR VIT CODE - S7NS0 PLEASE NOTE THIS IS OUR NEW EMERGENCY NUMBER EACH EMERGENCY CALL IS BILLABLE AT A MINIMUM 25.00 THANK YOU FOR CHOOSING TRAVELTRUST...SCOTT MACKERLEY

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#### **Ayers Kim**

From:

Scott Mackerley <smackerley@Traveltrust.com>

Sent:

Wednesday, October 08, 2014 2:40 PM

To: Subject: Ayers Kim Fort Myers

Hi Kim,

This is the itinerary we had booked. It's pricing at \$511.20 today.

Thanks, Scott

FOR: BOWENS/THELLA

**REF: 06** 

10 NOV 14 - MONDAY

AIR UNITED AIRLINES

FLT:1569 UNITED ECONOMY FOOD FOR PURCHASE

LV SAN DIEGO

645A

EQP: BOEING 737-800

**DEPART: TERMINAL 2** 

03HR 08MIN

AR HOUSTON GEO BUSH

1153A NON-STOP

ARRIVE: TERMINAL C

**BOWENS/THELLA** 

AIR UNITED AIRLINES FLT:481 UNITED ECONOMY FOOD-BEV/PUR

LV HOUSTON GEO BUSH

200P EQP: AIRBUS A320

DEPART: TERMINAL C

02HR 13MIN

AR FORT MYERS RSW

513P NON-STOP

**BOWENS/THELLA** 

11 NOV 14 - TUESDAY

AIR UNITED AIRLINES FLT:221 UNITED ECONOMY FOOD-BEV/PUR

LV FORT MYERS RSW

558P 02HR 39MIN

AR HOUSTON GEO BUSH

737P

NON-STOP

**EQP: AIRBUS A320** 

ARRIVE: TERMINAL C
BOWENS/THELLA

AIR UNITED AIRLINES FLT:1687 UNITED ECONOMY FOOD-BEV/PUR

LV HOUSTON GEO BUSH

910P

**EQP: BOEING 737-800** 

DEPART: TERMINAL C

**03HR 29MIN** 

AR SAN DIEGO

1039P NON-STOP

**ARRIVE: TERMINAL 2** 

**BOWENS/THELLA** 



#### **GUEST FOLIO**

	· · -				
468 ROOM	BOWENS/THELLA NAME	179.00 RATE 10	DUPLICATE DEPART 11/10/14	12:16 TIME	ACCT# 9611
FQ TYPE	GET ADDRESS		ARRIVE	TIME	GROUP 4157
ROOM CLERK	FORT MYERS FL 33908 ADDRESS	-	XXXXXXXXXX PAYMENT	(XXX	MR#:
DATE	REFERENCE	CHA	RGES CR	EDITS	BALANCE DUE
11/10 11/10 11/10 11/10 11/10 11/11	RSRT FEE RSRT FEE TELECOMM LOCPHNBN TELECOMM WFB ROOM 468, 1 ST TAX 468, 1 CCARD-AX	179	.69	3.69	

.00



This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all amounts charged to you. The amount shown in the credits column opposite any credit card entry in the reference column above will be charged to the credit card number set forth above. (The credit card company will bill in the usual manner.) If for any respon the credit card company does not make payment on this account, you will owe us such amount. If you are direct billed, in the event payment is not made within 25 days after check-out, you will owe us interest from the check-out date on any unpaid amount at the rate of 1.5% per month (ANNUAL RATE 18%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.

Signature X		_

## RECEIPTS FROM TRAVEL TO FT. MYERS, FL November 10-11, 2014 - THELLA F. BOWENS

#### The Englithouse Materinant \*\*\*\*\*\*\*\*\*Restaurant\*\*\*\*\* 14301 Port Comfort Road

Server: Bob Table 21/1 Guests: 5	11/10/2014 8:26 PM 40020
Large Sparkling Jucc & Shrimp SHR N SCALL Jouper Grilled	5.75 13.00 kg 28.00 34.00 v
Subtota l ax	80.75 4.85
Total	85.60
Balance Due	85.60

#### De Lighthouse Waterfront 14301 Port Comfort Road

Server: Bob ⊕:33 PM Table 21/1

DOB: 11/10/2014 11/10/2014

4/40020

SALE

ЕХ

Gard #XXXXXXXXXXXXX

3145758

Magnetic card present: BOWENS THELLA F hard Entry Method: S

Approval: 544647

Amount:

\$ 42.80

= Total: \_\_\_ 50.80

I agree to pay the above total amount according to the card issuer agreement.

## RECEIPTS FROM TRAVEL TO FT. MYERS, FL November 10-11, 2014 - THELLA F. BOWENS

hM2H031 SBARKO SOUTHWEST FLORIDA INT'L AIRPORT

NACRUL GOE

CHK 7037 NOV11'14 4:39PM

1	WTR ICELANDO BANANA	500	3.29 1.29
	SUBTOTAL TAX		4.58
	AMOUNT PAID		0.28 4.86
	CASH CHANGE DUE	*	20.00 15.14

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# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Revised 12/30/14
DRAFT
BOARD

## **AGENDA**

Thursday, January 15, 2015 9:00 A.M.

San Diego International Airport Commuter Terminal – Third Floor Board Room 3225 N. Harbor Drive San Diego, California 92101



#### BOARD MEMBERS

DAVID ALVAREZ
LAURIE BERMAN\*
C. APRIL BOLING
GREG COX
JIM DESMOND
COL. JOHN FARNAM\*
ROBERT H. GLEASON
LLOYD B. HUBBS
ERAINA ORTEGA\*
PAUL ROBINSON
MARY SESSOM
TOM SMISEK

\* EX OFFICIO BOARD MEMBERS

PRESIDENT/CEO
THELLA F. BOWENS

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This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. *Please note that agenda items may be taken out of order.* If comments are made to the Board without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law.

Staff Reports and documentation relating to each item of business on the Agenda are on file in Corporate & Information Governance and are available for public inspection.

**NOTE:** Pursuant to Authority Code Section 2.15, all Lobbyists shall register as an Authority Lobbyist with the Authority Clerk within ten (10) days of qualifying as a lobbyist. A qualifying lobbyist is any individual who receives \$100 or more in any calendar month to lobby any Board Member or employee of the Authority for the purpose of influencing any action of the Authority. To obtain Lobbyist Registration Statement Forms, contact the Corporate & Information Governance/Authority Clerk Department.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMITTEE MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.

The Authority has identified a local company to provide oral interpreter and translation services for public meetings. If you require oral interpreter or translation services, please telephone the Corporate & Information Governance/Authority Clerk Department with your request at (619) 400-2400 at least three (3) working days prior to the meeting.

Draft - Board Agenda Thursday, January 15, 2015 Page 2 of 10

#### **CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

#### PRESENTATION:

A. NORTHSIDE CARGO DEVELOPMENT PROJECT UPDATE:

Presented by Eric Podnieks, Real Estate Manager, Business and Financial Management

# REPORTS FROM BOARD COMMITTEES, AD HOC COMMITTEES, AND CITIZEN COMMITTEES AND LIAISONS:

#### STANDING BOARD COMMITTEES

• AUDIT COMMITTEE:

Committee Members: Gleason, Hollingworth, Hubbs, Sessom, Smisek (Chair), Tartre, Van Sambeek

• CAPITAL IMPROVEMENT PROGRAM OVERSIGHT COMMITTEE:

Committee Members: Alvarez, Gleason, Hubbs (Chair), Robinson

• EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE:

Committee Members: Cox, Desmond (Chair), Hubbs, Sessom, Smisek

• FINANCE COMMITTEE:

Committee Members: Alvarez, Cox (Chair), Hubbs, Robinson, Sessom

#### ADVISORY COMMITTEES

AUTHORITY ADVISORY COMMITTEE:

Liaison: Robinson, Smisek

ART ADVISORY COMMITTEE:

Committee Member: Gleason

#### **LIAISONS**

• AIRPORT LAND USE COMPATIBILITY PLAN FOR SAN DIEGO INTERNATIONAL AIRPORT:

Liaison: Robinson

• CALTRANS:

Liaison: Berman

• INTER-GOVERNMENTAL AFFAIRS:

Liaison: Cox

MILITARY AFFAIRS:

Liaison: Farnam

• PORT:

Liaisons: Cox, Gleason (Primary), Robinson

#### **BOARD REPRESENTATIVES (EXTERNAL)**

SANDAG TRANSPORTATION COMMITTEE:

Representatives: Hubbs, Smisek (Primary)

WORLD TRADE CENTER:

Representatives: Alvarez, Gleason (Primary)

#### **CHAIR'S REPORT:**

#### PRESIDENT/CEO'S REPORT:

#### **NON-AGENDA PUBLIC COMMENT:**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

#### **CONSENT AGENDA (Items 1-15):**

The consent agenda contains items that are routine in nature and non-controversial. Some items may be referred by a standing Board Committee or approved as part of the budget process. The matters listed under 'Consent Agenda' may be approved by one motion. Any Board Member may remove an item for separate consideration. Items so removed will be heard before the scheduled New Business Items, unless otherwise directed by the Chair.

#### 1. APPROVAL OF MINUTES:

The Board is requested to approve minutes of prior Board meetings. RECOMMENDATION: Approve the minutes of the December 4, 2014, regular meeting.

2. ACCEPTANCE OF BOARD AND COMMITTEE MEMBERS WRITTEN REPORTS ON THEIR ATTENDANCE AT APPROVED MEETINGS AND PRE-APPROVAL OF ATTENDANCE AT OTHER MEETINGS NOT COVERED BY THE CURRENT RESOLUTION:

The Board is requested to accept the reports.

RECOMMENDATION: Accept the reports and pre-approve Board member attendance at other meetings, trainings and events not covered by the current resolution.

(Corporate & Information Governance: Tony Russell, Director/Authority Clerk)

3. AWARDED CONTRACTS, APPROVED CHANGE ORDERS FROM NOVEMBER 10, 2014 THROUGH DECEMBER 7, 2014 AND REAL PROPERTY AGREEMENTS GRANTED AND ACCEPTED FROM NOVEMBER 10, 2014 THROUGH DECEMBER 7, 2014:

The Board is requested to receive the report. RECOMMENDATION: Receive the report.

(Procurement: Jana Vargas, Director)

#### 4. JANUARY 2015 LEGISLATIVE REPORT:

The Board is requested to approve the report.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_, approving the January 2015 Legislative Report.

(Inter-Governmental Relations: Michael Kulis, Director)

5. AMEND POLICY 5.13 LOCAL BUSINESS OPPORTUNITIES TO INCREASE THE PERCENTAGE OF LOCAL WORKFORCE BASED IN THE LOCAL OFFICE:

The Board is requested to amend the policy.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_, amending Policy 5.13, Local Business Opportunities, to increase the percentage of workforce based in the local office that resides in San Diego County to exceed fifty percent (50%).

(Procurement: Jana Vargas, Director)

### **CLAIMS**

RECOMMENDATION: Adopt Resolution No. 2015, rejecting the claim of JoAnn Austin.  (Legal: Breton Lobner, General Counsel)
REJECT THE CLAIM OF ELLEN THERESE FRANGER: The Board is requested to reject the claim. RECOMMENDATION: Adopt Resolution No. 2015, rejecting the claim of Ellen Therese Franger. (Legal: Breton Lobner, General Counsel)
MITTEE RECOMMENDATIONS
APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH U.S. BANK NATIONAL ASSOCIATION, FOR DEPOSITORY BANKING SERVICES AND MERCHANT CREDIT CARD SERVICES:
The Board is requested approve an agreement.  RECOMMENDATION: The Finance Committee recommends that the Board adopt Resolution No. 2015, approving and authorizing the President/CEO to negotiate and execute an agreement with U.S. Bank National Association for Depository Banking Services and Merchant Credit Card Services.
(Financial Management: Michael Sears, Director)
TRACTS AND AGREEMENTS
AWARD A CONTRACT TO EC CONSTRUCTORS, INC. FOR TERMINAL CONCESSIONS DIRECTORIES AT SAN DIEGO INTERNATIONAL AIRPORT: The Board is requested to award a contract.  RECOMMENDATION: Adopt Resolution No. 2015, awarding a contract to EC Constructors, Inc., in the amount of \$598,315, for Project No. 104168A, Terminal Concessions Directories at San Diego International Airport.  (Facilities Development: Iraj Ghaemi, Director)
APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A FIRST AMENDMENT TO THE AGREEMENT WITH STATE LEGISLATIVE CONSULTANTS:
The Board is requested to approve an amendment to the agreement.  RECOMMENDATION: Adopt Resolution No. 2015, approving and authorizing the President/CEO to execute a first amendment to the agreement with State Legislative Consultants.  (Inter-Governmental Relations: Michael Kulis, Director)

11.	APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AN
	AGREEMENT WITH FEDERAL LEGISLATIVE CONSULTANTS:

The Board is requested to approve an agreement.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_, approving and authorizing the President/CEO to execute an agreement with Federal Legislative Consultants.

(Inter-Governmental Relations: Michael Kulis, Director)

12. AWARD A CONTRACT TO S&L SPECIALTY CONTRACTING, INC., FOR QUIETER HOME PROGRAM PHASE 8, GROUP 4, PROJECT NO. 380804 (24 HISTORIC AND NON-HISTORIC SINGLE AND MULTI-FAMILY UNITS ON 6 RESIDENTIAL PROPERTIES LOCATED EAST AND WEST OF THE AIRPORT):

The Board is requested to award a contract.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_, awarding a contract to S&L Specialty Contracting, Inc., in the amount of \$764,050, for Phase 8, Group 4, Project No. 380804, of the San Diego County Regional Airport Authority's ("Authority's") Quieter Home Program.

(Airport Planning: Keith Wilschetz, Director)

# CONTRACTS AND AGREEMENTS AND/OR AMENDMENTS TO CONTRACTS AND AGREEMENTS EXCEEDING \$1 MILLION

13. AWARD A CONTRACT TO ORION CONSTRUCTION CORPORATION TO CONSTRUCT THE NORTH SIDE UTILITY STORM DRAIN TRUNK AT SAN DIEGO INTERNATIONAL AIRPORT:

The Board is requested to award a contract.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_, awarding a contract to Orion Construction Corporation in the amount of \$10,396,680, for Project No. 104118E, North Side Utility Storm Drain Trunk at San Diego International Airport. (Facilities Development: Iraj Ghaemi, Director)

14. APPROVE AND AUTHORIZE AN INCREASE IN THE PRESIDENT/CEO'S CHANGE ORDER AUTHORITY FOR CONSTRUCT ELECTRICAL DISTRIBUTION SYSTEM (12KV) PROJECT AT SAN DIEGO INTERNATIONAL AIRPORT:

The Board is requested to approve an increase in the Change Order. RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_, approving and authorizing an increase in the President/CEO's change order authority from \$650,280 to \$1,807,300, for Project No. 104136, Construct Electrical Distribution System (12kV) at San Diego International Airport.

(Facilities Development: Iraj Ghaemi, Director)

# 15. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO NEGOTIATE AND EXECUTE A FIRST AMENDMENT TO THE SOLAR POWER PURCHASE AGREEMENT WITH LINDBERG FIELD SOLAR 1, LLC:

The Board is requested to approve an amendment to the agreement. RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_\_, approving and authorizing the President/CEO to negotiate and execute a First Amendment to the Solar Power Purchase Agreement with Lindberg Field Solar 1, LLC, to implement a solar photovoltaic generating system at Terminal 2 West, San Diego Internal Airport. (Airport Design and Construction: Bob Bolton, Director)

#### **PUBLIC HEARINGS:**

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

#### 16. AIRPORT DEVELOPMENT PLAN CONCEPTS EVALUATION:

The Board is requested to receive the information. RECOMMENDATION: Receive the information. (Airport Planning: Keith Wilschetz, Director)

## 17. ADOPT POLICY 5.15 EQUAL BENEFITS FOR DOMESTIC PARTNERS:

The Board is requested to adopt the policy.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_\_, approving Policy 5.15

"Equal Benefits for Domestic Partners", to ensure that contractors provide equal benefits between employees with spouses and employees with domestic partners, and between dependents and family members of spouses and dependents and family members of domestic partners.

(Procurement: Jana Vargas, Director)

#### **CLOSED SESSION:**

#### 18. CONFERENCE WITH REAL PROPERTY NEGOTIATORS:

(Real property negotiations pursuant to Cal. Gov. Code § 54954.5(b) and § 54956.8.) Property: Salt Plant – 17 acre parcel located at 1470 Bay Boulevard, San Diego. Agency Negotiators: Scott Brickner, Finance & Asset Management, Vice President/Treasurer.

Negotiating Parties: San Diego Gas & Electric, United States Fish and Wildlife Service, GGTW, LLC (current tenant) and/or other interested parties.

Under Negotiation: Sale – terms and conditions.

#### 19. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Cal. Gov. Code § 54956.9(a) and (d)(1).)

<u>Diego Concession Group, Inc. v. San Diego County Regional Airport Authority,</u>
San Diego Superior Court Case No. 37-2012-00088083-CU-BT-CTL

#### 20. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Cal. Gov. Code § 54956.9(a) and (d)(1).)

<u>Dryden Oaks, LLC v. San Diego County Regional Airport Authority, et al.</u>,

San Diego Superior Court, North County, Case No. 37-2014-00004077-CU-EI-NC

#### 21. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION:

(Cal. Gov. Code § 54956.9(a) and (d)(1).)

<u>Donna Wilson; John Wilson v. San Diego Port Authority; San Diego International Airport; San Diego County Regional Airport Authority</u>

San Diego Superior Court Case No. 37-2014-00015326-CU-PO-CTL (Meyer)

#### 22. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION:

(Cal. Gov. Code §54956.9(a) and (d)(1).)

Jennifer Cain v. San Diego County Regional Airport Authority, et al
San Diego Superior Court Case No. 37-2014-00030402-CU-PO-CTL

#### 23. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Cal. Gov. Code §54956.9(a) and (d)(1).)

Joan M. Ward v. San Diego County Regional Airport Authority, et al
San Diego Superior Court Case No. 37-2014-00022181-CU-WT-CTL

#### 24. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION:

(Cal. Gov. Code § 54956.9(a) and (d)(1).)

<u>Alice Boehm v. San Diego County Regional Airport Authority, et al,</u>
San Diego Superior Court Case No. 37-2014-00022124-CU-PO-CTLtr

# 25. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION AND EXISTING LITIGATION:

(Significant exposure to litigation pursuant to Cal. Gov. Code §§ 54956.9(a) and 54956.9(b).)

Jay A. Bass, et al v. San Diego City Employees' Retirement System, et al., San Diego Superior Court Case No. 37-2013-00077566-CU-OE-CTL

#### 26. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to Cal. Gov. Code §§ 54956.9 (b) and 54954.5.)

Re: Investigative Order No. R9-2012-0009 by the California Regional Water Quality Control Board regarding submission of technical reports pertaining to an investigation of bay sediments at the Downtown Anchorage Area in San Diego. Number of potential cases: 1

#### 27. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Initiation of litigation pursuant to Cal. Government Code § 54956.9(d).) Number of cases: 2

#### **REPORT ON CLOSED SESSION:**

#### **NON-AGENDA PUBLIC COMMENT:**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

#### **GENERAL COUNSEL REPORT:**

BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REPORTS FOR BOARD MEMBERS, PRESIDENT/CEO, CHIEF AUDITOR AND GENERAL COUNSEL WHEN ATTENDING CONFERENCES, MEETINGS, AND TRAINING AT THE EXPENSE OF THE AUTHORITY:

**BOARD COMMENT:** 

**ADJOURNMENT:** 

# Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- 1) Persons wishing to address the Board, ALUC, and Committees shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is limited to eighteen (18) minutes and is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board. A second Public Comment period is reserved for general public comment later in the meeting for those who could not be heard during the first Public Comment period.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees. Public comment on specific items is limited to twenty (20) minutes ten (10) minutes for those in favor and ten (10) minutes for those in opposition of an item. Each individual speaker will be allowed three (3) minutes, and applicants and groups will be allowed five (5) minutes.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

#### **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2400 at least three (3) working days prior to the meeting to ensure availability. For your convenience, the agenda is also available to you on our website at www.san.org.

For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Commuter Terminal. Bring your ticket to the third floor receptionist for validation.

You may also reach the Commuter Terminal by using public transit via the San Diego MTS system, Route 992. For route and fare information, please call the San Diego MTS at (619) 233-3004 or 511.

UPCOMING MEETING SCHEDULE						
Date	Day	Time	Meeting Type	Location		
February 19	Thursday	9:00 a.m.	Regular	Board Room		
March 19	Thursday	9:00 a.m.	Regular	Board Room		

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

# Revised 12/30/14 DRAFT AIRPORT LAND USE COMMISSION AGENDA

Thursday, January 15, 2015 9:00 A.M. or immediately following the Board Meeting

San Diego International Airport Commuter Terminal – Third Floor Board Room 3225 N. Harbor Drive San Diego, California 92101



#### BOARD MEMBERS

DAVID ALVAREZ
LAURIE BERMAN\*
C. APRIL BOLING
GREG COX
JIM DESMOND
COL. JOHN FARNAM\*
ROBERT H. GLEASON
LLOYD B. HUBBS
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\* EX OFFICIO BOARD MEMBER

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THELLA F. BOWENS

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Pursuant to California Public Utilities Code §§ 21670-21679.5, the Airport Land Use Commission ("Commission") is responsible for coordinating the airport planning of public agencies within San Diego County. The Commission has the legal responsibility to formulate airport land use compatibility plans ("ALUCPs") that will (a) provide for the orderly growth of each public airport and the areas surrounding the airport within the County and (b) safeguard the general welfare of the inhabitants within the vicinity of each airport and the public in general. Pursuant to §21670.3, the San Diego County Regional Airport Authority serves as the Commission.

This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. *Please note that agenda items may be taken out of order.* If comments are made to the Commission without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law.

Staff Reports and documentation relating to each item of business on the Agenda are on file in Corporate & Information Governance and are available for public inspection.

**NOTE:** Pursuant to Authority Code Section 2.15, all Lobbyists shall register as an Authority Lobbyist with the Authority Clerk within ten (10) days of qualifying as a lobbyist. A qualifying lobbyist is any individual who receives \$100 or more in any calendar month to lobby any Commission Member or employee of the Authority for the purpose of influencing any action of the Authority. To obtain Lobbyist Registration Statement Forms, contact the Corporate & Information Governance/Authority Clerk Department.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMISSION MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.

#### **CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

#### **NON-AGENDA PUBLIC COMMENT:**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Commission on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Commission. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Commission.

#### **CONSENT AGENDA (Items 1-7):**

The Consent Agenda contains items that are routine in nature and non-controversial. It also contains consistency determinations that have been deemed consistent or conditionally consistent. The matters listed under 'Consent Agenda' may be approved by one motion. Any Commission Member may remove an item for separate consideration. Items so removed will be heard before the scheduled New Business items, unless otherwise directed by the Chair.

#### 1. APPROVAL OF MINUTES:

The Airport Land Use Commission is requested to approve minutes of prior Commission meetings.

RECOMMENDATION: Approve the minutes of the December 4, 2014 regular meeting.

#### **CONSISTENCY DETERMINATIONS**

# 2. REPORT OF LAND USE ACTIONS DETERMINED TO BE CONSISTENT WITH AIRPORT LAND USE COMPATIBILITY PLANS:

The Commission is requested to receive a report of land use actions determined by staff to be consistent with Airport Land Use Compatibility Plans. RECOMMENDATION: Receive the report.

(Airport Planning: Angela Jamison, Manager)

3. CONSISTENCY DETERMINATION — SAN DIEGO INTERNATIONAL AIRPORT - AIRPORT LAND USE COMPATIBILITY PLAN — CONSTRUCTION OF 7 ATTACHED RESIDENTIAL UNITS AT 2124-2130 FRONT STREET, CITY OF SAN DIEGO:

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2015—— ALUC, making the determination that the project is conditionally consistent with the San Diego International Airport - Airport Land Use Compatibility Plan.

(Airport Planning: Angela Jamison, Manager)

4. CONSISTENCY DETERMINATION — SAN DIEGO INTERNATIONAL AIRPORT - AIRPORT LAND USE COMPATIBILITY PLAN — CONSTRUCTION OF DETACHED RESIDENTIAL UNIT AT 815 DOVER COURT, CITY OF SAN DIEGO:

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_ ALUC, making the determination that the project is conditionally consistent with the San Diego International Airport - Airport Land Use Compatibility Plan.

(Airport Planning: Angela Jamison, Manager)

5. CONSISTENCY DETERMINATION — SAN DIEGO INTERNATIONAL AIRPORT - AIRPORT LAND USE COMPATIBILITY PLAN — CONSTRUCTION OF DETACHED RESIDENTIAL UNIT AT 4180 UVAS STREET, CITY OF SAN DIEGO:

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_ ALUC, making the determination that the project is conditionally consistent with the San Diego International Airport - Airport Land Use Compatibility Plan.

(Airport Planning: Angela Jamison, Manager)

6. CONSISTENCY DETERMINATION – GILLESPIE FIELD AIRPORT LAND USE COMPATIBILITY PLAN – A CONSTRUCTION OF DETACHED RESIDENTIAL UNIT AT 1701 EL PICO DRIVE, CITY OF EL CAJON:

The Commission is requested to make a consistency determination on a proposed project in the City of El Cajon.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_ ALUC, making the determination that the project is conditionally consistent with the Gillespie Field Airport Land Use Compatibility Plan.

(Airport Planning: Angela Jamison, Manager)

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7. CONSISTENCY DETERMINATION — MARINE CORPS AIR STATION MIRAMAR AIRPORT LAND USE COMPATIBILITY PLAN — COMMUNITY PLAN AMENDMENT TO CONSTRUCT THREE RESEARCH & DEVELOPMENT BUILDINGS AND THREE PARKING STRUCTURES AT 10300 CAMPUS POINTE DRIVE, CITY OF SAN DIEGO:

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2015-\_\_\_\_ ALUC, making the determination that the project is conditionally consistent with the Marine Corps Air Station Miramar Airport Land Use Compatibility Plan.

(Airport Planning: Angela Jamison, Manager)

**PUBLIC HEARINGS: None** 

**OLD BUSINESS:** 

**NEW BUSINESS:** 

**COMMISSION COMMENT:** 

**ADJOURNMENT:** 

# Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- 1) Persons wishing to address the Board, ALUC, and Committees shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is limited to eighteen (18) minutes and is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board. A second Public Comment period is reserved for general public comment later in the meeting for those who could not be heard during the first Public Comment period.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees. Public comment on specific items is limited to twenty (20) minutes ten (10) minutes for those in favor and ten (10) minutes for those in opposition of an item. Each individual speaker will be allowed three (3) minutes, and applicants and groups will be allowed five (5) minutes.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

#### **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2400 at least three (3) working days prior to the meeting to ensure availability.

For your convenience, the agenda is also available to you on our website at www.san.org.

For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Commuter Terminal. Bring your ticket to the third floor receptionist for validation.

You may also reach the Commuter Terminal by using public transit via the San Diego MTS system, Route 992. For route and fare information, please call the San Diego MTS at (619) 233-3004 or 511.

UPCOMING MEETING SCHEDULE					
Date	Day	Time	Meeting Type	Location	
February 19	Thursday	9:00 a.m.	Regular	Board Room	
March 19	Thursday	9:00 a.m.	Regular	Board Room	