

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

**REVISED 09/21/10**

**DRAFT**

## **AIRPORT LAND USE COMMISSION AGENDA**

Thursday, October 7, 2010  
9:00 A.M. or immediately following the  
Board Meeting

San Diego International Airport  
Commuter Terminal – Third Floor  
Board Room  
3225 N. Harbor Drive  
San Diego, California 92101

***Live web casts of Authority Board meetings can be accessed at  
[http://www.san.org/airport\\_authority/boardmeetings.asp](http://www.san.org/airport_authority/boardmeetings.asp).***

*Pursuant to California Public Utilities Code §§ 21670-21679.5, the Airport Land Use Commission ("Commission") is responsible for coordinating the airport planning of public agencies within San Diego County. The Commission has the legal responsibility to formulate airport land use compatibility plans ("ALUCPs") that will (a) provide for the orderly growth of each public airport and the areas surrounding the airport within the County and (b) safeguard the general welfare of the inhabitants within the vicinity of each airport and the public in general. Pursuant to §21670.3, the San Diego County Regional Airport Authority serves as the Commission.*

This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. If comments are made to the Commission without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law.

Staff Reports and documentation relating to each item of business on the Agenda are on file in Corporate Services/Authority Clerk offices, and are available for public inspection.

**NOTE:** Pursuant to Authority Code Section 2.15, all Lobbyists shall register as an Authority Lobbyist with the Authority Clerk within ten (10) days of qualifying as a lobbyist. A qualifying lobbyist is any individual who receives \$100 or more in any calendar month to lobby any Commissioner or employee of the Authority for the purpose of influencing any action of the Authority. To obtain Lobbyist Registration Statement Forms, contact the Corporate Services/Authority Clerk Department.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. ***PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND COMMISSION MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.***

**ITEM 8**



**BOARD  
MEMBERS**

LAURIE BERMAN\*\*

BRUCE R. BOLAND

GREG COX

JIM DESMOND

RAMONA FINNILA

ROBERT H. GLEASON

JIM PANKNIN

COL. FRANK A. RICHIE\*\*

PAUL ROBINSON

TOM SMISEK

ANTHONY K. YOUNG

\*\* EX OFFICIO BOARD MEMBERS

**PRESIDENT/CEO**

THELLA F. BOWENS

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**NON-AGENDA PUBLIC COMMENT:**

Public Comment is reserved for members of the public wishing to address the Commission on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Commission. Please submit a completed speaker slip to the Authority Clerk. ***Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.***

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Commission.

**CONSENT AGENDA (Items 1-6):**

The consent agenda contains items that are routine in nature and non-controversial. It also contains consistency determinations that have been deemed consistent or conditionally consistent. The matters listed under 'Consent Agenda' may be approved by one motion. Any Commission Member may remove an item for separate consideration. Items so removed will be heard before the scheduled New Business Items, unless otherwise directed by the Chair.

**1. APPROVAL OF MINUTES:**

The Commission is requested to approve minutes of prior meetings.

RECOMMENDATION: Approve the minutes of the September 2, 2010 regular meeting.

***CONSISTENCY DETERMINATIONS***

***City of San Diego***

**2. CONSISTENCY DETERMINATION – SAN DIEGO INTERNATIONAL AIRPORT - AIRPORT LAND USE COMPATIBILITY PLAN – CONSTRUCTION OF 4 MULTI-FAMILY RESIDENTIAL UNITS AT 2124-2130 FRONT STREET, CITY OF SAN DIEGO:**

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2010-0047 ALUC, making the determination that the project is conditionally consistent with the San Diego International Airport - Airport Land Use Compatibility Plan.

**(Planning and Operations: Angela Shafer-Payne, Vice President)**

**3. CONSISTENCY DETERMINATION – MARINE CORPS AIR STATION  
MIRAMAR AIRPORT LAND USE COMPATIBILITY PLAN –  
CONSTRUCTION OF OFFICE BUILDING AT 6602 CONVOY COURT, CITY  
OF SAN DIEGO:**

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2010-0048 ALUC, making the determination that the project is consistent with the Marine Corps Air Station Miramar Airport Land Use Compatibility Plan.

**(Planning and Operations: Angela Shafer-Payne, Vice President)**

**4. CONSISTENCY DETERMINATION – MARINE CORPS AIR STATION  
MIRAMAR AIRPORT LAND USE COMPATIBILITY PLAN –  
ESTABLISHMENT OF RECORDING STUDIO WITHIN EXISTING  
WAREHOUSE BUILDING AT 7063 CARROLL ROAD, CITY OF SAN DIEGO:**

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2010-0049 ALUC, making the determination that the project is conditionally consistent with the Marine Corps Air Station Miramar Airport Land Use Compatibility Plan.

**(Planning and Operations: Angela Shafer-Payne, Vice President)**

**5. CONSISTENCY DETERMINATION – MARINE CORPS AIR STATION  
MIRAMAR AIRPORT LAND USE COMPATIBILITY PLAN – INSTALLATION  
OF STORAGE TANKS AND PLATFORM SHED AT 4980 CARROLL CANYON  
ROAD, CITY OF SAN DIEGO:**

The Commission is requested to make a consistency determination on a proposed project in the City of San Diego.

RECOMMENDATION: Adopt Resolution No. 2010-0050 ALUC, making the determination that the project is consistent with the Marine Corps Air Station Miramar Airport Land Use Compatibility Plan.

**(Planning and Operations: Angela Shafer-Payne, Vice President)**

***City of Santee***

**6. CONSISTENCY DETERMINATION – GILLESPIE FIELD AIRPORT LAND  
USE COMPATIBILITY PLAN – CONSTRUCTION OF NEIGHBORHOOD  
SHOPPING CENTER AT 10055 MISSION GORGE ROAD, CITY OF  
SANTEE:**

The Commission is requested to make a consistency determination on a proposed project in the City of Santee.

RECOMMENDATION: Adopt Resolution No. 2010-0051 ALUC, making the determination that the project is consistent with the Gillespie Field Airport Land Use Compatibility Plan.

**(Planning and Operations: Angela Shafer-Payne, Vice President)**

**PUBLIC HEARINGS:** None

**OLD BUSINESS:**

**NEW BUSINESS:**

**7. STATUS UPDATE ON THE PREPARATION OF AIRPORT LAND USE  
COMPATIBILITY PLANS FOR SAN DIEGO INTERNATIONAL AIRPORT  
AND TWO U.S. NAVAL AIRFIELDS:**

The Commission is requested to receive the update.

RECOMMENDATION: Accept the presentation.

**(Planning and Operations: Angela Shafer-Payne, Vice President)**

**COMMISSION COMMENT:**

**ADJOURNMENT:**

## **Policy for Public Participation in Board and Board Commission Meetings (Public Comment)**

- 1) Persons wishing to address the Board shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is limited to eighteen (18) minutes and is reserved for persons wishing to address the Board on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board. A second Public Comment period is reserved for general public comment later in the meeting for those who could not be heard during the first Public Comment period.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board. Public comment on specific items is limited to twenty (20) minutes – ten (10) minutes for those in favor and ten (10) minutes for those in opposition of an item. Each individual speaker will be allowed three (3) minutes, and applicants and groups will be allowed five (5) minutes.
- 4) If many persons have indicated a desire to address the Board on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to **three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.**
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board without first obtaining permission to do so.

### **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2400 at least three (3) working days prior to the meeting to ensure availability.

For your convenience, the agenda is also available to you on our website at [www.san.org](http://www.san.org).

**For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Commuter Terminal. Bring your ticket to the third floor receptionist for validation.**

**You may also reach the Commuter Terminal by using public transit via the San Diego MTS system, Route 992. For route and fare information please call the San Diego MTS at (619) 427-6438.**

| UPCOMING MEETING SCHEDULE |                   |                    |                            |                        |
|---------------------------|-------------------|--------------------|----------------------------|------------------------|
| <i><b>Date</b></i>        | <i><b>Day</b></i> | <i><b>Time</b></i> | <i><b>Meeting Type</b></i> | <i><b>Location</b></i> |
| November 4                | Thursday          | 9:00 a.m.          | Regular                    | Board Room             |
| December 2                | Thursday          | 9:00 a.m.          | Regular                    | Board Room             |