

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



BOARD MEMBERS

LAURIE BERMAN*
BRUCE R. BOLAND
GREG COX
JIM DESMOND
ROBERT H. GLEASON
LLOYD B. HUBBS
JIM PANKNIN
PEDRO REYES*
COL. FRANK A. RICHIE*
PAUL ROBINSON
TOM SMISEK
ANTHONY K. YOUNG

* EX OFFICIO BOARD MEMBERS

PRESIDENT/CEO
THELLA F. BOWENS

BOARD

AGENDA

Thursday, August 4, 2011
9:00 A.M.

San Diego International Airport
Commuter Terminal – Third Floor
Board Room
3225 N. Harbor Drive
San Diego, California 92101

***Live webcasts of Authority Board meetings can be accessed at
http://www.san.org/airport_authority/boardmeetings.asp.***

This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. If comments are made to the Board without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law.

Staff Reports and documentation relating to each item of business on the Agenda are on file in Corporate Services and are available for public inspection.

NOTE: Pursuant to Authority Code Section 2.15, all Lobbyists shall register as an Authority Lobbyist with the Authority Clerk within ten (10) days of qualifying as a lobbyist. A qualifying lobbyist is any individual who receives \$100 or more in any calendar month to lobby any Board Member or employee of the Authority for the purpose of influencing any action of the Authority. To obtain Lobbyist Registration Statement Forms, contact the Corporate Services/Authority Clerk Department.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. ***PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMITTEE MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.***

The Authority has identified a local company to provide oral interpreter and translation services for public meetings. If you require oral interpreter or translation services, please telephone the Corporate Services/Authority Clerk Department with your request at (619) 400-2400 at least three (3) working days prior to the meeting.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

PRESENTATIONS:

REPORTS FROM BOARD COMMITTEES, AD HOC COMMITTEES, AND CITIZEN COMMITTEES AND LIAISONS:

STANDING BOARD COMMITTEES

- **AUDIT COMMITTEE:**
Committee Members: Gleason, Smisek (Chair), Young, Tartre, Van Sambeek
- **EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE:**
Committee Members: Boland, Cox, Desmond (Chair), Smisek
- **FINANCE COMMITTEE:**
Committee Members: Cox (Chair), Desmond, Panknin, Robinson, Young
- **TERMINAL DEVELOPMENT PROGRAM COMMITTEE:**
Committee Members: Boland (Chair), Gleason, Hubbs, Panknin, Robinson

ADVISORY COMMITTEES

- **AUTHORITY ADVISORY COMMITTEE:**
Liaison: Panknin
- **PUBLIC ART ADVISORY COMMITTEE:**
Committee Member: Gleason

LIAISONS

- **AIRPORT LAND USE COMPATIBILITY PLAN FOR SAN DIEGO INTERNATIONAL AIRPORT:**
Liaison: Robinson
- **CALTRANS:**
Liaison: Berman
- **INTER-GOVERNMENTAL AFFAIRS:**
Liaison: Cox

- **MILITARY AFFAIRS:**
Liaisons: Boland (Primary), Panknin
- **PORT:**
Liaisons: Boland, Gleason (Primary), Smisek

BOARD REPRESENTATIVES (EXTERNAL)

- **SANDAG TRANSPORTATION COMMITTEE:**
Representatives: Panknin, Smisek (Primary)
- **WORLD TRADE CENTER:**
Representatives: Panknin (Primary), Young

CHAIR'S REPORT:

PRESIDENT/CEO'S REPORT:

NON-AGENDA PUBLIC COMMENT:

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. ***Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.***

Note: Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

CONSENT AGENDA (Items 1-10):

The consent agenda contains items that are routine in nature and non-controversial. Some items may be referred by a standing Board Committee or approved as part of the budget process. The matters listed under 'Consent Agenda' may be approved by one motion. Any Board Member may remove an item for separate consideration. Items so removed will be heard before the scheduled New Business Items, unless otherwise directed by the Chair.

1. APPROVAL OF MINUTES:

The Board is requested to approve minutes of prior Board meetings.

RECOMMENDATION: Approve the minutes of the June 27, 2011 special meeting and the July 7, 2011 regular meeting.

2. ACCEPTANCE OF BOARD AND COMMITTEE MEMBERS WRITTEN REPORTS ON THEIR ATTENDANCE AT APPROVED MEETINGS AND PRE-APPROVAL OF ATTENDANCE AT OTHER MEETINGS NOT COVERED BY THE CURRENT RESOLUTION:

The Board is requested to accept the reports.

RECOMMENDATION: Accept the reports and pre-approve Board member attendance at other meetings, trainings and events not covered by the current resolution.

(Corporate Services: Tony Russell, Director/Authority Clerk)

3. AWARDED CONTRACTS, APPROVED CHANGE ORDERS FROM JUNE 13, 2011 THROUGH JULY 10, 2011 AND REAL PROPERTY AGREEMENTS GRANTED AND ACCEPTED FROM JUNE 13, 2011 THROUGH JULY 10, 2011:

The Board is requested to receive the report.

RECOMMENDATION: Receive the report.

(Procurement: Jana Vargas, Director)

4. EXTEND THE TERMS OF TWO ART ADVISORY COMMITTEE MEMBERS:

The Board is requested to extend the terms.

RECOMMENDATION: Adopt Resolution No. 2011-0073, extending the terms of two Art Advisory Committee members.

(Public, Community & Customer Relations: Diane Lucero, Director)

5. AUGUST 2011 LEGISLATIVE REPORT:

The Board is requested to approve the report.

RECOMMENDATION: Adopt Resolution No. 2011-0090, approving the August 2011 Legislative Report.

(Inter-Governmental Relations: Michael Kulis, Director)

CLAIMS

6. AUTHORIZE THE REJECTION OF THE CLAIM OF V. ROSE SHEPARD:

The Board is requested to reject the claim.

RECOMMENDATION: Adopt Resolution No. 2011-0086, authorizing the rejection of the claim of V. Rose Shepard.

(Legal: Breton Lobner, General Counsel)

7. AUTHORIZE THE REJECTION OF THE CLAIM OF ANNE MARIE TEJCEK:

The Board is requested to reject the claim.

RECOMMENDATION: Adopt Resolution No. 2011-0087, authorizing the rejection of the claim of Anne Marie Tejcek.

(Legal: Breton Lobner, General Counsel)

COMMITTEE RECOMMENDATIONS

8. AMEND AND RESTATE AUTHORITY POLICY 1.21 – AUTHORITY ADVISORY COMMITTEE:

The Board is requested to amend and restate the policy.

RECOMMENDATION: The Executive Committee recommends that the Board adopt Resolution No. 2011-0084, amending and restating Authority Policy 1.21, Authority Advisory Committee.

(Executive Office: Matt Harris, Senior Director)

CONTRACTS AND AGREEMENTS

9. AMENDMENT TO RESOLUTION NO. 2011-0045 TO REFLECT THAT A FORMAL AMENDMENT TO THE CALNET 2 CONTRACT WITH AT&T GLOBAL WILL NOT BE EXECUTED BECAUSE THE CALNET 2 CONTRACT ISSUED BY THE STATE OF CALIFORNIA DOES NOT REQUIRE A WRITTEN AMENDMENT TO ADD FUNDS:

The Board is requested to amend the resolution regarding the contract.

RECOMMENDATION: Adopt Resolution No. 2011-0088, amending Resolution No. 2011-0045, authorizing the Authority to execute a purchase order, pursuant to Authority Policy 5.01, to add funds through the end of the CALNET 2 Contract in 2014, increasing the amount payable by \$828,700 rather than by the Contract amendment process as previously authorized by the Board.

(Information Technology: Howard Kourik, Director)

CONTRACTS AND AGREEMENTS AND/OR AMENDMENTS TO CONTRACTS AND AGREEMENTS EXCEEDING \$1 MILLION

10. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AN AGREEMENT WITH NETWORK SECURITY ELECTRONICS, INC., (NSEI) FOR ACCESS CONTROL MAINTENANCE AND REPAIR SERVICES:

The Board is requested to authorize an agreement.

RECOMMENDATION: Adopt Resolution No. 2011-0089, approving and authorizing the President/CEO to execute an agreement with Network Security Electronics, Inc., (NSEI) for access control maintenance and repair services for five (5) years, which includes two (2) one-year options exercisable at the sole discretion of the President/CEO, in an amount not to exceed six million five hundred thousand dollars (\$6,500,000).

(Planning & Operations: Angela Shafer-Payne, Vice President)

PUBLIC HEARINGS:

OLD BUSINESS:

NEW BUSINESS:

11. GRANT A CONCESSION LEASE TO PARADIES – SAN DIEGO, LLC (A JOINT VENTURE) FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #1:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0091, awarding a concession lease to Paradies - San Diego, LLC for development and operation of Retail Package #1, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of nine (9) years and ten (10) months, which includes a period not to exceed thirty-four (34) months to allow for Package Completion with a first year Minimum Annual Guarantee (MAG) of \$1,147,000; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

12. GRANT A CONCESSION LEASE TO HG-CV-EPICURE-MARTINEZ SAN DIEGO, JV (A JOINT VENTURE) FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #2:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0092, awarding a concession lease to HG-CV-Epicure-Martinez San Diego, JV for development and operation of Retail Package #2, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of nine (9) years and four (4) months, which includes a period not to exceed twenty-eight (28) months to allow for base building construction, Authority shell construction and renovation, and build out of the concession locations and a first year Minimum Annual Guarantee (MAG) of \$1,134,000 following completion of build out; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

13. GRANT A CONCESSION LEASE TO PGC-PCI SAN DIEGO, LLC (A JOINT VENTURE) FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #3:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0093, awarding a concession lease to PGC-PCI San Diego, LLC (A Joint Venture) for development and operation of Retail Package #3, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of nine (9) years and four (4) months, which includes a period not to exceed twenty-eight (28) months to allow for base building construction, Authority shell construction and renovation, and build out of the concession locations and a first year Minimum Annual Guarantee (MAG) of \$752,000 following completion of build out; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

14. GRANT A CONCESSION LEASE TO STELLAR PARTNERS, INC. FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #4:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0094, awarding a concession lease to Stellar Partners, Inc. for development and operation of Retail Package #4, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of nine (9) years and two (2) months, which includes a period not to exceed twenty-six (26) months to allow for Package Completion with a first year Minimum Annual Guarantee (MAG) of \$783,000 following completion of build out; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

15. GRANT A CONCESSION LEASE TO SPA DIDACUS, INC. (A JOINT VENTURE) FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #5:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0095, awarding a concession lease to Spa Didacus, Inc. for development and operation of Retail Package #5, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of nine (9) years and four (4) months, which includes a period not to exceed twenty-eight (28) months to allow for Package Completion, with a first year Minimum Annual Guarantee (MAG) of \$119,000; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

16. GRANT A CONCESSION LEASE TO NEWZOOM, INC. FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #6:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0096, awarding a concession lease to NewZoom, Inc. for development and operation of Retail Package #6, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of six (6) years and six (6) months, which includes a period not to exceed eighteen (18) months to allow for Package Completion, with a first year Minimum Annual Guarantee (MAG) of \$50,000; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

17. GRANT A CONCESSION LEASE TO HG-CV-EPICURE-MARTINEZ SAN DIEGO, JV (A JOINT VENTURE) FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #7:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0097, awarding a concession lease to HG-CV-Epicure-Martinez San Diego, JV for development and operation of Retail Package #7, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of eight (8) years and ten (10) months, which includes a period not to exceed twenty-two (22) months to allow for Package Completion, with a first year Minimum Annual Guarantee (MAG) of \$375,000; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

18. GRANT A CONCESSION LEASE TO PROJECT HORIZON, INC. FOR DEVELOPMENT AND OPERATION OF RETAIL PACKAGE #8:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0098, awarding a concession lease to Project Horizon, Inc. for development and operation of Retail Package #8, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of eight (8) years and ten (10) months, which includes a period not to exceed twenty-two (22) months to allow for Package Completion, with a first year Minimum Annual Guarantee (MAG) of \$126,000; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

19. GRANT A CONCESSION LEASE TO HOST INTERNATIONAL, INC. FOR DEVELOPMENT AND OPERATION OF FOOD SERVICE PACKAGE #1:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0099, awarding a concession lease to Host International, Inc. for development and operation of Food Service Package #1, as included in the Request for Proposals for Food Service and Retail Concessions, for a maximum term of twelve (12) years and ten (10) months, which includes a period not to exceed thirty-four (34) months to allow for base building construction, Authority shell construction and renovation, and build out of the concession locations and a first year Minimum Annual Guarantee (MAG) of \$988,100 following completion of build out; and authorizes the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

20. GRANT A CONCESSION LEASE TO MISSION YOGURT, INC. FOR DEVELOPMENT AND OPERATION OF FOOD SERVICE PACKAGE #4:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0100, awarding a concession lease to Mission Yogurt, Inc. for development and operation of Food Service Package #4, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of nine (9) years and two (2) months, which includes a period not to exceed twenty-six (26) months to allow for Package Completion, and a first year Minimum Annual Guarantee (MAG) of \$288,200 following Package Completion; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

21. GRANT A CONCESSION LEASE TO HIGH FLYING FOODS SAN DIEGO PARTNERSHIP (A JOINT VENTURE) FOR DEVELOPMENT AND OPERATION OF FOOD SERVICE PACKAGE #7:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0101, awarding a concession lease to High Flying Foods San Diego Partnership for development and operation of Food Service Package #7, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of eleven (11) years and ten (10) months, which includes a period not to exceed twenty-two (22) months to allow for Package Completion with a first year Minimum Annual Guarantee (MAG) of \$322,200; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

22. GRANT A CONCESSION LEASE TO HIGH FLYING FOODS SAN DIEGO PARTNERSHIP (A JOINT VENTURE) FOR DEVELOPMENT AND OPERATION OF FOOD SERVICE PACKAGE #8:

The Board is requested to grant a concession lease.

RECOMMENDATION: Adopt Resolution No. 2011-0102, awarding a concession lease to High Flying Foods San Diego Partnership for development and operation of Food Service Package #8, as included in the Request for Proposals (RFP) for Food Service and Retail Concessions, for a maximum term of twelve (12) years and two (2) months, which includes a period not to exceed twenty-six (26) months to allow for Package Completion with a first year Minimum Annual Guarantee (MAG) of \$1,022,100; and authorizing the President/CEO to take all necessary actions to execute the concession lease.

(Finance: Vernon D. Evans, Vice President/Treasurer)

23. AWARD AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AN AGREEMENT WITH STANDARD PARKING CORPORATION FOR PARKING MANAGEMENT SERVICES:

The Board is requested to authorize an agreement.

RECOMMENDATION: Adopt Resolution No. 2011-0103, awarding to Standard Parking Corporation the agreement for parking management services, for a term of five (5) years in an amount not to exceed thirty-five million five hundred thousand dollars (\$35,500,000).

(Finance: Vernon D. Evans, Vice President/Treasurer)

24. AWARD AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AN AGREEMENT WITH ACE PARKING MANAGEMENT, INC. FOR AIRPORT SHUTTLE SERVICES:

The Board is requested to authorize an agreement.

RECOMMENDATION: Adopt Resolution No. 2011-0104, awarding an agreement with Ace Parking Management for airport shuttle services for a term of five (5) years in an amount not to exceed twenty-eight million eight hundred thousand dollars (\$28,800,000).

(Finance: Vernon D. Evans, Vice President/Treasurer)

CLOSED SESSION:

25. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

Initiation of litigation pursuant to subdivision (c) of §54956.9: (1 case)

26. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Government Code §54956.9 (a)):

San Diego Unified Port District v. TDY Industries, Inc., et al., and related cross-actions. U.S. District Court, Southern District Case No. 03 CV 1146-B (POR).

27. CONFERENCE WITH REAL PROPERTY NEGOTIATORS:

Real property negotiations pursuant to Cal. Gov. Code §54954.5(b) and §54956.8:

Property: Salt Plant – 17 acre parcel located at 1470 Bay Boulevard, San Diego

Agency Negotiators: Vernon D. Evans, Vice President, Finance/Treasurer

Negotiating Parties: United States Fish and Wildlife Service, GGTW, LLC (current tenant) and/or other interested parties

Under Negotiation: Sale – terms and conditions.

28. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Cal. Gov. Code §54956.9(a)):

City of San Diego, Historical Resources Board: In re: Western Salt Company Salt Works, Report No. HRB-08-005

29. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Cal. Gov. Code §54956.9(a)):

West Tech, Inc. v. San Diego County Regional Airport Authority, et al., L.A.S.C 37-2010-00106565-CU-BC-CTL

30. CONFERENCE WITH LABOR NEGOTIATOR:

Labor negotiations pursuant to Cal. Gov. Code §54957.6.

Authority Designated Negotiators: Thella F. Bowens, President/CEO; and Jeffrey Woodson, Vice President, Administration

Employee Organization: Teamsters 911

31. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

Significant exposure to litigation pursuant to Cal. Gov. Code §54956.9(b)

[Number of cases: 1] and §54956.9(b)(3)(C) [Liability claim against Authority by Theresa, Warren & Carl Hopkins]

REPORT ON CLOSED SESSION:

NON-AGENDA PUBLIC COMMENT:

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. ***Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.***

Note: Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

GENERAL COUNSEL REPORT:

BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REPORTS FOR BOARD MEMBERS, PRESIDENT/CEO, CHIEF AUDITOR AND GENERAL COUNSEL WHEN ATTENDING CONFERENCES, MEETINGS, AND TRAINING AT THE EXPENSE OF THE AUTHORITY:

BOARD COMMENT:

ADJOURNMENT:

Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- 1) Persons wishing to address the Board, ALUC, and Committees shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is limited to eighteen (18) minutes and is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board. A second Public Comment period is reserved for general public comment later in the meeting for those who could not be heard during the first Public Comment period.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees. Public comment on specific items is limited to twenty (20) minutes – ten (10) minutes for those in favor and ten (10) minutes for those in opposition of an item. Each individual speaker will be allowed three (3) minutes, and applicants and groups will be allowed five (5) minutes.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to **three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.**
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

Additional Meeting Information

NOTE: This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2400 at least three (3) working days prior to the meeting to ensure availability.

For your convenience, the agenda is also available to you on our website at www.san.org.

For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Commuter Terminal. Bring your ticket to the third floor receptionist for validation.

You may also reach the Commuter Terminal by using public transit via the San Diego MTS system, Route 992. For route and fare information, please call the San Diego MTS at (619) 233-3004 or 511.

UPCOMING MEETING SCHEDULE				
<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Meeting Type</i>	<i>Location</i>
September 1	Thursday	9:00 a.m.	Regular	Board Room
October 6	Thursday	9:00 a.m.	Regular	Board Room
November 3	Thursday	9:00 a.m.	Regular	Board Room

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)
SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY)

I, Sara Real, Assistant Authority Clerk I, San Diego County Regional Airport Authority, hereby certify that at the hour of 4:30 p.m. I caused the posting of this notice on the bulletin board located on the first floor of the San Diego International Airport, Commuter Terminal.

DATE: 7/29/11

SIGNATURE: 