# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



## BOARD MEMBERS

LAURIE BERMAN\*
BRUCE R. BOLAND
GREG COX
JIM DESMOND
ROBERT H. GLEASON
LLOYD B. HUBBS
JIM PANKNIN
PEDRO REYES\*
COL. FRANK A. RICHIE\*
PAUL ROBINSON
TOM SMISEK
ANTHONY K. YOUNG

\* EX OFFICIO BOARD MEMBERS

PRESIDENT/CEO
THELLA F. BOWENS

# **BOARD**

# **AGENDA**

Thursday, May 3, 2012 9:00 A.M.

San Diego International Airport Commuter Terminal – Third Floor Board Room 3225 N. Harbor Drive San Diego, California 92101

Live webcasts of Authority Board meetings can be accessed at <a href="http://www.san.org/airport">http://www.san.org/airport</a> authority/boardmeetings.asp.

This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. *Please note that agenda items may be taken out of order.* If comments are made to the Board without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law.

Staff Reports and documentation relating to each item of business on the Agenda are on file in Corporate Services and are available for public inspection.

**NOTE:** Pursuant to Authority Code Section 2.15, all Lobbyists shall register as an Authority Lobbyist with the Authority Clerk within ten (10) days of qualifying as a lobbyist. A qualifying lobbyist is any individual who receives \$100 or more in any calendar month to lobby any Board Member or employee of the Authority for the purpose of influencing any action of the Authority. To obtain Lobbyist Registration Statement Forms, contact the Corporate Services/Authority Clerk Department.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMITTEE MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.

The Authority has identified a local company to provide oral interpreter and translation services for public meetings. If you require oral interpreter or translation services, please telephone the Corporate Services/Authority Clerk Department with your request at (619) 400-2400 at least three (3) working days prior to the meeting.

# **CALL TO ORDER:**

# **PLEDGE OF ALLEGIANCE:**

# **ROLL CALL:**

# **PRESENTATIONS:**

A. SEA LEVEL RISE ADAPTATION STRATEGY FOR SAN DIEGO BAY (EDUCATIONAL ITEM):

Presented by Paul Manasjan, Director, Environmental Affairs; and Brian Holland, AICP - Director of Climate Programs, International Council for Local Environmental Initiatives (ICLEI) – Local Governments for Sustainability

- B. CONCESSION DEVELOPMENT PROGRAM TRANSITION PLAN: Presented by Nyle Marmion, Manager, Concession Development Program
- C. FINANCIAL UPDATE FOR THE NINE MONTHS ENDED MARCH 31, 2012: Presented by Vernon Evans, Vice President, Finance/Treasurer

# REPORTS FROM BOARD COMMITTEES, AD HOC COMMITTEES, AND CITIZEN COMMITTEES AND LIAISONS:

## STANDING BOARD COMMITTEES

• AUDIT COMMITTEE:

Committee Members: Gleason, Hollingworth, Hubbs, Smisek (Chair), Tartre, Van Sambeek, Young

• EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE:

Committee Members: Boland, Cox, Desmond (Chair), Smisek

• FINANCE COMMITTEE:

Committee Members: Cox (Chair), Desmond, Robinson, Smisek, Young

• TERMINAL DEVELOPMENT PROGRAM COMMITTEE:

Committee Members: Boland (Chair), Gleason, Hubbs, Panknin, Robinson

#### ADVISORY COMMITTEES

AUTHORITY ADVISORY COMMITTEE:

Liaison: Panknin

# • ART ADVISORY COMMITTEE:

Committee Member: Gleason

#### LIAISONS

• AIRPORT LAND USE COMPATIBILITY PLAN FOR SAN DIEGO INTERNATIONAL AIRPORT:

Liaison: Robinson

CALTRANS:

Liaison: Berman

INTER-GOVERNMENTAL AFFAIRS:

Liaison: Cox

MILITARY AFFAIRS:

Liaisons: Boland (Primary), Panknin

PORT:

Liaisons: Boland, Cox, Gleason (Primary), Smisek

# **BOARD REPRESENTATIVES (EXTERNAL)**

SANDAG TRANSPORTATION COMMITTEE:

Representatives: Panknin, Smisek (Primary)

WORLD TRADE CENTER:

Representatives: Panknin (Primary), Young

## **CHAIR'S REPORT:**

#### PRESIDENT/CEO'S REPORT:

# **NON-AGENDA PUBLIC COMMENT:**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak is **not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

# **CONSENT AGENDA (Items 1-12):**

The consent agenda contains items that are routine in nature and non-controversial. Some items may be referred by a standing Board Committee or approved as part of the budget process. The matters listed under 'Consent Agenda' may be approved by one motion. Any Board Member may remove an item for separate consideration. Items so removed will be heard before the scheduled New Business Items, unless otherwise directed by the Chair.

#### 1. APPROVAL OF MINUTES:

The Board is requested to approve minutes of prior Board meetings.

RECOMMENDATION: Approve the minutes of the April 12, 2012 special meeting.

2. ACCEPTANCE OF BOARD AND COMMITTEE MEMBERS WRITTEN REPORTS ON THEIR ATTENDANCE AT APPROVED MEETINGS AND PRE-APPROVAL OF ATTENDANCE AT OTHER MEETINGS NOT COVERED BY THE CURRENT RESOLUTION:

The Board is requested to accept the reports.

RECOMMENDATION: Accept the reports and pre-approve Board member attendance at other meetings, trainings and events not covered by the current resolution.

(Corporate Services: Tony Russell, Director/Authority Clerk)

3. AWARDED CONTRACTS, APPROVED CHANGE ORDERS FROM MARCH 12, 2012 THROUGH APRIL 8, 2012 AND REAL PROPERTY AGREEMENTS GRANTED AND ACCEPTED FROM MARCH 12, 2012 THROUGH APRIL 8, 2012:

The Board is requested to receive the report. RECOMMENDATION: Receive the report. (Procurement: Jana Vargas, Director)

# 4. MAY 2012 LEGISLATIVE REPORT:

The Board is requested to approve the report.

RECOMMENDATION: Adopt Resolution No. 2012-0046, approving the

May 2012 Legislative Report.

(Inter-Governmental Relations: Michael Kulis, Director)

#### CLAIMS

5. AUTHORIZE THE REJECTION OF THE CLAIM OF JOSEFA CRUZ:

The Board is requested to reject the claim.

RECOMMENDATION: Adopt Resolution No. 2012-0047, authorizing the rejection of the claim of Josefa Cruz.

(Legal: Breton Lobner, General Counsel)

#### **COMMITTEE RECOMMENDATIONS**

6. ACCEPT THE UNAUDITED FINANCIAL STATEMENTS FOR THE NINE MONTHS ENDED MARCH 31, 2012:

The Board is requested to accept the report.

RECOMMENDATION: The Finance Committee recommends that the Board accept the report.

(Finance: Vernon Evans, Vice President, Finance/Treasurer)

7. ACCEPT THE AUTHORITY'S INVESTMENT REPORT AS OF MARCH 31, 2012:

The Board is requested to accept the report.

RECOMMENDATION: The Finance Committee recommends that the Board accept the report.

(Finance: Vernon Evans, Vice President, Finance/Treasurer)

#### **CONTRACTS AND AGREEMENTS**

8. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A FIRST AMENDMENT TO THE AGREEMENT WITH ACE PARKING MANAGEMENT, INC. FOR SHUTTLE MANAGEMENT SERVICES:

The Board is requested to approve the amendment.

RECOMMENDATION: Adopt Resolution No. 2012-0048, approving and authorizing the President/CEO to Execute a First Amendment to the Agreement with Ace Parking Management, Inc. for Shuttle Management Services.

(Planning and Operations: Angela Shafer-Payne, Vice President)

9. AWARD A CONTRACT TO S&L SPECIALTY CONTRACTING INC., FOR QUIETER HOME PROGRAM PHASE 6, GROUP 6 (15 WEST SIDE AND 31 EAST SIDE, NON-HISTORIC, SINGLE FAMILY HOMES AND 2 HOMEOWNER ASSOCIATIONS ON 22 RESIDENTIAL PROPERTIES):

The Board is requested to award a contract.

RECOMMENDATION: Adopt Resolution No. 2012-0049, awarding a contract to S&L Specialty Contracting, Inc., in the amount of \$789,000, for Phase 6, Group 6, Project No. 380606, of the San Diego County Regional Airport Authority's Ouieter Home Program.

(Facilities Development: Iraj Ghaemi, Director)

# 10. AWARD A CONTRACT TO ATLAS DEVELOPMENT, TO REFURBISH CONCESSIONS SUPPORT INFRASTRUCTURE, PHASE A, COMMUTER TERMINAL AND TERMINAL ONE, AT SAN DIEGO INTERNATIONAL AIRPORT:

The Board is requested to award a contract.

RECOMMENDATION: Adopt Resolution No. 2012-0050, awarding a contract to Atlas Development, in the amount of \$715,503.54, for Project No. 104122A, Refurbish Concessions Support Infrastructure, Phase A, Commuter Terminal and Terminal One at San Diego International Airport.

(Facilities Development: Iraj Ghaemi, Director)

# CONTRACTS AND AGREEMENTS AND/OR AMENDMENTS TO CONTRACTS AND AGREEMENTS EXCEEDING \$1 MILLION

11. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A SECOND AMENDMENT TO THE ON-CALL TERMINAL AND BUILDING ARCHITECT AND ENGINEERING CONSULTANT SERVICES AGREEMENT WITH HELLMUTH, OBATA + KASSEBAUM, INC.:

The Board is requested to approve the amendment.

RECOMMENDATION: Adopt Resolution No. 2012-0054, approving and authorizing the President/CEO to execute a Second Amendment to the agreement with Hellmuth, Obata + Kassebaum, Inc., extending the term of the agreement by one year to expire on August 31, 2013, to provide on-call professional terminal and building architect and engineering consultant services for Capital Improvement and Major Maintenance projects.

(Facilities Development: Iraj Ghaemi, Director)

12. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A FIRST AMENDMENT TO THE ON-CALL TERMINAL AND BUILDING ARCHITECT AND ENGINEERING CONSULTANT SERVICES AGREEMENT WITH WILLIAM NICHOLAS BOUDOVA + ASSOCIATES:

The Board is requested to approve the amendment. RECOMMENDATION: Adopt Resolution No. 2012-0055, approving and authorizing the President/CEO to execute a First Amendment to the agreement with William Nicholas Boudova + Associates, extending the term of the agreement by one year to expire on September 30, 2013, to provide on-call professional terminal and building architect and engineering consultant services for Capital Improvement and Major Maintenance projects.

(Facilities Development: Iraj Ghaemi, Director)

# **PUBLIC HEARINGS:**

# **OLD BUSINESS:**

# **NEW BUSINESS:**

# 13. APPROVE ALTERNATE SOLUTION IN LIEU OF TAXICAB FRONT-OF-THE-LINE INCENTIVE FOR ALTERNATIVE FUEL VEHICLES:

The Board is requested to approve the program.

RECOMMENDATION: Adopt Resolution No. 2012-0056, approving the implementation of an alternate solution in lieu of the taxicab front-of-the-line incentive for alternative fuel vehicles.

(Finance: Vernon Evans, Vice President/Treasurer)

# 14. APPROVE MODIFICATIONS TO VEHICLE CONVERSION INCENTIVE-BASED PROGRAM RELATED TO TAXICAB ALTERNATIVE FUEL VEHICLE INCENTIVES:

The Board is requested to approve the modifications.

RECOMMENDATION: Adopt Resolution No. 2012-0057, approving modifications to the Vehicle Conversion Incentive-Based Program related to taxicab alternative fuel vehicle incentives.

(Finance: Vernon Evans, Vice President/Treasurer)

# 15. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE THREE ON-CALL PROGRAM MANAGEMENT AND SUPPORT SERVICES AGREEMENTS:

The Board is requested to award the agreements.

RECOMMENDATION: Adopt Resolution No. 2012-0051, approving and authorizing the President/CEO to execute an On-Call Program Management and Support Services Agreement with Kimley-Horn and Associates Inc., in an amount not-to-exceed \$18,000,000 for the first three years with the option for two, one-year extensions, in support of the Capital Improvement and Major Maintenance Programs, at San Diego International Airport.

Adopt Resolution No. 2012-0052, approving and authorizing the President/CEO to execute an On-Call Program Management and Support Services Agreement with Abadjis Systems, Ltd., in an amount not-to-exceed \$18,000,000 for the first three years with the option for two, one-year extensions, in support of the Capital Improvement and Major Maintenance Programs, at San Diego International Airport.

Adopt Resolution No. 2012-0053, approving and authorizing the President/CEO to execute an On-Call Program Management and Support Services Agreement with Jacobs Project Management Co., in an amount not-to-exceed \$18,000,000 for the first three years with the option for two, one-year extensions, in support of the Capital Improvement and Major Maintenance Programs, at San Diego International Airport.

(Facilities Development: Iraj Ghaemi, Director)

# **CLOSED SESSION:**

#### 16. CONFERENCE WITH REAL PROPERTY NEGOTIATORS:

Real property negotiations pursuant to Cal. Gov. Code §54954.5(b) and §54956.8:

Property: Salt Plant – 17 acre parcel located at 1470 Bay Boulevard, San Diego Agency Negotiators: Vernon D. Evans, Vice President, Finance/Treasurer Negotiating Parties: United States Fish and Wildlife Service, GGTW, LLC (current tenant) and/or other interested parties

Under Negotiation: Sale – terms and conditions

# 17. CONFERENCE WITH REAL PROPERTY NEGOTIATORS:

Legal Authority: Real property negotiations pursuant to Cal. Gov. Code §

54954.5(b) and § 54956.8

Property: 4347 North Harbor Drive, San Diego, CA 92101

Authority Negotiators: Vernon D. Evans, Vice President, Finance/Treasurer and

Troy Ann Leech

Negotiating Party: City of San Diego

Under Negotiation: Terms and conditions of purchase

# 18. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION:

(Cal. Gov. Code §54956.9 (a)):

<u>San Diego Unified Port District v. TDY Industries, Inc.</u>, et al., and related cross-actions. U.S. District Court, Southern District Case No. 03 CV 1146-B (POR)

# 19. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Cal. Gov. Code §54956.9(a)):

City of San Diego, Historical Resources Board: <u>In re: Western Salt Company Salt</u> Works, Report No. HRB-08-005

## 20. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION:

(Cal.Gov. Code §54956.9(a)):

West Tech, Inc. v. San Diego County Regional Airport Authority, et al., L.A.S.C 37-2010-00106565-CU-BC-CTL

## 21. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Cal.Gov.Code §54956.9(a))

Ann Marie Tejcek v. San Diego County Regional Airport Authority, et al. LASC No. 37-2011-00102856-CU-PO-CTL

# 22. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

Initiation of litigation pursuant to subdivision (c) of §54956.9: (1 case)

- 23. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION:
  Significant exposure to litigation pursuant to Cal. Gov. Code §54956.9(b)
  [Number of cases: 1] and §54956.9(b)(3)(C) [Liability claim against Authority by Theresa, Warren & Carl Hopkins]
- 24. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION:
  Significant exposure to litigation pursuant to Cal. Gov. Code §54956.9(b):
  Kelly Lancaster, David Boenitz, Mary Erickson and Richard Gilb, et al v. SDCERS,
  San Diego Sup. Court Case No. 37-2011-G0096238-CU-PO-CT
  Number of cases: 1
- 25. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION: Initiation of litigation pursuant to subdivision (c) of Section 54956.9: (1 case)

# **REPORT ON CLOSED SESSION:**

# **NON-AGENDA PUBLIC COMMENT:**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

# **GENERAL COUNSEL REPORT:**

BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REPORTS FOR BOARD MEMBERS, PRESIDENT/CEO, CHIEF AUDITOR AND GENERAL COUNSEL WHEN ATTENDING CONFERENCES, MEETINGS, AND TRAINING AT THE EXPENSE OF THE AUTHORITY:

# **BOARD COMMENT:**

# **ADJOURNMENT:**

# Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- Persons wishing to address the Board, ALUC, and Committees shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is limited to eighteen (18) minutes and is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board. A second Public Comment period is reserved for general public comment later in the meeting for those who could not be heard during the first Public Comment period.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees. Public comment on specific items is limited to twenty (20) minutes ten (10) minutes for those in favor and ten (10) minutes for those in opposition of an item. Each individual speaker will be allowed three (3) minutes, and applicants and groups will be allowed five (5) minutes.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

# **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2400 at least three (3) working days prior to the meeting to ensure availability.

For your convenience, the agenda is also available to you on our website at www.san.org.

For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Commuter Terminal. Bring your ticket to the third floor receptionist for validation.

You may also reach the Commuter Terminal by using public transit via the San Diego MTS system, Route 992. For route and fare information, please call the San Diego MTS at (619) 233-3004 or 511.

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UPCOMING MEETING SCHEDULE				
Date	Day	Time	Meeting Type	Location
June 7	Thursday	9:00 a.m.	Regular	Board Room
July 12	Thursday	9:00 a.m.	Special	Board Room
August 2 (If Needed)	Thursday	9:00 a.m.	Regular	Board Room

STATE OF CALIFORNIA )
COUNTY OF SAN DIEGO )
SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY )

I, Linda Gehlken, Assistant Authority Clerk I, of the San Diego County Regional Airport Authority, hereby certify that at the hour 3:30 p.m. I caused the posting of this notice on the bulletin board located on the first floor of the San Diego International Airport, Commuter Terminal.

DATE: 04/27/12

SIGNATURE: