

Item No.

Meeting Date: FEBRUARY 25, 2013

Subject:

Pre-Approval of Travel Requests and Approval of Business and Travel Expense Reimbursement Requests for Board Members, the President/CEO, the Chief Auditor and General Counsel

Recommendation:

Pre-approve Travel Requests and Approve Business and Travel Expense Reimbursement Requests.

Background/Justification:

Authority Policies 3.30 (2)(b) and (4)(b) require that business expenses reimbursements of Board Members, the President/CEO, the Chief Auditor and the General Counsel be approved by the Executive Committee and presented to the Board for its information at its next regularly scheduled meeting.

Authority Policy 3.40 (2)(b) and (3)(b) require that travel expense reimbursements of Board Members, the President/CEO, the Chief Auditor and the General Counsel be approved by the Executive Committee and presented to the Board for its information at its next regularly scheduled meeting.

The attached reports are being presented to comply with the requirements of Policies 3.30 and 3.40.

Fiscal Impact:

Funds for Business and Travel expenses are included in the FY 2012 Budget.

Environmental Review:

- A. This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act (CEQA), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

Page 2 of 2

Equal Opportunity Program:

Not applicable

Prepared by:

TONY RUSSELL DIRECTOR, CORPORATE SERVICES/AUTHORITY CLERK

TRAVEL REQUESTS

ROBERT GLEASON

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

| GEI | NERAL | INSTR | UCTIC | NS: |
|------------|-------|-------|-------|-----|
| | | | | |

| A. | All travel | requests must con | orm to applicable | provisions of | Policies 3.30 | and 3.40. |
|----|------------|-------------------|-------------------|---------------|---------------|-----------|
|----|------------|-------------------|-------------------|---------------|---------------|-----------|

B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies 3.30 and 3.40, use the most economical means available to affect the travel.

| DATE OF RED DESTINATIO of paper as no Destination: Explanation: PROJECTED A. TRAM A. A. A. B. LODG C. MEAL | QUEST: NS/PURI ecessary) Biloxi, MI Attendin to confe | er Authority 1/31/13 POSE (Prov : g ACI Airpo erence) | President/CEC employees (does not PLANNED DATE C ide detailed explanat it Board and Commis | require execution as to the | E/RETURN: | <u>4/10/13</u> e trip- co | 1 4/16/13 |
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| DATE OF RED DESTINATIO of paper as re Destination: Explanation: PROJECTED A. TRAM A. A. A. A. B. LODG C. MEAL | QUEST: NS/PURI ecessary) Biloxi, MI Attendin to confe | 1/31/13 POSE (Provide ACT Airposterence) | PLANNED DATE Control of the detailed explanated the Board and Commission of the Comm | OF DEPARTUR | E/RETURN: | <u>4/10/13</u> e trip- co | 1 4/16/13 |
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| ociated expen | ses confo | omy to the A | uthority's Policies 3.3 | 0 and 3.40 a | nd are reaso | nable and | directly related to the |
| thority's busine | :SS. | 1/ | | | | TODO CITIC | directly released to the |
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| my signature I | | | | | | | |
| The conce | nscientiol | isly reviewe | d the above out-of-to | wn travel req | uest and the | details pn | ovided on the revers |
| Z. THE CONC. | emed out | -or-town tra | el and all identified e | xpenses are | necessary fo | or the adv | ancement of the |
| Authority: | s pusines | s and reaso | nable in comparison | to the anticip | ated benefit | to the Aut | hority. |
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ACI-NA Airport Board Members & Commissioners Conference

-AGENDA-

April 14-16, 2013 • Beau Rivage Resort • Biloxi, MS

ACI-NA would like to thank the Gulfport/Biloxi International Airport for their support of our 2013 Airport
Board Members & Commissioners Conference in Biloxi, MS.



We Make Flying Easier.



Sunday, April 14, 2013

| 9:00am-4:00pm | Registration Open Magnolia Foyer, Beau Rivage Resort |
|-----------------|--|
| 11:00am-12:00pm | Commissioners Full Committee Meeting & Lunch Magnolia F, Beau Rivage Resort |
| 1:30pm-1:45pm | Opening and Welcome Remarks Greg Principato, President; ACI-NA |
| | Sylvia Stewart, Chair; ACI-NA Commissioners Committee Frank Gentzer, Commissioner; Gulfport/Biloxi Regional Airport Authority Clay Williams, Executive Director; Gulfport/Biloxi International Airport |
| 1:45pm-2:15pm | Airport Industry, Policy and Government Affairs Update Debby McElroy, Executive Vice President, Policy and External Affairs; ACI-NA |
| 2:15pm-3:15pm | ACI-NA Policy Campalgn to Empower Alrports for the Future Trevor J. Francis, Senior Vice President; Fleishman-Hillard |
| 3:15pm-3:30pm | Refreshment Break |
| 3:30pm-4:15pm | Financial Five Year Forecast and Airport Preparation Speaker TBA |
| 5:00pm-6:00pm | Welcome Reception Azalea BCD. Beau Rivage Resort |

Monday, April 15, 2013

| ices |
|------|
| |



| 11:45am-12:00pm | ACI-NA Commissioners Spring Scholarship Award Announcement Sylvia Stewart, Commissioner; Jackson Municipal Airport Authority Chair, ACI-NA Commissioners Committee |
|-----------------|---|
| 12:00pm-1:30pm | Lunch Camellia A, Beau Rivage Resort |
| 1:30pm-2:15pm | New Concession and Retail Trends Speaker TBA |
| 2:15pm-3:15pm | Building Bridges for Airport Customer Service & Enhancing the Customer Experience Becky Huckaby, Director of Public Relations; Knoxville McGhee Tyson Airport (Invited) Karen Ellis, Assistant Director of Customer Service; Houston Airport System |
| 3:15pm-3:30pm | Afternoon Refreshment Break |
| 3:30pm-4:15pm | Airport Sustainability Practices: Tools for Evaluating, Measuring, and Implementing Carol Lurie, Principal; Vanasse Hangen Brustlin, Inc. (Invited) |
| 5:30pm-7:00pm | Evening Reception: Hosted by Gulfport/Biloxi Regional Airport Authority and Harrison County Tourism Commission The Ohr-O'Keefe Museum of Art |

Tuesday, April 16, 2013

| Registration |
|--|
| Magnolia Foyer, Beau Rivage Resort |
| Continental Breakfast |
| Magnolia Foyer, Beau Rivage Resort |
| Business Information Technology Presentation |
| Speaker TBA |
| Non-Aeronautical Regulatory Burdens Facing Airports |
| James Briggs, Vice President, Legal Affairs; ACI-NA |
| Airport Security Policy Presentation |
| Chris Bidwell, Vice President, Security and Facilitation; ACI-NA |
| Conference Wrap-Up |
| |

Mark Your Calendars!

ACI-NA Airport Board Members & Commissioners Conference
The Lodge at Whitefish Lake – Whitefish, MT June 9-11, 2014

BRET LOBNER

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

GENERAL INSTRUCTIONS:

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

| 1. TRAVELER: Travelers Name: Breton K. Lobner | Dept: 15 |
|---|---|
| | n. Counsel |
| All other Authority employees (does not require exect | utive committee administrator approval) |
| 2. DATE OF REQUEST: 2-12-13 PLANNED DATE OF DEPARTUR | |
| DESTINATIONS/PURPOSE (Provide detailed explanation as to the of paper as necessary): Destination: Seattle, WA Purpose: 20 Explanation: | purpose of the trip- continue on extra sheets 013 Spring Legal Affairs Conference |
| 4. PROJECTED OUT-OF-TOWN TRAVEL EXPENSES A. TRANSPORTATION COSTS: • AIRFARE • OTHER TRANSPORTATION (Taxi, Train, Car Rental) B. LODGING C. MEALS D. SEMINAR AND CONFERENCE FEES E. ENTERTAINMENT (If applicable) | \$ 420.00 \$ 80.00 \$ 1,200.00 \$ 200.00 \$ 825.00 \$ \$ \$ |
| F. OTHER INCIDENTAL EXPENSES | \$ // / / / / / / / / / / / / / / / / / |
| TOTAL PROJECTED TRAVEL EXPENSE | \$ 2,725.00 |
| CERTIFICATION BY TRAVELER By my signature below, I certif | y that the above listed out-of-town travel and |
| associated expenses conform to the Authority's Policies <u>3.30</u> and <u>3.40</u> a | and are reasonable and directly related to the |
| Authority's business. Travelers Signature: | Date: 2-13:13 |
| CERTIFICATION BY ADMINISTRATOR (Where Administrator | r is the Everytive Committee the Authority |
| Clerk's signature is required). By my signature below, I certify the following: 1. I have conscientiously reviewed the above out-of-town travel red 2. The concerned out-of-town travel and all identified expenses are Authority's business and reasonable in comparison to the anticiput. 3. The concerned out-of-town travel and all identified expenses con Authority's Policies 3.30 and 3.40. | quest and the details provided on the reverse. e necessary for the advancement of the pated benefit to the Authority. |
| Administrator's Signature: | Date: |
| AUTHORITY CLERK CERTIFICATION ON BEHALF OF EX | XECUTIVE COMMITTEE |
| | |
| (Please leave blank. Whoever clerk's the meeting will insert their name and title.) | ereby certify that this document was approved |
| by the Executive Committee at its (Leave blank and we will insert the meeting) | meeting. |

EXPENSE REPORTS

THELLA F. BOWENS

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

| TRAVELE | R: | Thella F. Bowens DEPT. NAME & NO. | | | | E | J6 | | | |
|--|--|--|------------------------------|------------------------------------|--|---|--|---|-----------------------------------|--|
| DEPARTU | RE DATE: | 1/15/2013 | RETURN DATE: 1/17/2013 | | | | REPORT DUE: | | 2/16/13 | |
| DESTINAT | TON: | New York, New York | | | | F-28 | 371331 | | | |
| expenses a | and approveis | prity Travel and Lodging Expense R s. Please attach all required supports s should be explained in the space | ting documenta | tion. All n | icle 3, Par eceipts mu | t 3.4, Seci ust be deta | tion 3.40, d ailed, (cred | outlining ap lit card rec | opropriate rein eipts do not p | nbursable rovide sufficient |
| | | | Authority | | | | Employe | e Expens | 188 | |
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| | | attach copy of itinerary w/charges) | 649.60 | | | | | | arre saw ton or | 0.00 |
| | | e copy of flyer/registration expenses) | | | | | | | | 0.00 |
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| xplanation | : | | | | Total Exp | enses Pre | paid by Au | thority | | 649.60 |
| | | | | | Total Exp | enses incl | rred by Er | nployee | | |
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| ² Prepare Ch | heck Request | able to SDCRAA | | | CONTRACTOR AND ADDRESS OF | 4 0 44 | | | | 924.58 |
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| Reimburse esponsibil correct. Prepared By | ement Policy ⁴ lity. I further Travel and I | trator acknowledge that I have re and 3.30 - Business Expense F certify that this report of travel expense Reimbursement F | Reimbursemer xpenses were | nt Policy ⁶ incurred | and that in conne | any purc | hases/cla n official <i>F</i> Reimburse I | ims that a Authority I ment Police Ext.: | are not allow business and | ed will be my |
| raveler Signature: | | | | | 1 | Date: | N KK | am La | | |
| pproved By: | | | | | | Date: | | | | |
| UTHORITY | Y CLERK CEI | RTIFICATION ON BEHALF OF EXE | ECUTIVE COM | MITTEE | (To be cer | rtified if us | ed by Presi | dent/CEO, | Gen. Counsel | , or Chief Auditor) |
| | | | h | | | | | | | Committee at its |
| lease leave | blank. Whoev | er clerk's the meeting will insert their na | me and title.) | | | | | y | | - Junior at 110 |
| eave blank | and we will inse | meeting. ert the meeting date.) | | | | | | | | |
| | | documentation will result in the dela | | | Selection 1 | 100 | | | | |

your department Administrative Assistant or call Accounting at ext. 2806.



TRAVELTRUST SCRIPPS RANCH Phone: 1-800-792-4662

Electronic Invoice

Prepared For:

BOWENS/THELLA

SALES PERSON

INVOICE NUMBER

INVOICE ISSUE DATE

RECORD LOCATOR

CUSTOMER NUMBER

E4

1200299

08 Jan 2013

IZCXEF

0000SDCRAA

Client Address

SAN DIEGO COUNTY REG AIRPORT AUTHORITY PO BOX 82776 SAN DIEGO CA 92138-2776

DATE: Tue, Jan 15

Flight: UNITED AIRLINES 5608

From To

Type

SAN DIEGO, CA

LOS ANGELES, CA

Duration

Departure Terminal

CRJ-700 CANADAIR

REGIONAL JET

Stop(s)

Seat(s) Details

Ohr(s):59min(s)

Non Stop

BOWENS/THELLA

Departs

Arrives

Amival Terminal

Class Meal

6:25am

7:24am

United Economy

DATE: Tue, Jan 15

Flight: UNITED AIRLINES 283

From

LOS ANGELES, CA

То

NEW YORK JFK,

NY 7

Departure Terminal

Duration Type

05hr(s) :15min(s) **BOEING 757 JET**

Stop(s) Non Stop

Seat(s) Details

BOWENS/THELLA

Departs

Arrives

8:30am

Arrival Terminal

Class Meal

4:45pm

7

United Economy Food for Purchase

DATE: Thu, Jan 17

Flight: UNITED AIRLINES 535

From

To

NEW YORK JFK,

NY

Departure Terminal

Duration

Stop(s)

Type

Seat(s) Details

LOS ANGELES, CA

06hr(s):12min(s) **BOEING 757 JET**

Non Stop **BOWENS/THELLA** **Departs**

5:53pm

Arrives

Arrival Terminal

Class Meal

9:05pm

United Economy Food for Purchase

DATE: Thu, Jan 17

Flight: UNITED AIRLINES 6344

From

LOS ANGELES, CA

Departs

10:51pm

То

Departure Terminal

Duration

Type

SAN DIEGO, CA

0hr(s) :48min(s)

REGIONAL JET

Stop(s)

Non Stop

Seat(s) Details

CRJ-700 CANADAIR

BOWENS/THELLA

Arrives

Arrival Terminal

Class

Meal

11:39pm

United Economy

UA - XXXXXX 58

Ticket Information

Ticket Number

Service Fee

UA 1963601857

XD 0585425719

Passenger

Billed to:

Passenger Billed to:

BOWENS THELLA

USD

* 619.60

USD

SubTotal

Net Credit Card Billing

USD 649.60

* USD 649.60

Total Amount Due

USD 0.00

Your travel arranger provides the information contained in this document. If you have any questions about the content, please contact your travel arranger. For Credit Card Service fees, please see eTicket receipt for total charges.

RECEIPTS FROM TRAVEL TO NEW YORK, NEW YORK January 15 – 17, 2013—THELLA F. BOWENS

Marriott.

GUEST FOLIO

| 1425 Room DNKG Type | BOWENS/THE | LLA | 365.00 Rate | 01/17/13 Depart 01/15/13 Arrive | 12:58 Time 17:38 | 1300 ACCT# |
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| Room Clerk | X X X Address | NE 11111 | Payment | | | RWD#: |
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| 01/15 | ROOM&TAX | EXP. RE | PORT SI 422. | JMMARY - 33 | | .00 |
| 01/16 | LOBBY ROOM&TAX | | 39. 422. | | | |
| 01/17 | 525LEX | | 27. | 25 | | |

AS REQUESTED, A FINAL COPY OF YOUR BILL WILL BE EMAILED TO:
SEE "INTERNET PRIVACY STATEMENT" ON MARRIOTT.COM

RECEIPTS FROM TRAVEL TO NEW YORK, NEW YORK January 15 – 17, 2013—THELLA F. BOWENS

| WELCOME | |
|---|--|
| ORDER # 66 | ======= 5 |
| Name : T. BOWENS | |
| Lation: LAXWOLF1 ALDSK: THSLAXWGPKSK01 Order ID: 046589 PJS Order Id: 5566 Date: 01/15/2013 V Time: 07:53 AM Dine In | |
| : Glassic Breakfast FinNo Potatoes FinPecan Bread | \$11.95 |
| Sub-Total Sales Tax TOTAL Customer Name: THELLA Paid - Card#: | \$11.95 \$1.08 \$13.03 F BOWENS |
| da l'arce | \$13.03 |
| 1/15 0 | reaxfoot |

1/16 Sunch

| ******** LOBBY LOUNGE* | ****** |
|---------------------------------|---------------|
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| 1 EGG HAM CHZ SAND NO EGG | 15.00 |
| Sub-Total: | 32.00 |
| GRATUITY | 4.80 |
| 10:49 TOTAL DUE: \$39 | 2.84 |
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| ADDITIONAL GRATUITY | |
| TOTAL | , |
| ROOM NUMBER 1936 | <u> </u> |
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Thank You



Page _____ OF _____

RECEIPTS FROM TRAVEL TO NEW YORK, NEW YORK January 15 - 17, 2013—THELLA F. BOWENS

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1/17 Breakfost

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

| TRAVELER: The | | Thelia F. Bowens | | | DEPT. NAME & NO. | | | E | xec Offic | Exec Office BU6 | | |
|-------------------------------|--|-------------------|--|-------------|------------------|----------------|-------------|--------------|-----------------|----------------------|------------------|--|
| DEPARTURE D | TE: 1/30/ | 1/30/2013 | | | : 1/31/2013 | | 3 | REPORT DUE: | | 3 | 3/2/13 | |
| DESTINATION: Chicago, IL | | | med in Artis | | | | | | | | | |
| Please refer to th | e Authority Travel and Loc | iging Expense Re | imbursement | Policy, Ar | ticle 3, Par | t 3.4, Sec | ion 3.40, c | outlining a | ppropriate | reimbursa | ble | |
| expenses and ap | provals. Please attach all | required support | ing documents | tion. All r | eceipts mu | ist be deta | iled, (cred | lit card red | eipts do r | not provide | sufficient | |
| detail). Any spec | ial items should be explain | ned in the space | Construction of the Constr | /. | All challenges | | 86 m | | | | | |
| 震災性 | 自然是表现的 | · The state of | Authority Expenses | | | | Employe | e Expens | ses | | | |
| | | | (Prepaid by | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | |
| | 是 100 A 100 | 《建始》,正是 | Authority) | | | 1/30/13 | 1/31/13 | | THE CONTRACT OF | 3: 1. F. F. B. B. B. | TOTALS | |
| | , Bus (attach copy of itineral | | 438.80 | | | | | | | | 0.0 | |
| | (provide copy of flyer/registro | ation expenses) | | | | | | | | | 0.00 | |
| Rental Car* | | | | | | | | | | | 0.0 | |
| Gas and Oil* | | | | | | | | | | | 0.00 | |
| Garage/Parking* | | | | | | | | | | | 0.00 | |
| Mileage - attach i | le Fare (include tips pd.)* | | | | | 7.24 | | | | | 0.00 | |
| Hotel* | e rare (IIICIUGE UPS PG.)" | | | | | 7.31 289.84 | - | | | | 7.3 | |
| Telephone, Intern | et and Fax* | NECONAL PROPERTY. | | | | 203.04 | | | | | 289.84 | |
| Laundry* | | | | | | | | | | | 0.00 | |
| | paid (maids, beilhop, other | hotel srvs.) | | | | | | | | | 0.00 | |
| | akfast* | | You down | | | | | | | | 0.00 | |
| (include Lur | ch* | | | | | 27.21 | 26.68 | | | | 53.89 | |
| tips pd.) Din | ner* | | | | | 22.89 | 33.63 | | 7,- | | 56.52 | |
| | er Meals* | | | 100 | | | | | | | 0.00 | |
| | imbursable expense | | | | 2611288 | | | | | | | |
| Hospitality ¹ * | STATE OF THE PARTY | | 1015 1045 105 105 105 105 105 105 105 105 105 105 105 105 105 105 105 105 | 0 1, 39- | | 8 | | 1 3 | | | 0.00 | |
| Miscellaneous: B | aggage Fees | | | | | | 1. E.M. 11 | | | | 0.00 | |
| | | | | | | | | | | | 0.00 | |
| *Dungalaha ahada da da | | | | | | | | | | | 0.00 | |
| *Provide detailed | CONTRACTOR OF THE PARTY. | and by Audhority | 420.00 | 0.00 | 0.00 | 047.05 | 00.04 | 0.00 | 0.00 | 0.00 | 0.00 | |
| HOROTON POLICE CONTROL | Total Expenses prep | aid by Authority | 438.80 | 0.00 | 0.00 | 347.25 | 60.31 | 0.00 | 0.00 | 0.00 | 407.56 | |
| Explanation: | | | | | | | paid by Au | | | | 438.80 | |
| | | | | | | | urred by E | mployee | | | | |
| | | | | | Grand Tr | cash adv | ances) | THE WAY | PLOTECTION OF | Market Company | 407.56 846.36 | |
| | | | | | | | (attach cop | | | | 040.30 | |
| | | | | | | | paid by Au | | (CK) | 12/10/20/20 | 438.80 | |
| | | | | | Due Trav | eler (posit | ive amoun | t)2 | | - | 430.00 | |
| | usiness affiliations of any pers cauest | ons whose meals w | ere paid by trave | ler. | | ority (neg | | 15-12-1 | | | 407.56 | |
| ² Prepare Check Re | | | | 1.3 | Due Auui | | | | | | 4U/.50 | |

Failure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext. 2806.

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

OUT-OF-TOWN TRAVEL REQUEST

| GENERA | LINSTR | UCTIONS: |
|--------|--------|----------|
|--------|--------|----------|

| B. Pe | ušouvej p | raveling at Author | orm to applicable provisi ity expense shall, consi | stent with the | 3.30 and 3 provisions o | 40. f Policies | 3.30 and 3.40. us |
|---|---|---|--|--|----------------------------|--|--|
| the | most ec | onomical means | available to affect the tra | evei. | | | |
| 1. TRAVEL Travelers | | Thelle E. De | | | | | No. William |
| 1 1 avelet S | | Thella F. Boy | The state of the s | | | ept <u>E</u> | xec Off BU6 |
| Position: | 1 6 | Board Member | | Gen. Co | ounsel | | Chief Auditor |
| | FA | Il other Authority e | mployees (does not requi | re executive co | mmittee adn | ninistrator | approvai) |
| 2. DATE O | | EST: <u>12/11/12</u> | PLANNED DATE OF I | | | 1/30/12 | / 01/31/12 |
| 3. DESTIN | ATIONS/ | PURPOSE (Prov | ide detailed explanation | as to the purp | ose of the t | rip- cont | inue on extra shee |
| | as neces | | | | | | |
| Explana | | ago, IL | Pi | urpose: Meetir | ng with Unit | ed Airline | 98 |
| B. 1 C. 1 D. 3 E. 1 F. 0 | AIRFA OTHE LODGING MEALS SEMINAF ENTERTA OTHER II TOTA | ER TRANSPORTAGE R AND CONFERE AINMENT (If appl NCIDENTAL EXP AL PROJECTED BY TRAVELE | ATION (Taxi, Train, Car ENCE FEES icable) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1 3 3 1 7 7 st the above | 50.00 00.00 50.00 75.00 00.00 75.00 | 1st leg of travel only remainder 1/31/12 atlanta, 6/ out-of-ta travel re it-of-town travel an |
| uthority's b Travelers S | usiness. | - Hall | ABOULEM | 7 | Date: | 111 | De 2019 |
| ERTIFIC | ATION | BY ADMINIST | RATOR (Where Adi | ministrator is t | ne Executiv | e Commi | ttee the Authority |
| lerk's signa | ature is re | quired). | | | | J 00 | woo, are Authority |
| I have The Auth The | ve consciencements ority's but concerned to | ed out-of-town trav siness and reaso | d the above out-of-town rel and all identified exp nable in comparison to rel and all identified exp | enses are nec the anticipated | essary for to benefit to t | he advar | ncement of the |
| Administra | | 7 | TUSU KD | MOY | | Date: | |
| UTHORI | TY CLE | RK CERTIFIC | ATION ON BEHAL | F OF EXEC | UTIVE C | TIMMC | TEE |
| TEN | IR.R. | usell A | | /k hereby | 12-11-1 | | ument was approve |
| | | nmittee at its | 12/20/20 | (TD9.) | | | |
| | | 71 | agua Mank and un un il i | the meeting date | _ meeting. | | |



TRAVELTRUST SCRIPPS RANCH Phone: 1-800-792-4662

Electronic Invoice

Prepared For:

BOWENS/THELLA

Ref:

DEPT 6

SALES PERSON

INVOICE NUMBER

INVOICE ISSUE DATE

RECORD LOCATOR

CUSTOMER NUMBER

E4

1200579

17 Jan 2013

DIIXWM

0000SDCRAA

Client Address

SAN DIEGO COUNTY REG AIRPORT AUTHORITY

PO BOX 82776 SAN DIEGO CA 92138-2776

YOUR UNITED ETICKET CONFIRMATION IS ** QNB0QV **

DATE: Wed, Jan 30

Flight: UNITED AIRLINES 656

From To

Type

SAN DIEGO, CA CHICAGO OHARE, **Departs Arrives**

Class

Meal

Arrivai Terminai

6:18am 12:12pm

Departure Terminal

Duration

03hr(s):54min(s) **BOEING 757 200**

SERIES JET

Stop(s) Seat(s) Details Non Stop **BOWENS/THELLA**

UA - XXXXXX 58

United Economy

Food for Purchase

DATE: Thu, Jan 31

Flight: UNITED AIRLINES 395

From

CHICAGO OHARE, IL

Departs

5:30pm

To

SAN DIEGO, CA

Arrives

Departure Terminai

Arrival Terminal

7:53pm

Duration

04hr(s) :23min(s)

Class

United Economy

Type

AIRBUS INDUSTRIE

A320 JET

Meal

Food for Purchase

Stop(s)

Non Stop

Seat(s) Details

BOWENS/THELLA

UA - XXXXXX 58

Ticket Information

Ticket Number

UA 1963601867

Passenger Billed to:

XD 0585801164

BOWENS THELLA Passenger

Billed to:

USD

* 408.80

Service Fee

USD

* 30.00

SubTotal

USD 438.80

Net Credit Card Billing

* USD 438.80

Total Amount Due

USD 0.00



JW Marriott® Chicago • 151 West Adams, Chicago, Illinois, 60603 • 312.660.8200 • jwmarriott.com



| 01/30 LOUNGE | 9465 829 | 27.21 - Sec page | 1 |
|---|--------------------------------|---------------------------|--------|
| 01/30 TR ROOM 01/30 ROOM TAX 01/30 CITY TAX | 829, 1 829, 1 | 249.00? 29.63 11.21 | • |
| 01/31 FLORNTIN 01/31 FLORNTIN | 829, 1 6011 829 6011 829 | 22.68 See Da 4 | 242 72 |
| 01/31 CCARD-AX PAYMENT RECEIV | ED BY: AMERI | CAN EXPRESS 365.52 | 348.73 |

.00

AS REQUESTED, A FINAL COPY OF YOUR BILL WILL BE EMAILED TO: SEE "INTERNET PRIVACY STATEMENT" ON MARRIOTT.COM

Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement for updated activity.

| ***** JW Lounge ***** | in sectly beginners |
|---|--|
| 51 MORGAN 1 | Chicago, IL 60602 |
| TBL 80/2 9465 | (312)984~1718 |
| 30JAN'13 1:24PM | Server: Jamal 01/30/2013 |
| 4 10000 011100 5 00 | Table 54/2 8:26 PM |
| 1 ARNOLD PALMER 5.00 1 CHICK BITES 12.00 1 SIDE SWEET FRIES 4.00 Sub-Total: 21.00 Tax: 2.21 | Guests: 3 10047 |
| 1 SIDE SWEET FRIES 4.00 | 1/2 Asparagus Ravioli 10.00 |
| Sub-Total: 21.00 | Organic Beet Salad 6.00 |
| Tax: 2.21 2:08 TOTAL DUE: \$23.21 | |
| | Complete Subtotal 1800 30.00 |
| PLEASE COMPLETE FOR ROOM (BARGE) | |
| | 3 Items |
| GRATUITY400 | O |
| 1.00 | Subtotal 10.5% 18 30.00 |
| TOTAL | Tax 1.79 3-15 |
| | (0) |
| ROOM NUMBER | Tax Total See next page) Balance Due 33/15 |
| PRINT LAST NAME | Dellara Dua |
| SIGNATURE #2721 | |
| SIGNATURE #21 | Special Occasion Club! 1989 |
| 510 NA: 08 E | |
| | Give us your email AND 3.00 We will send your a tip cent |
| | We will send you a star cert. |
| | AND bus summer con the B 04 22.89 |
| | |
| 1/ 1 1 1 1 | 1/2 1/2 12 |
| 1/30/13 lunch | 1/30/13 dinner |
| | (0 |
| | (See receipt next page) |
| | . , 0 |

modiused illich. b. Chicago, IL 60602 (312)984-1718 DOB: 01/30/2013 Server: Jamal 01/30/2013 08:32 PM 1/10047 Table 54/2 1048617 AMEX Card #XXXXXXXXXXXX Magnetic card present: BOWENS THELLA F Approval: 506783 Amount: + Tip: Total: Special Occasion Club! Give us your email AND We will send you a \$10 cert. AND buy dinner for your B DAY!

707 000

151 W Adams St Chicago, IL 60604 312-660-8866

| Server: Cash 129 Table 41/2 Guests: 4 | 01/31/2013 10:04 AM |
|---|------------------------|
| Reprint #: 2 | #60011 |
| Two Eggs Coffee Side Fruit | 13.00 4.00 6.00 |
| Complete Subtotal | 23. 00 |
| 3 Items | |
| Subtotal Tax | 23. 00 2 -3 |
| 15% Guest Total | -2. 85 22. 68 |
| ROOM CHRG #R829 Auth: | 22. 68 |
| + Tip:: | 40 |
| = Total: | 3668 |
| | |

X_____

Balance Due

0.00

JOIN US AFTER WORK!!
FREE PIZZA HAPPY HOUR!!
w/ alcoholic beverage purchase
4pm 6pm Monday Friday

1/31/13 Breakfast

Page _ 2 OF _ 4



1/31/13 1:17 PM Carmen Table:201 Check:528

| 1 Iced Tea @1.95 | \$1.95 |
|------------------|---------|
| 1 Fish @19.95 | \$19.95 |
| Sub-Total | \$21.90 |
| Sales Tax | \$2.35 |
| 20% Gratuity | \$4.38 |
| Intal | \$28.63 |

Thank You
www.pazzoscucina.com
312.913.1600

1/31 Xunch



1/31/13 1:23 PM Charge Receipt

| Server; | Carme |
|----------------------|---|
| Table No: | 20 |
| Check No: | 52 |
| Trans Type: | Sale |
| Auth No: | 58461 |
| Account No: Card: | ******* |
| Card Member: | BOWENS/THELLA I |
| Amount: Gratuity: | \$24.25 \$4.38 |
| Total: | \$28.63 |
| Tip: | \$ 5.00 |
| Total: | \$ |
| X | • |

Customer Copy

Thank You
www.pazzoscucina.com
312.913.1600

Thank you for riding with us!

#631 + +p#1 1/30
Time Date

Received from:

J.W. Marriot
Cab fare from:

Restaurant
To:

Driver:

Cab#.

Account #:

Account #:

312-829-4222
yellowcabchicago.com

1/30 taxi from hotel to

312-226-8880 bluediamondtaxi.com

AMERICAN CUNITED 773-248-7600

773-248-7600 americanunitedtaxiaffiliation.com

Page ___ OF ___

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

| TRAVELER: Thella F. Bowens | | DEPT. NAME & NO | | WE & NO. | D. <u>Executive Office BU6</u> | | | | | | |
|--|--------------------------------|--|---------------------------------------|---|--------------------------------|---------------------------|-----------------------------|-----------------------------|--------------------------|-------------------------|-------------------|
| DEPARTURE DATE: 2/4/2013 DESTINATION: Miami, FL | | RETURN DATE: | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2/9/2013 | | REPORT DUE: 3/ | | | /11/13 | |
| | | | | | | | | Mark San In | | | |
| expenses : | and approvals | ority Travel and Lodging Expense F s. Please attach all required suppor | ting documenta | tion. All r | ticle 3, Pan eceipts mu | t 3.4, Seci st be deta | ion 3.40, d illed, (cred | outlining a lit card rec | ppropriate eipts do n | reimbursa ot provide | ble sufficient |
| detail). Any special items should be explained in the space provided below. Authority | | | | | Employee Expenses | | | | | | |
| | | | Expenses (Prepaid by Authority) | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | |
| Air Fare R | Pailroad Bus / | (attach copy of itinerary w/charges) | 533.60 | | 2/4/13 | 2/5/13 | 2/6/13 | 2/7/13 | 2/8/13 | 2/9/13 | TOTALS |
| | | le copy of flyer/registration expenses) | 425.00 | | | | | | | | 0.0 |
| Rental Car | | NEW CONTRACTOR OF THE SECOND SECOND | | | | | | | | | 0.0 |
| Gas and O | il* | | polyh i szeleszi | | | | | | | | 0.0 |
| Garage/Pa | ırking* | | 12 2 2 2 7 5 1 | | | | | | | | 0.0 |
| Mileage - a | attach mileage | form* | THE PARTY OF | | | | | | 7,877 | | 0.0 |
| Taxi and/o | r Shuttle Fare | (include tips pd.)* | | | 34.50 | | 110 | 300 | | 36.80 | 71.3 |
| Hotel* | | | | | 315.27 | 315.27 | 315.27 | 315.27 | 315.27 | | 1,576.3 |
| | , Internet and | Fax* | | | | | | | | | 0.00 |
| Laundry* | | | | | | | | | | | 0.00 |
| | | naids,bellhop,other hotel srvs.) | | | | | EL PAPITIE EL | | | | 0.00 |
| Meals | Breakfast* | | | | | | | | | | 0.00 |
| (include tips pd.) | Lunch* | | | | | | | | | | 0.00 |
| ps pa./ | Dinner* | | | | 55.30 | 25.87 | | | | | 81.17 |
| | Other Mea | | | Name and Address of the Owner, where | 22.27 | | | | in the same | | 22.27 |
| | non-reimburs | able expense | | | E SERVICE DE | | 美国国际 国 | | BEST TO SE | | |
| Hospitality | | | EXECUTE OF STREET | | | | | | | | 0.00 |
| Miscellaned | ous: Baggage | e rees | | | | | | | | | 0.00 |
| | | | | | | | | | | | 0.00 |
| *Provide de | etailed receipt | - | | | | | | | | | 0.00 |
| 7 TOVIGO GE | CONTRACTOR DESCRIPTION | otal Expenses prepaid by Authority | 958.60 | 0.00 | 427.34 | 341.14 | 315.27 | 245 27 | 245.07 | 20.00 | 0.00 |
| | | otal Exponsos propala by Authority | 830.00 | 0.00 | 427.34 | 341.14 | 315.27 | 315.27 | 315.27 | 36.80 | 1,751.08 |
| Explanation | 1: | | | | Total Expe | | | | | | 958.60 |
| | | | | | Total Expe | | | mployee | | | |
| | | | | | (including Grand Tri | | ances) | RESENTATION GASS | USC HEAT SONS | HICKORY SHOW IN | 1,751.08 |
| | | | | 1 | PERSONNEL PROPERTY. | CONTRACTOR STATE | | | | | 2,709.69 |
| | | | | | Less Cast Less Expe | | | | (CIK) | | 050.00 |
| | | *) | | | Due Trave | | | | | | 958.60 |
| | s and business heck Request | affiliations of any persons whose meals v | vere paid by travel | er. | Due Autho | | | | | | 1 751 00 |
| | | rable to SDCRAA | | 200 | | | | | ng even if t | he amount l | 1,751.09 |
| ae travale | or or adminis | trator acknowledge that I have | | | | 1 -20 | THE RESERVE TO SERVE THE | | | | |
| as travele | er or adminis | strator acknowledge that I have r | ead, understa | nd and a | gree to A | uthority p | olicies 3 | 40 - Trav | el and L | odging Ex | pense |
| eenoneibii | lity I further | ⁴ and 3.30 - Business Expense I | Reimbursemei | nt Policy | and that | any purc | hases/cla | ims that | are not a | llowed will | be my |
| orrect. | iity. Truitii ei | certify that this report of travel e | xpenses were | incurred | in conne | ction with | official A | Authority | business | and is tru | e and |
| OHOC. | * Travel and | Lodging Expense Reimbursement I | Policy 3.40 | | Business E | - -ynense F | ?eimhurse | ment Polic | ~v 3 30 | | |
| Prepared By | | 1 10 1.0 | my Caldera | | / | | - V-V- | mine to the | JI 0.00 | 0445 | - |
| | | Auth 1 | Aring Type Payly 11 | 11/ | / | | * | Ext.: | 11 | 2445 | A MA |
| raveler Sig | gnature: | MULLU TY | ymen | 4 | 1 | | | Date: | 154 | ewa | OXO |
| pproved B | y: | | | | . 12 | | | Date: | - 0 | | |
| UTHORIT | Y CLERK CE | RTIFICATION ON BEHALF OF EX | ECUTIVE COM | MITTEE | (To be cer | tified if us | ed by Pres | ident/CEO | Gen. Cou | nsel, or Chi | ef Auditor) |
| | | | | | | | | | | tive Comm | |
| lease leave | blank. Whoev | ver clerk's the meeting will insert their na | me and title.) | | my wat un | - accumb | was app | J. Oved by | ure Execu | nae comu | illee at its |
| | | meeting. | | | | | | | | | |
| | | ert the meeting date.) | | | | | | | | | |
| ailure to at | ttach required | documentation will result in the del | ay of processing | reimburs | sement. If | you have | any ques | tions, plea | se see | | |

your department Administrative Assistant or call Accounting at ext. 2806.

S:\Executive Office\0405-50 Travel and Expense Reports\2013\Thetla\Feb 4, Miami Florida\Travel Expense Report (Miami FL).xls

| | 12/18/12 | ranci | veres | carrete |
|---------------------|--------------|------------|-------|---------|
| SAN DIEGO COUNTY RE | GIONAL AIRPO | RT AUTHORI | TY | |
| OUT-OF-TOWN | | | | |

| | ority expense shall, consistent with the proves available to affect the travel. | isions of Policies 3.30 and 3.40, use |
|--|---|--|
| . TRAVELER: | | |
| Travelers Name: Thella F. B | Sowens | Dept: Exec Office BU6 |
| Position: Board Member | F President/CEO ☐ Gen. Couns | |
| ☐ All other Authority | employees (does not require executive commit | ttee administrator annount |
| 2. DATE OF REQUEST: 12/07/12 | | |
| . DESTINATIONS/PURPOSE (Pro | ovide detailed explanation as to the purpose | of the trip- continue on extra sheets |
| or paper as necessary): | | |
| Destination:Miami, FL | Purpose: Attend AC | World Governing Board meeting |
| Explanation: Attend ACI World | Governing Board meeting and ACI-NA CEC | Forum |
| B. LODGING C. MEALS D. SEMINAR AND CONFEI E. ENTERTAINMENT (If ap F. OTHER INCIDENTAL EX TOTAL PROJECTE ERTIFICATION BY TRAVEL sociated expenses conform to the other incidents. Travelers Signature: | plicable) \$ | easonable and directly related to the Date: // Del 26 17 |
| erk's signature is required). y my signature below, i certify the fi | following: wed the above out-of-town travel request and ravel and all identified expenses are necessary | I the details provided on the reverse. |
| I have conscientiously review The concerned out-of-town tr Authority's business and reas | sonable in comparison to the anticipated ber ravel and all identified expenses conform to | the requirements and intent of |
| I have conscientiously review The concerned out-of-town tr Authority's business and reas The concerned out-of-town tr | sonable in comparison to the anticipated ber ravel and all identified expenses conform to | the requirements and intent of Date: |
| I have conscientiously review The concerned out-of-town tr Authority's business and reas The concerned out-of-town tr Authority's Policies 3.30 and Administrator's Signature: | sonable in comparison to the anticipated ber ravel and all identified expenses conform to 3.40. | the requirements and intent of Date: |



TRAVELTRUST SCRIPPS RANCH Phone: 1-800-792-4662

Electronic Invoice

Prepared For:

BOWENS/THELLA

Ref:

DEPT 6

SALES PERSON

INVOICE NUMBER

INVOICE ISSUE DATE

RECORD LOCATOR

CUSTOMER NUMBER

E4

1200444

11 Jan 2013

AUBCSX

0000SDCRAA

Client Address

SAN DIEGO COUNTY REG AIRPORT AUTHORITY

PO BOX 82776 SAN DIEGO CA 92138-2776

YOUR UNITED ETICKET CONFIRMATION IS ** 1870GC **

DATE: Mon, Feb 04

Flight: UNITED AIRLINES 1621

From To

SAN DIEGO, CA

HOUSTON GEO

BUSH, TX

Departure Terminal

2 Duration

Type

03hr(s):11mln(s) **BOEING 737-900**

JET

Non Stop

Seat(s) Details

Arrival Terminal

Class Meal

Departs

Arrives

United Economy

6:15am

C

11:26am

Food for Purchase

Stop(s)

BOWENS/THELLA

Seat(s) - 11A

UA - XXXXXX 58

DATE: Mon, Feb 04

Flight: UNITED AIRLINES 1158

From

To

HOUSTON GEO

BUSH, TX

MIAMI INTERNTNL,

Departs

1:42pm

Arrives

5:05pm

Departure Terminal

Duration

Type

02hr(s) :23min(s)

BOEING 737-900

Class Meal

United Economy Food and Beverage

for Purchase

Stop(s)

JET Non Stop

Seat(s) Details

BOWENS/THELLA

Seat(s) - 10D

UA - XXXXXXX 58

DATE: Sat, Feb 09

Flight: UNITED AIRLINES 1412

From

MIAMI INTERNTNL,

FL

Departs

6:00pm

To

HOUSTON GEO BUSH, TX

Arrives

7:58pm

Duration

02hr(s) :58min(s)

Class

Arrival Terminal

United Economy Food and Beverage

Type

BOEING 737-900

Meal

JET

Stop(s)

Non Stop

Seat(s) Details

BOWENS/THELLA

Seat(s) - 09D

UA - XXXXXX 58

for Purchase

DATE: Sat, Feb 09

Flight: UNITED AIRLINES 315

HOUSTON GEO

BUSH, TX

To Departure Terminal

SAN DIEGO, CA

Duration Туре

From

A320 JET Stop(s)

Seat(s) Details

03hr(s) :34min(s) **AIRBUS INDUSTRIE**

Non Stop

BOWENS/THELLA

Departs

9:10pm

10:44pm

Arrives

Class Meal

Arrival Terminal

United Economy Food and Beverage

for Purchase

Seat(s) - 08C

UA - XXXXXX 58

Ticket Information

Ticket Number

Service Fee

UA 1963601864

XD 0585617635

Passenger

Billed to:

Passenger

Billed to:

BOWENS THELLA

USD

* 503.60

USD

* 30.00

SubTotal

USD 533.60

Net Credit Card Billing

* USD 533.60

Total Amount Due

USD 0.00

Your travel arranger provides the information contained in this document. If you have any questions about the content, please contact your travel arranger. For Credit Card Service fees, please see eTicket receipt for total charges.

Caldera Amy

From: cgroup@aci-na.org

Sent: Friday, January 11, 2013 8:01 AM

To: Bowens Thella; Caldera Amy
Subject: 2013 CEO Forum & Winter Board of Directors Meeting - Confirmation

01/11/2013

×

Meeting Confirmation Notice

Please review your <u>CONTACT</u> information below as it will be used for rosters and badges. Any changes should be sent to <u>cgroup@aci-na.org</u> immediately.

PH: (619) 400-2445

FX: (619) 400-2448

EM: tbowens@san.org

Please note: The company name listed is per your Official Representative to ACI-NA. No changes to Company name is permitted.

Ms. Thella F. Bowens

President/CEO
Nick Name: Thella

San Diego County Regional Airport Authority

PO Box 82776 San Diego, CA 92138

You are registered for the following:

2013 CEO Forum & Winter Board of Directors Meeting

From Wednesday, February 06, 2013 through Friday, February 08, 2013

| Description | UnitPrice | Quantity | Price |
|-------------|-----------|----------|----------|
| | | Total | 425.00 |
| | | Payments | 425.00 V |
| | | Balance | 0.00 |

Thank you for registering for the 2013 CEO Forum & Winter Board of Directors Meeting, February 6-8, 2013. The meeting will be held at the InterContinental Miami, Miami, FL.

HOTEL RESERVATIONS

Please call the InterContinental Miami directly at (305) 577-1000 or, toll free at (877) 834-3613. Be sure to identify yourself as being with the ACI-NA meeting to receive the discounted rate of \$279.00 USD single/double occupancy per night, plus applicable taxes.

The last day to receive this rate is January 7, 2013. Rooms may sell out before this date. Make your reservations early.

CANCELLATION REFUND POLICY

Cancellations must be submitted in writing to meetings@aci-na.org by January 7, 2013. Cancellations received by January 7, 2013 are eligible to receive a refund, less \$100



100 Chopin Plaza, Miami, Florida 33131-2305 USA

Tel: (305) 577-1000 Fax: (305) 577-0384 www.icmiamihotel.com • miami@interconti.com

02-09-13

Ms. Thella Bowens

Folio No. A/R Number : 1061863

Room No. : Arrival

2905 02-04-13

Group Code

: OEJ

Departure : 02-09-13

Company

: Airports Council International - Nort | Conf. No. :

67681398

Membership No. :

Invoice No.

Rate Code:

Page No. : 1 of 2

| Date | Description | Charges Credits |
|---------------|--|------------------------------|
| 02-04-13 | Toro Toro Dinner - Food CHECK# 1279 | 55.30 Scc pg 1 |
| 02-04-13 | Room Service Dinner -Food CHECK# 1225 | 22.27 See pa |
| 02-04-13 | *Accomodation | 279.00 |
| 02-04-13 | State Tax | 19.53 } 315.2 |
| 02-04-13 | City Tax | 16.74 |
| | | |
| and a library | | |
| 2-05-13 | Toro Toro Bar Dinner -Food CHECK# 1356 | 25.87 - See pag |
| 2-05-13 | *Accomodation | 279.00 19.53 315.2 |
| 2-05-13 | State Tax | 19.53 315.2 |
| 2-05-13 | City Tax | 16.74 |
| 2-06-13 | *Accomodation | 279.00 |
| 2-06-13 | State Tax | 19.53 315,27 |
| 2-06-13 | City Tax | 16.74 |
| 2-07-13 | *Accomodation | 279.00) |
| 2-07-13 | State Tax | 279.00) 19.53 315. 2 |
| 2-07-13 | City Tax | 16.74 |
| | | |
| 2-08-13 | *Accomodation | 279.00 |
| 2-08-13 | State Tax | 19.53 315. 2 |
| 2-08-13 | City Tax | 16.74 |
| 2-09-13 | American Express | 16.74) 16.74) 1,707.59 |
| | | 1679.7 |
| | Billing manibilling @ into | wanti com |

InterContinental Miami 100 Chopin Plaza, Miami Florida 33131-2305 USA Tel: (305) 577.1000 Fax: (305) 577.0384 www.intercontinental.com * miami@interconti.com



100 Chopin Plaza, Miami, Florida 33131-2305 USA

Tel: (305) 577-1000 Fax: (305) 577-0384 www.icmiamihotel.com • miami@interconti.com

02-09-13

Ms. Thella Bowens

US

Folio No. A/R Number

: 1061863

Room No. : Arrival

2905

Group Code

: OEJ

02-04-13

Company

Invoice No.

: Airports Council International - Nort Conf. No.

Departure

02-09-13 67681398

Membership No.:

Rate Code:

Page No. : 2 of 2

| Date | Description | | Charges | Credits |
|------|-------------|-----------|------------|----------|
| | | Total 167 | 7 9,707.59 | 1,707.59 |
| | | Balance | 0.00 | 1679 |

Guest Signature:

I have received the goods and / or services in the amount shown heron. I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate falls to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

RECEIPTS FROM TRAVEL TO MIAMI, FL February 5 - 19, 2013—THELLA F. BOWENS

| YELLOW CAB 444-4444 Date 2 19 113 Taxicab # 1254 |
|---|
| Customer MIA 349 |
| To CHOPIN PAZA Amount \$ 20.00 priver MOLLE |
| Air Conditioned |
| JUNGLE ISLAND \$3 discount PLU# 8853 Cannot be combined with any other offer. |

| The state of the s | ELLOW Cab Receipt |
|--|---|
| CUPANO (3 | ELLOW Cab Receipt (805) 888-7777 |
| Date: 2/9/13 | Time: Cab #36 |
| Eme JAHUNOOO | thento |
| To: Aurph | t a side |
| Driver: | Amount 40 80 11 11 11 11 11 11 11 11 11 11 11 11 11 |

| Miami Interd | ontinental Hotel n Toro |
|--|--|
| 127 AURELIO | 1 |
| TBL 10/1 FEB04' | CHK 1279 GST 1 13 9:00PM |
| A 18% So has be Please feel f lower it at Total: | 8.00 36.00 Charge 6.48 3.82 \$ 46.30 ervice Charge en included. ree to raise it or your, discretion. |
| Signature | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |

| Miami InterContinent Toro Foro Bar | al Hotel |
|---------------------------------------|-----------|
| 407 PATRICIA | 2 |
| TBL 202/3 CHK 135 FEB05'13 2:01 | 6 PM |
| 1 CLASSIC BURGER | 14.00 |
| 1 ICED TEA | 3.00 |
| Subtotal | 17.00 |
| 18% Serv Charge | 3.06 |
| Tax | 1.81 |
| Total Due \$2] | 87 |
| Tip: A 18% Service Ch | 1_00 |
| A 18% Service Ch | arge |
| has been includ | ea. |
| Please feel free to ra | ise it or |
| lower it at your dis | cretion |
| Total: | 2.8.T. |
| Guest Name: | |
| Room Number: | |
| Signature: | A |

Page OF

RECEIPTS FROM TRAVEL TO MIAMI, FL February 5 - 19, 2013—THELLA F. BOWENS

| 728 NIGHT1 | |
|-------------------------------|------------|
| 2905/1 CHK | 1225 GST 1 |
| FBB04'13 | 10:07PM |
| 1 KEY LIME PIE | 6.00 |
| 1 TEA SML GREEN SPECL PREP | TEA 6.00 |
| 1 RS DELIVERY C | HRG 3.50 |
| FOOD SALES | 12.00 |
| MISC SALES | 3.50 |
| Service Charg | es 2.00 |
| SERVICE CHRG | 20% 3.10 |
| Tax | 1.67 |
| Total Paid | 22.27 |
| \$ Serv CHARGE | 2.00 |
| 2905/Bowens | 22.27 |
| Room Charge | |

BRET LOBNER

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

| The state of the s | R: | Breton Lobner | Breton Lobner DEP | | | | | | | eneral Co | unsel | |
|--|--|--|----------------------------------|---------------------------------------|-----------------------------------|---------------------|--|---|------------------------------|-----------------------------------|-------------------------|--------------------------------|
| DEPARTU | RE DATE: | 1/24/2013 | RETUR | RETURN DATE: 1/26/2013 REPORT DUE: | | | | | | | | 25/13 |
| DESTINAT | TION: | Miami, FL | | | (% | | | 11000 | | | | |
| expenses . | ana approvai | ority Travel and Lodging Expense s. Please attach all required supp ns should be explained in the spac | orting documents | ition. All r | ticle 3, Par eceipts mu | t 3.4, ust be | Sect | ion 3.40, c iled, (cred | outlining ap lit card rec | opropriate eipts do n | reimbursa ot provide | ble sufficient |
| | | | Authority Expenses | 1000000000000000000000000000000000000 | | | | Employe | e Expens | es | | |
| | | | (Prepaid by Authority) | SUNDAY | MONDAY | TUES | DAY | WEDNESDAY | THURSDAY 1/24/13 | FRIDAY 1/25/13 | SATURDAY 1/26/13 | TOTALO |
| | | (attach copy of itinerary w/charges) | 688.60 | DIG | | | | | 1/24/13 | 1/25/13 | 1/20/13 | TOTALS 0.0 |
| | | de copy of flyer/registration expenses) | 1.52 Libert | | | | | | | | | 0.0 |
| Rental Car | | | | | | | 10 | | | | | 0.0 |
| Sas and C | | | | | | | | | | | | 0.0 |
| Garage/Pa | | | 第一件 有限 | | inie, i | | | | | | | 0.0 |
| NO. THE PERSON NAMED AND POST OF | ttach mileag | | 新发展的 | | | | | | | | | 0.0 |
| | Shuttle Fare | (include tips pd.)* | | 2.0 | | | | | 36.00 | 10.00 | 31.00 | 77.0 |
| lotel* | | | | 443 | | | | | 275.72 | 275.72 | | 551.4 |
| | Internet and | Fax* | - i | | | | | | | | | 0.0 |
| _aundry* | | | | | | | | | | | | 0.0 |
| | The second secon | maids,bellhop,other hotel srvs.) | 7.77 | | | | | | - 29 | 10 | 1.00 | 1.0 |
| include | Breakfast | | | | | | | S | 4.07 | | | 4.0 |
| ips pd.) | Lunch* | | | | | | | | 8.63 | | 7.90 | 16.5 |
| | Dinner* | | | | | | 70.00 | | 45.00 | 45.00 | 3.99 | 93.9 |
| | Other Me | | - 1/4 65-34 W C 1/4 G 2C | Services and | ECHTONIC STREET, NO. | (C) (F) (A) (C) (C) | series | Policial Manusa | Medical Property of | AND ADDRESS OF THE REAL PROPERTY. | | 0.0 |
| lospitality | | sable expense | | 9.5 | 经数据数据 | 188 | | | | | 100 | |
| The same of the sa | | | Europe Co. | | 211 | - | | | 1 | | H VOIG | 0.0 |
| | Ascellaneous: Travel trust fee | | 30.00 | | A | | | | | | | 0.0 |
| uggage fe | ;e | | CONTRACTOR | | | | | | | | | 0.0 |
| Provide d | etailed receip | ite | | | | | | | | - | | 0.0 |
| Tovide d | | Total Expenses prepaid by Author | ity 718.60 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 260.42 | 220.72 | 42.00 | 0.0 |
| G 3709847550000 | | Total Expenses prepare by Author | 110.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 369.42 | 330.72 | 43.89 | 744.0 |
| xplanatio | n: | | | | Total Exp | enses cash | Pd. | paid by Au by Emplo ances) | | | | |
| | | | | | Grand Ti | ASSESSED OF | Vicinities. | arra forcina (assess) | | | | 1,462.6 |
| | | | | | The last of the second second | APPROVED TO SELECT | J = | attach cop | | / ck) | EL-TH-AG | |
| | | | | | | | | paid by Autive amour | | | | 718.6 |
| Prepare (| Check Request | s affiliations of any persons whose mea nyable to SDCRAA | is were paid by trave | eler. | Due Auti | nority | (neg | iive amour pative amo this report t | unt)3 | ng even if | the amount | 744.0 |
| as trave | er or admin | strator acknowledge that I have | e read underst | and and a | | _ | | | | | | |
| Reimburs | ement Polici ility. I furthe | y ⁴ and 3.30 - Business Expens er certify that this report of trave d Lodging Expense Reimburseme | e Reimburseme el expenses wer | ent Policy e incurre | ⁵ and tha d in conn | t any ection | puro n wit | chases/cl | aims that Authority | are not a business | llowed wi | ill be my |
| Prepared E | Ву: | 0 | Kendy Rios | | | | COLUMN TO THE TAX ASSESSMENT OF TAX ASSE | | Ext.: | | x2424 | |
| Traveler Signature: | | | | | | | | | Date: | 2- | 3-13 | |
| Approved | Зу: | | | | | | | | Date: | | | |
| AUTHORI | TY CLERK C | ERTIFICATION ON BEHALF OF | EXECUTIVE CO | | | | | | | | | nief Auditor) mittee at its |
| 21 | a blank Milan | aven electric the months will be and their | r name and title \ | | | | | | | <u></u> | | at its |
| | | ever clerk's the meeting will insert thei meeting. nsert the meeting date.) | marrie and tue. | | | | | | | | | |

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY <u>OUT-OF-TOWN TRAVEL REQUEST</u>

| GENER | AI I | NOTE | LICTI | ONG. |
|--------------|------|------|-------|------|
| GENER | AL I | NOIK | ucii | UNS: |

| A. All travel requests must conform to applicable provisions of Polici B. Personnel traveling at Authority expense shall, consistent with the the most economical means available to affect the travel. | |
|--|---|
| 1. TRAVELER: | |
| Travelers Name: Breton K. Lobner | Dept: 15 |
| Position: | Counsel Chief Auditor |
| All other Authority employees (does not require execution | ve committee administrator approval) |
| 2. DATE OF REQUEST: 11-26-12 PLANNED DATE OF DEPARTURE | RETURN: 1/24/2013 / 1/25/2013 |
| 3. DESTINATIONS/PURPOSE (Provide detailed explanation as to the purpose of paper as necessary): | rpose of the trip- continue on extra sheets |
| | 3 Legal Steering Group Meeeting |
| 4. PROJECTED OUT-OF-TOWN TRAVEL EXPENSES A. TRANSPORTATION COSTS: • AIRFARE • OTHER TRANSPORTATION (Taxi, Train, Car Rental) B. LODGING C. MEALS D. SEMINAR AND CONFERENCE FEES E. ENTERTAINMENT (If applicable) F. OTHER INCIDENTAL EXPENSES TOTAL PROJECTED TRAVEL EXPENSE | \$ 600.00 \$ 300.00 \$ 50.00 \$ \$ |
| CERTIFICATION BY TRAVELER By my signature below, I certify | that the above listed out-of-town travel and |
| associated expenses conform to the Authority's Policies 3,30 and 3.40 ar | d are reasonable and directly related to the |
| Authority's business. Travelers Signature: | Date: 11-14-12- |
| CERTIFICATION BY ADMINISTRATOR (Where Administrator Clerk's signature is required). By my signature below, I certify the following: 1. I have conscientiously reviewed the above out-of-town travel req 2. The concerned out-of-town travel and all identified expenses are Authority's business and reasonable in comparison to the anticip 3. The concerned out-of-town travel and all identified expenses con Authority's Policies 3.30 and 3.40. | uest and the details provided on the reverse. necessary for the advancement of the ated benefit to the Authority. |
| Administrator's Signature: | Date: |
| AUTHORITY CLERK CERTIFICATION ON BEHALF OF EX | |
| I, Tony Clease A A Control I I I I I I I I I | meeting. |



TRAVELTRUST CORPORATION Phone: 1-800-792-4662 CHERYL@TRAVELTRUST.COM

Electronic Invoice

Prepared For:

LOBNER/BRETON

Ref:

DEPT 15

SALES PERSON

INVOICE NUMBER

INVOICE ISSUE DATE

RECORD LOCATOR

CUSTOMER NUMBER

CH

5257768

HDJNYS

04 Jan 2013

0000SDCRAA

Client Address

SAN DIEGO COUNTY REG AIRPORT AUTHORITY

PO BOX 82776

SAN DIEGO CA 92138-2776

Notes

PLEASE CHECK NEW CARRY-ON RESTRICTIONS DIRECT WITH YOUR CARRIER OR CALL TRAVELTRUST AT 800-792-4662

-INVOICE/ITINERARY ACCOUNTING DOCUMENT-********TICKETLESS TRAVEL INSTRUCTIONS********

THIS IS AN E-TICKET RESERVATION

A GOVERNMENT ISSUED PHOTO ID IS NEEDED AT CHECK IN THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY.

PLEASE ALLOW EXTRA TIME FOR SCREENING AND BOARDING INTERNATIONAL-MINIMUM 3 HOUR CHECK-IN PRIOR TO DEPARTURE DOMESTIC-MINIMUM 2 HOUR CHECK-IN PRIOR TO DEPARTURE FOR ADDITIONAL SECURITY INFORMATION VISIT WWW.TSA.GOV

DATE: Thu, Jan 24

Flight: UNITED AIRLINES 1598

From

To

Type

Stop(s)

SAN DIEGO, CA HOUSTON GEO

BUSH, TX

Departure Terminal Duration

03hr(s):11min(s) **BOEING 737-900**

JET

Non Stop

Seat(s) Details

LOBNER/BRETON

Arrival Terminal

Seat(s) - 26A

Class

Departs

Arrives

Meal

C

6:15am

11:26am

UNITED ECONOMY

Food for Purchase

UA - XXXXXX 28

DATE: Thu, Jan 24

Flight: UNITED AIRLINES 1158

From

HOUSTON GEO BUSH, TX

Departs

1:30pm

To

Type

Stop(s)

MIAMI INTERNTNL,

Arrives

4:53pm

Departure Terminal

Duration

02hr(s):23min(s) **BOEING 737-900**

JET

FL

Non Stop

Class Meal

UNITED_ECONOMY Food and Beverage

for Purchase

| INES 1282 | TO THE RESERVE THE PROPERTY OF | | | |
|---|--|--|---|--|
| MIAMI INTERNTNL, | | Departs | 2:54pm | |
| HOUSTON GEO | | Arrives | 4:52pm | |
| | | Arrival Terminal | С | |
| 02hr(s):58min(s) | | | | |
| | | | | |
| | | riou. | | |
| E-CITSON E-C. IV | | | | |
| LOBNER/BRETON | | Seat(s) - 36E | UA - XXXXXX 28 | |
| | | | | |
| LINES 1485 | | 100 | | etter staterer i spramstad 1984 dette urtek-te 12 den sakredari urt den usaaren. |
| HOUSTON GEO | | Departs | 6:11pm | |
| BUSH, TX | | | | |
| SAN DIEGO, CA | | Arrives | 7:43pm | |
| С | | Arrival Terminal | 2 | |
| 03hr(s) :32min(s) | | Class | UNITED_ECONOMY | |
| BOEING 737-800 | | Meal | Food for Purchase | |
| JET | | | 1 - 1 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | |
| Non Stop | | | | |
| LOBNER/BRETON | | Seat(s) - 37C | UA - XXXXXX 28 | |
| RESERVATION RETAINED FOR | | one, linker par sama libr as recoverage pure et el A-Betti samballa del Par a l'Ardi | | |
| 180 DAYS | | | | |
| | | LODNED DOETO | | |
| UA 7196002075 | | | Attached to the second of | + 000 0 |
| | The state of the s | A STATE OF THE RESERVE AND ADDRESS OF THE PARTY AND ADDRESS OF THE PART | | * 688.6 |
| XD 0585350809 | Passenger Billed to: | | | * 30.0 |
| | | | SubTotal | USD 718.6 |
| | | | | |
| | | | Net Credit Card Billing | * USD 718.6 |
| | | | Total Amount Due | USD 0.0 |
| M 9AM-1PM PST - 760-635-1 TERHOURS SERVICE IN TH | 1700. HE US CODE - SJE72 | | | Administrative and great a review one of the law responses game of |
| | MIAMI INTERNTNL, FL HOUSTON GEO BUSH, TX 02hr(s):58min(s) BOEING 737-900 JET Non Stop LOBNER/BRETON LINES 1485 HOUSTON GEO BUSH, TX SAN DIEGO, CA C 03hr(s):32min(s) BOEING 737-800 JET Non Stop LOBNER/BRETON RESERVATION RETAINED FOR 180 DAYS A 180 DAYS EN MONDAY - FRIDAY FROM A 9AM-1PM PST - 760-635- TERHOURS SERVICE IN TI- 6043 AND USE YOUR VITI- | MIAMI INTERNTNI., FIL HOUSTON GEO BUSH, TX 02hr(s):58min(s) BOEING 737-900 JET Non Stop LOBNER/BRETON LINES 1485 HOUSTON GEO BUSH, TX SAN DIEGO, CA C 03hr(s):32min(s) BOEING 737-800 JET Non Stop LOBNER/BRETON RESERVATION RETAINED FOR 180 DAYS ation UA 7196002075 Passenger Billed to: XD 0585350809 Passenger Billed to: SIN MONDAY - FRIDAY FROM 5AM-530PM PSTAM 9AM-1PM PST - 760-635-1700. TERHOURS SERVICE IN THE US -6043 AND USE YOUR VIT CODE - SJE72 | MIAMI INTERNTNL, FL HOUSTON GEO BUSH, TX Arrival Terminal O2hr(s):58min(s) BOEING 737-900 JET Non Stop LOBNER/BRETON LINES 1485 HOUSTON GEO BUSH, TX SAN DIEGO, CA C O3hr(s):32min(s) BOEING 737-800 JET Non Stop LOBNER/BRETON BOEING 737-800 JET Non Stop LOBNER/BRETON RESERVATION RETAINED FOR 180 DAYS A MONDAY - FRIDAY FROM 5AM-530PM PST A 9AM-1PM PST - 760-635-1700. TERHOURS SERVICE IN THE US - 6043 AND USE YOUR VIT CODE - SJE72 | MIAMI INTERNTNL, Departs 2:54pm |

Seal(5) - JUI

UM - 11111 20

Sear(s) Derails

FODIALIADIZE LOIA

SHELBORNE

south beach

Bret Lobner

Guest Folio (Individual)

| Folio # | 430441 | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|
| Arrival Departure, Nights | Thursday Jan 24, 2013 Saturday Jan 26, 2013 | | | | | | | |
| People Room Type Room # | 1 0 0 0 MEZZANINE EXEC.SUITE M3 | | | | | | | |
| Group | Steering Committee Meeti | | | | | | | |

| Charge Sur | nmary |
|---------------|-----------|
| Total Charges | \$488.00 |
| Taxes | \$63.44 |
| Payments | -\$551.44 |
| Total Due | \$0.00 |

| <u>Date</u> | Description | <u>Price</u> | <u>Oty</u> | Extended Cost | Tax 1 | <u>Tax 2</u> | <u>Total</u> <u>Charge</u> | Balance | | |
|-------------|--------------------|--------------|------------|------------------|-------|--------------|-------------------------------|---------|---|--|
| Thu 1/24/13 | REDUCED RESORT FEE | 15.00 | 1 | 15.00 | 1.95 | 0.00 | 16.95 | 16.95 | I | |
| Thu 1/24/13 | Room & Tax | 229.00 | 1 | 229.00 | 29.77 | 0.00 | 258.77 | 275.72 | I | |
| Fri 1/25/13 | REDUCED RESORT FEE | 15.00 | 1 | 15.00 | 1.95 | 0.00 | 16.95 | 292.67 | I | |
| Fri 1/25/13 | Room & Tax | 229.00 | 1 | 229.00 | 29.77 | 0.00 | 258.77 | 551.44 | I | |
| Sat 1/26/13 | Guest Payment AMEX | -551.44 | 1 | -551.44 | .0.00 | 0.00 | -551.44 | 0.00 | I | |

We hope you have enjoyed your stay with us.
We will keep your guest information on file for 2 years and send you reminders of our summer packages.
We look forward to seeing you again!!

Shelborne Beach Resort ~ 1801 Collins Ave Miami Beach, FL 33139 ~ (305) 531-1271 ~ www.shelborne.com

1/24 Breakfast

1/24 Linch

HMSHOST GOURMET MARKET T2W FC SAN DIEGO AIRPORT

6197 EMMABELL

TAX

AMOUNT CHANGE

1 SG STRW BLUBRY P 4.19
10 %
ARPT DISC 10% 0.42CASH 5.00
SUBTOTAL 3.77

HOW DID WE DO? JOE NIKNAM

Joe Niknam@hmshost.com

FRESH GOURMET

Check#: 284852

Date: 01/24/13

Time: 01:39pm

| .1 80 | ttled Juice | \$2.8 |
|-------|-------------|--------|
| | Subtotal: | \$2.89 |
| | Tax:: | \$0.24 |
| | Sub w/ Tax | \$3.13 |
| | Amt Due: | \$3.13 |
| tash | | \$4.00 |
| Chi | ange Due: | \$0.87 |

Thanks For Dining with us Have a Great Day!

Dulce

1/24 Taxi

0.30 **4.07**

0.93

| FLAM PHONE | ARE: 36 | | | |
|---------------|---|------------|---------|----|
| DATE_ | 1/24/13 | _CAB# | 32 | 57 |
| FROM_ | Miami In Shelbin | terrati | - Aupah | |
| DRIVE | R'S NAME ENTS: PTRD (3 IGER SIGNATU | 305) 375-2 | | |

Yogen Fruz/Einstein Bros. Bagels 2800 North Terminal Road Houston 77032

(713) 594-3347

| | ========= | | |
|----------------|---------------------------|------------|-------------------------|
| CHECK 72044 | TABLE BRET | GUEST | 01/24/13 12:04 |
| 1 | Bagel w/ Cr REG Coffee | eam Cheese | 2.89 2.19 |
| FC | OD TOTAL | | 5.08 |
| Sl Ta | JB TOTAL | | 5.08 0.42 |
| CHE | ск то | TAL | 5.50 |
| | payment 5.50 RECEIVED |) | -5.50 20.00 14.50 |
| | | | |

You have been served by Erica

THANK YOU

********* REWARD POINTS ********

* You could have earned 508 points. *

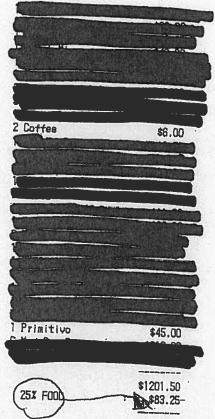
* with our rewards card. *

* See our sales associate for details. *

72044

LUCANDA SIBILLA 833 LINCOLN RD. 305-695-1654

THU JANUARY 24,2013 CHECK #103492-1 TABLE #507



\$1118.25 \$100.64 SUB-TOTAL \$1218.89 17% GRATUITY \$190.10 TOTAL \$1408.99

thank you Time: 21:58 18 CUSTOMERS

17% Gratuity has been added valid as 20%off all next visit

> YOU HAVE BEEN SERVED BY : G ANTONINO



YELLOW Cab (305) 888-7777

RECEIPT

| Date: | Jan 25 | Time: 6 | Cab # 3/065 |
|---------|------------|---------|-------------|
| From: | shel borne | HTTL | |
| То: | Rest. | | |
| Driver' | 's Name: | | Amount: 10 |

Complaint or Compliment (305) 885-0000 P. T. R. D. (305) 375-2460

1/25 Bref's share # 45 Dinner

| * | | * | | * | | J | ٥ | e | , | s | | S | t | 0 | n | е | | C | r | a | b | | * | | * | | * |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | * | | * | | * | | * | | R | e | S | t | a | u | r | a | n | t | | * | | * | | * | | * | |
| a t | e | : | | | | | | | | J | a | n | 2 | 5 | 1 | 1 | 3 | | O | Я | | 1 | 9 | p | М | | |

Da Card Type: Amex

Acct #: XXXXXXXXXXX4195

Card Entry: SWIPED Trans Type: PURCHASE

Trans KLy: EIE007291431877

Auth Code: 345192 Check: 8015

Server: 4 Tatyana

Subtotal: 57.03

Tip:

68.03 Total:

I agree to pay above total according to my card issuer agreement.

"GRATUITY IS NOT INCLUDED" Customer Copy

BURGER KING-F Miami International Airport Concourse F

SAT JANUARY 26,2013 CHECK #858133-1

1 TENDERCOLLS CHIK \$5.29
1 SMALL SODA \$2.09
SUB-TOTAL \$7.38
TAX \$0.52

TOTAL \$7.90

General Manager:
Guillermo Del Calvo
Email: gdelcalvo@mcawwc.com
305.870.0581

Time: 12:45 1 CUSTOMER

"COME ON OVER... THE FIRE IS READY"

YOU HAVE BEEN SERVED BY : #30 ZÜNIGA LÜIS

DRDER 212

CASH CHANGE \$7.90 \$12.10 SSP America Einstein's Bagel IAH Bush International 281-233-7621

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We appreciate feedback about your visit.

Please call us 1 877 325 8777 Or email feedback@foodtravelexperts.com

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Air Conditioned

TUNGLE ISLAND \$3 discount

"PRELIMINARY AGENDA"

MEETING OF ACI-NA LEGAL AFFAIRS STEERING GROUP

Shelborne South Beach Hotel, Boardroom
Miami Beach, Florida
Friday, January 25, 2013
9:30 a.m. – 4 p.m.

Greetings from In-coming Chair, Helen Berkman Greetings from In-coming Vice-Chair, Robert Watson

- I. Fall 2012 Legal Conference—— Comments and Concern
- II. New Business: Issues for Consideration of the Steering Committee
 - A. Open Positions on the Legal Steering Group
 - B. Planning for Spring Legal Conference in Seattle, Washington, May 15 18, 2013 http://www.aci-na.org/event/2416 Hyatt Olive at 8 Hotel, 1635 8th Avenue, Seattle, Washington 98101
 - a. Themes: Rates and Charges and Grant Assurances
 - i. Check Anchorage agenda and draw ideas from that without duplicating (Lee Thomson, Nancy McNair, Tim Abbott, Tom Anderson, among others.)
 - ii. RFP compliance provisions template (Peter Pierotti's request)
 - iii. Revenue diversion (Ray Ilgunas)
 - iv. Include at least one session on incentives both US and Canada.
 - v. Grant Assurances re Advisory Circulars, such as Buy American Act and others. ACRP just finished a paper on Buy American, per Tim K.
 - vi. Panel discussion of U.S. Supreme Court Health Care ruling on Medicaid expansion and its applicability to other federal grants?
 - vii. Suggested Titles: "Your Money Comes with a Price"; "What the Heck are you Signing?"
 - b. Other Possible Sessions (from January 2012 meeting notes)
 - i. Car Rental Issues
 - ii. E-Discovery and Records Retention Policies for E-Mail and other electronic records
 - iii. Public Finance Update a. pending Congressional changes, b. Continuing Disclosure changes (10 day notice and compliance certificates), c. Rating Agencies how bond ratings are set.
 - c. Process Ideas
 - i. Interactive tools Q&A, voting remotes, other
 - ii. Room set-up
 - iii. Keynote speaker

III. Old Business (Updates):

A. Joint Working Group of the Finance and Legal Committees on the FAA/DOT's Upcoming Amended Rates and Charges Policy (3 Steering Group volunteers and 3 associate law firm volunteers for the Joint Working Group) [current status]

B. Joint Working Group of the Finance, Marketing Communications and Legal Committees on the FAA's Air Incentives Guidebook (4 to 5 Legal Committee

Members) [status update]

C. Working Group to follow up on Peter Pierotti (Albuquerque) suggestion that we develop exemplary grant assurance compliance provisions in RFPs.

D. ACI-NA / TSA Legal Working Group (recently discussed topics and potential topics of interest)

- E. 2014 Joint Conference-Legal, Finance, HR: Date and Location are set: April 6-9, 2014, Dallas TX (Westin Galleria)
- F. Liaisons from Legal Steering Group to Industry and ACI-NA Groups Aviation/Transportation Groups

ABA Air and Space Law Forum (Monica/Bret Lobner)

- featured an Airport General Counsels Panel during the Annual Conference in New Orleans on October 25 and 26,
 2012 [Louisa and other panelists to provide the update]
- Transportation Research Board 92nd Annual Meeting, January 13 17, 2013 (Meetings in Washington, DCat the Marriott Wardman Park and Omni Shoreham Hotels) [Monica, others?] http://www.trb.org/AnnualMeeting2013/AnnualMeeting2013.aspx
- ACRP Legal Research Panel: Tim Karaskiewicz, E. Lee Thomson, and Tom Anderson (also Monica Hargrove) [Marco Kunz of Salt Lake city and Marjorie Perry of Tucson]
- Other TRB Updates?
- Federal Bar Association Transportation and Transportation Security Law Section [Monica is Chair, effective November 1, 2012]
- AMAC/FAA Updates (Monica)

F. Liaisons to ACI-NA Committees/Working Groups

- Business Diversity (OPEN)
- Environmental Affairs Committee (Bret Lobner)
- Finance Committee (Emily Neuberger)
- Insurance and Risk Management Committee (Tim Karaskiewicz and Nancy McNair)
- ASSIST-Sustainability Working Group (Tim Karaskiewicz)
- Safety and Security (Lee Thomson)

- Government Affairs (Jeff Letwin)
- Human Resources (Carlene McIntyre)
- G. Pending Litigation (Updates)
 - a. Las Vegas Takings Litigation and Kiosk litigation brought by National Federal for the Blind- Lee Thomson (awaiting ruling)
 - b. Tinicum Township lawsuits Joe Messina
 - c. Port of Seattle Awaiting ruling
 - d. FEMA Litigation-John Leach
 - e. Other
- B. Other pending issues of importance
 - a. Update on ACI-NA Airport Finance Policy Campaign
 - b. Part 16 NPRM -- ACI-NA filed comments, awaiting issuance of Final Rule
- V. Other Issues
- VI. Adjourn

BUSINESS EXPENSE

BRET LOBNER

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

| BUSINESS E | EXPENSE | REIMBURSEMENT | REPORT |
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October and November

| | | Period Covered | | |
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| 1/16/13 | 66290 | Parking - Modadam v. SDCRAA | | \$15.00 |
| 1/31/13 | 66290 | Parking - Meeting with Councilman David | Alvarez, Briefing | \$12.00 |
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SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

2013

MONTHLY MILEAGE and PARKING FEE REIMBURSEMENT REPORT

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| Bret Lobner DEPARTMENT/DIVISION | | 1- | an-13 | | |
| | General C | ounsel | | | |
| DATE | MILES DRIVEN | DESTINATION AND PURPOSE OF TRIP | PARKING FEES & | OTHER TRANSPORTATION COSTS | \$\$\$ |
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| 1/31/13 | | Parking - Meeting with Councilma | n David Alvarez | - Briefing | 12.00 |
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Computation of Reimbursement

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| PARKING FEES/TOLL CHARGES (ATTACH RECEIPTS) | | | | 27.00 |
| TOTAL REIMBURSEMENT REQUESTED | | | | \$ 27.00 |
| I acknowledge that I have read, understand and agree to *Authority Policy 3.30 - Business Expense Reimbursement Policy and that any purchases/claims that are not allowed will be my responsibility. I further certify that this report of business expenses were incurred in connection with official Authority business and is true and correct. Business Expense Reimbursement Policy 3.30 | | | | |
| SIGNATURE OF EMPLOYEE | | DEPT./DIV. HEAD APPR | OVAL | |

PARKING RECEIPT \$ 15.00

JANUARY 16, 2013 SAN DIEGO SUPERIOR COURTHOUSE **HEARING ON DEMURER** JUDGE HAYES, DEPT. 68 **MOJADAM V. SDCRAA** CASE NO. 37-2012-00098040-CU-MC-CTL

BRÉTON K. LOBNER GENERAL COUNSEL

> PLACE FACE UP ON DASH SUNSET PARKING

Expiration Date/Time

JAN 16, 2013

Purchase Date/Time: 07:55am Jan 16, 2013
Total Due: \$15.00 Rate: 0-9 HOURS = \$15.00
Total Paid: \$15.00 Payment Type: Card
Ticket #: 50665102
SN #: 500012130230 Setting: Sofia 1 Mach Name: Sofia 1 PLACE FACE UP ON DASH NO IN & OUT PRIVILEGES

RECEIPT

SOFIA SUNSET PARKING

Expiration Date/Time: 04:55pm Jan 16, 2013 Purchase Date/Time: 07:55am Jan 16, 2013

Total Due: \$15.00 Total Paid: \$15.00 Ticket #: 50665102 Setting: Sofia 1 Mach Name: Sofia 1 Rate: 0-9 HOURS = \$15.00 Payment Type: Card

January 16, 2013

Wednesday

January 2013

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PARKING RECEIPT \$ 12.00

JANUARY 31, 2013 SAN DIEGO CITY HALL MEETING WITH COUNCILMAN DAVID ALVAREZ, LISA SCHMIDT AND GABRIEL SOLMER AUTHORITY ACADEMY 101 - BRIEFING

BRETON K. LOBNER GENERAL COUNSEL

01.31.13

11:54 ET 13:41 EX 01:47 1 12:00 EA 12:00 EA 13:41 1 10 49:11

