# Special Executive Personnel and Compensation Committee and Special Board Meeting Agenda

Thursday, April 3, 2025 9:00 AM or immediately following the Board and ALUC Meetings

San Diego County Regional Airport Authority Administration Building First Floor – Board Room 2417 McCain Road San Diego, California 92101

This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. If comments are made to the Committee without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law. *Please note that agenda items may be taken out of order.* 

Staff Reports and documentation relating to each item of business on the Agenda are on file in the Office of the Authority Clerk and are available for public inspection.

**\*NOTE:** This Committee Meeting also is noticed as a Special Meeting of the Board to (1) foster communication among Board members in compliance with the Brown Act; and (2) preserve the advisory function of the Committee.

Board members who are not members of this Committee may attend and participate in Committee discussions. Since sometimes more than a quorum of the Board may be in attendance, to comply with the Brown Act, this Committee meeting also is noticed as a Special Meeting of the Board.

To preserve the proper function of the Committee, only members officially assigned to this Committee are entitled to vote on any item before the Committee. This Committee only has the power to review items and make recommendations to the Board. Accordingly, this Committee cannot, and will not, take any final action that is binding on the Board or the Authority, even if a quorum of the Board is present.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. **PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMITTEE MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA**.

**Board Members** 

Gil Cabrera (Chair) James Sly (Vice-Chair) Whitney Benzian Lidia S. Martinez Monica Montgomery Steppe Rafael Perez Esther C Sanchez Steve Vaus Marni von Wilpert

**Ex-Officio Board Members** 

Ann Fox Col. R. Erik Herrmann Michele Perrault

> President/CEO Kimberly J. Becker

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Thursday, April 3, 2025

# CALL TO ORDER:

# **PLEDGE OF ALLEGIANCE:**

# ROLL CALL:

Committee Members: Cabrera (Chair), Martinez, Sly

# **NON-AGENDA PUBLIC COMMENT:**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Committee on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Committee.

# **NEW BUSINESS**:

#### 1. APPROVAL OF MINUTES:

RECOMMENDATION: Approve the minutes of the September 19, 2024, regular meeting.

#### 2. RENEWAL OF THE HEALTH & WELFARE BENEFITS PROGRAM FOR 2026:

RECOMMENDATION: Forward this item to the Board with a recommendation for approval.

Presented by: Monty Bell, Director, Human Resources

**CLOSED SESSION**:

**REPORT ON CLOSED SESSION:** 

**COMMITTEE MEMBER COMMENTS:** 

**ADJOURNMENT**:

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# Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- 1) Persons wishing to address the Board, ALUC, and Committees shall submit a speaker slip to the Clerk prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to submit a speaker slip shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.

After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

# **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2550 at least three (3) working days prior to the meeting to ensure availability.

For your convenience, the agenda is also available to you on our website at www.san.org.

For those planning to attend the Board meeting, parking is available in the Airport Administration Building Parking Lot (entrance on the east side of McCain Road). Bring your ticket to the first-floor receptionist for validation. Visitors can park in the lot from 8:00 a.m. to 5:00 p.m.

You may also reach the SDCRAA Building by using public transit via the San Diego MTS System, Route 923. For route and fare information, please call the San Diego MTS at (619) 233-3004 or 511.

# DRAFT

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE MEETING MINUTES THURSDAY, SEPTEMBER 19, 2024 BOARD ROOM

**CALL TO ORDER:** Chair Cabrera called the Executive Personnel and Compensation Committee meeting to order at 9:02 a.m., on Thursday, September 19, 2024, in the Board Room of the San Diego International Airport, Administration Building, 2417 McCain Road, San Diego, CA 92101.

**PLEDGE OF ALLEGIANCE:** Chair Cabrera led the pledge of allegiance.

### ROLL CALL:

Present:Committee Members:Cabrera (Chair), Martinez, SlyBoard Members:PerezAbsent:Committee Members:NoneAlso Present:Kimberly Becker, President/CEO; Amy Gonzalez, General Counsel;<br/>Annette Fagan Ortiz, Authority Clerk; Patricia Willis, Assistant Authority<br/>Clerk I

# NON-AGENDA PUBLIC COMMENT: None

# **NEW BUSINESS**:

# 1. APPROVAL OF MINUTES:

RECOMMENDATION: Approve the minutes of the June 3, 2024, special meeting and July 11, 2024, special meeting.

# ACTION: Moved by Board Member Sly and seconded by Board Member Martinez to approve staff's recommendation. Motion carried unanimously.

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# 2. RENEWAL OF THE HEALTH & WELFARE BENEFITS PROGRAM FOR 2025:

Monty Bell, Director, Human Resources, provided a presentation on the Renewal of the Health & Welfare Benefits Program for 2025 that included Highlights; Current Program; Financials and Market Study Results; Medical Overview; Ancillary Overview; Additional Benefits; and New Benefits.

RECOMMENDATION: Forward this item to the Board with a recommendation for approval.

ACTION: Moved by Board Member Sly and seconded by Board Member Martinez to approve staff's recommendation. Motion carried unanimously.

### REPORT ON CLOSED SESSION: None

### **COMMITTEE MEMBER COMMENTS:** None.

**ADJOURNMENT:** The meeting adjourned at 9:39 a.m.

APPROVED BY A MOTION OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE THIS 3<sup>rd</sup> DAY OF April 2025.

MONTY BELL, DIRECTOR HUMAN RESOURCES

ATTEST:

ANNETTE FAGAN ORTIZ AUTHORITY CLERK

# ITEM 2

# RENEWAL OF THE HEALTH & WELFARE BENEFITS PROGRAM FOR 2026