# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

#### **Board Members**

C. April Boling Chairman

Greg Cox Mark Kersey Robert T. Lloyd Paul McNamara Paul Robinson Johanna S. Schiavoni Michael Schumacher Mark B. West

#### <u>BOARD</u> AGENDA

Thursday, December 5, 2019 9:00 A.M.

San Diego International Airport
SDCRAA Administration Building – Third Floor
Board Room
3225 N. Harbor Drive
San Diego, California 92101

#### **Ex-Officio Board Members**

Gustavo Dallarda Col. Charles B. Dockery Gayle Miller

> President / CEO Kimberly J. Becker

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This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. **Please note that agenda items may be taken out of order.** If comments are made to the Board without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law.

Staff Reports and documentation relating to each item of business on the Agenda are on file in Board Services and are available for public inspection.

**NOTE:** Pursuant to Authority Code Section 2.15, all Lobbyists shall register as an Authority Lobbyist with the Authority Clerk within ten (10) days of qualifying as a lobbyist. A qualifying lobbyist is any individual who receives \$100 or more in any calendar month to lobby any Board Member or employee of the Authority for the purpose of influencing any action of the Authority. To obtain Lobbyist Registration Statement Forms, contact the Board Services/Authority Clerk Department.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMITTEE MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.

The Authority has identified a local company to provide oral interpreter and translation services for public meetings. If you require oral interpreter or translation services, please telephone the Board Services /Authority Clerk Department with your request at (619) 400-2400 at least three (3) working days prior to the meeting.



#### **CALL TO ORDER:**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

#### **PRESENTATIONS:**

#### A. SERIES 2019/2020 BOND SALE BRIEFING:

Scott Brickner, Vice President/CFO

## REPORTS FROM BOARD COMMITTEES, AD HOC COMMITTEES, AND CITIZEN COMMITTEES AND LIAISONS:

#### AUDIT COMMITTEE:

Committee Members: Lloyd, Robinson (Chair), Schiavoni, Tartre, Van Sambeek, West

#### CAPITAL IMPROVEMENT PROGRAM OVERSIGHT COMMITTEE:

Committee Members: Boling, Kersey (Chair), Schumacher, Robinson

#### EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE:

Committee Members: Boling (Vice Chair), Cox, Kersey

#### • FINANCE COMMITTEE:

Committee Members: Cox (Chair), Lloyd, Schiavoni, West

#### **ADVISORY COMMITTEES**

#### AUTHORITY ADVISORY COMMITTEE:

Liaison: Robinson (Primary), Schiavoni

#### ARTS ADVISORY COMMITTEE:

Committee Member: Robert H. Gleason

#### LIAISONS

#### CALTRANS:

Liaison: Dallarda

#### • INTER-GOVERNMENTAL AFFAIRS:

Liaison: Cox

#### MILITARY AFFAIRS:

Liaison: Dockery

#### PORT:

Liaisons: Boling (Primary), Cox, Robinson

#### WORLD TRADE CENTER:

Representatives: Robert H. Gleason

#### **BOARD REPRESENTATIVES (EXTERNAL)**

#### SANDAG BOARD OF DIRECTORS:

Representative: Boling (Primary), Robinson

#### SANDAG TRANSPORTATION COMMITTEE:

Representatives: Schiavoni (Primary), Schumacher

#### **CHAIR'S REPORT:**

#### PRESIDENT/CEO'S REPORT:

#### **NON-AGENDA PUBLIC COMMENT:**

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. *Each individual speaker is limited to three (3) minutes. Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.* 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

#### **CONSENT AGENDA (Items 1-12):**

The consent agenda contains items that are routine in nature and non-controversial. Some items may be referred by a standing Board Committee or approved as part of the budget process. The matters listed under 'Consent Agenda' may be approved by one motion. Any Board Member may remove an item for separate consideration. Items so removed will be heard before the scheduled New Business Items, unless otherwise directed by the Chair.

#### 1. APPROVAL OF MINUTES:

RECOMMENDATION: Approve the minutes of the November 7, 2019 regular meeting.

2. ACCEPTANCE OF BOARD AND COMMITTEE MEMBERS WRITTEN REPORTS ON THEIR ATTENDANCE AT APPROVED MEETINGS AND PRE-APPROVAL OF ATTENDANCE AT OTHER MEETINGS NOT COVERED BY THE CURRENT RESOLUTION:

RECOMMENDATION: Accept the reports and pre-approve Board Member attendance at other meetings, trainings and events not covered by the current resolution.

(Board Services: Tony R. Russell, Director/Authority Clerk)

3. AWARDED CONTRACTS, APPROVED CHANGE ORDERS FROM OCTOBER 14, 2019 THROUGH NOVEMBER 7, 2019 AND REAL PROPERTY AGREEMENTS GRANTED AND ACCEPTED FROM OCTOBER 14, 2019 THROUGH NOVEMBER 7, 2019:

RECOMMENDATION: Receive the report. (Procurement: Jana Vargas, Director)

#### 4. DISPOSITION OF SURPLUS PROPERTY:

RECOMMENDATION: Adopt Resolution No. 2019-0106, authorizing the disposition of surplus property (materials and/or equipment) by: (1) sale to the highest bidder; and, (2) donation to the County of San Diego.

(Procurement: Jana Vargas, Director)

#### 5. DECEMBER 2019 LEGISLATIVE REPORT:

RECOMMENDATION: Adopt Resolution No. 2019-0107, approving the December 2019 Legislative Report.

(Government Relations: Matt Harris, Director)

#### **CLAIMS**

#### 6. REJECT THE CLAIM OF MARIA HURTADO:

RECOMMENDATION: Adopt Resolution No. 2019-0108, rejecting the claim of Maria Hurtado.

(Legal: Amy Gonzalez, General Counsel)

#### **COMMITTEE RECOMMENDATIONS**

#### 7. FISCAL YEAR 2019 ANNUAL REPORT FROM THE AUDIT COMMITTEE:

RECOMMENDATION: The Audit Committee recommends that the Board accept the report.

(Audit: Lee Parravano, Chief Auditor)

## 8. FISCAL YEAR 2019 ANNUAL REPORT FROM THE OFFICE OF THE CHIEF AUDITOR:

RECOMMENDATION: The Audit Committee recommends that the Board accept the report.

(Audit: Lee Parravano, Chief Auditor)

## 9. REVISION TO THE FISCAL YEAR 2020 AUDIT PLAN OF THE OFFICE OF THE CHIEF AUDITOR:

RECOMMENDATION: The Audit Committee recommends that the Board adopt Resolution No. 2019-0109, approving the revision to the Fiscal Year 2020 Audit Plan of the Office of the Chief Auditor.

(Audit: Lee Parravano, Chief Auditor)

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## 10. FISCAL YEAR 2020 FIRST QUARTER REPORT FROM THE OFFICE OF THE CHIEF AUDITOR:

RECOMMENDATION: The Audit Committee recommends that the Board accept the report.

(Audit: Lee Parravano, Chief Auditor)

#### 11. AMEND AUTHORITY POLICY 1.50 - GOVERNANCE AND COMMITTEES:

RECOMMENDATION: Adopt Resolution No. 2019-0110, amending Policy 1.50 – Governance and Committees to specify the number of terms that public members may serve on the Audit Committee to two full terms, and that the current Audit Committee Public Members are allowed to serve out their current terms through to completion.

(Board Services: Tony R. Russell, Director/Authority Clerk; Audit: Lee Parravano, Chief Auditor)

#### **CONTRACTS AND AGREEMENTS**

12. AMEND THE BUSINESS TERMS OF THE PREVIOUSLY-AWARDED CONCESSION LEASE TO TAV-AMERICA TO DESIGN, BUILD AND OPERATE A COMMON USE LOUNGE WITHIN TERMINAL 2 WEST:

RECOMMENDATION: Rescind Resolution No. 2018-0076 and adopt Resolution No. 2019-0111, to update the business terms of the non-exclusive concession lease previously awarded by the Board to TAV-America, to Design, Build and Operate a Common Use Lounge within Terminal 2 West at San Diego International Airport, and authorize the President/CEO to take all necessary actions to execute the concession lease.

(Revenue Generation & Partnership Development: Eric Podnieks, Program Manager)

CONTRACTS AND AGREEMENTS AND/OR AMENDMENTS TO CONTRACTS AND AGREEMENTS EXCEEDING \$1 MILLION

| PUBLIC | HEARI | INGS: |
|--------|-------|-------|
|--------|-------|-------|

**OLD BUSINESS:** 

**NEW BUSINESS:** 

#### **CLOSED SESSION:**

#### 13. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9)

Name of Case: San Diego County Regional Airport Authority v. American Car

Rental, Inc., San Diego Superior Court Case No. 37-2016-00024056-CL-BC-CTL

#### 14. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: <u>Future DB International, Inc. v. San Diego County Regional</u> <u>Airport Authority, et al.</u>

San Diego Superior Court Case No. 37-2018-00001531-CU-CR-CTL

#### 15. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9)

Name of Case: Park Assist LLC v. San Diego County Regional Airport Authority, et al.

United States District Court Case No. 18 CV2068 LAB MDD

#### 16. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9)

Name of Case: M.W. Vasquez Construction Co. Inc. v. San Diego County Regional Airport Authority, et al.

San Diego Superior Court Case No. 37-2019-000215

#### 17. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Cal. Gov. Code §54956.9)

Number of cases: 2

#### 18. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Investigative Order No. R9-2012-0009 by the California Regional Water Quality Control Board pertaining to an investigation of bay sediments at the Downtown Anchorage Area in San Diego.

Number of potential cases: 1

#### 19. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Navy Boat Channel Environmental Remediation

Number of potential cases: 1

#### 20. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Number of potential cases: 1

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#### 21. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Order No. WQ 2019-0005-DWQ by the State Water Resources Control Board pertaining to PFAS

Number of potential cases: 1

#### REPORT ON CLOSED SESSION:

#### **GENERAL COUNSEL REPORT:**

BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REPORTS FOR BOARD MEMBERS, PRESIDENT/CEO, CHIEF AUDITOR AND GENERAL COUNSEL WHEN ATTENDING CONFERENCES, MEETINGS, AND TRAINING AT THE EXPENSE OF THE AUTHORITY:

**BOARD COMMENT:** 

**ADJOURNMENT:** 

## Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- 1) Persons wishing to address the Board, ALUC, and Committees shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

#### **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2400 at least three (3) working days prior to the meeting to ensure availability.

For your convenience, the agenda is also available to you on our website at <a href="www.san.org">www.san.org</a>.

For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Administration Building. Bring your ticket to the third floor receptionist for validation.

You may also reach the SDCRAA Building by using public transit via the San Diego MTS System, Route 992. For route and fare information, please call the San Diego MTS at (619) 233-3004 or 511.

# Series 2019/20 Bond Sale Briefing



**Subordinate Airport Revenue and Revenue Refunding Bonds Series 2019A (Non-AMT)** 

**Subordinate Airport Revenue Bonds Series 2019B (AMT)** 

**Subordinate Airport Revenue Refunding Bonds Series 2020A** (Governmental/Non-AMT)

**Subordinate Airport Revenue Refunding Bonds Series 2020B** (Private Activity/Non-AMT)

**Subordinate Airport Revenue Refunding Bonds Series 2020C (AMT)** 

LET'S GO.

December 5, 2019

Presented by:

Scott Brickner

Vice President and Chief Financial Officer

## **Authority Bond Financing Requirements**

## Series 2019

Series A (Non AMT) \$ 338.8 million Series B (AMT) \$ 124.9 million

- Refunding of 2010C BAB Bonds
- Major projects in CIP plan including
  - Airport Support Facilities
  - RON Parking
  - Storm Water Infiltration Beds
  - Baggage handling and Bag makeup upgrades

## Series 2020 Forward Refunding

Series A (Non AMT) \$ 26.1 million Series B (Non AMT) \$189.0 million Series C (AMT) \$26.4 million

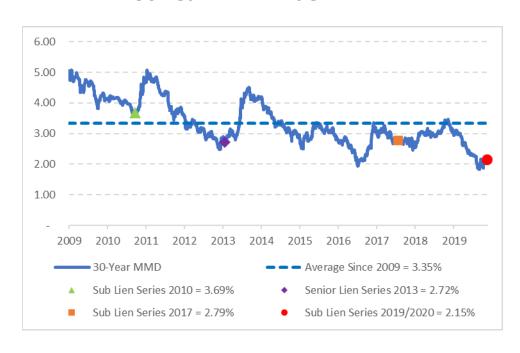
- Refunding of 2010A
- Refunding of 2010B



## **Favorable Market Conditions**

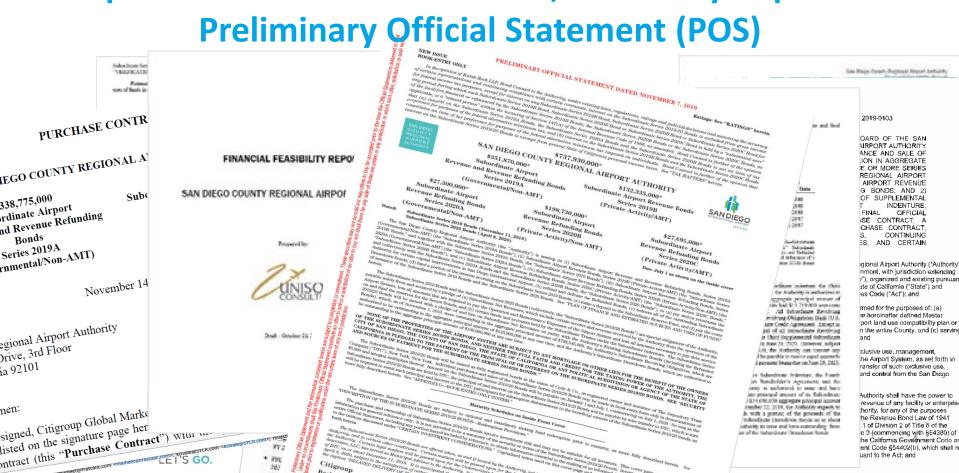
- Long term interest rates are close to historic lows
- Flat yield curve
- Favorable funds flow environment

#### **30 Year MMD Index**





Preparation of Bond Documents, Feasibility Report and **Preliminary Official Statement (POS)** 



uant to the Act: and

## **Rating Agency Presentations & Credit Ratings**







| Fitch Ratings       | Upgrade |
|---------------------|---------|
| Senior              | AA-     |
| Subordinate         | A+      |
| Standard and Poor's |         |
| Senior              | A+      |
| Subordinate         | Α       |

#### San Diego County Regional Airport Authority

Subordinate Airport Revenue and Revenue Refunding Bonds, Series 2019A (Non-AMT) – \$353,730,000\* Subordinate Airport Revenue Bonds, Series 2019B (AMT) – \$133,320,000\* Subordinate Airport Revenue Refunding Bonds, Series 2020A (Non-AMT) – \$27,495,000\* Subordinate Airport Revenue Refunding Bonds, Series 2020B (Non-AMT) – \$200,160,000\* Subordinate Airport Revenue Refunding Bonds, Series 2020C (AMT) – \$27,895,000\*

RATING AGENCY PRESENTATION October 2019

\*Preliminary and subject to change



## **Marketing and Investor Outreach**

Posted after Board meeting November 7<sup>th</sup> 2019

View by 32 investors before Pricing November 14<sup>th</sup>



## **SAN DIEGO COUNTY**

REGIONAL AIRPORT AUTHORITY







#### **Investor Presentation**

Subordinate Airport Revenue and Revenue Refunding Bonds, Series 2019A (Governmental/Non-AMT) - \$351,870,000\* Subordinate Airport Revenue Bonds, Series 2019B (Private Activity/AMT) - \$132,335,000\* Subordinate Airport Revenue Refunding Bonds, Series 2020A (Governmental/Non-AMT) - \$27,300,000\* Subordinate Airport Revenue Refunding Bonds, Series 2020B (Private Activity/Non-AMT) - \$198,730,000\* Subordinate Airport Revenue Refunding Bonds, Series 2020C (Private Activity/AMT) - \$27,695,000\*



## **November 14 2019: Pricing**

Watching orders flow-in

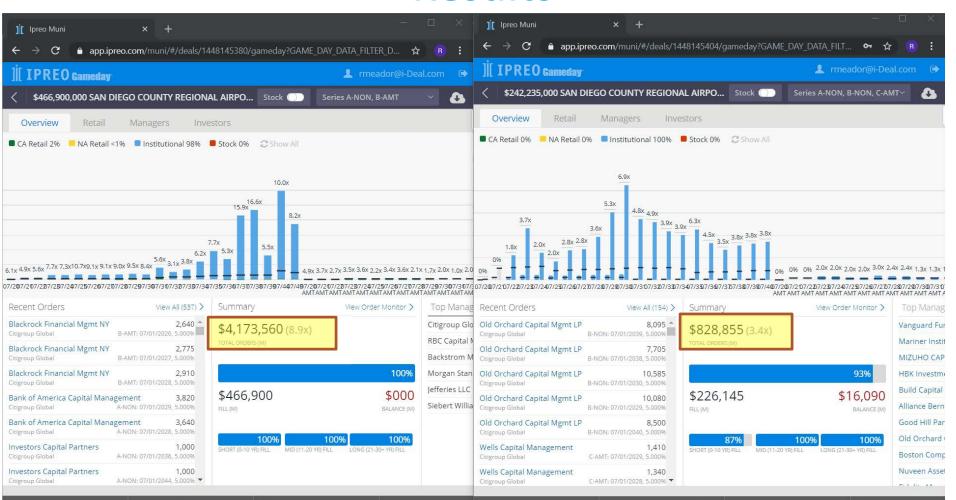






**Citibank Trading Floor** 

## Results



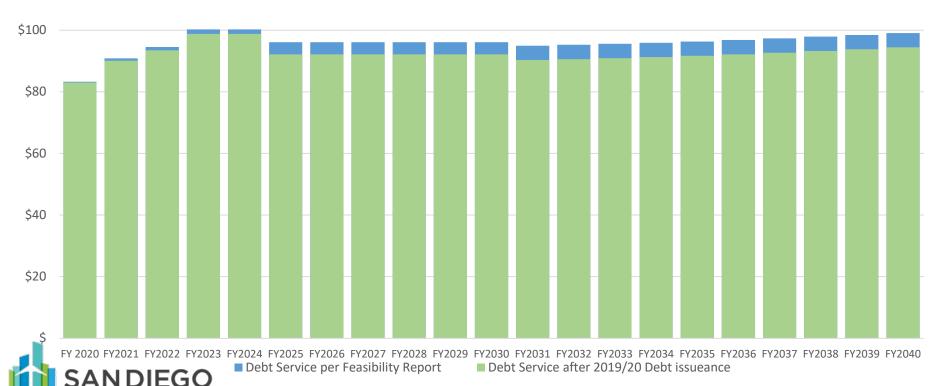
## Results

- 2019 Bonds were over nine times subscribed
- Obtained attractive rates for the transaction resulting in a net present value savings of \$28.3 million vs. the feasibility consultant's forecast
- Annual debt service\* savings of \$1.4 million for the 2019 new money compared to consultants report
- The All-in True Interest Cost for the New Money transaction was 3.35%
- 2020 Forward Delivery Bonds were over three times subscribed
- Annual debt service savings\* of \$3.0 million for the refunded bonds compared to consultants report and \$8.6 million per year compared to the 2010 bonds
- Refunding generated over \$100 million PV Debt service savings (19.8% of Par)



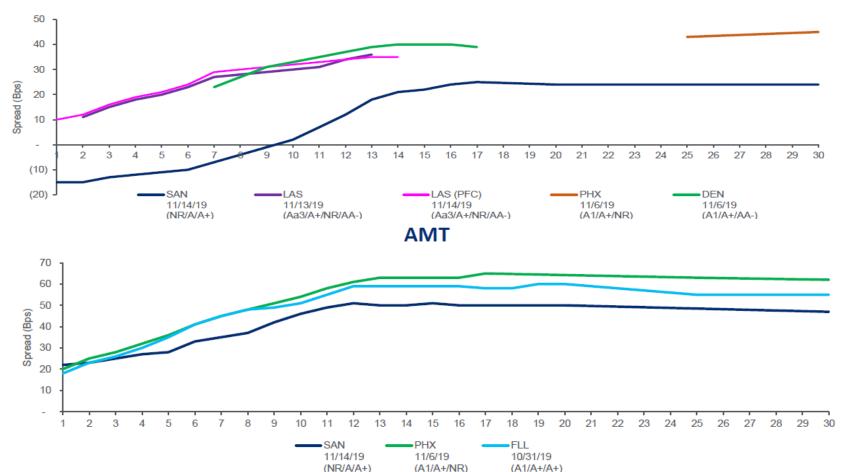
## **Debt Service Comparison**





## **Recent GARB Deal Summaries**

**Non-AMT** 

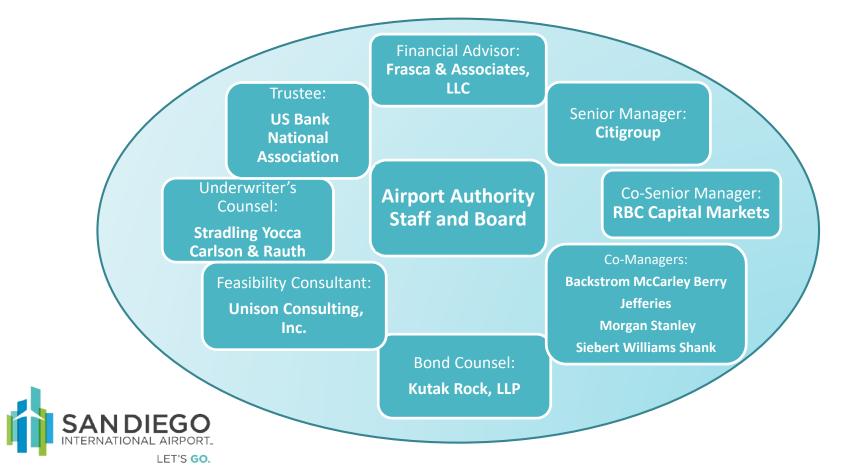


## **Authority GARB Deal Summaries**

| Deal             | Par (000's) | All-in True Interest<br>Cost |
|------------------|-------------|------------------------------|
| 2010 Subordinate | \$572,565   | 4.38%                        |
| 2013 Senior      | \$379,585   | 3.92%                        |
| 2017 Subordinate | \$291,210   | 3.74%                        |



## **2019 Bonds Financing Team**



# Questions



# DRAFT SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY BOARD MINUTES THURSDAY, NOVEMBER 7, 2019 SAN DIEGO INTERNATIONAL AIRPORT BOARD ROOM

<u>CALL TO ORDER:</u> Chairman Boling called the regular meeting of the San Diego County Regional Airport Authority Board to order at 9:01 a.m. on Thursday, November 7, 2019, in the Board Room at the San Diego International Airport, Administration Building, 3225 North Harbor Drive, San Diego, CA 92101.

**PLEDGE OF ALLEGIANCE:** Board Member Robinson led the Pledge of Allegiance.

#### **ROLL CALL:**

PRESENT: Board Members: Boling, Dockery (ExOfficio), Kersey, Lloyd,

McNamara, Robinson, Schiavoni, Schumacher

ABSENT: Commissioners: Cox, Dallarda (Ex-Officio), Miller (Ex-Officio),

West

ALSO PRESENT: Kimberly J. Becker, President/CEO; Amy Gonzalez, General Counsel;

Tony R. Russell, Director, Board Services/Authority Clerk; Linda Gehlken,

Assistant Authority Clerk I

#### PRESENTATIONS:

## A. REVIEW OF THE UNAUDITED FINANCIAL STATEMENTS FOR THE THREE MONTHS ENDED SEPTEMBER 30, 2019:

Kathy Kiefer, Senior Director, Finance, Accounting and Airline Relations, provided a presentation on the Review of the Unaudited Financial Statements for the Three Months Ended September 30, 2019 that included Operating Revenues, Operating Expenses, Non-Operating Revenue & Expenses, Financial Summary, and Statements of Net Position.

Chairman Boling announced that Item 18 would be heard next.

#### **NEW BUSINESS:**

## 18. ADOPT A RESOLUTION OF SUPPORT FOR THE "FOR A BETTER SAN DIEGO" CITIZEN INITIATIVE MEASURE:

Matt Harris, Director, Government Relations, provided an overview of the staff report.

VICTOR TORRES, SAN DIEGO, Vice President of the San Diego and Imperial County Labor Council, and elected leader of Teamsters Local 481, spoke in support of staff's recommendation.

JOE TERZI, President/CEO, San Diego Tourism Authority, spoke about the importance of expanding the San Diego Convention Center and in support of staff's recommendation.

JAYME BRADFORD, SAN DIEGO, Executive Vice President/COO, San Diego Chamber of Commerce, spoke in support of staff's recommendation.

RYAN KARLSGODT, representing Unite Here, Local 30, spoke in support of staff's recommendation.

RECOMMENDATION: Adopt Resolution No. 2019-0105, supporting the "For a Better San Diego" Citizen Initiative Measure.

ACTION: Moved by Board Member Kersey and seconded by Board Member Robinson to approve staff's recommendation. Motion carried by the following votes: YES – Boling, Kersey, Lloyd, McNamara, Robinson, Schiavoni, Schumacher; NO – None; ABSENT – Cox, West (Weighted Vote Points: YES – 80; NO – 0; ABSENT – 20)

## REPORTS FROM BOARD COMMITTEES, AD HOC COMMITTEES, AND CITIZEN COMMITTEES AND LIAISONS:

- AUDIT COMMITTEE: Board Member Robinson reported that the Audit Committee met on November 4<sup>th</sup>, and that the External Auditor's Fiscal Year Ended June 30, 2019 reports and the Comprehensive Annual Financial Report (CAFR) are on today's Board agenda for approval. He also reported that the Committee received two activity reports from the Office of the Chief Auditor and that a recommendation is being made to include term limits on public members serving on the Committee, and that this will be forwarded to the Board on the December agenda. He reported that the recruitment is still ongoing for a public member to serve on the Audit Committee. He also reported that the recruitment period would be extended to December 6<sup>th</sup>.
- CAPITAL IMPROVEMENT PROGRAM OVERSIGHT COMMITTEE: Board
   Member Kersey reported that the Committee met on October 17 and received an
   update on the ADP and other Capital projects.
- EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE: None.

#### FINANCE COMMITTEE:

Board Member Schiavoni reported that the Committee met on October 28 and reviewed the financial statements for the three months ended September 30, 2019, also on today's agenda. She reported that the Investment Report for September 30, 2019 was reviewed along with a summary of outstanding obligations. She reported that the Committee received a presentation on the New Business Bond issuance item on today's agenda.

#### **ADVISORY COMMITTEES**

- AUTHORITY ADVISORY COMMITTEE: None.
- ARTS ADVISORY COMMITTEE: Chris Chalupsky, Sr. Manager, Art & Community Partnership, reported that for the Temporary Exhibition Program, a call for submissions for the airport's 2020 program with the theme "Make Yourself at Home" closed on October 20<sup>th</sup> and that seventy-two submissions were received. He reported that the selection panel reviewed them on October 31<sup>st</sup> and selected the seventeen artists and organizations for next year's exhibitions. He reported that in regard to Performing Arts, the call for submissions for the airport's 2020 Residency Program closed on September 9<sup>th</sup> and that twenty-one submissions were received. He further reported that after review an electronic music artist and a performing arts duo were selected by the expert panel for next year's residency. He reported that a call for submissions for the Admiral Boland Way mural project will be released later this month. He also reported that the third year of the Arts Program Design Ahead Initiative is underway.

#### LIAISONS

- CALTRANS: None
- INTER-GOVERNMENTAL AFFAIRS: Matt Harris, Director, Government Relations, reported that Authority staff continued Airport Development Plan outreach, providing updates to Assembly Member Tasha Boerner Horvath; San Diego City Councilmembers Chris Cate, Chris Ward, Jen Campbell, Barbara Bry, Scott Sherman, and staff from Councilmember Monica Montgomery's office; Carlsbad Mayor Pro-Tem Priya Bhat-Patel; Oceanside Mayor Peter Weiss; National City Mayor Alejandra Sotelo-Solis; and El Cajon Mayor Bill Wells; and the Lemon Grove City Council. He reported that staff also provided an Airport Development Plan update to the Midway-Pacific Highway Community Planning Group; Mission Beach Community Precise Planning Board; the North County Economic Development Council; the San Diego City Planning Department; and the Caltrans Small Business Program. He also reported that Government Relations staff provided airport tours for staff from the offices of San Diego City Councilmember Vivian Moreno, Congressman Scott Peters and San Diego County Supervisor (and former Airport Authority Board Member) Jim Desmond.
- **MILITARY AFFAIRS:** Board Member Dockery reported that the first F35's are due to arrive at Miramar by mid-January. He also reported that a review of the Draft copy of the updated AICUZ section was completed.
- PORT: Board Member Robinson reported that the next meeting is scheduled in December.

 WORLD TRADE CENTER: Hampton Brown, Interim-Vice President, Revenue Management & Innovation, reported that a meeting is scheduled for November 14<sup>th</sup> at the Port Offices.

#### **BOARD REPRESENTATIVES (EXTERNAL)**

- SANDAG BOARD OF DIRECTORS: Chairman Boling reported that one meeting was held and that the SANDAG Board approved the 2019 Federal Regional Transportation Plan and that this update is necessary to comply with new Federal requirements as SANDAG works on the longer-term RTP over the next two years. She also reported that the Board discussed a proposed strategy to advance refund and issue tax-exempt bonds for the TransNet Regional Bikeway Early Action Program.
- SANDAG TRANSPORTATION COMMITTEE: Board Member Schiavoni reported that the Committee met once since the last Board meeting, and held a public hearing on the 2019 Federal Regional Transportation Plan, which is a necessary update to comply with new Federal requirements. She reported that the Committee also heard updates on the 2020 Census Complete Count, Regional Bikeway Program and Mid-Coast Corridor Transit Project, which continues to be on schedule for opening in late 2021.

<u>CHAIR'S REPORT:</u> Chairman Boling welcomed new Board Member McNamara and provided an overview of his background. She reported that his term is through January 31, 2021. She also reported that the Airport Ambassadors Holiday Event will be held on December 10 and encouraged the Board to attend, noting that the event includes recognition of Airport Ambassador of the Year. She reported that on October 2, the Authority hosted the annual Employee Appreciation event, during which awards of excellence were presented to those whose work in the past year was exceptional and recognized Adriana Kennedy, SAN's Employee of the Year for 2019.

PRESIDENT/CEO'S REPORT: Kim Becker, President/CEO, reported that additional recognition during the Employee Appreciation event were presented to the Airline Relocation Team as Team of the Year, Shared Tenant Services Team for Innovator of the Year, Camille Bueno for Volunteer of the Year, and to the Power Your Drive Team as Sustainibility Champions of the Year. She also reported that the 45-day comment period for the recirculated Draft Airport Development Plan (ADP) ended and that staff is working on responding to the comments received. She reported that staff anticipates coming to the Board in January for certification of the Environmental Impact Report (EIR). She also reported that she attended a World Trade Center "Mission to Germany" trip, along with Board Member Schiavoni and twenty other delegates. She reported that the focus of this trade mission was on mobility, transportation and Smart Cities. She reported that during this mission the opportunity to hear about technology, best practice, strategic partnerships and mobility, and the Internet of Things were explored among others. She also reported that delegates had the opportunity to visit the House of Logistics Mobility in Frankfurt.

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Board Member Schiavoni reported that the trip was valuable and that the feedback so far is that there was great energy and engagement with the contacts made. She reported that the innovation information shared will likely benefit both the Frankfurt and SAN regions.

Board Member McNamara left the dais at 9:43 a.m.

#### NON-AGENDA PUBLIC COMMENT: None.

#### **CONSENT AGENDA (Items 1-15):**

In response to Board Member Kersey's question on Item 13 regarding whether the Rental Car Concession Agreement with Europear Participations SAS was due to a take-over from a previous tenant or new space being developed, Lisa Poitras, Program Manager, Parking & Passenger Services, stated that the current tenant, Fox Rent-a-Car, is its own entity and retaining its own space, with no change visible at the Rental Car Center. She stated that the action is requested to allow Europear's inclusion in the agreement.

ACTION: Moved by Board Member Kersey and seconded by Board Member Robinson to approve the Consent Agenda. Motion carried by the following votes: YES – Boling, Kersey, Lloyd, Robinson, Schiavoni, Schumacher; NO – None; ABSENT – Cox, McNamara, West; (Weighted Vote Points: YES – 68; NO – 0; ABSENT – 32)

#### **CONSENT AGENDA (Items 1-15)**:

- APPROVAL OF MINUTES: RECOMMENDATION: Approve the minutes of the October 3, 2019 regular meeting.
- 2. ACCEPTANCE OF BOARD AND COMMITTEE MEMBERS WRITTEN REPORTS ON THEIR ATTENDANCE AT APPROVED MEETINGS AND PRE-APPROVAL OF ATTENDANCE AT OTHER MEETINGS NOT COVERED BY THE CURRENT RESOLUTION:
  - RECOMMENDATION: Accept the reports and pre-approve Board Member attendance at other meetings, trainings and events not covered by the current resolution.
- 3. AWARDED CONTRACTS, APPROVED CHANGE ORDERS FROM SEPTEMBER 9, 2019 THROUGH OCTOBER 13, 2019 AND REAL PROPERTY AGREEMENTS GRANTED AND ACCEPTED FROM SEPTEMBER 9, 2019 THROUGH OCTOBER 13, 2019:

RECOMMENDATION: Receive the report.

#### 4. NOVEMBER 2019 LEGISLATIVE REPORT:

RECOMMENDATION: Adopt Resolution No. 2019-0094, approving the November 2019 Legislative Report.

#### **CLAIMS**

#### 5. REJECT THE CLAIM OF WESLEY SMITH:

RECOMMENDATION: Adopt Resolution No. 2019-0095, rejecting the claim of Wesley Smith.

#### 6. REJECT THE CLAIM OF CHRISTINE RANDAZZO:

RECOMMENDATION: Adopt Resolution No. 2019-0096, rejecting the claim of Christine Randazzo.

#### 7. REJECT THE CLAIM OF EDUARDO REYNA-BOLANOS:

RECOMMENDATION: Adopt Resolution No. 2019-0097, rejecting the claim of Eduardo Reyna-Bolanos.

#### **COMMITTEE RECOMMENDATIONS**

8. ACCEPT THE UNAUDITED FINANCIAL STATEMENTS FOR THE THREE MONTHS ENDED SEPTEMBER 30, 2019:

RECOMMENDATION: The Finance Committee recommends that the Board accept the information.

- 9. ACCEPT THE AUTHORITY'S INVESTMENT REPORT AS OF SEPTEMBER 30, 2019: RECOMMENDATION: The Finance Committee recommends that the board accept the report.
- 10. ACCEPT THE EXTERNAL AUDITOR'S FISCAL YEAR ENDED JUNE 30, 2019
  REPORT: A) AUDITED FINANCIAL STATEMENTS, B) SINGLE AUDIT REPORTS, C)
  PASSENGER FACILITY CHARGE COMPLIANCE REPORT, D) CUSTOMER
  FACILITY CHARGES COMPLIANCE REPORT, AND E) LETTER TO THE BOARD:
  RECOMMENDATION: The Audit Committee recommends that the Board accept the reports.
- 11. ACCEPT THE COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) FOR THE FISCAL YEAR ENDED JUNE 30, 2019:

RECOMMENDATION: The Audit Committee recommends that the Board accept the report.

#### **CONTRACTS AND AGREEMENTS**

12. APPROVE AND AUTHORIZE AN INCREASE IN THE PRESIDENT/CEO'S CHANGE ORDER AUTHORITY FOR AIRLINES RELOCATIONS AND CUPPS PROJECT AT TERMINAL 1 WEST AND TERMINAL 2 EAST, SAN DIEGO INTERNATIONAL AIRPORT:

RECOMMENDATION: Adopt Resolution No. 2019-0098, approving and authorizing an increase in the President/CEO's change order authority from \$504,040.02 to an amount not-to-exceed \$870,318.40, for Project No. 104237, Airline Relocations at Terminal 1 West (T1W) and Terminal 2 East (T2E) and T1W Common Use Passenger Processing Systems (CUPPS) project at San Diego International Airport.

13. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A CONSENT TO ASSIGNMENT AGREEMENT WITH EUROPCAR PARTICIPATIONS SAS:

RECOMMENDATION: Adopt Resolution No. 2019-0099, approving and authorizing the President/CEO to execute a Consent to Assignment Agreement of the Non-Exclusive On-Airport Rental Car Concession Agreement with Europear Participations SAS.

Adopt Resolution No. 2019-0100, approving and authorizing the President/CEO to execute a Consent to Assignment Agreement of the Rental Car Facility Lease Agreement with Europear Participations SAS.

## CONTRACTS AND AGREEMENTS AND/OR AMENDMENTS TO CONTRACTS AND AGREEMENTS EXCEEDING \$1 MILLION

14. AWARD A CONTRACT TO S&L SPECIALTY CONSTRUCTION, INC. FOR QUIETER HOME PROGRAM PHASE 10, GROUP 4, PROJECT NO. 381004 FIFTY-SEVEN (57) NON-HISTORIC SINGLE-FAMILY AND MULTI-FAMILY UNITS ON FORTY-THREE (43) RESIDENTIAL PROPERTIES LOCATED WEST OF THE SAN DIEGO INTERNATIONAL AIRPORT:

RECOMMENDATION: Adopt Resolution No. 2019-0101, awarding a contract to S&L Specialty Construction, Inc. in the amount of \$1,511,187.54 for Phase 10, Group 4, Project No. 381004, of the San Diego County Regional Airport Authority's Quieter Home Program.

15. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AN ON-CALL SURVEY CONSULTING SERVICES AGREEMENT AT SAN DIEGO INTERNATIONAL AIRPORT:

RECOMMENDATION: Adopt Resolution No. 2019-0102, approving and authorizing the President/CEO to execute an on-call survey consulting services agreement, with NV5, Inc, for a term of three years, with the option for two one-year extensions, in an amount not-to-exceed \$2,000,000 in support of the Airport Development and Capital Improvement Programs at San Diego International Airport.

**PUBLIC HEARINGS:** None.

**OLD BUSINESS:** None.

#### **NEW BUSINESS (Continued):**

16. AUTHORIZATION AND APPROVAL OF BOND DOCUMENTS AND SALE OF UP TO \$950 MILLION AIRPORT REVENUE AND REVENUE REFUNDING BONDS, INCLUDING DELEGATION OF PRICING AUTHORITY AND APPROVAL OF RELATED DOCUMENTS, TO REFUND THE AUTHORITY'S OUTSTANDING 2010 REVENUE BONDS AND A PORTION OF THE OUTSTANDING SUBORDINATE REVOLVING OBLIGATIONS AND TO FUND PROJECTS IN THE CAPITAL PROGRAM:

John Dillon, Director, Financial and Risk Management, provided a presentation on Bond Documents and Outstanding 2010 Revenue Bonds and a portion of Outstanding Subordinate Revolving Obligations that included 2019 New Money Bonds, 2010 Bonds Refunding Opportunity, Forward Delivery Bonds, 2010 Bonds Refunding Savings, Debt Profile, Airport Debt per Enplanement, Historic and Projected Aggregate Debt Service Coverage, Principal Documents of the GARB Sale, and Preliminary Timeline.

In response to Board Member Schiavoni regarding the findings after the due diligence conference call on November 6 between Bond and Disclosure Counsel, Authority staff, Underwriters' Counsel, Underwriters and Bond Counsel, Amy Gonzalez, General Counsel, stated that all was in order to move forward with the sale of the Bonds if approved by the Board.

RECOMMENDATION: The Finance Committee recommends that the Board Adopt Resolution No. 2019-0103, (1) authorizing the issuance and sale of not-to-exceed \$950 million in aggregate principal amount of one or more series of San Diego County Regional Airport Authority Subordinate Airport Revenue and Revenue Refunding Bonds; and (2) approving the forms of a Sixth and Seventh Supplemental Subordinate Trust Indenture, Preliminary and Final Official Statements, a Purchase Contract, a Forward Delivery Purchase Contract, Escrow Agreements and Continuing Disclosure Certificates, and certain related matters

ACTION: Moved by Board Member Schiavoni and seconded by Board Member Schumacher to approve staff's recommendation. Motion carried by the following votes: YES – Boling, Kersey, Lloyd, Robinson, Schiavoni, Schumacher; NO – None; ABSENT – Cox, McNamara, West; (Weighted Vote Points: YES – 68; NO – 0; ABSENT – 32)

## 17. ACCEPT THE ZERO WASTE PLAN AND THE BIODIVERSITY PLAN FOR SAN DIEGO INTERNATIONAL AIRPORT:

Chad Rees, Manager, Environmental Affairs, and KariLyn Merlos, Senior Environmental Specialist, provided a presentation on the Zero Waste Plan and the Biodiversity Plan for San Diego International Airport that included Sustainability Management Planning, Zero Waste, Biodiversity, and Next Steps.

In response to Board Member Schiavoni as to whether there is a strategy to educate the airlines in this regard as well, Mr. Rees stated that staff is working with the airlines to gather information on what their practices are and to work collaboratively aspiring to ultimately have them be in line with the Authority's goals.

Chairman Boling suggested consideration be given to how to work with other airports and unite in approaching all airlines in this regard for impactful results.

RECOMMENDATION: Adopt Resolution No. 2019-0104, accepting the Zero Waste Plan and the Biodiversity Plan prepared for San Diego International Airport.

ACTION: Moved by Board Member Schiavoni and seconded by Board Member Kersey to approve staff's recommendation. Motion carried by the following votes: YES – Boling, Kersey, Lloyd, Robinson, Schiavoni, Schumacher; NO – None; ABSENT – Cox, McNamara, West; (Weighted Vote Points: YES – 68; NO – 0; ABSENT – 32)

The Board recessed at 10:22 a.m. and reconvened at 10:27 a.m.

**CLOSED SESSION:** The Board recessed into Closed Session at 10:28 a.m. to discuss Items 20 and 23.

#### 19. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9)

Name of Case: San Diego County Regional Airport Authority v. American Car Rental, Inc., San Diego Superior Court Case No. 37-2016-00024056-CL-BC-CTL

#### 20. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: <u>Future DB International, Inc. v. San Diego County Regional Airport Authority, et al.</u>

San Diego Superior Court Case No. 37-2018-00001531-CU-CR-CTL

#### 21. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9)

Name of Case: Park Assist LLC v. San Diego County Regional Airport Authority, et al.

United States District Court Case No. 18 CV2068 LAB MDD

#### 22. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9)

Name of Case: M.W. Vasquez Construction Co. Inc. v. San Diego County Regional Airport Authority, et al.

San Diego Superior Court Case No. 37-2019-000215

#### 23. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Cal. Gov. Code §54956.9)

Number of cases: 2

#### 24. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Investigative Order No. R9-2012-0009 by the California Regional Water Quality Control Board pertaining to an investigation of bay sediments at the Downtown Anchorage Area in San Diego.

Number of potential cases: 1

#### 25. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Navy Boat Channel Environmental Remediation

Number of potential cases: 1

#### 26. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Number of potential cases: 1

#### 27. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9)

Order No. WQ 2019-0005-DWQ by the State Water Resources Control Board pertaining to PFAS

Number of potential cases: 1

**REPORT ON CLOSED SESSION:** The Board adjourned out of Closed Session at 12:20 p.m. There was no reportable action.

#### **GENERAL COUNSEL REPORT:**

DRAFT –Board Meeting Minutes Thursday, November 7, 2019 Page 11 of 11

BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REPORTS FOR BOARD MEMBERS, PRESIDENT/CEO, CHIEF AUDITOR AND GENERAL COUNSEL WHEN ATTENDING CONFERENCES, MEETINGS, AND TRAINING AT THE EXPENSE OF THE AUTHORITY:

ADJOURNMENT: The meeting adjourned at 12:20 p.m.

APPROVED BY A MOTION OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY BOARD THIS 5<sup>TH</sup> DAY OF DECEMBER, 2019.

ATTEST:

TONY R. RUSSELL DIRECTOR, BOARD SERVICES / AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Item No.

| ritten Reports on Their<br>val of Attendance at Other  |
|--|
| val of Attendance at Other   |
|  |
|  |
| tendance at other meetings,<br>ition.  |
|  |
| ard Member compensation and ce at meetings.  |
| e required to deliver to the Board a for which they are compensated. In a following the specific meeting were reviewed pursuant to ay of service". The reports were -0074, which granted approval of d meetings. |
| vith the requirements of   |
|  |
|  |

Board and Committee Member Compensation is included in the FY 2020 Budget

This item supports one or more of the following (select at least one under each area):

**Strategies** 

Strategy

Focus Areas

Transform the

**Customer Journey** 

☐ Employee ☐ Financial

Strategy

 $\boxtimes$ 

Operations

Optimize Ongoing

**Business** 

Strategy

**Authority Strategies/Focus Areas:** 

Advance the Airport

Development Plan

Customer

Strategy

Strategy

#### Page 2 of 2

#### **Environmental Review:**

- A. This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act (CEQA), as amended. 14 Cal. Code Regs. Section 15378. This Board action is not a "project" subject to CEQA. Pub. Res. Code Section 21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act, Pub. Res. Code Section 30106.

#### **Application of Inclusionary Policies:**

Not applicable.

#### Prepared by:

TONY R. RUSSELL DIRECTOR, BOARD SERVICES/AUTHORITY CLERK

# G. COX

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY **Board Member Event/Meeting/Training Report Summary**

Period Covered: November 1-30, 2019

SDCRA;A

NOV 25 2019

Directions: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a Board or Board Committee meeting held pursuant to the Brown Act, attendance must be pre-approved prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Chief Clerk.

| BOARD M                 | EMBER NAME: (Please print)                      | DATE OF THIS REPORT:                                  |
|-------------------------|---|---|
| GRE                     |   | NOVEMBER 25, 2019                                     |
| TYPE OF MEETING         | DATE/TIME/LOCATION OF<br>EVENT/MEETING/TRAINING | SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING |
| ☐ Brown Act             | Date: November 25, 2011                         |   |
| ☐ Pre-approved          | Time: 9:00m                                     | SOCRAA FINANCE/<br>EXECUTIVE COMMITTEE                |
| Res. 2009-0149R         | Location: SDIA                                  | MEETING   |
| ☐ Brown Act             | Date:   |   |
| ☐ Pre-approved          | Time:   |   |
| □ Res. 2009-0149R       | Location:                                       |   |
| □ Brown Act             | Date:   |   |
| ☐ Pre-approved          | Time:   |   |
| Res. 2009-0149R         | Location:                                       |   |
| □ Brown Act             | Date:   |   |
| ☐ Pre-approved          | Time:   |   |
| ☐ Res. 2009-0149R       | Location:                                       |   |
| □ Brown Act             | Date:   |   |
| Pre-approved            | Time:   |   |
| Res. 2009-0149R         | Location:                                       |   |
| ☐ Brown Act             | Date:   |   |
| ☐ Pre-approved          | Time:   |   |
| □ Res. 2009-0149R       | Location:                                       |   |
| □ Brown Act             | Date:   |   |
| ☐ Pre-approved          | Time:   |   |
| □ Res. 2009-0149R       | Location:                                       |   |
| Brown Act               | Date:   |   |
| □ Pre-approved          | Time:   |   |
| Res. 2009-0149R         | Location:                                       |   |
| certify that I was pres | ent for at least half of the time set for each  | n meeting, event and training listed herein.          |
|                         | Signature:                                      | Dry Cax   |

# M. KERSEY

SDCRAA

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

NOV 25 2019

Period Covered: November 2019

**Board Services** 

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| . N                    | Mark Kersey                                | 11/25/19  |
|------------------------|--|---|
|                        | ATE/TIME/LOCATION OF VENT/MEETING/TRAINING | SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING |
| ☑ Brown Act Date       | e: November 7, 2019                        | BOD/ALUC Meeting                                      |
| ☐ Pre - approved Time  | ne: 9:00 am                                |   |
| ☐ Res.2009-0149R Loca  | ation: 3225 N Harbor Drive                 |   |
| ☐ Brown Act Date       | e:   |   |
| ☐ Pre - approved Time  | e:   |   |
| ☐ Res.2009-0149R Loca  | ation:                                     |   |
| ☐ Brown Act Date       | 2.   |   |
| ☐ Pre - approved Time  | e:   |   |
| ☐ Res.2009-0149R Loca  | ation:                                     |   |
| ☐ Brown Act Date       | o:   |   |
| ☐ Pre - approved Time  | e:   |   |
| ☐ Res.2009-0149R Loca  | ation:                                     |   |
| ☐ Brown Act Date:      | ;;   |   |
| ☐ Pre - approved Time  | e:   |   |
| ☐ Res.2009-0149R Local | ition:                                     |   |
| Brown Act Date:        | :  |   |
| Pre - approved Time    | e:   |   |
| ☐ Res.2009-0149R Locat | tion:                                      |   |
| ☐ Brown Act Date:      | :  |   |
| ☐ Pre - approved Time: | :  |   |
| ☐ Res.2009-0149R Locat | tion:                                      |   |
| ☐ Brown Act Date:      |  |   |
| ☐ Pre - approved Time: |  |   |
| Res.2009-0149R Locat   | tion:                                      |   |

I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature:

# **ROBERT LLOYD**

NOV 25 2019

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

**Board Services** 

| Period | Covered: | Nov 2019 |
|--------|----------|----------|
|--------|----------|----------|

<u>Directions</u>: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

| BOA   | RD MEMBER NAME:                                     | DATE  |
|---|---|---|
|   | Robert Lloyd  | 11/25/19  |
| TYPE OF<br>MEETING  | DATE/TIME/LOCATION OF<br>EVENT/MEETING/TRAINING     | SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING |
| ☐ Brown Act ☐ Pre - approved ☐ Res.2009-0149R ☐ Brown Act | Date: November 7, 2019 Time: 9:00 am Location: SDAA | Board Meeting / ALUC                                  |
| ☐ Pre - approved ☐ Res.2009-0149R                         | Date: Time. Location:                               |   |
| ☐ Brown Act ☐ Pre - approved ☐ Res.2009-0149R             | Date: Time: Location:                               |   |
| ☐ Brown Act ☐ Pre - approved ☐ Res.2009-0149R             | Date: Time: Location:                               |   |
| ☐ Brown Act ☐ Pre - approved ☐ Res.2009-0149R             | Date: Time: Location:                               |   |
| ☐ Brown Act ☐ Pre - approved ☐ Res.2009-0149R             | Date: Time: Location:                               |   |
| ☐ Brown Act ☐ Pre - approved ☐ Res.2009-0149R             | Date: Time: Location:                               |   |
| ☐ Brown Act ☐ Pre - approved ☐ Res. 2009-0149R            | Date: Time: Location:                               |   |

I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature:

# **PAUL MCNAMARA**

NOV 26 2019

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

**Board Services** 

| November 2019 |
|---------------|
| ֡             |

<u>Directions</u>: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

| BOA                | RD MEMBER NAME:                              | DATE:   |
|--------------------|--|---|
|                    | Paul McNamara                                | 11/25/19  |
| TYPE OF<br>MEETING | DATE/TIME/LOCATION OF EVENT/MEETING/TRAINING | SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING |
| ☐ Brown Act        | Date: November 18, 2019                      | Airport "101" from 0900-1700                          |
| ☑ Pre - approved   | Time:  | No.   |
| ☐ Res.2009-0149R   | Location: Airport Admin Bldg                 |   |
| ☐ Brown Act        | Date:  |   |
| ☐ Pre - approved   | Time:  |   |
| ☐ Res. 2009-0149R  | Location:                                    |   |
| ☐ Brown Act        | Date:  | 8   |
| ☐ Pre - approved   | Time:  |   |
| ☐ Res.2009-0149R   | Location:                                    |   |
| ☐ Brown Act        | Date:  |   |
| ☐ Pre - approved   | Time:  |   |
| ☐ Res.2009-0149R   | Location:                                    |   |
| ☐ Brown Act        | Date:  | '7  |
| ☐ Pre - approved   | Time:  |   |
| ☐ Res.2009-0149R   | Location:                                    |   |
| ☐ Brown Act        | Date:  |   |
| ☐ Pre - approved   | Time:  | E   |
| ☐ Res.2009-0149R   | Location:                                    |   |
| ☐ Brown Act        | Date:  |   |
| ☐ Pre - approved   | Time:  | 2   |
| ☐ Res.2009-0149R   | Location:                                    |   |
| ☐ Brown Act        | Date:  | i i   |
| ☐ Pre - approved   | Time:  |   |
| ☐ Res.2009-0149R   | Location:                                    |   |

I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature: Paul McNamara

Digitally signed by Paul McNamara
DN: dc=us, dc=ca, dc=escondido, dc=ci, dc=ecity, ou=COE, ou=City-Hall, cn=Paul McNamara, email=pmcnamara@escondido.org

# PAUL ROBINSON

SDCRAA

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

NOV 25 2019

Period Covered: 11/34/19

**Board Services** 

<u>Directions</u>: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

| TYPE OF DATE/TIME/LOCATION OF SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING  Brown Act Date: 11/4/19  Pre - approved Time: /p.oo.a.m  Brown Act Date: 11/7/19  Pre - approved Time: 9;00a.m  Res. 2009-0149R  Date: 11/7/19  Brown Act Date: 11/7/19  Time: 9;00a.m  Brown Act Date: 11/7/19  Time: 9;00a.m  Description OF THE EVENT/MEETING/TRAINING  AUDIT Comm. Waster STAR BIRM  Exec / Finance Comm. Waster Star Star Star Star Star Star Star Sta   |     |
|--|-----|
| MEETING  Brown Act  Date: /1/4/19  Time: /p.00 a. m.  Brown Act  Date: /1/4/19  Location: SDCRAA BJRm  Brown Act  Date: /1/4/19  Date: /////  Date: ////  Date: /////  Date: /////  Date: /////  Date: /////  Date: ////  Date: /////  Date: ////  Date: /////  Date: /////  Date: /////  Date: /// |     |
| Brown Act Date: 11/4/19   Pre - approved Time: 1500 a. m   Res. 2009-0149R Location: SDCRAA BJRM  Brown Act Date: 11/4/19   Pre - approved Time: 7:00 a. m   Res. 2009-0149R Location: SDCRAA BJRM  Brown Act Date: 11/4/19   Pre - approved Time: 7:00 a. m   Pre - approved Time: 9:00 a. m   Res. 2009-0149R Location: SDCRAA BJRM    Res. 2009-0149R Location: SDCRAA BJRM   Res. 2009-0149R Location: SDCRAA BJRM   Res. 2009-0149R Location: SDCRAA BJRM   | G   |
| □ Pre - approved □ Res. 2009-0149R  □ Brown Act □ Pre - approved □ Res. 2009-0149R  □ Date: 11/7/19 □ Pre - approved □ Res. 2009-0149R  □ Date: 11/15/19 □ Pre - approved □ Pre - approved □ Pre - approved □ Res. 2009-0149R  |     |
| Brown Act Date: 11/7/19  Pre - approved Time: 9300 a.m  Res. 2009-0149R  Date: 11/15/19  Pre - approved Time: 9300 a.m  Res. 2009-0149R  Date: 11/15/19  Pre - approved Time: 9300 a.m  Res. 2009-0149R  Location: 57 AR ARD RM  |     |
| Brown Act Date: 11/7/19  Pre - approved Time: 9300 a.m  Res. 2009-0149R  Date: 11/15/19  Pre - approved Time: 9300 a.m  Res. 2009-0149R  Date: 11/15/19  Pre - approved Time: 9300 a.m  Res. 2009-0149R  Location: 57 AR ARD RM  |     |
| □ Res. 2009-0149R Location: SDCRAABARM  Brown Act □ Pre - approved □ Res. 2009-0149R Location: SDARABARM  Location: SDARABARM  |     |
| Brown Act Date: 11/15/19 Exec / Finance Comm. Wtg  Pre-approved Time: 9:00 a.m  Res. 2009-0149R Location: STARARDEM  |     |
| □ Pre - approved Time: 9:08 a.m □ Res, 2009-0149R Location: 5TARA BARM   | . = |
| □ Res. 2009-0149R Location: STARABER   | S   |
|  |     |
|  |     |
| ☐ Brown Act Date:  |     |
| ☐ Pre - approved Time:   |     |
| ☐ Res.2009-0149R   Location:   |     |
| □ Brown Act Date:  |     |
| ☐ Pre - approved Time:   |     |
| ☐ Res.2009-0149R   |     |
| Brown Act Date:  |     |
| ☐ Pre - approved Time:   |     |
| ☐ Res.2009-0149R   |     |
| ☐ Brown Act Date:  |     |
| ☐ Pre - approved Time:   |     |
| ☐ Res.2009-0149R   |     |
| ☐ Brown Act Date:  |     |
| ☐ Pre - approved Time:   |     |
| ☐ Res.2009-0149R   |     |

| I certify that I was pr | esent for a | least | half of | the | time | set | for | each | meeting, | event | and |
|-------------------------|-------------|-------|---------|-----|------|-----|-----|------|----------|-------|-----|
| training listed herein. |             |       |         | - 1 | F.   | , 7 | 1   |      |          |       |     |
|                         |             | Signa | ture:   |     | 12.  | 140 | d   | _    |          |       |     |

# J. SCHIAVONI

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

SDCRAA NOV 25 2019

Period Covered: November 1-25, 2019

**Board Services** 

Directions: This Form permits Board Members to report their attendance ateetings, events, and training that qualify folday of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

| BOA             | RD MEMBER NAME:                                 | DATE:   |
|-----------------|---|---|
|                 | Johanna Schiavoni                               | 11/25/19  |
| TYPE OF MEETING | DATE/TIME/LOCATION OF<br>EVENT/MEETING/TRAINING | SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING |
| ☑ Brown Act     | Date: November 4, 2019                          | SDCRAA Audit Committee                                |
| ☐ Pre -approved | Time: 10:00 am                                  | 8   |
| Res2009-0149R   | Location: SDCRAA                                |   |
| ☑ Brown Act     | Date: November 7, 2019                          | SDCRAA Board Meeting                                  |
| ☐ Pre -approved | Time: 9:00 am                                   |   |
| ☐ Res2009-0149R | Location: SDCRAA                                |   |
| ☐ Brown Act     | Date: November 16, 2019                         | The Central San Diego Black Chamber of Commerce gala  |
| ☐ Pre -approved | Time: 5:30 pm                                   | dinner  |
| ☑ Res2009-0149R | Location: US Grant Hotel                        |   |
| ☑ Brown Act     | Date: November 25, 2019                         | SDCRAA Finance Committee Meeting                      |
| Pre -approved   | Time: 9:00 am                                   |   |
| ☐ Res2009-0149R | Location: SDCRAA                                |   |
| ☐ Brown Act     | Date:   |   |
| ☐ Pre -approved | Time:   |   |
| ☐ Res2009-0149R | Location:                                       |   |
| ☐ Brown Act     | Date:   |   |
| Pre -approved   | Time:   |   |
| Res2009-0149R   | Location:                                       | *   |
| ☐ Brown Act     | Date:   |   |
| Pre -approved   | Time:   |   |
| Res2009-0149R   | Location:                                       |   |
| ☐ Brown Act     | Date:   |   |
| ☐ Pre -approved | Time:   |   |
| Res2009-0149R   | Location:                                       |   |

| I certify that I was    | present f | or at | least | half | of | the | time | set     | for | each | meeting. | event | and |
|-------------------------|-----------|-------|-------|------|----|-----|------|---------|-----|------|----------|-------|-----|
| training listed herein. |           |       | ~.    |      |    | 0   | aha  | N. J. w | 7   | SI   | 1110     |       |     |

# M. SCHUMACHER

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

SDCRAA NOV 2 5 2019

Period Covered: Nov 1-30, 2019

**Board Services** 

<u>Directions</u>: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

| BOA              | RD MEMBER NAME:                              | DATE:   |
|------------------|--|---|
|                  | Michael Schumacher                           | 11/30/2019  |
| TYPE OF MEETING  | DATE/TIME/LOCATION OF EVENT/MEETING/TRAINING | SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING |
| ☐ Brown Act      | Date: 11/7/19                                | SDCRAA BOD + ALUC meeting                             |
| ☑ Pre - approved | Time: 9:00 am                                |   |
| Res.2009-0149R   | Location: SDCRAA Office                      |   |
| ☐ Brown Act      | Date: 11/25/19                               | SDCRAA BOD mtg Exec and Finance                       |
| ☑ Pre - approved | Time: 9:00am                                 |   |
| ☐ Res.2009-0149R | Location: SDCRAA Office                      |   |
| ☐ Brown Act      | Date:  |   |
| ✓ Pre - approved | Time:  |   |
| ☐ Res.2009-0149R | Location:                                    | 9   |
| ☐ Brown Act      | Date:  |   |
| Pre - approved   | Time:  |   |
| ☐ Res.2009-0149R | Location:                                    |   |
| ☐ Brown Act      | Date:  |   |
| ☐ Pre - approved | Time:  |   |
| ☐ Res.2009-0149R | Location:                                    |   |
| ☐ Brown Act      | Date:  |   |
| ☐ Pre - approved | Time:  |   |
| ☐ Res.2009-0149R | Location:                                    |   |
| ☐ Brown Act      | Date:  |   |
| ☐ Pre - approved | Time:  |   |
| ☐ Res.2009-0149R | Location:                                    |   |
| ☐ Brown Act      | Date:  |   |
| ☐ Pre - approved | Time:  |   |
| ☐ Res.2009-0149R | Location:                                    |   |

I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature: Michael Schumacher Digitally signed by Michael Schumacher Date: 2017.03.29 08:32:08 -07'00'

# **MARK WEST**

NOV 25 2019

**Board Services** 

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

Period Covered: November 2019

Directions: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0007. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

|                          | IEMBER NAME: (Please print)                     | DATE OF THIS REPORT:                                  |  |  |
|--------------------------|---|---|--|--|
| Mark B. West             |   | 11/25/2019  |  |  |
| TYPE OF<br>MEETING       | DATE/TIME/LOCATION OF<br>EVENT/MEETING/TRAINING | SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING |  |  |
| ☐ Brown Act              | Date: 11/12                                     | ADP Presentation                                      |  |  |
| x□ Pre-approved          | Time: 6-8 pm                                    |   |  |  |
| ☐ Res. 2009-0149R        | Location: City Hall Chula Vista                 |   |  |  |
| ☐ Brown Act              | Date: 11/27                                     |   |  |  |
| x□ Pre-approved          | Time: 9-11 am                                   | Sterile Badge renewal                                 |  |  |
| ☐ Res. 2009-0149R        | Location: SDCRAA                                |   |  |  |
| ☐ Brown Act              | Date: 11/16                                     |   |  |  |
| x□ Pre-approved          | Time:5:30-9 pm                                  | Central San Diego Black COC – 9th annl gala.          |  |  |
| ☐ Res. 2009-0149R        | Location: US Grant Hotel San Diego 92101        |   |  |  |
| ☐ Brown Act              | Date: 11/19                                     |   |  |  |
| $x \square$ Pre-approved | Time: 6-8 pm                                    | ADP Presentation                                      |  |  |
| ☐ Res. 2009-0149R        | Location: City Hall National City               |   |  |  |
| ☐ Brown Act              | Date: 11/20                                     |   |  |  |
| x□ Pre-approved          | Time: 1-3 pm                                    | GTAC Meeting  |  |  |
| ☐ Res. 2009-0149R        | Location: SDCRAA                                |   |  |  |
| ☐ Brown Act              | Date: 11/25                                     |   |  |  |
| x□ Pre-approved          | Time: 9:00-10:30                                | SDCRAA Executive/Finance meeting                      |  |  |
| ☐ Res. 2009-0149R        | Location: SDCRAA                                |   |  |  |
| □ Brown Act              | Date: 11/4                                      |   |  |  |
| x□ Pre-approved          | Time: 10:00-12:00                               | SDCRAA Audit meeting                                  |  |  |
| □ Res. 2009-0149R        | Location: SDCRAA                                |   |  |  |

I certify that I was present for at least half of the time set for each meeting, event and training listed herein. Signature:

# SAN DIEGO COUNTY **REGIONAL AIRPORT AUTHORITY**

| STAFF REPORT   | Meeting Date: <b>DECEMBER 5, 2019</b>  |
|--|--|
| Subject:   |  |
|  | e Orders from, October 14, 2019 through<br>Agreements Granted and Accepted from<br>7, 2019   |
| Recommendation:  |  |
| Receive the Report.  |  |
| Background/Justification:  |  |
| require staff to provide a list of contracts<br>that were awarded and approved by the<br>compiled a list of all contracts, change of   | acts for Public Works, and 6.01, Leasing Policy, change orders, and real property agreements President/CEO or her designee. Staff has rders (Attachment A) and real property warded, granted, accepted, or approved by the |
| Fiscal Impact:   |  |
| program budget for the execution year a Amount to vary depending upon the followard for the followard of the followard for the followard f | ear basis; and   |
| The fiscal impact of each reported real p consideration on Attachment B.   | property agreement is identified for   |
| Authority Strategies/Focus Areas:  |  |
| This item supports one or more of the fo   | llowing:   |
| <u>s</u>   | <u>Strategies</u>  |
|  | Employee 🏿 Financial 🖾 Operations<br>Strategy Strategy Strategy  |
| <u>Fc</u>  | ocus Areas   |
|  | ansform the 🖂 Optimize Ongoing ustomer Journey Business  |

# Page 2 of 2

#### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

# **Application of Inclusionary Policies:**

Inclusionary Policy requirements were included during the solicitation process prior to the contract award.

### Prepared by:

JANA VARGAS DIRECTOR, PROCUREMENT

#### Attachment "A"

# AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14, 2019 to November 7, 2019

# **New Contracts**

| Date<br>Signed | CIP# | Company  | Description   | Solicitation<br>Method | Owner                           | Contract Value | End Date   |
|----------------|------|--|---|------------------------|---------------------------------|----------------|------------|
| 10/22/2019     |      | Magic Software Enterprises Inc.                    | The Contractor will provide integration services between the Authority's JD Edwards Enterprise ("E1") and SilkRoad systems to facilitate the new hire onboarding process and automate the transmission of medical benefit enrollment information of employees at San Diego County Regional Airport Authority. | RFP                    | Talent, Culture &<br>Capability | \$150,000.00   | 10/13/2022 |
| 11/1/2019      |      | Tajen Graphics Inc. dba Apollo Printing & Graphics | The Contractor will provide On-call Printing services for Business Cards/Forms for San Diego County Regional Airport Authority.   | RFB                    | Procurement                     | \$90,000.00    | 10/24/2022 |
| 11/5/2019      |      | Scantech Graphics, Inc.                            | The Contractor will provide On-call Reprographic Printing services for San Diego County Regional Airport Authority.   | RFP                    | Procurement                     | \$200,000.00   | 10/31/2022 |

# Attachment "A"

# AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14, 2019 to November 7, 2019

# **New Contracts Approved by the Board**

| Date Signed | CIP# | Company           | Description  | Solicitation<br>Method | Owner  | Contract Value | End Date   |
|-------------|------|-------------------|--|------------------------|--|----------------|------------|
| 10/29/2019  |      | Civilian, Inc.    | The contract was approved by the Board at the September 5, 2019 Board Meeting. The Contractor will provide Marketing and Communication services in support of the San Diego County Regional Airport Authority.         | RFP                    | Marketing, Arts & Air<br>Service Development | \$1,500,000.00 | 10/31/2022 |
| 10/29/2019  |      | Kleinfelder, Inc. | The contract was approved by the Board at the October 3, 2019 Board Meeting. The Contractor will provide On-call Environmental Site Assessment and Remediation Management services at San Diego International Airport. | RFP                    | Airport Planning &<br>Environmental Affairs  | \$3,000,000.00 | 10/20/2022 |

| Attachment "A"  AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14, 2019 to November 7, 2019  Amendments and Change Orders  |      |  |   |   |   |  |   |   |  |  |
|--|------|--|---|---|---|--|---|---|--|--|
| Date Signed CIP# Company Description of Change Owner Owner Previous Contract Amount Contract Amount Contract Amount Contract Amount Contract Contra |      |  |   |   |   |  |   |   |  |  |
|  |      |  |   |   |   |  |   |   |  |  |
|  | CIP# |  | AWARDED CONTRACTS AND CHANGE ORDERS S  Amendments a | AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWIN | AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14  Amendments and Change Orders  CIP # Company Description of Change Owner Previous | AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14, 2019 to Nove  Amendments and Change Orders  CIP # Company Previous Change Order | AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14, 2019 to November 7, 2019  Amendments and Change Orders  CIP # Company Description of Change Owner Owner Change Order | AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14, 2019 to November 7, 2019  Amendments and Change Orders  CIP # Company Description of Change Order Owner Previous Change Order New Contract |  |  |

|  | Atta | chi | men | ıt ' | "Δ" |
|--|------|-----|-----|------|-----|
|--|------|-----|-----|------|-----|

#### AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN October 14, 2019 to November 7, 2019

# **Amendments and Change Orders Approved by the Board**

| Date Signed | CIP# | Company                   | Description of Change   | Owner           | Previous<br>Contract Amount | •            | Change Order<br>Value ( % ) (+ / -) | New Contract<br>Value | New End<br>Date |
|-------------|------|---------------------------|---|-----------------|-----------------------------|--------------|-------------------------------------|-----------------------|-----------------|
| 10/17/2019  |      | Anderson & Kreiger<br>LLP | The 3rd Amendment was approved by the Board at the March 14, 2019 Board Meeting. The 3rd Amendment extends the term of the agreement by one (1) year and increases the total maximum amount by \$100,000 for Legal Services at San Diego International Airport. | General Counsel | \$400,000.00                | \$100,000.00 | 25%                                 | \$500,000.00          | 11/2/2020       |

#### Attachment "B"

#### REAL PROPERTY AGREEMENTS EXECUTED FROM FEBRUARY OCTOBER 14, 2019 through NOVEMBER 7, 2019

| S S S S S S S S S S S S S S S S S S S              | Real Property Agreements |   |       |                       |              |  |  |  |  |
|--|--------------------------|---|-------|-----------------------|--------------|--|--|--|--|
| Begin/End Dates                                    | Authority<br>Doc. #      | uthority Doc. # Tenant/Company Agreement Type Property Location Use Property Area (s.f) Consideration Comments  |       |                       |              |  |  |  |  |
|  |                          |   | NO RI | EAL PROPERTY AGREEMEN | TS TO REPORT |  |  |  |  |
| Real Property Agreement Amendments and Assignments |                          |   |       |                       |              |  |  |  |  |
| Effective Date                                     | Authority                | Authority Doc. # Tenant/Company Agreement Type Property Location Use Property Area (s.f) Consideration Comments |       |                       |              |  |  |  |  |

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# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



| STAFF REPORT | Meeting Date: DECEMBER 5, 2019 |
|--------------|--------------------------------|
|--------------|--------------------------------|

### Subject:

**Disposition of Surplus Property** 

#### **Recommendation:**

Adopt Resolution No. 2019-0106, authorizing the disposition of surplus property (materials and/or equipment) by: (1) sale to the highest bidder; and, (2) donation to the County of San Diego.

### **Background/Justification:**

Authority Policy 8.21, *Surplus Materials and Equipment*, requires that a listing of all surplus items be submitted to the Authority's Board for approval to dispose of items which are no longer needed by the Authority.

Surplus items in excess of the Authority's needs are sent to the Procurement Department for final disposition. The Authority has surplus property stored in various locations. The surplus property is listed in Exhibit A and B.

Exhibit A: Vehicles.

Exhibit B: Hygiene Kits (contain shampoo, toothpaste, toothbrushes, combs, bar soap, etc.).

These items occupy much-needed space and interfere with day-to-day operations. Items listed in Exhibits A *Surplus Items*, are in mostly fair condition, past their useful life, no longer required by the Authority and are occupying needed space. These items may contain some residual value and would be sold at auction to the highest bidder.

Items listed in Exhibit B, *Hygiene Kits*, are in fair condition but have been replaced and are occupying needed space. Staff requests approval to donate these kits to the County of San Diego – Health and Human Services Agency to benefit the region.

#### Fiscal Impact:

Fees and associated costs for the transportation and sale of miscellaneous surplus property will be paid from the gross sales received by the auction services contractors. There is no cost associated with the donation of surplus Hygiene Kits.

#### **Authority Strategies/Focus Areas:**

This item supports one or more of the following (select at least one under each area):

|                    |                        | <u>Strategies</u>      |                    |                        |
|--------------------|------------------------|------------------------|--------------------|------------------------|
| Community Strategy | ☐ Customer<br>Strategy | ☐ Employee<br>Strategy | Financial Strategy | Operations<br>Strategy |

#### Page 2 of 2

|   | Focus Areas                       |             |                              |
|---|-----------------------------------|-------------|------------------------------|
| Advance the Airport<br>Development Plan | Transform the<br>Customer Journey | $\boxtimes$ | Optimize Ongoing<br>Business |

#### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

#### **Application of Inclusionary Policies:**

The Authority has the following inclusionary programs/policy: a Disadvantaged Business Enterprise (DBE) Program, an Airport Concession Disadvantaged Business Enterprise (ACDBE) Program, and Policy 5.12. These programs/policy are intended to promote the inclusion of small, local, veteran owned (including service-disabled veterans), historically underrepresented businesses and other business enterprises, on all contracts. Only one of the programs/policy named above can be used in any single contracting opportunity.

There is no cost to the Authority associated with the provision of this service; an informal selection process was used to identify the service provider.

#### Prepared by:

JANA VARGAS DIRECTOR, PROCUREMENT

#### **RESOLUTION NO. 2019-0106**

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, AUTHORIZING THE DISPOSITION OF SURPLUS PROPERTY (MATERIALS AND/OR EQUIPMENT) BY: (1) SALE TO THE HIGHEST BIDDER; (2) DONATION TO THE COUNTY OF SAN DIEGO

WHEREAS, Authority Policy 8.21, Surplus Materials and Equipment, requires that before the disposal of surplus items, a list of said items shall be submitted to the Authority's Board for approval to sell and dispose of the items; and

WHEREAS, Exhibits A and B, attached hereto, contain descriptions of the items for auction and donation following the Board's approval; and

WHEREAS, Exhibit A attached hereto, describes the items that are in excess of the Authority's needs, are in mostly fair condition but past their useful life, are no longer required by the Authority, are occupying needed space and may contain some residual value and would be sold at auction to the highest bidder; and

WHEREAS, under these circumstances, using authorized contractors for auction services is the most efficient and economical way to dispose of surplus items; and

WHEREAS, Exhibit B attached hereto, contains descriptions of the items for donation to the County of San Diego – Health and Human Services Agency following the Board's approval.

NOW, THEREFORE, BE IT RESOLVED that the Board herby authorizes the disposition of surplus property (materials and/or equipment) by: (1) sale to the highest bidder; and, (2) donation of surplus hygiene kits to the County of San Diego – Health and Human Services Agency; and

BE IT FURTHER RESOLVED that the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code §21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106).

Resolution No. 2019-0106 Page 2 of 2

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 5<sup>th</sup> day of December, 2019, by the following vote:

AYES: Board Members:

NOES: Board Members:

ABSENT: Board Members:

ATTEST:

TONY R. RUSSELL

DIRECTOR, BOARD SERVICES /

**AUTHORITY CLERK** 

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

#### **EXHIBIT A**

| Item Description          | Quantity | Model #    | VIN#                 | Fixed Asset # |
|---------------------------|----------|------------|----------------------|---------------|
| 2000 FORD RANGER XLT      | 1        | RANGER XLT | 1FTYR14V0YTA35992    | 100069        |
|                           | -        |            |                      |               |
| 2007 FORD ECONOLINE E-150 | 1        | ECONOLINE  | 1FMNE11W07DB12909    | 100750        |
| 2007 FORD RANGER          | 1        | RANGER XLT |                      | 100749        |
| 2004 FORD RANGER          | 1        | RANGER XLT | 1FTYR14UX4PB51565    | 100321        |
| 2004 FORD F350 TRUCK      | •        | KANOLKALI  | 11 1111140241 201000 | 100021        |
| W/UTILITY BODY            | 1        | F350       | 1FTSF30L74ED82393    | 100286        |
| 2006 FORD F350 FLAT BED   | I I      | F350       | 1F13F30L74ED02393    | 100200        |
| TRUCK                     | 1        | F350       | 1FDWF365X6EC94916    | 100673        |
| 2007 FORD F250 DIESEL     |          | F350       | 1FDVVF365A6EC94916   | 100673        |
|                           | 4        | F050       | 4FT0Y00D47F45000F    | 400700        |
| POWER STOKE               | 1        | F250       | 1FTSX20P47EA50085    | 100720        |
| CHEVROLET SILVERADO 3500  | _        |            |                      |               |
| UTILITY BODY              | 1        | SILVERADO  | 1GBJC34U47E189621    | 100741        |
| 2007 TYMCO RUNWAY         |          |            |                      |               |
| SWEEPER                   | 1        |            | 1FVAB6BV67DX20159    | 100768        |
|                           |          |            |                      |               |
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# **EXHIBIT B**

| Item Description      | Quantity |  |  |
|-----------------------|----------|--|--|
|                       |          |  |  |
| Mens Hygiene Kits     | 500      |  |  |
| Womens Hygiene Kits   | 500      |  |  |
| Tromone riygione rate |          |  |  |
|                       |          |  |  |

# SAN DIEGO COUNTY **REGIONAL AIRPORT AUTHORITY**

Development Plan

| <u>S</u>                         | STAFF REPORT   | Meeting Da   | te: <b>DEC</b>   | EMBER 5, 2019  |
|----------------------------------|--|--|--|--|
| Su                               | subject:   |  |  |  |
| Ded                              | ecember 2019 Legislative Report  |  |  |  |
| Re                               | decommendation:  |  |  |  |
| Add                              | dopt Resolution No. 2019-0107, approving th  | e December 20  | )19 Legisl   | lative Report.   |
| Ва                               | Background/Justification:  |  |  |  |
| preimpissu<br>Leg<br>sind<br>pos | he Authority's Legislative Advocacy Program resent the Board with monthly reports concernpact to the Authority. The Authority Board presues by adoption of a monthly Legislative Regislative Report updates Board members on ince the previous Board meeting. In directing osition on pending or proposed legislation that appact on the Authority's operations and functing | ning the status ovides direction out (Attachmen legislative active staff, the Authout has been determined. | of legislate to staff of the st | tion with potential<br>on legislative<br>e December 2019<br>have taken place<br>d may take a |
| Sta                              | tate Legislative Action  |  |  |  |
|                                  | he Authority's legislative team does not recor ositions on state legislation.  | nmend that the   | Board ad   | lopt any new   |
| Fed                              | ederal Legislative Action  |  |  |  |
|                                  | he Authority's legislative team does not recor<br>ositions on federal legislation.   | nmend that the   | Board ad   | lopt any new   |
| Fis                              | iscal Impact:  |  |  |  |
| Not                              | lot applicable.  |  |  |  |
| Au                               | authority Strategies/Focus Areas:  |  |  |  |
| Thi                              | his item supports one or more of the following   | (select at leas  | t one una  | ler each area):  |
|                                  | Strateg  | <u>ies</u>   |  |  |
| $\boxtimes$                      | ☑ Community ☐ Customer ☐ Employ<br>Strategy Strategy Strateg<br><i>Focus A</i>   | y Strate   | _  | Operations<br>Strategy   |
|                                  | Advance the Airport Transfor  Development Plan Custome   | m the  | Optim<br>Busin   | nize Ongoing<br>ess  |

Customer Journey

# Page 2 of 2

#### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

# **Application of Inclusionary Policies:**

Not applicable.

# Prepared by:

MATT HARRIS DIRECTOR, GOVERNMENT RELATIONS

#### **RESOLUTION NO. 2019 - 0107**

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, APPROVING THE DECEMBER 2019 LEGISLATIVE REPORT

WHEREAS, the San Diego County Regional Airport Authority ("Authority") operates San Diego International Airport and plans for necessary improvements to the regional air transportation system in San Diego County, including serving as the responsible agency for airport land use planning within the County; and

WHEREAS, the Authority has a responsibility to promote public policies consistent with the Authority's mandates and objectives; and

WHEREAS, Authority staff works locally and coordinates with legislative advocates in Sacramento and Washington, D.C. to identify and pursue legislative opportunities in defense and support of initiatives and programs of interest to the Authority; and

WHEREAS, under the Authority's Legislative Advocacy Program Policy, the Authority Board provides direction to Authority staff on pending legislation; and

WHEREAS, the Authority Board, in directing staff, may adopt positions on legislation that has been determined to have a potential impact on the Authority's operations and functions.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves the December 2019 Legislative Report ("Attachment A"); and

BE IT FURTHER RESOLVED that the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code §21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106).

Resolution No. 2019-0107 Page 2 of 2

**GENERAL COUNSEL** 

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 5th day of December, 2019, by the following vote:

| AYES:    | Board Members: |  |
|----------|----------------|--|
| NOES:    | Board Members: |  |
| ABSENT:  | Board Members: |  |
|          |                | ATTEST:  |
|          |                |  |
|          |                | TONY R. RUSSELL<br>DIRECTOR, BOARD SERVICES /<br>AUTHORITY CLERK |
|          |                |  |
| APPROVED | AS TO FORM:    |  |
|          |                |  |
| AMY GONZ | ALEZ           |  |

#### **December 2019 Legislative Report**

#### **State Legislation**

#### **New Assembly Bills**

There are no new Assembly bills to report.

#### <u>Assembly Bills from Previous Report</u>

#### **Legislation/Topic**

AB 245 (Muratsuchi) – California Aerospace and Aviation Commission

#### **Background/Summary**

AB 245 would establish a 17-member California Aerospace and Aviation Commission (Commission) within the Governor's Office of Business and Economic Development. The Commission would serve as a central point of contact for businesses engaged in the aerospace and aviation industries, and support the health and competitiveness of these industries in California. AB 245 would require the Commission to make recommendations on legislative and administration action that may be necessary or helpful to maintain or improve the state's aerospace and aviation industries and would require the Commission to report and provide recommendations to the Governor and State Legislature.

#### **Anticipated Impact/Discussion**

Although this legislation is not expected to have any significant impact on the Airport Authority or San Diego International Airport (SDIA), if the bill were enacted, the Airport Authority's legislative team would work with the California Airports Council to identify any potential opportunities to engage with the Commission on actions that could impact California airports.

Status: 06/19/19 – This bill passed the Senate Business, Professions and Economic

Development Committee on an 8 – 0 vote and is now in the Senate Government

Organization Committee. AB 245 is now a 2-year bill.

**<u>Position:</u>** Watch (03/14/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

#### **Legislation/Topic**

AB 1112 (Friedman) – Motorized Scooters

### **Background/Summary**

AB 1112 would authorize a local agency, as defined, to regulate motorized scooters by assessing limited penalties for moving or parking violations involving the use of motorized scooters. This bill would also allow a local authority to regulate scooter share operators by requiring a scooter share operator to pay fees that do not exceed the reasonable cost to the local authority of regulating the scooter share operator. The local authority would also be authorized to require a scooter share company to provide the local authority with trip data for all trips starting or ending within the jurisdiction of the local authority and would prohibit the disclosure of the information pursuant to public records requests received by the local authority.

#### **Anticipated Impact/Discussion**

This bill could benefit San Diego International Airport (SDIA) by providing the Airport Authority with additional enforcement tools to deter unsafe motorized scooter operations at or near SDIA.

Status: 06/19/19 – Re-referred to the Senate Transportation Committee. AB 1112 is now

a 2-year bill.

**Position:** Watch (05/02/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

#### Legislation/Topic

AB 1190 (Irwin) – Unmanned Aircraft: State and Local Regulations

#### **Background/Summary**

AB 1190 would prohibit a state or local agency from adopting any law or regulation that bans the operation of an unmanned aircraft system. This bill would also include the operation of small unmanned aircraft systems within the definition of hazardous recreational activity for purposes of public entity liability. Existing law provides a local public entity or employee immunity as to any person engaging in hazardous recreational activity and for damage to an unmanned aircraft while the local entity or employee is providing emergency services. Additionally, AB 1190 would authorize a state or local agency to adopt regulations to enforce a requirement that a small unmanned aircraft system be properly registered under existing federal regulations and authorize a state or local agency to require proof of such registration from an unmanned aircraft operator.

### Anticipated Impact/Discussion

This bill could benefit San Diego International Airport (SDIA) by providing the Airport Authority with enforcement tools to deter unsafe unmanned aircraft system operations at or near SDIA. However, this bill would also prohibit the Airport Authority, the City of San Diego, or other governmental entities from banning the operation of unmanned aircraft on or near airport property or in the flight path.

Status: 06/19/19 – To the Senate Rules Committee for assignment. AB 1190 is now a 2-

year bill.

**Position:** Watch (03/14/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

#### Legislation/Topic

AB 1263 (Low) - Peer-to-Peer Car Sharing

#### Background/Summary

As amended, AB 1263 would require specified disclosures to be made in a peer-to-peer car sharing contract. The bill would also authorize a peer-to-peer car sharing program to only enter into a contract with a licensed driver, as specified, and make such programs responsible for any equipment installed in participating vehicles for the purpose of facilitating car sharing transactions. AB 1263 would authorize airports to regulate access and use by peer-to-peer car sharing vehicles as well as requiring peer-to-peer car sharing programs and participants to be insured.

#### **Anticipated Impact/Discussion**

If enacted, the amended AB 1263 would allow the Airport Authority to regulate peer-to-peer car sharing programs doing business on Airport property. The Airport Authority's Ground Transportation Department would, therefore, need to update San Diego International Airport's (SDIA) permitting rules and regulations to incorporate the aforementioned programs. Further, SDIA's Airport Traffic Officers would need to be made aware of such programs and trained accordingly.

**Status:** 04/29/19 – This bill is now a 2-year bill and no further action will be taken during

this legislative session.

**Position:** Watch (03/14/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

AB 1277 (Obernolte) – Transportation Projects: Oversight Committees

#### **Background/Summary**

AB 1277 would require a public agency administering a transportation project with total estimated development and construction costs exceeding \$1 billion to take specified actions to manage the risks associated with the project. These actions include establishing a comprehensive risk management project, regularly assessing reserves for potential claims and unknown risks, and establishing a project oversight committee composed of specified individuals to review the project and perform other specified duties. The public agency would be required to provide annual reports to the oversight committee which would be required to provide annual reports to the California Transportation Commission until the year following the project's completion.

#### **Anticipated Impact/Discussion**

San Diego International Airport's (SDIA) Airport Development Plan (ADP) does not meet the project criteria set forth in this bill and thus this bill's risk management requirements would not apply to that project. The Airport Authority's legislative team will closely monitor the development of this bill language for any potential impact to SDIA or the Airport Authority.

Status: 03/20/19 – Re-referred to the Assembly Transportation Committee. AB 1277 is

now a 2-year bill.

**Position:** Watch (05/02/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

AB 1360 (Ting) – Food Retail Establishments: Third-Party Food Delivery

#### **Background/Summary**

AB 1360 would define a food delivery platform as a business engaged in the service of online food ordering and delivery from food retail establishments to a consumer, and would require a food delivery platform and food delivery driver to ensure that food is transported during delivery in a manner that meets specified food safety requirements. The bill would require a food delivery driver to obtain a food handler card, and would prohibit a food delivery driver from making any stops, except when necessary for rest, fuel, or vehicle repair, during the process of delivery, as defined.

AB 1360 would also prohibit a food retail establishment from selling or otherwise transferring any food for delivery to a consumer through the use of a food delivery platform unless it maintains liability insurance for all deliveries made by a food delivery platform through a food delivery driver or ensures that the food delivery platform assumes liability, has necessary liability insurance to protect against any liability to a consumer, and is in compliance with the requirements described above.

#### **Anticipated Impact/Discussion**

This bill was amended and no longer impacts San Diego International Airport or the Airport Authority.

**Status:** 09/14/19 – This bill was ordered to the inactive file on the Senate Floor and is

now a 2 year bill.

**Position:** Watch (04/04/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

AB 1433 (Diep) - Transportation Network Companies (TNC)

#### **Background/Summary**

AB 1433 is a placeholder (spot bill) making nonsubstantive changes to the Passenger Charter-party Carriers' Act, which provides regulation of charter-party carriers of passengers and includes requirements for liability insurance coverage, background checks, and other regulations pertaining to TNCs and their drivers.

#### **Anticipated Impact/Discussion**

The Airport Authority's legislative team will closely monitor the development of this bill language for any potential impact on San Diego International Airport (SDIA) and the Airport Authority's future ground transportation operations.

Status: 02/25/19 – Read first time.

**Position:** Watch (03/14/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

AB 1782 (Chau) - Automated License Plate Recognition Systems

#### **Background/Summary**

Existing law requires an Automated License Plate Recognition (ALPR) end-user, as defined, to implement a usage and privacy policy regarding that ALPR information, as specified. Existing law requires that the privacy policy include the length of time ALPR information will be retained, and the process the ALPR end-user will utilize to determine if and when to destroy retained ALPR information. AB 1782, as amended, would require that the privacy policy include a procedure to ensure the destruction of all non-anonymized ALPR information no more than 60 days from the date of collection, except as provided. The bill would also require the privacy policy to include a procedure to ensure that all ALPR information that is shared with an outside entity be anonymized, as defined, to protect the privacy of the license plate holder.

#### **Anticipated Impact/Discussion**

As an ALPR end-user, as defined, the Airport Authority would need to incorporate these new requirements into its ALPR privacy policy.

**Status:** 06/12/19 – Referred to the Senate Judiciary Committee. AB 1782 is now a 2-year

bill.

**<u>Position:</u>** Watch (03/14/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

#### **New Senate Bills**

There are no new Senate bills to report.

#### **Senate Bills from Previous Report**

#### <u>Legislation/Topic</u> SB 615 (Hueso) – Public Records Disclosure

#### **Background/Summary**

The California Public Records Act, when it appears to a superior court that certain public records are being improperly withheld from a member of the public, requires the court to order the officer or person charged with withholding the records to disclose the public record or show cause why they should not do so. The act requires the court to award court costs and reasonable attorney's fees to the requester if the requester prevails in litigation filed pursuant to these provisions, and requires the court to award court costs and reasonable attorney's fees to the public agency if the court finds that the requestor's case is clearly frivolous. SB 615 would require a person to meet and confer in good faith with the agency in an attempt to informally resolve each issue before instituting any proceeding for injunctive or declarative relief or writ of mandate.

The bill would require that in order for a requester to prevail in litigation related to the act, the trial court must find by a preponderance of the evidence that an agency knowingly, willfully, and without substantial justification failed to respond to a request for records, improperly withheld from a member of the public records that were clearly subject to public disclosure, unreasonably delayed providing the contents of a record subject to disclosure in part or in whole, improperly assessed a fee upon a requester that exceeded the direct cost of duplication, or otherwise did not act in good faith to comply with these provisions.

#### **Anticipated Impact/Discussion**

Because the bill would require a person or entity requesting public records to take measures to resolve a conflict informally before asking a court to intervene, the bill could have a positive impact on the Airport Authority.

**Status:** 03/13/19 – No further action is expected to be taken on this bill during the 2019

session.

**Position:** Watch (03/14/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

SB 648 (Chang) – Unmanned Aircraft Systems: Accident Notification

#### **Background/Summary**

SB 648 would require, except as specified, the operator of an unmanned aircraft system (UAS) involved in an accident resulting in injury to an individual or damage to property to immediately land the UAS at the nearest location that will not jeopardize the safety of others and to provide certain information to the injured individual or the owner or person in charge of the damaged property, or place that information in a conspicuous place on the damaged property.

#### **Anticipated Impact/Discussion**

The bill is not expected to directly impact San Diego International Airport.

**Status:** 06/27/19 – Re-referred to the Senate Transportation Committee. SB 648 is now

a 2-year bill.

**Position:** Watch (03/14/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

#### **Federal Legislation**

#### **New House Bills**

There are no new House bills to report.

#### **House Bills from Previous Report**

#### Legislation/Topic

H.R. 976 (Lynch) – Air Traffic Noise and Pollution Expert Consensus Act of 2019

#### **Background/Summary**

H.R. 976 would require the Federal Aviation Administration (FAA) to enter into arrangements with the National Academies of Sciences, Engineering, and Medicine to provide a report on the health impacts of air traffic noise and pollution caused by aircraft flying over residential areas.

#### **Anticipated Impact/Discussion**

This bill would not directly impact operations at San Diego International Airport (SDIA), however, the information collected by the study may be useful in helping the community and the Airport Authority assess any environmental and health impacts of air traffic noise and pollution.

**Status:** 02/07/19 – Referred to House Committee on Transportation & Infrastructure

Subcommittee on Aviation

<sup>\*</sup>Shaded text represents new or updated legislative information

H.R. 1108 (DeFazio) - Aviation Funding Stability Act of 2019

#### **Background/Summary**

H.R. 1108 would provide funding from the Airport and Airway Trust Fund for all Federal Aviation Administration (FAA) activities in the event of a Government shutdown. This would only apply to funds not otherwise appropriated and would be available on the first day of a lapse in appropriations and end on the date that the regular appropriation bill for that fiscal year becomes law.

#### **Anticipated Impact/Discussion**

This bill would help minimize the impact of another government shutdown on the Airport Authority and San Diego International Airport by ensuring that there would be no disruption in FAA operations due to a lack of appropriations.

**Status:** 03/27/19 – The bill is before the full House for consideration.

<sup>\*</sup>Shaded text represents new or updated legislative information

# H.R. 1171 (DeFazio) - Funding for Aviation Screeners and Threat Elimination Restoration (FASTER) Act

#### **Background/Summary**

In 2013, Congress started diverting one-third of the revenue collected from airline passenger security fees to be deposited into the general fund of the Treasury. In Fiscal Year 2019, an estimated \$1.36 billion will be diverted away from aviation security and used for unrelated government spending. H.R. 1171 would repeal the requirement to divert funds, and ensure that passenger security fees are used for aviation security purposes. H.R. 1171 would also give the Transportation Security Administration (TSA) access to September 11 Security Fee revenue in the event of a lapse in appropriations. This means that, in the event of another government shutdown, TSA would be able to continue paying its officers.

#### **Anticipated Impact/Discussion**

Giving TSA access to the full amount of airline passenger security fee revenue would allow TSA to invest in new equipment as well as hire additional staff to better serve passengers, airlines, and airports, including San Diego International Airport (SDIA). This bill would also help minimize the impact of another government shutdown on SDIA by ensuring that there would be no disruption in TSA operations due to a lack of appropriations.

Status: 03/04/19 Referred to the House Committee on Homeland Security's

Subcommittee on Transportation and Maritime Security.

<sup>\*</sup>Shaded text represents new or updated legislative information

H.R. 3791 (Massie) - Investing in America: Rebuilding America's Airport Infrastructure Act

#### **Background/Summary**

H.R. 3791 would remove the federal cap on the Passenger Facility Charge (PFC), which is currently set at \$4.50. In exchange for removing the PFC cap, the bill proposes to reduce Airport Improvement Program funding by \$400 million annually and eliminate funding entitlements for large hub airports.

#### **Anticipated Impact/Discussion**

The Passenger Facility Charge Program allows commercial airports controlled by public agencies to collect up to \$4.50 for every eligible passenger. Airports use these fees to fund FAA-approved projects, including those that enhance safety, security or capacity; reduce noise; or increase air carrier completion. This bill would allow airports the flexibility to set the PFC and these fees could be used to fund FAA-approved projects, including infrastructure upgrades that improve the overall passenger experience. This bill could provide additional funding for San Diego International Airport infrastructure development projects.

**Status:** 07/18/19 – This bill was referred to the Subcommittee on Aviation.

<sup>\*</sup>Shaded text represents new or updated legislative information

#### **New Senate Bills**

There are no new Senate bills to report.

#### **Senate Bills from Previous Report**

#### **Legislation/Topic**

S. 563 (Duckworth) – Transportation Infrastructure Finance and Innovation Act (TIFIA) for Airports

#### **Background/Summary**

S. 563 would allow eligible airport-related projects to participate in the TIFIA program which provides credit assistance in the form of direct loans, loan guarantees, and standby lines of credit to projects of national or regional significance.

#### **Anticipated Impact/Discussion**

In enacted, the Airport Authority could apply for loans through the TIFIA program to pay for certain projects related to the Airport Development Plan (ADP). These loans would significantly decrease the Airport Authority's interest expenses and thus reduce the total cost of the ADP.

Status: 02/26/19 – Read twice and referred to the Committee on Environment and

**Public Works** 

Position: Support (05/02/19)

<sup>\*</sup>Shaded text represents new or updated legislative information

#### S. 1004 (Peters) – Securing America's Ports of Entry Act of 2019

#### **Background/Summary**

S. 1004 would fully staff United States Ports of Entry by requiring Customs and Border Protection (CBP) to hire no less than 600 additional officers per year until CBP's staffing needs are met. This bill also authorizes CBP to hire support staff to perform non-law enforcement administrative duties in support of CBP Officers.

#### **Anticipated Impact/Discussion**

If enacted, this bill would help ensure that the CBP Offices at San Diego International Airport (SDIA) are always fully staffed, and avoid potential reassignments to other ports of entry, thus allowing daily operations at SDIA to continue as normal.

**Status:** 06/19/19 – The bill is before the full Senate for consideration.

Position: Support (05/02/19)

#### **Legislation/Topic**

S. 1710 (Cornyn) – Airport Infrastructure Resources Security Act of 2019

#### Background/Summary

This bill would prohibit funds made available under the Federal Aviation Administration's Airport Improvement Program from being provided to entities that have violated the intellectual property rights of United States entities.

#### **Anticipated Impact/Discussion**

While this bill is not anticipated to have a direct impact on operations at San Diego International Airport (SDIA), the Airport Authority's legislative team will monitor the development of the bill language for any potential impacts to SDIA or the Airport Authority.

Status: 06/04/19 – Read twice and referred to the Senate Committee on Commerce,

Science and Transportation Senate.

**Position:** Watch

<sup>\*</sup>Shaded text represents new or updated legislative information

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



| STAFF REPURT   | Meeting Date: DECEMBER 5, 2019  |
|--|---|
| Subject:   |   |
| Reject the Claim of Maria Hurtado  |   |
| Recommendation:  |   |
| Adopt Resolution No. 2019-0108, rejecting  | the claim of Maria Hurtado.   |
| Background/Justification:  |   |
| County Regional Airport Authority ("Author walking down the ramp leading to the secu                                 | a claim ("Attachment A") with the San Diego ity"). Specifically, Hurtado alleges that while writy checkpoint in Terminal Two, she slipped Hurtado claims damages in the amount of |
| ramp leading to checkpoint 6 at the west e   | on August 16, 2019, she was transiting the nd of Terminal Two. She states she slipped, sem pop. She states once she was on the floor d via ambulance for medical treatment.       |
| Hurtado's claim should be denied. An inve notice of an unsafe or dangerous conditior claim and recommends rejection. | stigation into the alleged incident revealed no<br>. The General Counsel has reviewed the   |
| Fiscal Impact:   |   |
| Not applicable.  |   |
| Authority Strategies/Focus Areas:  |   |
| This item supports one or more of the follo  | wing (select at least one under each area):   |
| <u>Str</u>   | <u>ategies</u>  |
|  | ployee  |

# Page 2 of 2

AMY GONZALEZ GENERAL COUNSEL

|                   |  |                              | <u>Focus Areas</u>                                 |                      |   |
|-------------------|--|------------------------------|--|----------------------|---|
|                   | Advance the Airport<br>Development Plan  |                              | Transform the<br>Customer Journey                  |                      | Optimize Ongoing<br>Business                    |
| Envir             | onmental Review:   |                              |  |                      |   |
| env<br>ame<br>CE( | QA: This Board action is ironment as defined by tended. 14 Cal. Code RegQA. Cal. Pub. Res. Cod | he Cali<br>gs. §15<br>e §210 | fornia Environmenta<br>378. This Board acti<br>65. | l Qualit<br>on is no | y Act ("CEQA"), as<br>ot a "project" subject to |
|                   | he California Coastal Ac   |                              |  |                      | ciopinent as defined                            |
| Appli             | cation of Inclusionar  | y Polic                      | cies:  |                      |   |
| Not ap            | plicable.  |                              |  |                      |   |
| Prepa             | red by:  |                              |  |                      |   |



# ACCIDENT OR DAMAGE CLAIM FORM

Please complete all sections. Incomplete submittals will be returned, unprocessed. Use a typewriter or print in ink. FOR AUTHORITY USE ONLY

#### RECEIVED

Document No OCT 1 8 2019

Filed: General Counsel

| 1) Claimant Name: MARIA R. Hurtado  |
|---|
| 2) Address to which correspondence regarding this claim should be sent:   |
| 3225 N farby Or Sandrego CA 97/01   |
| Claims San diego County Regional Airport Authority  |
| P. O. BOX 82776 San Diego CA 92138-2776   |
| Telephone No.:(509) 406 1661 Date: 8-16-19  |
| 3) Date and time of incident: 8:16-19 1:10 pm   |
| 4) Location of incident: San diego aliport.   |
| 5) Description of incident resulting in claim:  |
| I was walking to catch my flight and i "slip  |
| and fell on both of my knew But the right   |
| One I neardifferped. I gelled and started to  |
| Cry pince on the floor I noticed there was  |
| water on the floor.   |
| 6) Name(s) of the Authority employee(s) causing the injury, damage or loss, if known:   |
|   |
| 7) Persons having firsthand knowledge of incident:  |
| Witness (es) Physician(s): UCSD Emergency physicians  |
| Name: Danette Herterdo Name: DEM - Hillarest ED - C. Sloane   |
| Address: 1207 Derome Ave Address: PO BOX 500 904  |
| Yakima ur atroz San Diego (A. 92/50-0904  |
| Phone: (Sog) 406-44107 Phone: 888-432-2455  |
| Contract of the second of the |
|   |

| 8) | Describe property | damage | or personal in | Jury claimed: |   |
|----|-------------------|--------|----------------|---------------|---|
| _  |                   |        | 4              |               | = |

It was personal injury I hurt my knee.

9) Owner and location of damaged property or name/address of person injured:

Maria PA

Maria R Hurtado 803 5. 4th Ave yakima war asgoz

 Detailed list and amount of damages claimed as of date of presentation of claim, including prospective damages. If amount exceeds \$10,000.00, a specific amount need not be included.

AMR =\$2,565.23 -Acct # 003488348-0001

I maging ser vices \$30.80 - \$1 c son Diego Health othe 1,238.29

VCS D Emergency Physicians DEM-Hillcrest ED-c sloone =\$251.00

Emergecx Physicians Acct # 1900266839

Imaging sevise Acct # 44000891755

Dated: 18- 02-19

Claimant:

Maria R. Hurtodo

#### Notice to Claimant:

Where space is insufficient, please use additional paper and identify information by proper section number.

Mail completed original form to:

OR

Deliver completed original form in person to:

Claims
San Diego County Regional Airport Authority
P.O. Box 82776
San Diego, CA 92138-2776

San Diego County Regional Airport Authority Administration Reception Desk 3225 N. Harbor Drive, 3<sup>rd</sup> Floor San Diego, CA 92101

#### **RESOLUTION NO. 2019-0108**

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, REJECTING THE CLAIM OF MARIA HURTADO

WHEREAS, on October 18, 2019, Maria Hurtado filed a claim with the San Diego County Regional Airport Authority ("Authority") for losses she claims to have suffered as the result of a trip and fall on the ramp leading to the security checkpoint in Terminal Two San Diego International Airport; and

WHEREAS, at its regular meeting on December 5, 2019, the Board considered the claim filed by Maria Hurtado and the report submitted to the Board, and found that the claim should be rejected.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby rejects the claim of Maria Hurtado; and

BE IT FURTHER RESOLVED the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code § 21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code § 30106).

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at its regular meeting this 5th day of December, 2019, by the following vote:

| AYES:    | Board Members: |   |
|----------|----------------|---|
| NOES:    | Board Members: |   |
| ABSENT:  | Board Members: |   |
|          |                | ATTEST:   |
|          |                | TONY R. RUSSELL<br>DIRECTOR, BOARD SERVICES/<br>AUTHORITY CLERK |
| APPROVED | AS TO FORM:    |   |
| AMY GONZ |                |   |

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



| STAFF REPORT  | Meeting Date: <b>DECEMBER 5, 2019</b>   |
|---|---|
| Subject:  |   |
| Fiscal Year 2019 Annual Report                                | from the Audit Committee  |
| Recommendation:   |   |
| The Audit Committee recommends                                | that the Board accept the report.   |
| Background/Justification:                                     |   |
|   | ole, duties, and oversight responsibilities are dit Committee and further detailed in Authority Policy  |
|   | e was instituted by Board Resolution No. 2003-061 on<br>cently revised by Board Resolution No. 2018-0116 on   |
| provide a summary of its activities                           | he Audit Committee, the Committee shall annually and recommendations to the Board covering how it versight responsibilities during the previous year. |
|   | ommittee reviewed its Annual Report (Attachment A) June 30, 2019, and voted unanimously to forward nce.   |
| Fiscal Impact:  |   |
| None  |   |
| Authority Strategies/Focus Ar                                 | reas:   |
| This item supports one or more of                             | the following (select at least one under each area):  |
|   | <u>Strategies</u>   |
| □ Community □ Customer Strategy     □ Strategy     □ Strategy | ☐ Employee ☐ Financial ☐ Operations Strategy Strategy   |
|   | <u>Focus Areas</u>  |
| Advance the Airport Development Plan                          | Transform the   |

#### Page 2 of 2

#### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

#### **Application of Inclusionary Policies:**

Not applicable

#### Prepared by:

LEE M. PARRAVANO CHIEF AUDITOR



**Board Members** 

C. April Boling Chairman November 4, 2019

Greg Cox Mark Kersey Robert T. Lloyd Paul Robinson Johanna S. Schiavoni Michael Schumacher Mark B. West April Boling, Chairman San Diego County Regional Airport Authority P.O. Box 82776 San Diego, CA 92138-2776

#### **Ex-Officio Board Members**

Cory Binns Col. Charles B. Dockery Gayle Miller

> President / CEO Kimberly J. Becker

Dear. Ms. Boling:

This communication is the Audit Committee's Fiscal Year 2019 Annual Report detailing activities and duties performed by the Audit Committee for the period July 1, 2018, through June 30, 2019.

Six Audit Committee Meetings were held during Fiscal Year 2019. The meeting minutes for these public sessions are on file with the San Diego County Regional Airport Authority (Authority) Clerk's office and may also be found on the San Diego International Airport website www.san.org. The Audit Committee Meetings that took place in Fiscal Year 2019 are listed below.

- September 10, 2018 Regular Meeting
- November 5, 2018 Regular Meeting
- November 5, 2018 Special Meeting (Audit Committee Training)
- February 11, 2019 Regular Meeting
- March 25, 2019 Special Meeting (Process and Selection of the External Auditor)
- May 13, 2019 Regular Meeting

Fiscal Year 2019 began the first full year for Mr. Lee Parravano as the new Chief Auditor. Lee joined the Authority on April 4, 2018. During Fiscal Year 2019, an examination of adherence to Authority Codes and Policies, Charters, *IIA Standards*, regulations, and procedure manuals, etc., not only covered the Office of the Chief Auditor (OCA), but encompassed a thorough examination of the Charter of the Audit Committee. As a result, the Audit Committee performs its responsibilities with a renewed confidence that was provided as a result of this work, and the corresponding revisions to procedures, to align with best practices.

Of note, on November 5, 2018, the Audit Committee was provided with training presented by the accounting firm BKD, LLP, which was designed to increase the Audit Committee's knowledge on effective Audit Committee practices. Due to the significant role that the Audit Committee has in monitoring and reducing risk to the Authority, offering periodic training is a practice that will be made routine going forward.

A review of the Authority's audited financials is an important part of the Audit Committee's



### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Annual Report from the Audit Committee

on November 5, 2018, to the Audit Committee:

Page 2 of 3

- Audited Financial Statements
- Compliance (single audit) Report
- Passenger Facility Charge (PFC) Compliance Report
- Customer Facility Charge (CFC) Compliance Report
- Report to the Audit Committee
- 2018 Comprehensive Annual Financial Report (CAFR)

The Audit Committee understands the execution of Authority operations, in part, through the audits performed by the OCA. During Audit Committee Meeting open discussions the Committee reviewed 29 audit reports issued by the OCA and 35 recommendations provided to Authority management in Fiscal Year 2019.

responsibilities. The Authority's financial audit for Fiscal Year Ended June 30, 2018, was performed by BKD, LLP. The following audited financial reports were presented by BKD, LLP.

On May 13, 2019, the Audit Committee received the results of the Quality Assessment Review of the OCA for the five (5) year period from July 1, 2013, through June 30, 2018. This external quality assessment evaluated the OCAs conformance with internal audit *Standards*. The external quality assessment determined that the OCA is providing reasonable assurance of compliance with the *Standards*. This is the highest level of conformance an internal audit function can achieve.

The Audit Committee obtains assurance with respect to the adequacy and effectiveness of the Authority's internal controls, including the Authority's responsiveness to risks within its Information Technology (IT) system of networks and systems. The Audit Committee has received updates and information from the Chief Auditor, certain IT staff, and Authority management regarding IT related matters.

Additionally, the Audit Committee reviewed, approved, or received as information, the following reports and presentations during Fiscal Year 2019:

- Fiscal Year 2018 Annual Report of the OCA
- Fiscal Year 2019 Quarterly Reports and corresponding audit recommendations
- OCA Audit Reports issued during Fiscal Year 2019, totaling 29
- OCA Recommendations issued during Fiscal Year 2019, totaling 35
- Revisions to the Fiscal Year 2019 OCA Audit Plan
- Fiscal Year 2020 Risk Assessment, Audit Plan, and Proposed Budget for the OCA
- Cybersecurity Updates
- Ethics Program and Confidential Hotline Updates
- Public Employee Performance Evaluation Goal Setting for the Chief Auditor





Annual Report from the Audit

The Audit Committee will continue to perform its responsibilities to obtain the greatest assurance that best practices are in place throughout the Authority and are being practiced.

Committee

Sincerely,

Page 3 of 3

Paul Robinson

**Audit Committee Chair** 

PR/LP/sro

cc: SDCRAA Board Members

SDCRAA Audit Committee Members Kimberly J. Becker, President/CEO



# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

| Item No. |  |
|----------|--|
| 8        |  |

| STAFF REPORT   | Meeting Date: <b>DECEMBER 5, 2019</b>   |
|--|---|
| Subject:   |   |
| Fiscal Year 2019 Annual Report from th   | he Office of the Chief Auditor  |
| Recommendation:  |   |
| The Audit Committee recommends that the  | he Board accept the report.   |
| Background/Justification:  |   |
| annually report to the Board pertaining t  | of the Chief Auditor, the Chief Auditor shall<br>to audits completed, findings identified,<br>plementation status on recommendations.   |
|  | uditor (OCA) and outlines the working<br>nief Auditor to the Audit Committee and to<br>s instituted by Board Resolution No. 2003-062<br>evised on October 4, 2018, during a regular                     |
| 2018, through June 30, 2019, and include in progress during the 4 <sup>th</sup> Quarter of Fisca | ief Auditor's Office during the period July 1,<br>es details on all recommendations completed or<br>al Year 2019. In addition, the report provides<br>the Institute of Internal Auditors' International |
| On November 4, 2019, the Audit Committ<br>Report and voted unanimously to forward                | tee received the Fiscal Year 2019 OCA Annual<br>I the report to the Board for acceptance.   |
| Fiscal Impact:   |   |
| None.  |   |
| Authority Strategies/Focus Areas:  |   |
| This item supports one or more of the follo  | owing (select at least one under each area):  |
| <u>St</u>  | <u>trategies</u>  |
|  | mployee 🏻 Financial 🖾 Operations<br>trategy Strategy Strategy   |

# Page 2 of 2

LEE M. PARRAVANO CHIEF AUDITOR

|                |  |                               | Focus Areas   |                      |   |
|----------------|--|-------------------------------|---|----------------------|---|
|                | Advance the Airport<br>Development Plan  |                               | Transform the<br>Customer Journey                     | $\boxtimes$          | Optimize Ongoing<br>Business                  |
| Envi           | ronmental Review:  |                               |   |                      |   |
| en<br>am<br>CE | QA: This Board action is<br>vironment as defined by<br>sended. 14 Cal. Code Re<br>QA. Cal. Pub. Res. Cod | the Ca<br>egs. §1:<br>le §210 | lifornia Environmenta<br>5378. This Board acti<br>65. | al Quali<br>ion is n | ty Act ("CEQA"), as ot a "project" subject to |
|                | lifornia Coastal Act Revi<br>California Coastal Act.   |                               |   |                      | relopment" as defined by                      |
| Appl           | ication of Inclusiona  | ry Poli                       | cies:   |                      |   |
| Not a          | pplicable.   |                               |   |                      |   |
| Prep           | ared by:   |                               |   |                      |   |

# Office of the Chief Auditor

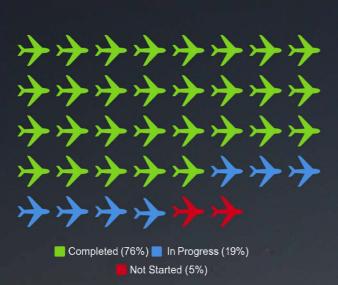
**Fiscal Year 2019 Annual Report** 

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

ATTACHMENT A

# **FY 2019 Audit Plan Progress**

FY 2019 Audit Plan Status





# FY 19 Audit Activities - By the Numbers



Recommendations



Recommendations Accepted



Revenue/Savings Identified



Customer Satisfaction Rating (Out of 5)



Auditor Utilization Percentage



Audits Completed within Budget



August 26, 2019

Paul Robinson, Chair **Audit Committee** San Diego County Regional Airport Authority P.O. Box 82776 San Diego, California 92138-2776

Dear Mr. Robinson:

Subject: Fiscal Year 2019 Annual Report

The Office of the Chief Auditor (OCA) presents our Annual Report for Fiscal Year 2019. The report details the activities of the OCA and the results of the Quality Assurance and Improvement Program.

Fiscal Year 2019 was a productive year for the OCA that included the completion of 29 audits and projects, the continued monitoring of construction activities, and the management of the Airport Authority's Ethics Program.

The OCA continues to aspire to be an effective diligent contributor to the optimization of the San Diego County Regional Airport Authority.

Respectfully submitted,

Lee Parravano **Chief Auditor** 

LP/SE/sro

Attachment

**SDCRAA Audit Committee** CC:

**SDCRAA Board Members** 

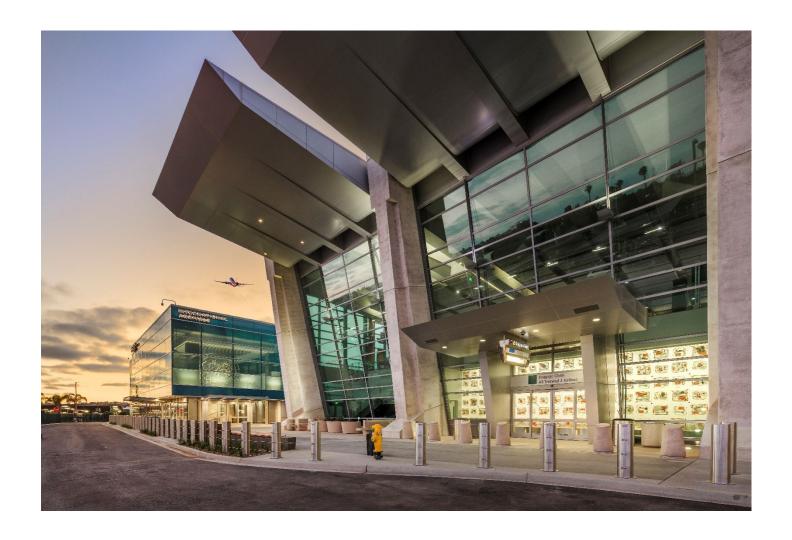
Kimberly J. Becker, President/Chief Executive Officer

Amy Gonzalez, General Counsel

Scott Brickner, Vice President/Treasurer & Chief Financial Officer Domenico D'Ambrosio, Vice President & Chief Revenue Officer Dennis Probst, Vice President & Chief Development Officer Angela Shafer-Payne, Vice President & Chief Operating Officer

Matt Harris, Director, Government Relations





# Fiscal Year 2019 ANNUAL REPORT

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Issue Date: August 26, 2019

OFFICE OF THE CHIEF AUDITOR

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#### **Audit Activities**

#### Summary

The Office of the Chief Auditor's (OCA) Fiscal Year 2019 Audit Plan contained four (4) categories of audits: 1) Business Process Audits, 2) Expense Contract Audits, 3) Revenue Contract Audits, and 4) Annual Ongoing Audit Activities and Support. The Fiscal Year 2019 Audit Plan (see Appendix A) included a total of 38 audit activities: 36 planned audits and two (2) support duties consisting of managing the Ethics Program and monitoring Construction Activity at the San Diego International Airport.

In total, during Fiscal Year 2019, the OCA completed 29 audits and issued 35 recommendations. Additionally, the OCA had numerous audits that were nearing completion at the end of the fourth quarter, including two (2) draft audit reports sent to Authority management for review and comment, or that the OCA had completed fieldwork and the audit report was in draft form.

Although the OCA tried to maintain a steady pace of activity, we did not fully complete all planned audits for the fiscal year. Specifically, as of June 30, 2019, there were nine (9) planned audits that were not completed; seven (7) of which were in progress and two (2) had not been started. The OCA is carrying these nine (9) audits forward to the Fiscal Year 2020 Audit Plan. Below are highlights from the OCA audits completed during Fiscal Year 2019.

#### **Business Process Audits**

The OCA issued three (3) business process audit reports during this fiscal year. This category included audits where the OCA reviews the operations of an entire Authority department, as well as conducts examinations of selected processes or projects that may span multiple Authority functions. Of particular note, the Concession Cost Recovery Program audit, report #18002, recommended that management develop a process to split the monthly trash removal services between the concessionaires in the terminals and the Authority; as the concessionaires did not pay for trash removal previously. This is estimated to save the Authority \$59,849, annually.

#### **Expense Contract Audits**

This category includes audits of consulting, service, and construction contracts. During Fiscal Year 2019, the OCA completed eight (8) expenditure contract audits. The OCA ensures that expenditure contracts adhere to Authority policies, follow industry best practices, and that internal controls are established and working properly. Generally, these audits examine the procurement process for the contracts, contract monitoring, and expenditures resulting from the contracted activities. Of note, the OCA completed an audit of Turner - PCL A Joint Venture, report #19012, which contained three (3) recommendations. Those recommendations were designed to enhance the management of Disadvantaged Business Enterprises and Small Business Enterprises.



<sup>&</sup>lt;sup>1</sup> Subject to amendment.

\_

#### **Revenue Contract Audits**

This category includes audits of entities that provide some form of revenue to the Authority, with the OCA completing a total of nine (9) revenue audits for the fiscal year. Revenue audits include reviews of airline services, car rental agencies, and concessions. Six (6) revenue contract audits completed this fiscal year identified underpayments to the Authority, and as a result, we recommended that the Authority collect \$430,697.

#### **Annual Ongoing Audit Activities and Support**

This category includes audit activities required in either the Authority's Policies/Codes or have been requested to be included in the Audit Plan by management or a member of the Board/Audit Committee. During Fiscal Year 2019, the OCA completed nine (9) ongoing audit activities that identified \$162,739 in savings to the Authority. Annual Ongoing Audit Activities and Support include examinations of San Diego Unified Port District billings for Harbor Police, aircraft rescue and firefighting billings, and the Authority's Procurement Card Program. In addition, the Ongoing Audit Activities included management of the Ethics Program and construction monitoring, which are detailed below.

#### Construction Activities

Throughout Fiscal Year 2019, the OCA continued monitoring the Authority's construction activity. The OCA Construction Auditor attended payment application meetings with Turner-PCL, A Joint Venture, and Sundt Construction, Inc., to maintain an understanding of the processes and internal controls over payments for the Federal Inspection Service Facility (FIS) and the Airport Support Facilities (ASF). The knowledge and understanding of the internal controls in place over the construction activities and the payment approval processes gained at these meetings will assist the OCA team in the Fiscal Year 2020 audit of Phase 2 of the FIS project and potential future audits of the ASF project.



#### Ethics Program Activities

The OCA continues to run the Authority Ethics Program and confidential hotline system. During Fiscal Year 2019, one (1) reported item warranted further investigation into a potential Ethics code violation; no fraud or code violation was found. The Ethics Officer continues to receive, and respond to, numerous employee-related concerns. The main area that continues to surface is workplace practices and behavior. See Appendix C, Ethics Hotline Call Summary, for a summary of reports received during Fiscal Year 2019.

A new ethics training program, concentrating on conflicts of interest, was presented to the Authority's employees over sixteen (16) sessions in the third and fourth quarters of Fiscal Year 2019. A total of three hundred seventy-one (371) employees received the training. Five (5) ethics questions regarding the potential ethics code violations and conflicts of interest were received by the Ethics Officer in the last quarter of Fiscal Year 2019. One (1) question regarding the ethics code was received in Fiscal Year 2019 prior to the training.

#### Quality Assurance and Improvement Program

#### **Background**

The Institute of Internal Auditors' (IIA) International Standards for the Professional Practice of Internal Auditing (*Standards*) require the OCA to maintain a Quality Assurance and Improvement Program that includes internal (self) assessments and external assessments.

- <u>External assessments</u>, known as a Quality Assessment Review (QAR), or peer review, must be conducted at least once every five (5) years by an independent assessor or assessment team from outside the organization that is qualified in the practice of internal auditing as well as the quality assessment process. QAR results are required to be reported to the Board.
- Internal assessments are comprised of two interrelated parts: 1) ongoing monitoring, and 2) periodic self-assessments. The results of a periodic self-assessment and the level of conformance to the Standards must be reported to the Board at the completion of the self-assessment. The results of ongoing monitoring are required to be reported to the Board at least annually. The Standards also contain other mandatory reporting requirements as documented in Appendix E.

#### **External Assessment - Quality Assessment Review**

In order to fully comply with the *Standards*, the OCA requested that a peer review by the Association of Local Government Auditors (ALGA) be completed for the five (5) year period from July 1, 2013, through June 30, 2018. The peer review of the OCA was performed in April 2019, and results were presented to the Audit Committee during its May 13, 2019, meeting. The peer review determined that the OCA is providing reasonable assurance of compliance with the *Standards*. This is the highest level of conformance an internal audit function can achieve.

In a companion letter, the peer review team identified areas where the OCA excels, and offered observations and suggestions to enhance the OCAs conformance with the *Standards*. The peer review team noted that the OCA has actively addressed and corrected the observations noted.



#### **Internal Assessment - On-Going Monitoring**

In July 2019, the OCA conducted an assessment of its audit activities and operations, as required by the *Standards* for on-going monitoring. The results of our assessment of the 2019 Fiscal Year are provided below.

#### **Scope and Objectives of On-Going Monitoring**

The objective of ongoing monitoring is to provide assurance that the processes in place are working effectively to ensure that quality is derived on an audit-by-audit basis. The scope included:

- 1. Performance Measures
- General Audit Practices
- 3. Engagement Planning and Supervision
- 4. Standard Working Practices
- 5. Work paper Reviews and Sign-offs
- 6. Report Reviews
- 7. Feedback from Audit Clients
- 8. Prior Recommendations

#### **Results of On-Going Monitoring**

There are numerous processes in place to ensure that quality is consistently delivered on each audit engagement. There were no items identified that would impact audit report quality. However, we did identify some administrative items to improve our audit process and documentation. Detailed information on performance measures and recommendations identified by the OCA are provided below.

#### **Performance Measures**

Each fiscal year the OCA develops and tracks performance measures to gauge the progress and success of the OCA. For Fiscal Year 2019, the OCA tracked seven (7) separate measures that could be used to evaluate OCA performance. The Fiscal Year-end status is presented in Table 1 below, benchmarked against the Association of Local Government Auditors (ALGA) 2016 Survey results.

Table 1: Status of Performance Measures as of June 30, 2019

| Performance Measure                                 | Goal | Actual                                       | Benchmark |
|---|------|--|-----------|
| Percentage of the Audit Plan Completed Annually     | 80%  | 76%  | 64%       |
| Percentage of Audits Completed within Budgeted Time | 80%  | 45%  | 67%       |
| Customer Satisfaction Rating                        | 4.0  | 4.6  | n/a       |
| Percentage of Audit Recommendations Accepted        | 95%  | 100%   | 92%       |
| Percentage of Staff Meeting Education Requirements  | 100% | 100%   | n/a       |
| Revenue/Cost Savings Identified                     | n/a  | \$2,891,102                                  | n/a       |
| Percentage of Staff Time Spent on Audit Activities  | 70%  | 65% / 71% including /excluding Chief Auditor | 68%²      |

<sup>&</sup>lt;sup>2</sup> Some audit shops track the Chief Auditor's time, while others do not. The Benchmark may include audit shops that track time and others that do not.

.....

The Performance Measure results for Fiscal Year 2019 are detailed below. See Appendix D for a detailed listing of the OCA Performance Measures for the past five (5) fiscal years.

#### Percentage of the Audit Plan Completed Annually:

For the year, the OCA completed 76% of the Fiscal Year 2019 Audit Plan. The status of each audit is included in Appendix A. Additionally, seven (7) audits were in progress as of June 30, 2019.<sup>3</sup>

#### Percentage of Audits Completed within Budgeted Time:

This category monitors the efficiency of audit staff in performing audits. Specifically, audit staff is responsible for the internally prepared budget of audit hours for each project. In Fiscal Year 2019, the OCA completed 45% of its audits within the budgeted time, which is below the OCAs goal. During the year we encountered numerous projects that were more complicated than originally forecasted in allocated audit hours. Although 55% of audit activities were over budget, 27 of the 35 total recommendations issued during Fiscal Year 2019 were a result of these audit activities. The 35 recommendation issued in Fiscal Year 2019 exceeded the prior four year average of 22 recommendations per year. Additionally, there were five (5) audits, or 17% of the Audit Plan, that were only marginally over the budgeted time.<sup>4</sup>

#### Customer Satisfaction Rating:

Post audit surveys are sent to auditees after the completion of an engagement to obtain customer satisfaction data. The OCA received an aggregate score of 4.6, exceeding the goal of 4.0.

#### Percentage of Audit Recommendations Accepted:

This category helps to evaluate the quality of the findings and recommendations issued by the OCA. Additionally, it helps hold the OCA accountable for the quality of the recommendations issued. In Fiscal Year 2019, management accepted 100% of all audit recommendations.

#### Percentage of Staff Meeting Education Requirements:

During the year, 100% of staff met their education requirements. Additionally, the OCA began a tracking system to administer all continuing educational requirements.

#### Additional Revenue/Cost Savings Identified through Audit Activities:

While the value of an audit cannot be adequately assessed by this performance measure, it does provide quantifiable values for completed audits. For the fiscal year, the OCA identified \$2,891,102<sup>5</sup> in cost savings/additional revenues.

#### Percentage of Staff Time Spent on Audit Activities:

This measure helps ensure that the OCA spends an adequate amount of time on audit activities rather than administrative activities. The OCAs goal for Fiscal year 2019 was 70%. The OCA actually spent 65% of time on audit activities, which includes the Chief Auditor's time (71% excluding the Chief Auditor's time). The Chief Auditor began tracking his time in Fiscal Year 2019.

<sup>&</sup>lt;sup>3</sup> However, an alternative method for calculating the percentage of the Audit Plan completed, using total hours expended and total audit hours budgeted to complete the Audit Plan, results in a completion percentage of 83% through June 30, 2019. Specifically, the OCA expended 8,107 hours through June 30, 2019, on audit projects, and estimates 9,714 total audit hours will be needed to complete the FY19 Audit Plan (8,107 / 9,714 = 83%). This alternate methodology takes into consideration audits in progress, but not yet completed.

<sup>&</sup>lt;sup>4</sup> These five (5) audits were over budget by an average of 26 hours.

<sup>&</sup>lt;sup>5</sup> \$2,891,102 is comprised of \$658,762 from Audit work as detailed in Appendix A and other work of \$2,232,340 related to the Amended and Restated San Diego County Regional Airport Authority Retirement Plan and Trust of 2013.

#### **QAIP Recommendations Identified**

As noted above, there were no items identified that would impact audit report quality. However, we did identify some administrative items for improvement as a result of the assessment.

- 1. Currently, the Audit Committee Charter and Authority Policy are silent on the number of terms that a Public Member of the Audit Committee may serve. The Audit Committee should consider recommending to the Authority Board amending Authority Policy 1.50 to include term limits for Public Members.
- 2. The OCA utilizes a Risk and Control Matrix on each audit engagement to link identified risks with a planned audit test step. The Risk and Control Matrix documentation could be improved by including the audit objective, budgeted audit hours, and scope on the workpaper.
- 3. During the audit process, the OCA may identify new risks or change existing audit procedures. Changes to risks or audit procedures are documented in the Risk and Control Matrix. Documentation of changes to the Risk and Control Matrix could be improved by retaining all versions of the Risk and Control Matrix in the electronic workpaper software utilized by the OCA.
- 4. The OCA is required to plan all audit engagements so that the staff assigned have the appropriate level of knowledge, skills, and experience needed to achieve the audit objectives. The OCA currently performs this; however, including staff's qualifications and experience as part of the electronic work paper files would improve audit documentation.
- 5. The OCA utilizes a Quality Assurance (QA) questionnaire for each audit to ensure each audit complies with the IIAs *Standards*. However, the IIA has published a new QA questionnaire, which should be utilized by OCA for future audit engagements.
- Post audit surveys are sent to auditees after the completion of each engagement to obtain customer satisfaction data. Currently, several years of survey results are saved in one electronic workpaper. Documentation could be improved by separating and saving survey results by fiscal year.

#### OCA Response

As each of these items was identified through the ongoing monitoring process, we are able to immediately address and correct issues. The OCA will implement recommendations two (2) through six (6) in Fiscal Year 2020. Recommendation one (1) will be provided to the Audit Committee for consideration at its September 9, 2019, meeting.

#### General Audit Activities

The OCA has general audit activities that encompass essential work areas; a sampling of which are described below.

#### **Audit Recommendation Follow up**

The OCA is mandated by its Charter to track the recommendations issued in audit reports and to provide the implementation status for each to the Audit Committee on a periodic basis. The OCA tracks the status of recommendations through regular inquiries made to the audited departments or to the owners of a specific recommendation(s). These inquiries allow the OCA to determine how many recommendations have been completed, as well as to obtain the progress being made to implement the recommendations.

The OCA issued a total of 35 recommendations in Fiscal Year 2019. In addition to the recommendations issued in Fiscal Year 2019, the OCA continues tracking the status of any open recommendations issued in prior fiscal years. Appendix B contains a current status on recommendations completed or in progress during the 4<sup>th</sup> quarter of Fiscal Year 2019. The Audit Committee is updated quarterly on the status of recommendations. Recommendations issued in prior quarters, which have been remediated by management, were presented to the Audit Committee on November 5, 2018, February 11, 2019, and May 13, 2019.

Table 2 below shows the status of recommendations that were *Completed* or *In Progress* during the 4<sup>th</sup> quarter of Fiscal Year 2019, along with the estimated/actual implementation timeframe based on the audit report issue date.

Table 2: Recommendations with Estimated/Actual Implementation Timeframe

| Recommendations | Zero to<br>7 Months | 7 Months to<br>1 Year | Over 1 Year | Total |
|-----------------|---------------------|-----------------------|-------------|-------|
| Completed       | 10                  | 4                     | 2           | 16    |
| In Progress     | 10                  | 5                     | -           | 15    |

#### **Audit Committee Support**

During Fiscal Year 2019, the Audit Committee met six (6) times, which occurred on:

- September 10, 2018
- November 5, 2018
- November 5, 2018 (Special Meeting Training)
- February 11, 2019
- March 25, 2019 (Special Meeting Process and Selection of the External Auditor)
- May 13, 2019

Before each regular meeting of the Audit Committee the OCA coordinated all activities relating to agenda preparation and materials required.

#### **Charter Review**

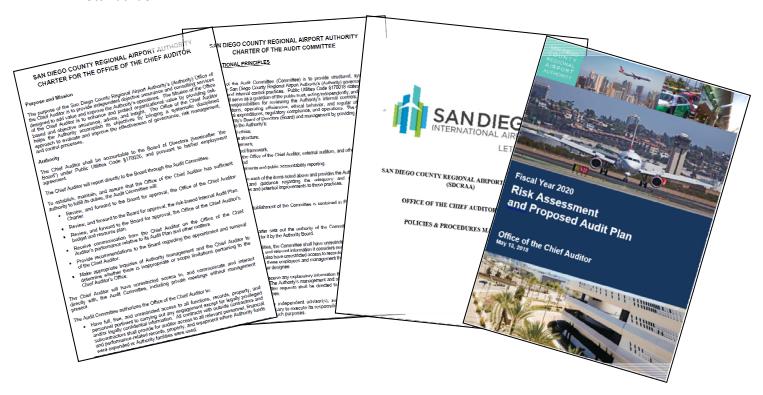
In Fiscal Year 2019, the OCA performed a thorough review of the OCA Charter and Charter of the Audit Committee. Revisions were provided to incorporate relevant sections of the Public Utilities Code, model Charter practices, and to reflect current operational practices.

#### **Risk Assessment and Audit Plan Process**

The OCA is required to submit a risked-based internal Audit Plan to the Audit Committee annually. The new Fiscal Year 2020 Risk Assessment and Audit Plan process included input from the Board, Audit Committee, Authority management, and staff. The OCA worked with Authority management to identify and rank the likelihood and impact of a risk event occurring for each Key Work Activity within the Authority. In total, 217 Key Work Activities were identified and included in the Risk Assessment. The resulting Fiscal Year 2020 Audit Plan was developed based on the results of the Risk Assessment and discussions with key stakeholders. The Fiscal Year 2020 Risk Assessment and Audit Plan was submitted to the Audit Committee on May 13, 2019.

#### Improvements to OCAs Policies and Procedures Manual

The OCA Policies and Procedures manual is designed to be utilized by staff to conduct audit and consulting engagements. Additionally, IIA *Standards* require the OCA to have current Policies and Procedures. In September 2018, the OCA updated all Policies and Procedures to align with the *Standards*.



## Administrative

The activities that reside within this classification include meetings attended by the OCA, holiday and vacation time, and the fulfillment of Continuing Professional Education requirements.

#### **Qualifications and Training**

Proficiency and due care for the OCA are the responsibility of the Chief Auditor. Cumulatively, the OCA has over 96 years of auditing experience. OCA staff maintain various professional certifications. The types of professional certifications and number of staff with each certification are as follows:

- 5 Certified Internal Auditors (CIA)
- 2 Certified Public Accountants (CPA)
- 2 Certified Construction Auditors (CCA)
- 1 Certified Information Systems Auditor (CISA)
- 1 Certified Government Auditing Professional (CGAP)
- 1 Certification in Risk Management Assurance (CRMA)
- 1 Chartered Global Management Accountant (CGMA)













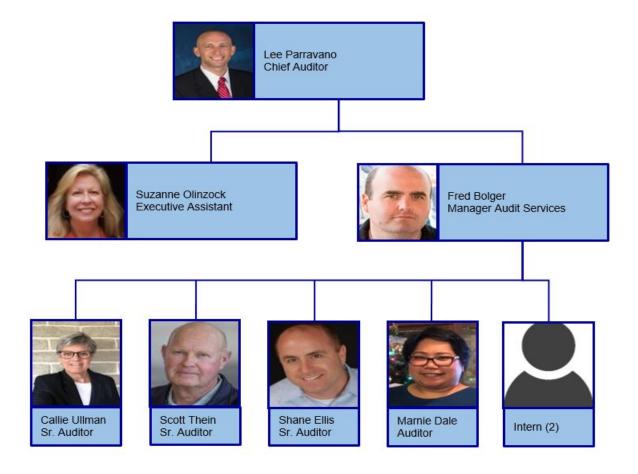


Each of these certifications requires that the holder complete a specified number of hours of Continuing Professional Education (CPE). As noted above, all CPE requirements were met for all OCA staff during calendar year 2018.<sup>6</sup>

<sup>&</sup>lt;sup>6</sup> Some professional organizations track Continuing Professional Education (CPE) by calendar year, not fiscal year. As such, the OCA verifies CPE compliance on a calendar year basis.

# **Organization Chart**

As of June 30, 2019, the OCA organizational structure was as follows.



#### **Interns**

During Fiscal Year 2019, the OCA continued to use graduate level interns to augment staff. At the close of the fiscal year the two (2) intern positions were open. Candidates have since been interviewed, offers were extended to two candidates, and we anticipate those positions will again be filled in the fall of 2019.

# Appendix A – Fiscal Year 2019 Audit Plan

| #  | Audit  | Status at    | Over/<br>Under | No. of    | Revenue /<br>Cost<br>Savings |
|----|--|--------------|----------------|-----------|------------------------------|
| "  | Addit  | 6/30/19      | Budget         | Recom.    | Identified                   |
|    | BUSINESS PROCESS AUDITS                                |              |                |           |                              |
| 1  | Owner-Controlled Insurance Program (OCIP) Mgmt.        | Not Started  | N/A            | N/A       | N/A                          |
| 2  | Other Post-Employment Benefits (OPEB)                  | Not Started  | N/A            | N/A       | N/A                          |
| 3  | Tuition Reimbursement Program                          | Completed    | Under          | -         | -                            |
| 4  | Art Program  | In Progress  | N/A            | N/A       | N/A                          |
| 5  | Capital and Maintenance Project Selection and Planning | In Progress  | N/A            | N/A       | N/A                          |
| 6  | Information Technology Acquisition and Implementation  | In Progress  | N/A            | N/A       | N/A                          |
| 7  | Asset Management                                       | Completed    | Over           | -         | -                            |
| 8  | Concession Cost Recovery                               | Completed    | Over           | 3         | \$59,849 <sup>7</sup>        |
| 9  | Small Business Development                             | In Progress  | N/A            | N/A       | N/A                          |
|    | EXPENSE CONTRACT AUDITS                                |              | 1,471          |           |                              |
| 7  | Turner – PCL A Joint Venture                           | Completed    | Under          | 3         | -                            |
| 8  | M.W. Vasquez Construction Company, Inc.                | Completed    | Under          | -         | <del>-</del>                 |
| 9  | Granite Construction Company                           | Completed    | Over           | _         |                              |
| 10 | Fordyce Construction, Inc.                             | Completed    | Over           | _         |                              |
| 11 | Ricondo and Associates                                 | Completed    | Over           | 1         | -                            |
| 12 | Ueberall International, LLC                            | Completed    | Over           | 1         | _                            |
| 13 | Ace Parking  | Completed    | Over           | 4         | 5,477                        |
| 14 | Haley & Aldrich  | Completed    | Over           | _         | -                            |
| 15 | Leigh Fisher   | In Progress  | N/A            | N/A       | N/A                          |
|    | REVENUE CONTRACT AUDITS                                | iiii iogiooo | 1 177 (        | 1 4// 1   | 14/7                         |
| 16 | Enterprise Rent A Car Company                          | Completed    | Over           | _         | _                            |
| 17 | Avis Rent A Car System                                 | Completed    | Under          | 2         | 13,187                       |
| 18 | Fox Rent A Car   | Completed    | Over           | 3         | 58,016                       |
| 19 | Pneuma Enterprises Inc.                                | Completed    | Under          | 1         | 38,177                       |
| 20 | Ace Parking  | Completed    | Over           | 1         | 53,740                       |
| 21 | JCDecaux, Inc.   | Completed    | Under          | 2         | -                            |
| 22 | New Zoom Inc. (RP 6)                                   | Completed    | Over           | 1         |                              |
| 23 | Payless Rent A Car                                     | Completed    | Over           | 6         | 198,036                      |
| 24 | Signature Flight Support                               | Completed    | Over           | 3         | 69,541                       |
|    | <u> </u>   | Completed    | 0 7 0 1        |           | 00,011                       |
|    | ANNUAL ONGOING AUDIT ACTIVITES AND SUPPORT             |              |                |           |                              |
| 28 | Aircraft Rescue and Fire Fighting - Training           | Completed    | Under          | -         |                              |
| 29 | Rental Car Center Fund Review FY 2019                  | Completed    | Under          | -         |                              |
| 30 | Rental Car Center Fund Review FY 2018                  | Completed    | Under          | -<br>NI/A | N1/A                         |
| 31 | Transportation Network Co. Reviews and Assistance      | In Progress  | N/A            | N/A       | N/A                          |
| 32 | ALPR System – Ace Parking                              | In Progress  | N/A            | N/A       | N/A                          |
| 33 | San Diego Unified Port District Billing FY 2017        | Completed    | Over           | 4         | 162,739                      |
| 34 | Procurement Card                                       | Completed    | Over           | -         | -                            |
| 35 | Emergency Medical Technician - Paramedic               | Completed    | Under          | -         | -                            |
| 36 | San Diego Port District Billings - Training            | Completed    | Under          | -         | -                            |
| 37 | Ethics   | Completed    | Under          | -         | -                            |
| 38 | Construction   | Completed    | Under          | -         | -                            |
|    | Totals   |              |                | 35        | \$65 <u>0</u> 762            |
|    | Totals   |              |                | 35        | \$658,762                    |

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<sup>&</sup>lt;sup>7</sup> Amount was unknown when report when issued and was not included in prior quarterly activity reports. Amount is estimated to be the additional annual trash removal services that will be billed to concessionaires.

# Appendix B – Status of OCA Recommendations

The following implementation report contains the status of recommendations from OCA audits that were deemed completed or remained unresolved as of the 4<sup>th</sup> Quarter of Fiscal Year 2019. In general, the OCA is satisfied with the progress that Authority departments are currently making with the implementation, as based upon our inquiries during the tracking process.

Within this report, the recommendations are classified in the following ways:

**Completed:** This designation is used for recommendations that the OCA has determined to be adequately implemented or for recommendations where alternate action is taken that adequately addresses the risk identified.

**In Progress:** These recommendations have been partially addressed or partial corrective action has been taken. This category also includes when there has not been adequate time between report issuance and recommendation follow-up. If adequate progress is not being made, it will be noted as such.

**Not Accepted:** This designation is used for recommendations that an auditee does not accept; and, therefore, will not implement. This category can represent a failing on the part of the OCA, as all recommendations should be workable and acceptable to the affected departments.

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019   |
|-------------|---|--------------------|--|--|---|
|             |   |                    | Completed  |  |   |
| 18-10       | Audit Report 18013 Issued: February 28, 2018 Title: Chula Vista Electric Company  Department: FACILITIES MANAGEMENT     | Medium             | Facilities Management Department (FMD) should request that the Accounting Department bill Chula Vista Electric Company (CVEC) \$42,510 for reimbursement of expenses not allowed by the contract. Additionally, FMD should take steps to ensure that disallowed fees and expenses are not included in future payments to CVEC. | 6/30/2018                                  | A Settlement Agreement between SDCRAA and CVEC was fully executed May 1, 2019. The Accounting Department received the settlement payment on May 3, 2019.  |
| 18-12       | Audit Report 18013 Issued: February 28, 2018 Title: Chula Vista Electric Company  Department: FACILITIES MANAGEMENT     | Medium             | Facilities Management Department (FMD) should request that Chula Vista Electric Company (CVEC) provide supporting documentation for the \$416,556 in expenses billed and paid. When these documents are provided, FMD should review and verify that the expenses are justified.  | 7/31/2018                                  | A Settlement Agreement between SDCRAA and CVEC was fully executed May 1, 2019. The Accounting Department received the settlement payment on May 3, 2019.  |
| 19-02       | Audit Report 18020 Issued: July 30, 2018 Title: Signature Flight Support  Department: BUSINESS AND FINANCIAL MANAGEMENT | Medium             | Business Management should work with Signature Management to ensure that the future Gateway Program investments are made in accordance with the Lease, or amend the Lease as needed.   | 3/31/2019                                  | The GM of Signature stated that they will enter into the contract by 7/31/19 and the work will be performed by Sept 2019. The Authority will be refunding to Signature Flight Support \$106,440.22 from periods 3, 4 and 5. |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019   |
|-------------|--|--------------------|--|--|---|
|             |  |                    | Completed  |  |   |
| 19-04       | Audit Report 19012 Issued: Nov. 27, 2018 Title: Turner-PCL, A Joint Venture  Department: AIRPORT DESIGN AND CONSTRUCTION | Medium             | Airport Design and Construction should ensure that procedures are in place to verify that contractors obtain Disadvantaged Business Enterprise (DBE) certifications for all DBE subcontractors prior to their start of work. | 6/1/2019                                   | Prior to award of any design-build subcontract(s), the Contractor shall provide the Authority's Small Business Department with proof of the Disadvantaged Business (DBE), Small Business (SBE), Local Business, and Veteran-Owned Small Business (VOSB) certifications, and other similar designations as may be requested by the Airport Authority, for that subcontractor and its tier subcontractors. Prior to the start of work on that subcontract, the Authority's Small Business Development Department will perform random spot checks to verify that the provided certifications comply with the requirements of Board Policy 5.12. If any such tier subs are added to that subcontract after the initial award, prior to the start of work the Contractor will provide proof of their certifications to the Authority's Small Business Development Department. The Authority's Small Business Department will perform random spot checks to verify that the provided certifications comply with the requirements of Board Policy 5.12. ADC will ensure that these terms are incorporated into future design-build agreements and Outreach Implementation Plans. |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019  |
|-------------|--|--------------------|---|--|--|
|             |  |                    | Completed   |  |  |
| 19-05       | Audit Report 19012 Issued: Nov. 27, 2018 Title: Turner-PCL, A Joint Venture  Department: AIRPORT DESIGN AND CONSTRUCTION | Medium             | Airport Design and Construction should ensure that all Small Business Enterprises (SBE) reported as working on the Federal Inspection Services (FIS) project meet the definition of a small business per Authority policy.  | 6/1/2019                                   | See response to 19-04, above.  |
| 19-06       | Audit Report 19012 Issued: Nov. 27, 2018 Title: Turner-PCL, A Joint Venture  Department: AIRPORT DESIGN AND CONSTRUCTION | Medium             | Airport Design and Construction should ensure that Turner-PCL provides accurate reporting of amounts paid in the "Small-DBE Tracker" report, supported by documentation of the amounts reported in their financial system, and a reconciliation to the amounts paid per the schedule of values. | 6/1/2019                                   | The Contractor shall use a software program that is maintained by the Authority's Small Business Development Department to submit monthly reports, including a detailed accounting of the value of work performed to date by certified Disadvantaged Business Enterprises (DBEs), Small Business Enterprises (SBEs), Veteran Owned Small Businesses (VOSBs), and other similar designations as may be requested by the Airport Authority. This accounting shall include the names, addresses, description of work, the value of work performed during the preceding month, and the total value of the work performed under the Contract by each of the DBE, SBE, Local, or VOSB firms. The Authority's Small Business Development Department will perform random spot checks on the data provided by the Contractor.  ADC will ensure that these terms are incorporated into future design-build agreements and Outreach Implementation Plans. |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019                                 |
|-------------|--|--------------------|---|--|---|
|             |  |                    | Completed   |  |   |
| 19-08       | Audit Report 18017 Issued: Dec. 14, 2018 Title: Nevada Lease and Rentals, Inc. dba Payless Car Rental System  Department: REVENUE MANAGEMENT   | Medium             | The Revenue Management Department should consider charging Nevada interest for the underpayment of concession fees and for the full cost of the audit in the amount of \$31,052 and \$56,050, respectively.   |  | An agreement was reached between the Authority and Payless.   |
| 19-14       | Audit Report 18038 Issued: Feb. 26, 2019 Title: San Diego Unified Port District Harbor Police Billings - FY2017  Department: AVIATION SECURITY AND PUBLIC SAFETY (AVSEC) and ACCOUNTING DEPARTMENT | Medium             | We recommend that AVSEC and the Accounting Department notify Port staff concerning the Fiscal Year 2017 under-billing for HPD services and determine the most appropriate method for the Authority to remit the additional \$770,326 owed to the Port. In addition, AVSEC and Accounting should request that the Port provide frequent updates on any notable expense variance on all actual and estimated billings that may/will affect the Authority's share of HPD costs, to avoid significant year-end adjustments. |  | The Authority reimbursed the Port \$770,326 on April 9, 2019. |

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| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019   |
|-------------|---|--------------------|--|--|---|
|             |   |                    | Completed  |  |   |
|             | Audit Report 18010R Issued: March 11, 2019 Title: Ace Parking Management, Inc Expenditures for Parking Management and Airport Shuttle Services Agreements, and Ground Transportation's Administration of the Parking Card Program  Department: GROUND TRANSPORTATION (GT) | Medium             | We recommend that GT strengthen its agreement management and invoice review process to ensure that only allowable expenses under the Parking Management and the Shuttle Agreements are paid.   |  | GT has strengthened its contract oversight process for both the Parking and Shuttle contracts, and has made improvements to the tools used for tracking compliance and internal controls. Specifically, GT has developed a set of contract management guidelines, schedule of deliverables, an updated financial tracking tool, checklist of required contract activities, and a contract abstract to assist in managing the agreement. Invoice review procedures have also been updated with an invoice review process checklist which has been implemented. GT has also detailed the process to be utilized by the contractor in reporting financial summaries to match contract budget categories. |
|             | Audit Report 18002 Issued: March 8, 2019 Title: Concession Cost Recovery Program  Department: REVENUE GENERATION & MANAGEMENT (RGM)   | Medium             | RGM should determine an equitable percentage split of the monthly trash removal service fees between concessionaire and Authority generated trash, in order to charge concessionaires their portion of the monthly trash removal service fees under the Cost Recovery Program. | 10/31/2019                                 | The Authority will now bill concessionaires a share of trash hauling services (85% F&B and 15% retail).   |
| 19-23       | Audit Report 18002 Issued: March 8, 2019 Title: Concession Cost Recovery Program  Department: REVENUE GENERATION & MANAGEMENT (RGM)   | Medium             | RGM should obtain work order data from Facilities Management Department, on a monthly basis, in order to accurately charge Common Area Maintenance (CAM) service fees to the concessionaires operating in the food court areas.  | 10/31/2019                                 | Worked with FMD to develop a billing system for CAM labor and materials.  |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019   |
|-------------|--|--------------------|--|--|---|
|             |  |                    | Completed  |  |   |
| 19-25       | Audit Report 19018 Issued: March 22, 2019 Title: JCDecaux Airport, Inc.  Department: REVENUE GENERATION & BUSINESS DEVELOPMENT   | Medium             | Revenue Generation & Business Development should develop a procedure for maintaining the advertising contracts with the related ad copy submitted by the advertising concessionaire. These documents should be used to verify both the advertisements that are running in the terminal during the contract periods and the sales reported monthly by the concessionaire. | 3/1/2019                                   | Staff implemented a once a month monitoring system that accomplishes the two recommendations.   |
| 19-26       | Audit Report 19018 Issued: March 22, 2019 Title: JCDecaux Airport, Inc.  Department: REVENUE GENERATION & BUSINESS DEVELOPMENT   | Medium             | Revenue Generation & Business Development should require the concessionaire to submit the Rate Cards, as required by the Concession Agreement, and compare the rates charged on the advertising contracts submitted to the current Rate Card on file for reasonableness.   | 12/1/2018                                  | The JCD contract terminated 10/31/18. The new in-terminal advertising Lease is with Clear Channel Airports. Per the Lease, they are required to submit their rate card 15 days after the Commencement Date. The rate card was received and the rates are compared during monthly monitoring procedures. |
| 19-17       | Audit Report 18038 Issued: Feb. 26, 2019 Title: San Diego Unified Port District Harbor Police Billings - FY2017  Department: AVIATION SECURITY AND PUBLIC SAFETY (AVSEC) | Low                | We recommend that Authority Management enhance the tracking of actual Airport worked hours by HPD Officers, using available resources to verify that the actual hours worked meet the minimum staffing hours per the SLA; that the hours reported by the Port are accurate; and, to ensure that all shifts are manned.   | 7/1/2019                                   | AVSEC/PS has established a process with HPD such that we can conduct real-time verification of on-duty staffing.  |

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019   |
|-------------|---|--------------------|--|--|---|
|             |   |                    | Completed  |  |   |
| 19-20       | Audit Report 18010R Issued: March 11, 2019 Title: Ace Parking Management, Inc Expenditures for Parking Management and Airport Shuttle Services Agreements, and Ground Transportation's Administration of the Parking Card Program  Department: GROUND TRANSPORTATION (GT) | Low                | We recommend that GT request Ace to provide the reports required by the Shuttle Agreement, and review that these reports contain the pertinent information required. GT should also strengthen their mechanism for tracking any or all agreement requirements. | 3/29/2019                                  | GT has strengthened its contract oversight process for both the Parking and Shuttle contracts, and has made improvements to the tools used for tracking compliance and internal controls. Specifically, GT has developed a set of contract management guidelines, schedule of deliverables, an updated financial tracking tool, checklist of required contract activities, and a contract abstract to assist in managing the agreement. Invoice review procedures have also been updated with an invoice review process checklist which has been implemented.GT has also detailed the process to be utilized by the contractor in reporting financial summaries to match contract budget categories. Contract required reports are now submitted monthly as required, and reviewed for completeness and accuracy by GT staff. |
| 19-28       | Audit Report 19011 Issued: April 26, 2019 Title: Ueberall International, LLC  Department: CUSTOMER EXPERIENCE & INNOVATION  | Low                | The Customer Experience & Innovation Department should amend all agreements, as needed, for changes in the deliverable requirements.   | 12/31/2019                                 | The Arts Department is updating the template contracts, with General Counsel, to update the language in both Exhibit A, to address possible modifications to scope; and Exhibit B, to address compensation for services, as well as compensation and payment schedule.  |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019  | Revised/Current<br>Estimated<br>Completion Date |
|-------------|--|--------------------|---|--|--|---|
|             |  |                    | In Progress   |  |  |   |
| 19-07       | Audit Report 18017 Issued: Dec. 14, 2018 Title: Nevada Lease and Rentals, Inc. dba Payless Car Rental System  Department: REVENUE MANAGEMENT   | Medium             | The Revenue Management Department should request that the Accounting Department issue an invoice to Nevada in the amount of \$78,063 for the net underpayment of concession fees.   | 5/31/2019                                  | Payless has agreed to settlement terms. Payless was issued an invoice with a due date of 8/31/2019.                                      | 8/31/2019                                       |
| 19-15       | Audit Report 18038 Issued: Feb. 26, 2019 Title: San Diego Unified Port District Harbor Police Billings - FY2017  Department: AVIATION SECURITY AND PUBLIC SAFETY (AVSEC) and ACCOUNTING DEPARTMENT |                    | We recommend that AVSEC and the Accounting Department require the Port to provide detailed supporting documents pertaining to all direct and indirect costs associated to the Airport and to create and maintain a tracking mechanism for HPD costs billed to the Authority, to ensure that all expenses billed are in compliance with the agreements and are related to HPD services provided to the Airport.  | 6/30/2019                                  | Accounting is currently preparing a reconciliation of FY18 services to ensure that expenses billed are in compliance with the agreement. | 9/30/2019                                       |
| 19-16       | Audit Report 18038 Issued: Feb. 26, 2019 Title: San Diego Unified Port District Harbor Police Billings - FY2017  Department: AVIATION SECURITY AND PUBLIC SAFETY (AVSEC)                           |                    | We recommend that Authority Management, together with the Port, review and decide on the criteria and process of the classification of Workers' Compensation claims by considering the location, type of loss, and the labor hours the employee worked. In addition, Authority Management should request the Port to provide the Authority with a list of claims that include their pertinent information and their corresponding classification, as soon as the claims are reported by HPD Officers/staff, for the Authority to have a better understanding of the nature of the claims and how they should be classified. |  | Risk Management has a meeting scheduled with the Port to develop a process. They hope to finalize this by the end of the calendar year.  | 12/31/2019                                      |

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019  | Revised/Current<br>Estimated<br>Completion Date |
|-------------|---|--------------------|---|--|--|---|
|             |   |                    | In Progress   |  |  |   |
| 19-19       | Audit Report 18010R Issued: March 11, 2019 Title: Ace Parking Management, Inc Expenditures for Parking Management and Airport Shuttle Services Agreements, and Ground Transportation's Administration of the Parking Card Program  Department: GROUND TRANSPORTATION (GT) | Medium             | We recommended that GT consider reviewing the expenses submitted by Ace for reimbursement during the audit period January 1, 2016, to December 31, 2017, in order to verify that all expenses submitted for reimbursement are allowable per the agreements and have the appropriate supporting documentation. GT should consider the level of effort, cost of the review, and the monetary value of any potential disallowed expenses. GT should request Ace to refund any disallowed expenses as a result of the review. | 6/30/2019                                  | GT has updated contract management procedures to ensure that all contract required reports are being submitted by Ace. GT also worked with Finance to engage BKD on an audit of these expenses. Finance informed GT that this type of review is not currently in BKDs scope of work. GT is currently evaluating other options for a review of the Ace expenses submitted. Options being considered are 1) an external auditor review, or 2) the hiring of a temporary auditor to help to examine the last two years of invoices. GT will provide cost estimates for each to Finance and determine a cost/benefit for the exercise. Expected completion has been pushed back to Sept 30. GT will keep the Audit team apprised as we move forward. | 9/30/2019                                       |

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019  | Revised/Current<br>Estimated<br>Completion Date |
|-------------|---|--------------------|--|--|--|---|
|             |   |                    | In Progress  |  |  |   |
| 19-21       | Audit Report 18010R Issued: March 11, 2019 Title: Ace Parking Management, Inc Expenditures for Parking Management and Airport Shuttle Services Agreements, and Ground Transportation's Administration of the Parking Card Program  Department: GROUND TRANSPORTATION (GT) | Medium             | We recommend that GT review Authority Policy 9.30 that governs the Parking Card Program and create a department management process that complies with the administration requirements of the Policy. In addition, Authority Management should also review the Policy; specifically, the requirements and eligibility for stakeholders to obtain a Courtesy Card. Management's policy review should consider: a) that the Authority does not have the mechanism to distinguish between official business or personal travel and that individuals travelling on official business are able to be reimbursed for parking expenses through their organization, and b) the annual cost of the Courtesy Cards. | 4/30/2019                                  | GT has reviewed Authority Policy 9.30. GT has developed a formal, documented SOP and standardized forms for parking card issuance. GT is developing an SOP to ensure 1) semi-annual review of all parking cards issued, and 2) de-activation of all unauthorized parking cards. Parking cards are issued through the DSX software. Currently, there is no software mechanism to de-activate a card after one year, however, any card that is not paid up current is automatically de-activated. There is also no software mechanism to ensure that a card be used only for business and not personal uses. GT is in the process of developing an additional SOP addressing the audit considerations that - 1) all cards are reviewed on a semi-annual basis, 2) cards remain valid for one year, 3) any newly invalid cards are deactivated immediately. The SOP will include the checklist for submission of all forms, Policy 9.30 language, and process definitions. All recommended considerations are currently being examined and addressed for operational oversight and policy implementation feasibility. | 8/31/2019                                       |

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019  | Revised/Current<br>Estimated<br>Completion Date |
|-------------|---|--------------------|--|--|--|---|
|             |   |                    | In Progress  |  |  |   |
| 19-24       | Audit Report 18002 Issued: March 8, 2019 Title: Concession Cost Recovery Program  Department: REVENUE GENERATION & MANAGEMENT (RGM)     | Medium             | RGM should conduct annual reconciliations of each cost center to ensure that all cost recovery expenses under the Cost Recovery Program are recovered. As part of that reconciliation, RGM should develop and document a formal evaluation process to identify new or changing expenses. | 10/31/2019                                 | Will work with Finance to review expenses beginning July 2019.   | 10/31/2019                                      |
| 19-27       | Audit Report 19019 Issued: March 27, 2019 Title: NewZoom, Inc. dba ZoomSystems  Department: REVENUE GENERATION & BUSINESS DEVELOPMENT   | Medium             | Internal controls over the monitoring of the requirements of the Lease agreement needs to be strengthened, and the penalties for failure to follow the requirements of the Lease should be assessed to ensure continued compliance by the concessionaire.                                | 6/30/2019                                  | Issued New Zoom letter of non-compliance on 6/21/19 citing penalties if Annual Reports and final Capex info for Midterm Refurbishment were not received. New Zoom requested a 2 week extension through August 14 to provide documents due to staff absences. | 8/14/2019                                       |
| 19-30       | Audit Report 19015 Issued: June 25, 2019 Title: Fox Rent A Car, Inc.  Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD) | Medium             | RGPD should request that the Accounting Department issue a credit to Fox in the amount of \$22,386 for the overpayment of concession fees.   | 7/12/2019                                  | Fox has requested detailed audit information. OCA has requested the Authority to release additional information to Fox from the CEO and General Counsel.   | 7/12/2019                                       |
| 19-31       | Audit Report 19015 Issued: June 25, 2019 Title: Fox Rent A Car, Inc.  Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD) | Medium             | RGPD should request that the Accounting Department issue an invoice to Fox in the amount of \$36,022 for the underpayment of CFCs during the audit period.   | 7/12/2019                                  | Fox has requested detailed audit information. OCA has requested the Authority to release additional information to Fox from the CEO and General Counsel.   | 7/12/2019                                       |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019   | Revised/Current<br>Estimated<br>Completion Date |
|-------------|--|--------------------|---|--|---|---|
| 40.00       | A  | Marillana          | In Progress   | 7/40/0040                                  | Face   1   1   1   1   1   1   1   1   1  | 7/40/0040                                       |
| 19-32       | Audit Report 19015 Issued: June 25, 2019 Title: Fox Rent A Car, Inc.  Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD)        |                    | RGPD should consider charging Fox interest, and charging for the full cost of conducting the audit, in the amounts of \$5,391, and \$38,989, respectively.  | 7/12/2019                                  | Fox has requested detailed audit information. OCA has requested the Authority to release additional information to Fox from the CEO and General Counsel.  | 7/12/2019                                       |
| 19-33       | Audit Report 19017 Issued: June 27, 2019 Title: Ace Parking Management  Department: GROUND TRANSPORTATION                                      |                    | The Ground Transportation Department should demand repayment of the Note and the interest due. Should Ground Transportation determine that Ace should have a change fund for parking operations, Ground Transportation should determine a new amount that is appropriate and warranted for the change fund and issue a promissory note. | 8/31/2019                                  | This recommendation was issued during the last month of the quarter. As such, no follow up activity was performed.  | 8/31/2019                                       |
| 19-34       | Audit Report 19014 Issued: June 28, 2019 Title: Avis Budget Car Rental, LLC  Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD) | Medium             | RGPD should request that the Accounting Department issue a credit to Avis in the amount of \$25,889 for the overpayment of concession fees.   | 7/31/2019                                  | Avis requested additional audit information. OCA forwarded said information to Avis and the Authority is now awaiting a response from Avis. Authority is also contemplating additional response to Avis in addition to the audit information forwarded to Avis. | 7/31/2019                                       |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019   | Revised/Current<br>Estimated<br>Completion Date |
|-------------|--|--------------------|--|--|---|---|
|             |  |                    | In Progress  |  |   |   |
| 19-35       | Audit Report 19014 Issued: June 28, 2019 Title: Avis Budget Car Rental, LLC  Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD) |                    | RGPD should request that the Accounting Department issue an invoice to Avis in the amount of \$39,076 for the underpayment of CFCs during the audit period.                                | 7/31/2019                                  | Avis requested additional audit information. OCA forwarded said information to Avis and the Authority is now awaiting a response from Avis. Authority is also contemplating additional response to Avis in addition to the audit information forwarded to Avis. | 7/31/2019                                       |
| 19-09       | Audit Report 18017 Issued: Dec. 14, 2018 Title: Nevada Lease and Rentals, Inc. dba Payless Car Rental System  Department: REVENUE MANAGEMENT   | Low                | The Revenue Management Department should request that the Accounting Department issue an invoice to Nevada in the amount of \$32,371 for the underpayment of CFCs during the audit period. | 5/31/2019                                  | Payless has agreed to settlement terms. Payless was issued an invoice with a due date of 8/31/2019.   | 8/31/2019                                       |

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Status as of<br>June 30, 2019  | Revised/Current<br>Estimated<br>Completion Date |
|-------------|---|--------------------|---|--|--|---|
|             |   |                    | In Progress   |  |  |   |
| 19-29       | Audit Report 19010 Issued: May 7, 2019 Title: Ricondo & Associates  Department: AIRPORT PLANNING DEPARTMENT | Low                | The Airport Planning Department should strengthen internal controls over its contract management process to address the issues with invoice review and contract administration. | 6/30/2019                                  | The Airport Planning & Environmental Affairs Department has been proactively identifying opportunities to strengthen its contract management process in response to the audit feedback provided. In addition to adding a dedicated Project Analyst to our team in 2019 to lead contract-related process improvements, we have worked closely with our partners in Accounting, Procurement, and Legal to track invoice compliance, contract deliverables, and to develop best practices with respect to our Task Authorization award process and 75% contract expenditure notification requirements. Requirements are regularly communicated to our consultants and contractors, and we have seen significant improvement in submittals of compliant invoices and deliverables. | 9/30/2019                                       |

# Appendix C – Ethics Hotline Call Summary

|                                 | Number of<br>Tips /<br>Reports<br>Received | Preliminary<br>Investigation<br>Required | Full<br>Investigation<br>Initiated | Investigation<br>Results<br>Supported<br>Code Violation<br>(Ethics or<br>Workplace) | Response<br>(email or<br>phone to<br>non-<br>anonymous<br>reports) |
|---------------------------------|--|--|------------------------------------|---|--|
| Code of Ethics Concerns         |  |  |                                    |   |  |
| Potential Misuse of<br>Position | 2  | 1  | 1                                  | N   | 0  |
| Potential Misuse of Resources   | 1  | 1  | 0                                  | N   | 0  |
| Non Ethics Related Concerns     |  |  |                                    |   |  |
| ATO Practices and<br>Behavior   | 1  | 0  | 0                                  | n/a   | 1  |
| Security Issue                  | 2  | 0  | 0                                  | n/a   | 0  |
| General Workplace<br>Concerns   |  |  |                                    |   |  |
| Workplace<br>Equitability       | 3  | 0  | 0                                  | n/a   | 0  |
| Workplace<br>Practices/Behavior | 15   | 0  | 0                                  | n/a   | 0  |

# Appendix D – Performance Measures Historical Data

|  | Fiscal Year |           |           |             |          |                   |  |
|--|-------------|-----------|-----------|-------------|----------|-------------------|--|
| Performance Measure  | 2014        | 2015      | 2016      | 2017        | 2018     | 2019              |  |
| Percentage of the Audit<br>Plan completed annually                       | 88%         | 86%       | 84%       | 83%         | 72%      | 76%               |  |
| Percentage of audits completed within budgeted time                      | 81%         | 81%       | 83%       | 86%         | 52%      | 45%               |  |
| Customer satisfaction rating <sup>8</sup>                                |             |           |           |             |          | 4.6               |  |
| Percentage of audit recommendations accepted <sup>9</sup>                | 52%         | 64%       | 72%       | 81%         | 45%      | 100%              |  |
| Percentage of staff<br>meeting educational<br>requirements <sup>10</sup> |             |           |           |             |          | 100%              |  |
| Additional revenue/cost savings identified through audit activities      | \$1,110,651 | \$271,755 | \$466,845 | \$1,025,573 | \$85,382 | \$2,891,102       |  |
| Percentage of staff time spent on audit activities                       | 86%         | 86%       | 82%       | 84%         | 86%      | 65% <sup>11</sup> |  |

<sup>&</sup>lt;sup>8</sup> This performance measure was added in Fiscal Year 2019.

<sup>&</sup>lt;sup>9</sup> Prior to Fiscal Year 2019 this performance measure was the percentage of recommendations implemented by year end.

<sup>&</sup>lt;sup>10</sup> This performance measure was added in Fiscal Year 2019.

<sup>&</sup>lt;sup>11</sup> Beginning in Fiscal Year 2019 all staff hours (audit, general audit hours, and administrative hours) are tracked, accounted for, and included in this measure.

# Appendix E – Disclosures

The following items are being disclosed in conformance with the *Standards*.

# **Organizational Independence**

The OCA must confirm to the Board, at least annually, the organizational independence of the internal audit activity. The OCA reports to the Audit Committee, which provides the independence necessary for the OCA to adequately perform its job function.

# Impairments to Independence or Objectivity

If independence or objectivity is impaired in fact or appearance, the details of the impairment must be disclosed. During Fiscal Year 2019, Audit 18038 – San Diego Unified Port District Billings – Fiscal Year 2017 was completed and disclosed a *possible* impairment of the objectivity and independence of the auditor, based on the International Professional Practices Framework (IPPF) Standard 1130.

#### **Disclosure of Nonconformance**

Occasionally, circumstances require the completion of projects/engagements in a manner that is not consistent with applicable standards. When this occurs, the OCA must disclose the non-conformance and the impact to senior management and the Board. During the 2019 Fiscal Year, there were no instances in which projects were performed in a manner that did not comply with the *Standards*.

### **Resolution of Management's Acceptance of Risks**

Each audit engagement can potentially identify items that may pose risks to the Authority's operations. Some items will require management's attention, while others may be situations in which management decides to accept the risk associated with continuing the current practice. The OCA is required to disclose (to senior management and the Board) any situations in which it is believed Authority personnel has accepted a level of residual risk that may not adequately reduce/mitigate the risk of loss. There have been no such instances during the 2019 Fiscal Year.

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



Meeting Date: **DECEMBER 5, 2019** 

# **STAFF REPORT**

Subject:

Revision to the Fiscal Year 2020 Audit Plan of the Office of the Chief Auditor

## Recommendation:

The Audit Committee recommends that the Board adopt Resolution No. 2019-0109, approving the revision to the Fiscal Year 2020 Audit Plan of the Office of the Chief Auditor.

# Background/Justification:

The Charter for the Office of the Chief Auditor, instituted by Board Resolution No. 2003-062 on October 2, 2003, and most recently amended on October 4, 2018, per Board Resolution No. 2018-0117, defines the role and requirements of the Office of the Chief Auditor (OCA).

As directed in the Charter, the Chief Auditor shall submit, at least annually, a risk-based Audit Plan to the Audit Committee and to Authority executive management, and shall review and adjust the Audit Plan, as necessary, responding to changes in business risks, operations, special requests, programs, systems, and controls. All changes to an Audit Plan shall be communicated to the Audit Committee prior to being submitted to the Board for approval.

Additionally, International Standards for the Professional Practice of Internal Auditing require that the Chief Auditor review and adjust the Audit Plan, as necessary.

The OCAs proposed Audit Plan for Fiscal Year 2020 was approved by the Audit Committee during its May 13, 2019, meeting and was subsequently approved on May 30, 2019, by Board Resolution No. 2019-0054. The Fiscal Year 2020 Audit Plan approved in May included the anticipated audit hours necessary to complete audits still in work from the Fiscal Year 2019 Audit Plan.

During the first quarter of Fiscal Year 2020 a review of the Audit Plan was undertaken by the OCA. A revision to adjust the allocation of audit hours to reflect the OCAs current operational requirements is required. The proposed changes include:

- 1) ADD audit hours required to finish the Fiscal Year 2019 Audit Plan.
- 2) REDUCE the hours allocated to the *Account Provisioning and De-Provisioning and Management* audit and to the Ethics Program, based on the level of effort needed.
- 3) REMOVE the following audits:
  - a. Other Post-Employment Benefits (OPEB)
  - b. Art Program
  - c. Project Closeout Parking Plaza

# Page 2 of 3

The removal of three (3) audits was based on the following analysis:

# Other Post-Employment Benefits (OPEB)

The Governmental Accounting Standards Board (GASB) issued Statement No. 75 *Accounting and Financial Reporting for Post-Employment Benefits Other than Pensions,* which became effective for the Authority on July 1, 2017. The Authority's external auditor, BKD, tested implementation of GASB Statement No. 75 and the OPEB benefit disclosures during their audit of the Authority's financial statements for Fiscal Year Ended June 30, 2018. For this reason, the OCA believes an audit of OPEB, at this time, would not provide value-added results/recommendations to the Audit Committee, Board, and management.

#### Art Program

In March 2019, the Authority approved a revised Arts Master Plan and a Policy for the Airport Art Program. The OCA believes an audit of the Art Program would not provide value-added results/recommendations to the Audit Committee, Board, and management until the new changes have been in place for an adequate period of time.

#### Project Closeout - Parking Plaza

On February 8, 2018, the OCA issued an audit of Swinerton Builders, Inc. (Swinerton) concerning the Design-Build Agreement with Swinerton for the Terminal 2 Parking Plaza. The report concluded that, "adequate internal controls were in place to manage and monitor the agreement and to ensure that the expenditure of Authority funds is in compliance with the agreement. Additionally, the agreement was awarded in accordance with Authority Policy."

Also, during Fiscal Year 2019 the OCAs construction auditor attended various construction related meetings, and the auditor did not note any material issues from those meetings related to the Parking Plaza. Based on those meetings, and the results of the Swinerton audit, the OCA believes this closeout audit would not provide value-added results/recommendations to the Audit Committee, Board, and management.

The proposed revision to the OCAs Fiscal Year 2020 Audit Plan (Attachment A) was provided to the Audit Committee for review during its November 4, 2019, meeting. The Audit Committee voted unanimously to accept the requested changes and to forward the revised Audit Plan to the Board for approval.

# Fiscal Impact:

The Chief Auditor Department's adopted Operating Expense Budget for Fiscal Year 2020 and conceptually approved budget for Fiscal Year 2021 meet the allotted budget requirements for the proposed revision to the Fiscal Year 2020 Audit Plan.

# Page 3 of 3

| Authority Strategies/Focus Areas:   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| This item supports one or more of the following:  |  |  |  |  |  |  |  |
| <u>Strategies</u>   |  |  |  |  |  |  |  |
| ☐ Community ☐ Customer ☐ Employee ☒ Financial ☒ Operations Strategy Strategy Strategy   |  |  |  |  |  |  |  |
| <u>Focus Areas</u>  |  |  |  |  |  |  |  |
| ☐       Advance the Airport       ☐       Transform the Development Plan       ☐       Optimize Ongoing Business  |  |  |  |  |  |  |  |
| Environmental Review:   |  |  |  |  |  |  |  |
| A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065. |  |  |  |  |  |  |  |
| B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.  |  |  |  |  |  |  |  |
| Application of Inclusionary Policies:   |  |  |  |  |  |  |  |
| Not Applicable.   |  |  |  |  |  |  |  |
| Prepared by:  |  |  |  |  |  |  |  |
| LEE M. PARRAVANO<br>CHIEF AUDITOR   |  |  |  |  |  |  |  |

#### **RESOLUTION NO. 2019-0109**

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, APPROVING THE REVISION TO THE FISCAL YEAR 2020 AUDIT PLAN OF THE OFFICE OF THE CHIEF AUDITOR

WHEREAS, California Public Utilities Code §170018 specifies the membership (consisting of board members and public members), the terms, and the responsibilities of the Audit Committee; and

WHEREAS, §170018(g) of the California Public Utilities Code and the Authority Charter of the Office of the Chief Auditor require the Audit Committee to approve the annual internal and external audits, including the auditor's annual audit plan, for each fiscal year and submit the same to the Board for approval; and

WHEREAS, at its regular meeting on May 13, 2019, the Audit Committee was presented with the Fiscal Year 2020 Proposed Audit Plan that included the anticipated audit hours necessary to complete the Fiscal Year 2019 audits still in progress, and voted to accept the plan and forward it for Board approval; and

WHEREAS, on November 4, 2019, during a regular meeting of the Audit Committee, the Committee unanimously agreed to revise the Fiscal Year 2020 Audit Plan to adjust the allocation of audit hours to reflect the Office of the Chief Auditor's current operational requirements; and

NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves the Revised Fiscal Year 2020 Audit Plan of the Office of the Chief Auditor (Attachment A); and

BE IT FURTHER RESOLVED the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code §21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106).

Resolution No. 2019-0109 Page 2 of 2

**GENERAL COUNSEL** 

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 5th day of December, 2019, by the following vote:

| AYES:    | Board Members: |  |
|----------|----------------|--|
| NOES:    | Board Members: |  |
| ABSENT:  | Board Members: |  |
|          |                | ATTEST:  |
|          |                |  |
|          |                | TONY R. RUSSELL<br>DIRECTOR, BOARD SERVICES /<br>AUTHORITY CLERK |
|          |                |  |
| APPROVE  | O AS TO FORM:  |  |
|          |                |  |
| AMY GONZ | 'ALEZ          |  |

# Office of the Chief Auditor Fiscal Year 2020 Audit Plan Revised November 4, 2019

| TREVISED NOVEITIBEL 4, 2015  |   |               |  |  |  |  |
|--|---|---------------|--|--|--|--|
| Key Work Activity  | Objective   | Revised Hours |  |  |  |  |
|  | Audit Hours   |               |  |  |  |  |
| Owner Controlled<br>Insurance Program<br>(OCIP) Management <sup>1</sup>          | To determine if the internal controls and management of the OCIP program are effective and if the Authority complies with Policies.   | 300           |  |  |  |  |
| IT Asset Acquisition <sup>1</sup>  | To determine if the controls, compliance, and performance related to the Authority's information technology acquisition and implementation are adequate.                              | 320           |  |  |  |  |
| Capital and Maintenance Project Selection and Planning <sup>1</sup>              | Evaluate the Authority's capital and maintenance project selection and planning process.  | 110           |  |  |  |  |
| Transportation Network Company (TNC) Reviews and Assistance <sup>1</sup>         | Working with the Ground Transportation Department, review TNC operations, and assist with sample selection of TNC operators for background checks.                                    | 120           |  |  |  |  |
| Small Business<br>Development<br>Management <sup>1</sup>                         | Review controls, compliance, and performance related to Small Business Development management.  | 130           |  |  |  |  |
| Automated License<br>Plate Reader (ALPR)<br>System – Ace<br>Parking <sup>1</sup> | Review privacy and personal information security procedures and practices related to the Automated License Plate Reader (ALPR) system.  | 100           |  |  |  |  |
| Leigh Fisher &<br>Associates <sup>1</sup>  | Review contract expenditures providing airport planning consulting services, with an estimated maximum contract amount of \$9,367,875.  | 50            |  |  |  |  |
| Tenant Lease Admin.<br>and Management  | To determine if Revenue Generation & Business Development effectively and efficiently tracks and manages contracts and agreement requirements.  | 800           |  |  |  |  |
| Harbor Police Contract<br>Management   | To determine if Harbor Police costs and services are appropriate and equitable.   | 650           |  |  |  |  |
| Account Provisioning and De-Provisioning   | To determine if account provisioning and de-provisioning is performed timely.   | 225           |  |  |  |  |
| Formal Bidding and<br>Contracting  | To determine if bidding procedures align with best practices and/or Authority needs and if bidding procedures are being administered effectively and efficiently.                     | 600           |  |  |  |  |
| Rental Car Shuttle<br>Service Contract<br>Administration                         | To determine if the Rental Car Shuttle Service contract with SP+ is administered appropriately.   | 500           |  |  |  |  |
| Contractor Monitoring  | To determine if the contract with AECOM is administered appropriately.  | 450           |  |  |  |  |
| Contractor Monitoring  | To determine if the contract with Turner is administered appropriately.   | 300           |  |  |  |  |
| Tenant Lease Admin.<br>and Management  | To determine if the concession revenue and Customer Facilities Charges received from Nevada Lease and Rental Inc. dba Payless Car Rental System are in accordance with the agreement. | 400           |  |  |  |  |
| Advertising  | To determine if the marketing program for concessions is administered appropriately.  | 425           |  |  |  |  |

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<sup>&</sup>lt;sup>1</sup> Audit Activity has been carried forward from Fiscal Year 2019.

# Office of the Chief Auditor Fiscal Year 2020 Audit Plan Revised November 4, 2019

| Key Work Activity  | Objective   | Revised Hours |
|--|---|---------------|
| Tenant Lease<br>Administration and<br>Management                 | To determine if rental car companies, not located in the Rental Car Facility (RCC), are remitting amounts due in accordance with the agreements and are administered appropriately. | 450           |
| Change Orders  | To determine if the Change Order Process in Airport Design and Construction aligns with best practices or Authority needs.  | 450           |
| Terminal Maintenance<br>& Airport and Tenant<br>Service Requests | To determine if Facilities Management accurately and appropriately monitors time and expense tracking.  | 475           |
| Tenant Lease Admin.<br>and Management                            | To determine if contract terms for concession contracts managed by Revenue Generation & Business Development aligns with best practices and/or Authority needs.                     | 500           |
| Parking Management<br>Contract<br>Administration                 | To determine if the amounts paid by the Authority for the shuttle and parking contracts administered by Ace are in accordance with the agreements.                                  | 500           |
| Business and Real<br>Estate Agreements                           | To determine if the RCC land lease is administered appropriately.   | 375           |
| To Be Determined   | To initiate audit(s) based on risks identified at the discretion of the Chief Auditor   | 350           |
|  | Total Audit Hours   | 8,580         |
|  | General Audit Hours   |               |
| Risk Assessment and<br>Audit Plan <sup>2</sup>                   | To conduct a Risk Assessment that will identify the high risk activities to be considered when preparing the annual Audit Plan.   | 240           |
| Construction Meeting Attendance                                  | Attend various construction meetings, incorporate knowledge into ongoing risk assessments, and initiate audits if needed.   | 100           |
| Information Technology Meeting Attendance                        | Attend various Information Technology meetings, incorporate knowledge into ongoing risk assessments, and initiate audits if needed.   | 180           |
| Development of Data<br>Analytics                                 | To determine the feasibility of developing a data analytics program for Rental Car Concessions.   | 120           |
| Ethics Program <sup>3</sup>                                      | To review ethics policies, provide training, and investigate reported incidents.  | 200           |
| Recommendation<br>Follow-up <sup>2</sup>                         | To verify that internal and external audit recommendations have been implemented as intended.   | 95            |
| Quality Assurance & Improvement Program <sup>2</sup>             | To assess conformance with the <i>Standards</i> , whether internal auditors apply the Code of Ethics, and allow for the identification of improvement opportunities.                | 200           |
|  | Total General Audit Hours   | 1,135         |
|  | Administrative Hours  |               |
| Administrative   | Attendance at Staff/Board/Committee meetings, vacation, holiday time, Continuing Professional Education, and other.   | 4,205         |
|  | Total Hours   | 13,920        |

 $^2\,\mbox{Required}$  activity in the Charter for the Office of the Chief Auditor.  $^3\,\mbox{Required}$  activity in the Charter of the Audit Committee.

# SAN DIEGO COUNTY **REGIONAL AIRPORT AUTHORITY**

STAFF REPORT

| STAFF REPORT   | Meeting Date: <b>DECEMBER 5, 2019</b>  |
|--|--|
| Subject:   |  |
| Fiscal Year 2020 First Quarter Report fro  | m the Office of the Chief Auditor  |
| Recommendation:  |  |
| The Audit Committee recommends that the  | Board accept the report.   |
| Background/Justification:  |  |
| As directed in the Charter of the Office of the annually report to the Board on audits comp taken, and the implementation status on out presentation on the Fiscal Year 2020 First Cauditor (OCA) was provided to the Audit Co 2019. | leted, findings discovered, corrective action standing recommendations. Therefore, a Quarter activities of the Office of the Chief |
| The Fiscal Year 2020 First Quarter Report (activities accomplished by the Office of the September 30, 2019, and details the status implementation. On November 4, 2019, the forward the report to the Board for acceptan             | Chief Auditor during July 1, 2019, through on recommendations still pending Audit Committee voted unanimously to                   |
| Fiscal Impact:   |  |
| None.  |  |
| Authority Strategies/Focus Areas:  |  |
| This item supports one or more of the follow   | ing (select at least one under each area):   |
| <u>Strat</u>   | tegies   |
| ☐ Community ☐ Customer ☐ Emp<br>Strategy Strategy Strat  | loyee 🏻 Financial 🖾 Operations<br>egy Strategy Strategy  |
| <u>Focus</u>   | s Areas  |
|  | form the   |

# Page 2 of 2

## **Environmental Review:**

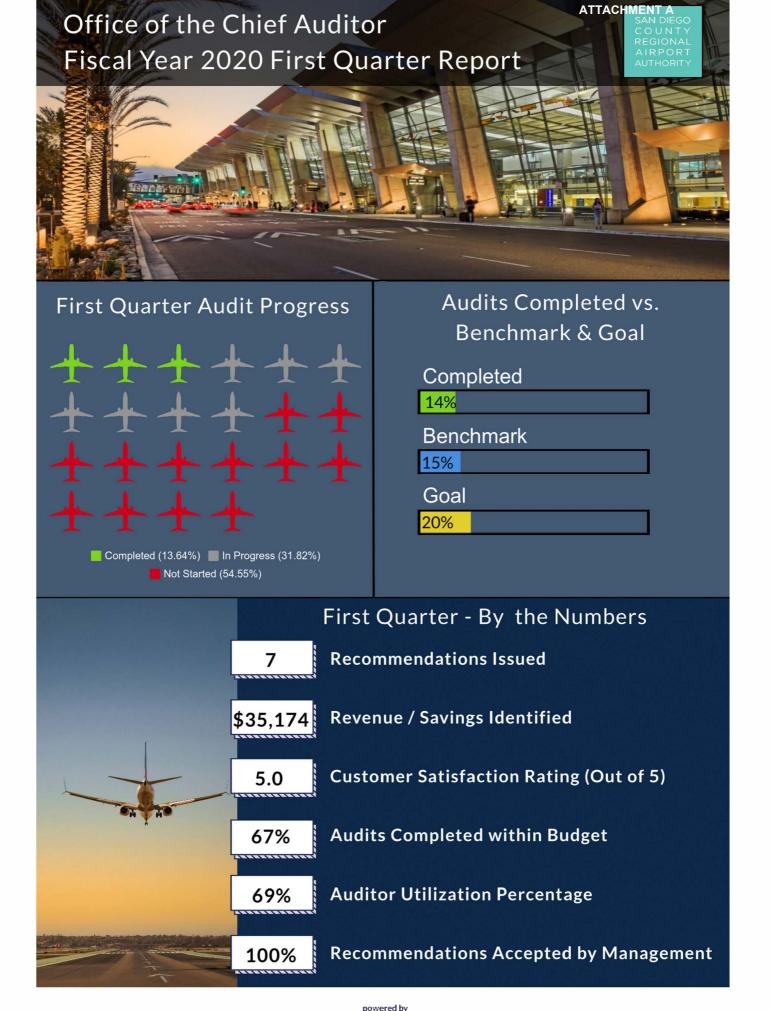
- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

# **Application of Inclusionary Policies:**

Not applicable.

# Prepared by:

LEE M. PARRAVANO CHIEF AUDITOR





# Office of the Chief Auditor Fiscal Year 2020 First Quarter Report

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Issue Date: October 25, 2019

# First Quarter Summary

The Fiscal Year 2020 Audit Plan identified 22 audits, seven (7) general audit activities, and administrative activities to be completed (See Appendix A). The Office of the Chief Auditor (OCA) tracks its progress relative to the Audit Plan and several key performance measures to gauge the success of the office.

#### **Performance Measures**

For Fiscal Year 2020 seven (7) major performance measures were developed to evaluate the OCA.<sup>1</sup> The OCAs performance against the selected performance measures is displayed in Figure 1 below.

Figure 1: Status of Performance Measures as of September 30, 2019

| Performance Measure                                | Goal      | Actual  | Benchmark |
|--|-----------|---|-----------|
| Percentage of Audits Completed                     | 20%       | 14%   | 15%       |
| Number of Recommendations                          | 6         | 7   | 6         |
| Revenue/Cost Savings Identified                    | \$158,195 | \$35,174  | \$146,690 |
| Percentage of Staff Time Spent on Audit Activities | 70%       | 69% / 73% including/<br>excluding Chief Auditor | 70%       |
| Percentage of Audits Completed within Budget       | 80%       | 67%   | 75%       |
| Percentage of Recommendations Accepted             | 95%       | 100%  | 83%       |
| Auditee Satisfaction Rating                        | 4.0       | 5.0   | 4.0       |

Each performance measure is detailed below along with supplemented explanation.

#### Percentage of Audits Completed:

As of the first quarter, the OCA completed, and issued, three (3) audit reports or 14% of the audits included in the Audit Plan (3/22=14%). In addition to the three (3) audits completed, the OCA had seven (7) audits in progress as of the end of the first quarter. A summary of the completed audits is provided in the *Audits* section below.

An alternative way to calculate the OCAs progress is to account for the audit hours spent on the seven (7) audits in progress, but not yet completed. This method uses the total hours expended on audit work to date and the total audit hours expected to complete all audits in the Fiscal Year 2020 Audit Plan. The calculation results in a completion percentage of 21% through September 30, 2019. Specifically, the OCA expended 1,753 hours through September 30, 2019, conducting audit work, and estimates 8,292 total audit hours will be needed to complete all Fiscal Year 2020 audits (1,753/8,292=21%).

The status of all audits in the Fiscal Year 2020 Audit Plan is included in Appendix A.

#### Number of Recommendations:

One of the OCAs primary objectives is to identify risks that could pose a threat to the Authority. To date the OCA provided seven (7) recommendations to management to remediate a risk identified.

-

<sup>&</sup>lt;sup>1</sup> The OCA tracks additional performance measures that are not shown above. Their results are compiled and shared with the Audit Committee annually.

#### Revenue/Cost Savings Identified:

While the value of an audit cannot be adequately assessed by this performance measure it does provide quantifiable values for completed audit activities. In the first quarter of Fiscal Year 2020 the OCA identified \$35,174 in cost savings/additional revenues as detailed in Appendix A.

#### Percentage of Staff Time Spent on Audit Activities:

This measure helps ensure that the OCA spends an adequate amount of time on audit activities<sup>2</sup> rather than administrative activities. The OCAs goal for Fiscal Year 2020 is 70%. The OCA actually spent 69% of time on audit activities, which includes the Chief Auditor's time (73% excluding the Chief Auditor's time).

#### Percentage of Audits Completed within Budget:

This category monitors the efficiency of audit staff in performing audits. Every audit has an internally prepared budget that the audit staff is held accountable to uphold. However, we recognize that budgets may need adjustment(s) as additional facts become known during an audit. In Fiscal Year 2020, the OCA completed 2 out of 3 audits under budget, or 67%. The one (1) audit completed over budget was slightly over the allotted time by 13 hours. While over budget, this is considered by the OCA to be an acceptable minor amount due to the complexity of the audit.

#### Percentage of Recommendations Accepted:

This category helps to evaluate the quality of the findings and recommendations issued by the OCA. Additionally, it helps hold the OCA accountable for the quality of the recommendations provided to management. As of the end of the first quarter, management accepted 100% of all audit recommendations.

#### Auditee Satisfaction Rating:

Post audit surveys are sent to auditees after the completion of an audit to obtain customer satisfaction data. The OCAs goal for auditee satisfaction is 4.0, on a 1 to 5 scale (with 1 being very dissatisfied and 5 being very satisfied). To date we have achieved a score of 5.0.

-

<sup>&</sup>lt;sup>2</sup> Audit activity time consists of hours spent on Audit Reports and General Audit Activities. See Appendix A for detailed information of all planned Audit Reports and General Audit Activities.

# **Audits**

#### Issued

During the first quarter, the Office of the Chief Auditor (OCA) issued a total of three (3) audit reports, as described below.

Capital Improvement Program (CIP) Evaluation and Selection: This audit examined the Authority's capital and maintenance project selection and planning process to determine if the procedures used to accept or reject proposed projects are followed. The audit concluded that the Authority has developed a process for evaluating and approving or rejecting proposed construction projects, and that the process to accept or reject proposed CIP projects is functioning properly. No findings were identified and, therefore, no recommendations were provided. The OCA did provide one observation.

Automated License Plate Recognition (ALPR) System – Ace Parking: The objective of this audit was to evaluate the privacy and personal information security procedures and practices related to the ALPR system to determine if they comply with California regulations. Additionally, the audit evaluated the ALPR environment to determine if best practices have been implemented for access and security. The audit concluded that both the Authority and Ace have written policies to ensure compliance with the requirements in the California Civil Codes that address ALPR-obtained data, and both entities actively strive for compliance to, and generally comply with, the requirements. However, the audit identified five recommendations directed to improve monitoring security protocols, training, retention policy information, limiting access to data, and information in the incident response plan.

LeighFisher, Inc.: The objective of this audit was to determine if LeighFisher, Inc. (LeighFisher) complied with applicable Authority policies throughout the audit period. Additionally, the audit evaluated the effectiveness of the Planning & Environmental Affairs Department's (Planning) internal controls and processes over contract monitoring, compliance, and expenditures. The audit determined that both Planning and LeighFisher complied with applicable Authority policies and procedures throughout the audit period. However, we determined that LeighFisher was improperly billing the Authority for activities related to invoicing, in violation of the Agreement. The audit also determined that Planning established adequate internal controls to properly monitor LeighFisher and safeguard Authority funds. The audit provided two recommendations.

#### In Progress

At the close of the first quarter there were a total of seven (7) audits in progress, representing 32% of the audits on the Fiscal Year 2020 Audit Plan. Of those, one (1) audit was in the reporting/review stage and six (6) were in the fieldwork stage or the preliminary survey stage.

See Appendix A for a complete detailed list of our Fiscal Year 2020 Audit Plan progress.

# General Audit Activities

In addition to performing audits, the OCA is involved in other audit activities that will not result in a formal audit report/opinion being issued. The OCA is either required<sup>3</sup> to perform these activities or believes completion of these activities to be in the best interest of the Authority. A summary of the *General Audit Activities* is presented below:

#### Risk Assessment & Audit Plan

The Risk Assessment & Audit Plan is presented in May of each year to the Audit Committee and includes the proposed Audit Plan for the coming fiscal year. It is the result of data gathering, management discussions, surveys, and data analysis. Information gathering occurs throughout the year; however, the majority of the hours executing this activity take place January through May.

#### **Construction Meeting Attendance**

Construction audit activity for the first quarter of Fiscal Year 2020 consisted of attending meetings and reading contract documents regarding the Federal Inspection Service project, the airport support facilities, the Airport Development Program, and other airport construction projects. The OCA remains involved with issues identified by the Airport Design and Construction team and Authority management, providing assistance and attending meetings specific to the aspects of the Authority's construction activity.

# **Information Technology Meeting Attendance**

Information technology activity for the first quarter of Fiscal Year 2020 consisted of attending meetings, reading contract documents, and providing updates when appropriate, regarding information technology risk assessments and the National Institute of Standards and Technology (NIST) cybersecurity framework.

## **Development of Data Analytics**

The OCA is determining the feasibility of developing a data analytics program for rental car concessions. If successful, the data analytics program would provide real-time insightful information regarding rental car companies operating at the San Diego International Airport. The OCA would utilize this information to identify possible risks, and to determine if an audit should be initiated. This would reduce staff hours spent on non-value-added audits. Additionally, data analytic information could be shared with Authority Management for their reference and use.

During the first quarter, the OCA collaborated with the Revenue Generation & Partnership Development Department, Information & Technology Services, Data Analytics team, and other Authority staff to determine the feasibility of the program. These meeting have provided valuable insight and we are optimistic about the success of a data analytics program for rental car concessions.

#### **Ethics Program**

The OCA continues to run the Authority's Ethics Program and confidential reporting hotline. During the first quarter of Fiscal Year 2020, eleven (11) reports were received, none of which were a potential code violation. Tips/reports that are not investigated by the OCA, such as workplace concerns, are forwarded to management, as appropriate. A summary of the tip(s)/report(s) received during the first quarter of Fiscal Year 2020 is shown in Figure 2 below.

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<sup>&</sup>lt;sup>3</sup> Requirements are dictated by the Office of the Chief Auditor Charter, Charter for the Audit Committee, or the International Standards for the Professional Practice of Internal Auditing (*Standards*).

Figure 2: Ethics Hotline

|                              | Number<br>of Tips /<br>Reports<br>Received | Preliminary<br>Investigation<br>Required | Full<br>Investigation<br>Initiated | Investigation Results Supported Code Violation (Ethics or Workplace) | Response<br>(email or<br>phone to<br>non-<br>anonymous<br>reports) |
|------------------------------|--|--|------------------------------------|--|--|
| Non Ethics Related Concerns  |  |  |                                    |  |  |
| TSA Practices and Behavior   | 1  | 0  | 0                                  | n/a  | 1  |
| General Workplace Concerns   |  |  |                                    |  |  |
| Workplace Equitability       | 1  | 0  | 0                                  | n/a  | 0  |
| Workplace Practices/Behavior | 9  | 0  | 0                                  | n/a  | 0  |

**Number of Tips / Reports Received:** The total number of tips or reports received through the confidential hotline, direct phone line, e-mail, inter-office mail, or direct contact.

**Preliminary Investigation Required:** The number of tips or reports that required a preliminary investigation.

**Full Investigation Initiated:** Following a preliminary investigation, we determined that the tip necessitated a full investigation. As a result, the tip/report received was forwarded to the Ethics Committee for a determination on how to proceed.

**Investigation Results Supported Coded Violation:** Based on an investigation, these are the tips/reports that were found to have been a Code violation.

**Response:** This column represents the number of responses back to the original non-anonymous tipper/reporter.

#### **Recommendation Follow-up**

The OCA tracks the status of its recommendations on an on-going basis in order to determine the progress of their implementation. Appendix B contains a detailed list of each recommendation and its status as of September 30, 2019. Figure 3 below shows the status of recommendations that were *Completed* or *In Progress* during the first quarter of Fiscal Year 2020. The estimated/actual implementation timeframes are based on the audit report issue date.

Figure 3: Recommendations with Estimated/Actual Implementation Timeframe

| Recommendations | Zero to 7<br>Months | 7 Months to 1<br>Year | Over 1 Year | Total |
|-----------------|---------------------|-----------------------|-------------|-------|
| Completed       | 11                  | 3                     | -           | 14    |
| In Progress     | 5                   | 3                     | -           | 8     |

**Completed:** This designation is used for recommendations that the OCA determined to be adequately implemented or for recommendations where alternate action is taken that adequately addresses the risk identified. Of the completed recommendations, nine (9) or 64% were completed within the initial timeframe identified when the recommendations were issued.

**In Progress:** These recommendations have been partially addressed or partial corrective action has been taken. This category also includes recommendations from newly issued audit reports, when there has not been adequate time between report issuance and follow-up.

The non-completion of the In Progress recommendations should not have a material adverse effect on the Authority, and adequate progress is being made with all of the tracked recommendations.

## **Quality Assurance & Improvement Program**

The International Standards for the Professional Practice of Internal Auditing (*Standards*) require the OCA to maintain a Quality Assurance and Improvement Program that includes internal (self) assessments, on-going monitoring, and external assessments. During the first quarter of Fiscal Year 2020, the OCA completed on-going monitoring of its audit activities and operations performed during Fiscal Year 2019. The objective of ongoing monitoring is to provide assurance that the processes in place are working effectively to ensure that quality is derived on an audit-by-audit basis. The results are presented in the Fiscal Year 2019 OCA Annual Report.

## Administrative Activities

### **Tracking Budget and Expenses**

The OCA expenses totaled \$287,627 through the end of the first quarter, which represents 23% of the Fiscal Year 2020 budget. No unexpected or large outlays occurred within the department during the quarter, and we expect to remain on budget through the fiscal year end.

#### **Continuing Professional Development**

Staff continues to obtain Continuing Professional Education credits as required by their various certifications. During the first quarter, staff attended training on topics that included fraud prevention and ethics, privacy, data performance, risk, and machine intelligence.

## **Procedural/Supervisory**

One Audit Committee Meeting was originally scheduled for September 9, 2019. This meeting was rescheduled, and then subsequently cancelled due to a lack of a quorum. The agenda items and materials prepared for the September Audit Committee Meeting will be on the November 4, 2019, Audit Committee Meeting agenda.

During the first quarter, two Audit Interns, James "Kip" Eischen and Mario Massoud, came on board. The interns have been trained and are being mentored. As of the end of the first quarter, the OCA was fully staffed.

# Appendix A - Fiscal Year 2020 Audit Plan Progress

| #   | Audit / Activity   | Status as<br>of 9/30/19 | Over/<br>Under<br>Budget | No. of<br>Recom. | Revenue /<br>Cost<br>Savings<br>Identified |
|-----|--|-------------------------|--------------------------|------------------|--|
| Aud | Owner Controlled Insurance Program (OCIP)  | T T                     |                          |                  | T T  |
| 1   | Management   | Not Started             |                          |                  |  |
| 2   | IT Asset Acquisition & Implementation  | In Progress             |                          |                  |  |
| 3   | Capital and Maintenance Project Selection and Planning   | Completed               | Under                    | -                | -  |
| 4   | Transportation Network Company (TNC) Reviews and Assistance  | In Progress             |                          |                  |  |
| 5   | Small Business Development Management  | In Progress             |                          |                  |  |
| 6   | Automated License Plate Reader (ALPR) System – Ace Parking   | Completed               | Over                     | 5                | -  |
| 7   | Leigh Fisher & Associates  | Completed               | Under                    | 2                | \$35,174                                   |
| 8   | Tenant Lease Admin. and Management – Revenue<br>Generation & Partnership Development Contract<br>and Agreement Requirements          | In Progress             |                          |                  |  |
| 9   | Harbor Police Contract Management  | Not Started             |                          |                  |  |
| 10  | Account Provisioning and De-Provisioning   | Not Started             |                          |                  |  |
| 11  | Formal Bidding and Contracting   | Not Started             |                          |                  |  |
| 12  | Rental Car Shuttle Service Contract Administration   | In Progress             |                          |                  |  |
| 13  | Contractor Monitoring - AECOM  | In Progress             |                          |                  |  |
| 14  | Contractor Monitoring - Turner   | Not Started             |                          |                  |  |
| 15  | Tenant Lease Admin. and Management – Nevada<br>Lease and Rental  | Not Started             |                          |                  |  |
| 16  | Advertising- Concessions   | Not Started             |                          |                  |  |
| 17  | Tenant Lease Administration and Management –<br>Non Rental Car Facility  | Not Started             |                          |                  |  |
| 18  | Change Orders  | Not Started             |                          |                  |  |
| 19  | Terminal Maintenance & Airport and Tenant Service Requests   | In Progress             |                          |                  |  |
| 20  | Tenant Lease Admin. and Management – Best<br>Practices for Contract Terms Managed by Revenue<br>Generation & Partnership Development | Not Started             |                          |                  |  |
| 21  | Parking Management Contract Admin–Ace Parking  | Not Started             |                          |                  |  |
| 22  | Business and Real Estate Agreements – Rental<br>Car Facility Land Lease  | Not Started             |                          |                  |  |
|     | Totals   |                         |                          | 7                | \$35,174                                   |
|     | eral Audit Activities  |                         |                          |                  |  |
| 23  | Risk Assessment & Audit Plan   | In Progress             |                          |                  |  |
| 24  | Construction Meeting Attendance  | In Progress             |                          |                  |  |
| 25  | Information Technology Meeting Attendance  | In Progress             |                          |                  |  |
| 26  | Development of Data Analytics  | In Progress             |                          |                  |  |
| 27  | Ethics Hotline   | In Progress             |                          |                  |  |
| 28  | Recommendation Follow-up   | In Progress             |                          |                  |  |
| 29  | Quality Assurance & Improvement Program  | In Progress             |                          |                  |  |
| Adn | ninistrative Activities  |                         |                          |                  |  |
| 30  | Attendance at Staff/Board/Committee Meetings,<br>Vacation, Holiday Time, Continuing Professional<br>Development, and Other.          | In Progress             |                          |                  |  |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation   | Initial Estimated<br>Completion Date | Status as of<br>September 30, 2019   |
|-------------|--|--------------------|--|--------------------------------------|--|
|             |  |                    | Completed  |                                      |  |
| 20-01       | Audit Report 19023 Issued: August 22, 2019 Title: Automated License Plate Recognition (ALPR) System - Ace Parking  Department: INFORMATION & TECHNOLOGY SERVICES                                   | High               | Information & Technology Services (I&TS) should continue to monitor data provided by the three (3) security "agents" on all servers associated with parking operations and work with Sentry to ensure that all detected issues and vulnerabilities are immediately corrected.  | 8/14/2019                            | I&TS has completed the installation of three (3) main agents: a vulnerability scanning tool, a performance monitoring tool, and a log event manager that, when combined, provides robust reporting to the Authority concerning the servers and any changes in or threats to the data collected. The agents were installed on 13 servers as the 14 <sup>th</sup> server was not needed and decommissioned                 |
| 19-07       | Audit Report 18017 Issued: Dec. 14, 2018 Title: Nevada Lease and Rentals, Inc. dba Payless Car Rental System  Department: REVENUE MANAGEMENT   | Medium             | The Revenue Management Department should request that the Accounting Department issue an invoice to Nevada in the amount of \$78,063 for the net underpayment of concession fees.  | 5/31/2019                            | Nevada paid all outstanding amounts owed.  |
| 19-15       | Audit Report 18038 Issued: Feb. 26, 2019 Title: San Diego Unified Port District Harbor Police Billings - FY2017  Department: AVIATION SECURITY AND PUBLIC SAFETY (AVSEC) and ACCOUNTING DEPARTMENT | Medium             | We recommend that AVSEC and the Accounting Department require the Port to provide detailed supporting documents pertaining to all direct and indirect costs associated to the Airport and to create and maintain a tracking mechanism for HPD costs billed to the Authority, to ensure that all expenses billed are in compliance with the agreements and are related to HPD services provided to the Airport. | 6/30/2019                            | HPD currently provides detailed supporting documentation regarding hours billed. The role of AVSEC/PS is determine, to its satisfaction, that the operational requirements of the Service Level Agreement (SLA) are met; and that should there be a question of hours worked, the Department has the ability to verify that information. That real-time verification process has been implemented for use, as necessary. |

## Fiscal Year 2020 First Quarter Report

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial Estimated<br>Completion Date | Status as of<br>September 30, 2019   |
|-------------|---|--------------------|--|--------------------------------------|--|
|             |   |                    | Completed  |                                      |  |
| 19-21       | Audit Report 18010R Issued: March 11, 2019 Title: Ace Parking Management, Inc Expenditures for Parking Management and Airport Shuttle Services Agreements, and Ground Transportation's Administration of the Parking Card Program  Department: GROUND TRANSPORTATION (GT) | Medium             | We recommend that GT review Authority Policy 9.30 that governs the Parking Card Program and create a department management process that complies with the administration requirements of the Policy. In addition, Authority Management should also review the Policy; specifically, the requirements and eligibility for stakeholders to obtain a Courtesy Card. Management's policy review should consider: a) that the Authority does not have the mechanism to distinguish between official business or personal travel and that individuals travelling on official business are able to be reimbursed for parking expenses through their organization, and b) the annual cost of the Courtesy Cards. | 4/30/2019                            | GT has reviewed Authority Policy 9.30. GT has developed a formal, documented SOP and standardized forms for parking card issuance. GT has developed an SOP to ensure 1) semi-annual review of all parking cards issued, and 2) de-activation of all unauthorized parking cards. GT has developed an additional SOP addressing the audit considerations that - 1) all cards are reviewed on a semi-annual basis, 2) cards are cards remain valid for one year, 3) any newly invalid cards are deactivated immediately. The SOP includes the checklist for submission of all forms, Policy 9.30 language, and process definitions. |
| 19-24       | Audit Report 18002 Issued: March 8, 2019 Title: Concession Cost Recovery Program  Department: REVENUE GENERATION & MANAGEMENT (RGM)   | Medium             | RGM should conduct annual reconciliations of each cost center to ensure that all cost recovery expenses under the Cost Recovery Program are recovered. As part of that reconciliation, RGM should develop and document a formal evaluation process to identify new or changing expenses.   | 10/31/2019                           | Effective July 1, 2019, tenants were charged for trash disposal, actual FMD charges for CAM and CAM materials as received.   |

## Fiscal Year 2020 First Quarter Report

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial Estimated<br>Completion Date | Status as of<br>September 30, 2019                      |
|-------------|---|--------------------|--|--------------------------------------|---|
|             |   |                    | Completed  |                                      |   |
| 19-30       | Audit Report 19015 Issued: June 25, 2019 Title: Fox Rent A Car, Inc.  Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD) | Medium             | RGPD should request that the Accounting Department issue a credit to Fox in the amount of \$22,386 for the overpayment of concession fees.                 | 7/12/2019                            | RGPD requested the Account Department issue a credit.   |
| 19-31       | Audit Report 19015 Issued: June 25, 2019 Title: Fox Rent A Car, Inc. Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD)  | Medium             | RGPD should request that the Accounting Department issue an invoice to Fox in the amount of \$36,022 for the underpayment of CFCs during the audit period. | 7/12/2019                            | An agreement was reached between Fox and the Authority. |
| 19-32       | Audit Report 19015 Issued: June 25, 2019 Title: Fox Rent A Car, Inc. Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD)  | Medium             | RGPD should consider charging Fox interest, and charging for the full cost of conducting the audit, in the amounts of \$5,391, and \$38,989, respectively. | 7/12/2019                            | An agreement was reached between Fox and the Authority. |

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation  | Initial Estimated<br>Completion Date | Status as of<br>September 30, 2019   |
|-------------|---|--------------------|---|--------------------------------------|--|
|             |   |                    | Completed   |                                      |  |
| 19-33       | Audit Report 19017 Issued: June 27, 2019 Title: Ace Parking Management  Department: GROUND TRANSPORTATION | Medium             | The Ground Transportation Department should demand repayment of the Note and the interest due. Should Ground Transportation determine that Ace should have a change fund for parking operations, Ground Transportation should determine a new amount that is appropriate and warranted for the change fund and issue a promissory note. | 8/31/2019                            | On June 27th, 2019, Ground Transportation Management responded to Audits recommendation of handling an outstanding promissory note. The note was for \$50,000, at an interest rate of 0% to fund the daily cash needs of the Authority's parking operations currently operated by Ace Parking. Per Ground Transportations Management's response to the audit, the following actions have been taken. Ground Transportation Staff have evaluated and negotiated the responsibility of funding operations to be the responsibility of Ace Parking and Ace Parking to immediately pay off the note of \$50,000. On August 22, 2019, the Authority received a check from Ace Parking for \$50,000 as repayment of the note. Ground Transportation Staff considers this recommendation completed as specified by Management's response attached to audit report and has implemented before the estimated time of August 31, 2019. |
| 19-34       | Issued: June 28, 2019 Title: Avis Budget Car Rental, LLC Department:                                      | Medium             | RGPD should request that the Accounting Department issue a credit to Avis in the amount of \$25,889 for the overpayment of concession fees.   | 7/31/2019                            | RGPD requested the Account Department issue a credit.  |
|             | REVENUE<br>GENERATION AND<br>PARTNERSHIP<br>DEVELOPMENT (RGPD)  |                    |   |                                      |  |

## Fiscal Year 2020 First Quarter Report

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation  | Initial Estimated<br>Completion Date | Status as of<br>September 30, 2019  |
|-------------|---|--------------------|---|--------------------------------------|---|
|             |   |                    | Completed   |                                      |   |
| 19-35       | Audit Report 19014<br>Issued: June 28, 2019<br>Title: Avis Budget Car<br>Rental, LLC  | Medium             | RGPD should request that the Accounting Department issue an invoice to Avis in the amount of \$39,076 for the underpayment of CFCs during the audit period.   | 7/31/2019                            | An agreement was reached between Avis and the Authority.  |
|             | Department: REVENUE GENERATION AND PARTNERSHIP DEVELOPMENT (RGPD)   |                    |   |                                      |   |
| 20-05       | Audit Report 19023 Issued: August 22, 2019 Title: Automated License Plate Recognition (ALPR) System - Ace Parking  Department: INFORMATION & TECHNOLOGY | Medium             | Ace's Incident Response Plan should contain information specific to managing the release of ALPR-collected data consistent with the requirements contained in the California Civil Codes. Additionally, Ace's Incident Response Plan should contain a requirement to notify the Authority if ALPR data was accidentally/erroneously released. | 9/30/2019                            | I&TS has added the ALPR Civil Code 1798.29 data breech requirements to the I&TS Cybersecurity Incident Response Plan. The plan is reviewed annually and tabletop exercises conducted with I&TS staff. |
| 19-09       | Audit Report 18017 Issued: Dec. 14, 2018 Title: Nevada Lease and Rentals, Inc. dba Payless Car Rental System  Department: REVENUE MANAGEMENT            | Low                | The Revenue Management Department should request that the Accounting Department issue an invoice to Nevada in the amount of \$32,371 for the underpayment of CFCs during the audit period.  | 5/31/2019                            | Nevada paid all outstanding amounts owed.   |

## Fiscal Year 2020 First Quarter Report

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation  | Initial Estimated<br>Completion Date | Status as of<br>September 30, 2019   |
|-------------|---|--------------------|---|--------------------------------------|--|
|             |   |                    | Completed   |                                      |  |
| 19-29       | Audit Report 19010 Issued: May 7, 2019 Title: Ricondo & Associates  Department: AIRPORT PLANNING DEPARTMENT | Low                | The Airport Planning Department should strengthen internal controls over its contract management process to address the issues with invoice review and contract administration. | 6/30/2019                            | In addition to overall department proactivity described in the June 30, 2019 status, Planning & Environmental Affairs worked this quarter to develop and document internal best practices, including a rollout of guidance materials to both our internal staff, and consultant partners. Invoice reviewers participated in mandatory contracts management and invoice review best practices training, received detailed role-specific expectations for the invoice review process, and received laminated best practices prompts for desk reference. A guide was distributed to P&E consultants, intended to demystify invoicing requirements as well as to establish clear expectations and standards for future invoices. |

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Revised /<br>Current<br>Estimated<br>Completion<br>Date | Status as of<br>September 30, 2019   |
|-------------|---|--------------------|---|--|---|--|
| 19-16       | Audit Report 18038  | Madio              | We recommend that Authority   | Progress                                   | 40/04/0040  | Distance and in contract the part of the p |
| 19-10       | Issued: Feb. 26, 2019 Title: San Diego Unified Port District Harbor Police Billings - FY2017  Department: AVIATION SECURITY AND PUBLIC SAFETY (AVSEC)   | Medium             | Management, together with the Port, review and decide on the criteria and process of the classification of Workers' Compensation claims by considering the location, type of loss, and the labor hours the employee worked. In addition, Authority Management should request the Port to provide the Authority with a list of claims that include their pertinent information and their corresponding classification, as soon as the claims are reported by HPD Officers/staff, for the Authority to have a better understanding of the nature of the claims and how they should be classified. | 6/30/2019                                  | 12/31/2019  | Risk Management is currently working with the Port to develop a process for classifying Workers' Comp claims   |
| 19-19       | Audit Report 18010R Issued: March 11, 2019 Title: Ace Parking Management, Inc Expenditures for Parking Management and Airport Shuttle Services Agreements, and Ground Transportation's Administration of the Parking Card Program  Department: GROUND TRANSPORTATION (GT) | Medium             | We recommended that GT consider reviewing the expenses submitted by Ace for reimbursement during the audit period January 1, 2016, to December 31, 2017, in order to verify that all expenses submitted for reimbursement are allowable per the agreements and have the appropriate supporting documentation. GT should consider the level of effort, cost of the review, and the monetary value of any potential disallowed expenses. GT should request Ace to refund any disallowed expenses as a result of the review.   |  | 12/31/2019  | GT is currently evaluating other options for a review of the Ace expenses submitted. Options being considered are 1) an external auditor review, 2) the hiring of a temporary auditor to help to examine the last two years of invoices. GT will provide cost estimates for each to Finance and determine a cost/benefit for the exercise. Expected completion has been pushed back to December 31, 2019. GT will keep the Audit team apprised as we move forward.   |

## Fiscal Year 2020 First Quarter Report

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Revised /<br>Current<br>Estimated<br>Completion<br>Date | Status as of<br>September 30, 2019   |
|-------------|--|--------------------|--|--|---|--|
| 19-27       | Audit Report 19019 Issued: March 27, 2019 Title: NewZoom, Inc. dba ZoomSystems  Department: REVENUE GENERATION & BUSINESS DEVELOPMENT                | Medium             | In Internal controls over the monitoring of the requirements of the Lease agreement needs to be strengthened, and the penalties for failure to follow the requirements of the Lease should be assessed to ensure continued compliance by the concessionaire. | Progress<br>6/30/2019                      |   | Both missing Annual Reports have been received as of 8/14/19. Requested confirmation on 8/26 whether or not Midterm Refurbishment Capex info can be provided; Dept. has discussed previously waiving this requirement due to the non-applicability of requirements for this type of operation. Will follow up with alternate contact on tenant side.   |
| 20-02       | Audit Report 19023 Issued: August 22, 2019 Title: Automated License Plate Recognition (ALPR) System - Ace Parking  Department: GROUND TRANSPORTATION | Medium             | Annual ALPR specific training should be provided to all staff with access to the ALPR information. Evidence of this training should be maintained.   | 10/31/2019                                 |   | Ace already provides periodic ALPR training to its employees with access to ALPR data. Ace maintains records of this training. Ace has performed a review of any Ace employees with access to ALPR. All Ace employees with access to ALPR have attended training and Ace has documented the training completion. Any Ace employees who have not received ALPR training have had there access to ALPR data revoked. Ace will provide training to any Authority personnel with access to ALPR data. GT will attend the ACE ALPR training and sign the training roster. Authority personnel will attend the next regularly scheduled Ace provided ALPR training. Records of all Authority personnel trained will be provided to the Authority by Ace and saved in ECMS. Any Authority personnel who have not received the ALPR training will have their access to ALPR data revoked. Ace and the Authority will each review users with ALPR database access and training records in June and December each year, to ensure that ONLY users who have received training will have access to ALPR data. Both Ace and the Authority will continue to provide training semi-annually, as well as to any new users requiring access to ALPR data. GT will develop a formal, documented SOP to ensure compliance with both Ace and Authority ALPR Policy requirements. |

## Appendix B - Status of OCA Recommendations

## Fiscal Year 2020 First Quarter Report

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Revised /<br>Current<br>Estimated<br>Completion<br>Date | Status as of<br>September 30, 2019  |
|-------------|--|--------------------|---|--|---|---|
|             |  |                    | ln .  | Progress                                   |   |   |
| 20-03       | Audit Report 19023 Issued: August 22, 2019 Title: Automated License Plate Recognition (ALPR) System - Ace Parking  Department: GROUND TRANSPORTATION |                    | ALPR data should be retained for the length of time indicated on the Authority's Data Retention Schedule. | 10/31/2019                                 |   | Retention of ALPR data on a 2 year schedule at this time is not feasible given current Skidata software configuration and server capacity requirements. Additionally, there is no operational need to store ALPR data for more than 6 months. GT is examining two options - 1) adjusting the Authority policy on retention of ALPR data down to 6 months; or 2) re-configuring the current software configuration and server capacity to store ALPR for the 2 year period. Option 1 is the preferred option due to cost and capacity constraints, and operational need. GT will develop a formal, documented SOP to ensure compliance with both Ace and Authority ALPR Policy requirements. |

| Rec.<br>No. | Audit Report<br>Description  | Priority<br>Rating | Recommendation  | Initial<br>Estimated<br>Completion<br>Date | Revised /<br>Current<br>Estimated<br>Completion<br>Date | Status as of<br>September 30, 2019  |
|-------------|--|--------------------|---|--|---|---|
|             |  |                    | In  | Progress                                   |   |   |
| 20-04       | Audit Report 19023 Issued: August 22, 2019 Title: Automated License Plate Recognition (ALPR) System - Ace Parking  Department: GROUND TRANSPORTATION | Medium             | Management should review on a periodic basis the list of users with access to ALPR data to determine if the listing is correct, and to ensure that all staff with access meet the requirements of either Authority or Ace policy, depending on the individual user. Additionally, thus review of approved users should contain analysis to determine if they have utilized the system and if heir access is still needed. Furthermore, having an accurate list of users will help ensure that all users will receive the required training. | 9/30/2019                                  | 12/31/2019  | Ace is responsible for Ace employees with access to the ALPR database. The Ace administrator ensures that only users who require access to the database have active login credentials. An active list of users is maintained and verified against training records. Only those users who have been trained, and require access have active credentials. Sentry/Skidata automatically inactivates users who have not accessed the system within the past ninety days. The Ace administrator will review User Access Lists quarterly. Any users who no longer require access will be positively inactivated. Ace employees who no longer require access are inactivated and marked with a "Z" next to their names in the system - signifying their inactive status. Deleting users from the system deletes their history and is a violation of the record retention policy. The Authority Administrator is responsible for Authority employees with access to the ALPR database. The Authority administrator will ensure only users who require access to the database have active login credentials. An active list of users is retained and compared against training records. Only those users who have been trained, and require access have active credentials. Sentry/Skidata automatically inactivates users who have not accessed the system within the past ninety days. The Authority administrator will review User Access Lists quarterly. Any users who no longer require access will be positively inactivated.  Authority employees who no longer require access are inactivated and marked with a "Z" next to their names in the system - signifying their inactive status. Deleting users from the system deletes their history and is a violation of the record retention policy. GT will develop a formal, documented SOP to ensure compliance with both Ace and Authority ALPR Policy requirements. |

## Fiscal Year 2020 First Quarter Report

| Rec.<br>No. | Audit Report<br>Description   | Priority<br>Rating | Recommendation   | Initial<br>Estimated<br>Completion<br>Date | Revised /<br>Current<br>Estimated<br>Completion<br>Date | Status as of<br>September 30, 2019  |
|-------------|---|--------------------|--|--|---|---|
|             |   |                    | In   | Progress                                   |   |   |
|             | Audit Report 18015 Issued: September 4, 2019 Title: LeighFisher, Inc.  Department: PLANNING & ENVIRONMENTAL AFFAIRS |                    | Planning & Environmental Affairs should request that the Accounting Department bill LeighFisher \$35,174 for the reimbursed invoicing expenses.  | 9/30/2019                                  |   | Planning & Environmental Affairs requested that the Accounting Department bill LeighFisher \$35,173.50 for the reimbursed impermissible expenses. An invoice was mailed to LeighFisher on September 30, 2019 with an accompanying demand letter drafted by P&E. LeighFisher was given a deadline of November 30, 2019 to pay the bill, and future statuses regarding their compliance will be communicated to the Office of the Chief Auditor as they become available.   |
|             | Audit Report 18015 Issued: September 4, 2019 Title: LeighFisher, Inc.  Department: PLANNING & ENVIRONMENTAL AFFAIRS |                    | Planning & Environmental Affairs should require that LeighFisher provide detailed support for each of the charges that were for invoicing and another activity. Upon receipt of that support, Planning should evaluate and determine if the activities charged were allowed under the Agreement. If the charges are impermissible, Planning should request that the Accounting Department bill LeighFisher for those activities. | 12/30/2019                                 |   | Planning & Environmental Affairs drafted a letter to LeighFisher requiring substantiation of potentially-impermissible reimbursements. The letter was mailed to LeighFisher on September 30, 2019 with a deadline of November 30, 2019 by which to provide detailed substantiation of \$123,322.00 in payments previously made by the Authority for what appear to be time spent preparing, reviewing, and submitting invoices to the Authority along with other activities. Prior to December 30, 2019, Planning & Environmental will review information provided by LeighFisher with the Office of the Chief Auditor resulting in a potential future invoice for any items identified as impermissible based on our findings. |

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY



Meeting Date: **DECEMBER 5, 2019** 

## **STAFF REPORT**

Subject:

## Amend Authority Policy 1.50 – Governance and Committees

### Recommendation:

Adopt Resolution No. 2019-0110, amending Policy 1.50 – Governance and Committees to specify the number of terms that public members may serve on the Audit Committee to two full terms, and that the current Audit Committee Public Members are allowed to serve out their current terms through to completion.

## Background/Justification:

The California Public Utilities sections 170000 through 170084 legislated the creation of the Airport Authority and outlined the foundation from which the Authority Codes and Policies were initially adopted by the Interim Authority Board of Directors on September 20, 2002.

The Authority has a responsibility to promote public policies consistent with the Authority's mandates and objectives and, as such, has performed numerous reviews and updates to its Codes and Policies.

Authority Policy 1.50 – Governance and Committees - establishes the principles and practices for the governance of the Authority.

Section 170018 of the Public Utilities Code and Authority Policy 1.50 (5)(c)(ii) describe the Audit Committee, its composition, function, oversight responsibilities, meeting administration, and appointment procedures, including the requirements for the appointment of public members to the Audit Committee.

Additionally, Authority Policy 1.20 – Formation of Board Committees - establishes the policy for the formation of committees of and for the Authority Board, including the Board's power to create committees and to determine their purpose, duties, frequency of meetings, adherence with Roberts Rules of Order and applicable laws.

Upon a policy review by the Office of the Chief Auditor (OCA) of Policy 1.20, Policy 1.50, and the Charter of the Audit Committee, it was noted that there is no directive on the length of time that a public member may serve on the Audit Committee.

Best practice favors a recurring change of all committee members. Establishing a term limit for public members will align Authority Policy with best practices and will allow for revolving membership similar to Authority Board Members that serve on the Audit Committee.

## Page 2 of 2

At its November 4, 2019, meeting, the Audit Committee voted unanimously to forward the amendments to Policy 1.50 – Governance and Committees - to the Board with a recommendation for approval specifying the number of terms that a public member may serve on the Audit Committee. It is recommended that Audit Committee Public Members serve a maximum of two full terms, and that the current Audit Committee Public Members are allowed to serve out their current terms through to completion.

## Fiscal Impact:

Adequate funding for recruitment of new public members is included in the adopted FY 2020 and conceptually approved FY 2021 Operating Expense Budgets within the Board Services budget.

## **Authority Strategies/Focus Areas:**

| This item supports one or more of the following:  |
|---|
| <u>Strategies</u>   |
| ⊠ Community       □ Customer       □ Employee       □ Financial       ⊠ Operations         Strategy       Strategy       Strategy       Strategy  |
| <u>Focus Areas</u>  |
| ☐ Advance the Airport ☐ Transform the ☒ Optimize Ongoing Development Plan Customer Journey Business   |
| Environmental Review:   |
| A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065. |
| B. California Coastal Act Review: This Board action is not a "development" as defined by<br>the California Coastal Act. Cal. Pub. Res. Code §30106.   |
| Application of Inclusionary Policies:   |
| Not Applicable.   |

## Prepared by:

TONY R. RUSSELL, DIRECTOR, BOARD SERVICES/AUTHORITY CLERK

LEE M. PARRAVANO CHIEF AUDITOR

#### **RESOLUTION NO. 2019-0110**

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, AMENDING POLICY 1.50 GOVERNANCE AND COMMITTEES TO SPECIFY THE NUMBER OF TERMS THAT **PUBLIC** SERVE ON **AUDIT** MEMBERS MAY THE COMMITTEE TO TWO FULL TERMS, AND THAT THE CURRENT AUDIT COMMITTEE PUBLIC MEMBERS ARE ALLOWED TO SERVE OUT THEIR CURRENT TERMS THROUGH TO COMPLETION

WHEREAS, Public Utilities Code sections 170000 through 170084 legislated the creation of the Airport Authority and outlined the foundation from which the Authority Codes and Policies were initially adopted; and

WHEREAS, Authority Policy 1.50 – Governance and Committees - establishes the principles and practices for the governance of the Authority; and

WHEREAS, Section 170018 of the Public Utilities Code and Authority Policy 1.50 (5)(c)(ii) describe the Audit Committee, its composition, function, oversight responsibilities, meeting administration, and appointment procedures, including the requirements for the appointment of public members to the Audit Committee; and

WHEREAS, best practices favor a recurring change of all committee members; and

WHEREAS, establishing a term limit for public members will align Authority policy with best practices and will allow for revolving membership; and

WHEREAS, at its November 4, 2019 special meeting, the Audit Committee voted unanimously to forward proposed amendments to Policy 1.50 to the Board with a recommendation for approval.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby amends Policy 1.50 (Attachment A) to specify the number of terms that public members may serve on the Audit Committee to two full terms, and that the current Audit Committee Public Members are allowed to serve out their current terms through to completion; and

BE IT FURTHER RESOLVED that the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code §21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106).

Resolution No. 2019-0110 Page 2 of 2

AMY GONZALEZ GENERAL COUNSEL

| PASSED, ADOPTED, AND APPROVED by the Board of the San Diego                     |
|---|
| County Regional Airport Authority at a regular meeting this 5th day of December |
| 2019, by the following vote:  |

| AYES:    | Board Members: |  |
|----------|----------------|--|
| NOES:    | Board Members: |  |
| ABSENT:  | Board Members: |  |
|          |                | ATTEST:  |
|          |                |  |
|          |                | TONY R. RUSSELL<br>DIRECTOR, BOARD SERVICES /<br>AUTHORITY CLERK |
|          |                |  |
| APPROVED | AS TO FORM:    |  |
|          |                |  |

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

## **POLICIES**

ARTICLE 1 - ADMINISTRATION AND GOVERNANCE

PART 1.5 - GOVERNANCE

SECTION 1.50 - GOVERNANCE AND COMMITTEES

**PURPOSE:** To establish the principles and practices for the governance of the San Diego County Regional Airport Authority ("**Authority**").

#### **POLICY STATEMENT:**

- (1) <u>Establishment of Governance Principles and Practices</u>. The Authority is committed to being and operating as a world-class organization, and to that end shall adopt, implement and maintain best-in-class governance principles and practices.
- (2) <u>Adoption of Governance Policy</u>. It is in the best interests of the Authority and the public that it serves to adopt this policy to supplement the San Diego County Regional Airport Authority Act, as amended ("Authority Act"), to delineate the respective roles, duties and responsibilities of:
  - (a) The Board of Directors ("Board");
  - (b) The Board's Executive Committee ("Executive Committee"); and
  - (c) The President/Chief Executive Officer ("President/CEO").
- (3) Considerations. This policy has been developed based on the following considerations:
  - (a) Review of best-in-class governance principles and practices that have been developed and tested in practice by respected airport authorities and other governmental entities;
  - (b) A desire to meet the needs of the public that the Authority serves, and the individuals and businesses that use the Authority's facilities or interact with the Authority; and
  - (c) A recognition that the delineation of the respective roles, duties and responsibilities of the Board, the Executive Committee, the President/CEO and the Authority's officers and employees is essential to ensure the transparent, efficient and harmonious operation of the Authority, and the achievement of the purposes for which the Authority was created.

- (4) <u>Objectives</u>. The objectives of this policy are to:
  - (a) Establish principles and practices to facilitate communication and coordination among the Board, the Executive Committee, the President/CEO and the Authority's officers and employees with respect to the Authority's vision, mission, policy and management;
  - (b) Establish clear, appropriate roles and functions of the Board, the Executive Committee, the President/CEO and the Authority's officers and employees;
  - (c) Provide for the Board's exercise of its authority to set the policies and direction of the Authority and to monitor and evaluate the management of the Authority by the President/CEO and the Authority's officers and employees, without impeding or interfering with the proper conduct of the Authority's operations and affairs;
  - (d) Provide for appropriate interface and liaison with other government agencies, particularly: (1) the consolidated agency comprised of the San Diego Association of Governments (SANDAG), the Metropolitan Transit Development Board (MTDB) and the North County Transit Development Board (NCTD) as referenced in Public Utilities Code §132350.2, and (2) the San Diego Unified Port District;
  - (e) Implement governance principles and practices that are subject to periodic review and modification in order to evolve with the Authority's needs and operations; and
  - (f) Through the foregoing, facilitate communication, coordination and cooperation within the Authority, and achieve transparency and accountability in governance, and the confidence of the public in the integrity and responsibility of the Authority.

### (5) Board.

(a) <u>Role</u>. The Board's role is to establish, in collaboration with the President/CEO and the Authority's officers and employees through an open, public process, the vision, long-term strategy and goals for the Authority and to provide leadership to attain them.

The Board should refrain from participating in the day-to-day operations of the Authority.

(i) In the case of Board Members or committees requesting information or assistance without Board authorization, the request must not require more than two hours of staff time, be approved by the President/CEO and copied to all Board Members.

In consultation with the Board Member, the President/CEO can decline (or disallow) such requests that require, in the President/CEO's opinion, a material amount of staff time or funds, or are disruptive.

- (ii) Decision or instruction of individual Board Members or committees is binding when specifically authorized by the Board.
- (iii)The Board should refrain from evaluating, either formally or informally, any staff other than the President/CEO, the General Counsel, or the Auditor. Board feedback on all other employee performance or behavior should be given directly to the President/CEO and not to the employee.
- (b) <u>Responsibilities</u>. The Board's specific duties and responsibilities include the following:

### (i) Vision and Mission:

- Formulate, set and evaluate on a periodic basis the vision, long-term strategy and goals for the Authority; and
- May commission planning, engineering, economic, and other studies to provide information to the Board for making decisions about the location, design, management, and other features of future airports.

## (ii) Policy, Administration and Management:

- Appoint a representative to the San Diego Association of Governments, in accordance with P.U.C. §132351.4(a)(2)(A). Such representative shall serve until recalled or replaced by the Board. Such representative shall represent the Authority's views on maintaining a strong focus and commitment to meeting the public transportation needs of the San Diego region, setting transit funding criteria and recommending transit funding levels, and the discharge of transit responsibilities resulting from consolidation;
- Maintain and promote open, collaborative relations with all local, regional, state and federal governmental agencies with which it may interact, including the San Diego Unified Port District with which the Authority is a neighbor, and a colleague in economic development and environmental protection, for the benefit of the San Diego region. The Board may appoint one or more Directors to serve as Board liaison(s) with the governing board of another agency, but without any power to make agreements on behalf of the Authority or to direct Authority staff activity;
- Adopt and amend the objectives and service priorities for the Authority and provide guidance to the President/CEO on these matters;
- Adopt and amend the Authority's Policies and Codes from time to time;
- Assess on a periodic basis the effectiveness of the Authority's Policies and Codes, and add new or amend existing Policies and Codes accordingly;

- Review recommendations from the President/CEO and the Authority's officers and employees with respect and care, and consider the implications and future consequences of Board policy decisions;
- Review and approve contracts and the making of other major commitments in accordance with the Policies and Codes of the Authority;
- Review and approve the Authority's operating and capital budget and monitor the Authority's financial performance;
- Monitor the performance by the Authority by maintaining effective dialogue and communications with the President/CEO;
- Collaborate with the President/CEO in establishing performance standards for the Authority and its officers and employees;
- Appraise, on a periodic basis, the performance of the President/CEO and provide clear written feedback to the President/CEO; and
- Respect the President/CEO's role and responsibility to implement executive responsibilities for the Authority, and therefore avoid micromanagement and intervention in specific management and administrative matters of the Authority.
- (c) <u>Standing Board Committees</u>. The Board shall have the following standing committees with the following functions:
- (i) Finance Committee The Finance Committee will oversee the financial performance and condition of the Authority and review the operating and capital budget and financial plan, and major financial policies or actions of the Authority. The Finance Committee shall meet at least quarterly each year.
- (ii) Audit Committee The Audit Committee shall consist of four Board members and three members of the public. Pursuant to a selection policy, appointment procedures, and conflict-of-interest standards established by the Board, the Audit Committee shall oversee the initial screening and recommendation process for the selection of the public members.
  - (A) <u>Appointed Public Members</u>. The Board shall appoint the three public members as voting members of the Audit Committee for staggered three-year terms. <u>Public members may serve a maximum of two full terms</u>. The appointed public members shall be from among the following categories of persons, with no more than one appointee from each category at any one time:
    - (I) A professional with experience in the field of public finance and budgeting.

- (II) An architect or civil engineer licensed to practice in this state.
- (III) A professional with experience in the field of real estate or land economics.
- (IV) A person with experience in managing construction of large-scale public works projects.
- (V) A person with public or private sector executive level decision making experience.
- (VI) A person who resides within the airport influence area of the San Diego International Airport.
- (VII) A person with experience in environmental justice as it pertains to land use.
- (B) <u>Compensation</u>. The three voting public members appointed to the Audit Committee pursuant to the above categories shall be paid for attending Audit Committee meetings at the same rate as that paid for Board members.
- (C) Other Members. The Board may appoint other persons to serve as non-voting, non-compensated *ex officio* members on the Audit Committee. The length of the term of office for each such appointment shall be determined by the Board at the time of appointment.
- (D) Role of Committee. The Audit Committee shall serve as a guardian of the public trust, acting independently and charged with oversight responsibilities for reviewing the Authority's internal controls, financial reporting obligations, operating efficiencies, ethical behavior, and regular attention to cash flows, capital expenditures, regulatory compliance, and operations.
- (E) <u>Meetings</u>. The Audit Committee shall meet a minimum of four times per year and shall, at a minimum, do all the following:
  - (I) Regularly review the Authority's accounting, audit, and performance monitoring processes;
  - (II) At the time of contract renewal, recommend to the Executive Committee and the full Board its nomination for an external auditor and the compensation of that auditor, and consider at least every three years, whether there should be a rotation of the audit firm or the lead audit partner to ensure continuing auditor independence;

- (III) Advise the Executive Committee and the Board regarding the selection of the external auditor;
- (IV) Be responsible for oversight and monitoring of internal and external audit functions, and monitoring performance of, and internal compliance with, Authority policies and procedures;
- (V)Be responsible for overseeing the annual audit by the external auditors and any internal audits; and
- (VI) Make recommendations to the full Board regarding paragraphs (I) to (VI), inclusive;
- (VII) Evaluate the Auditor and make recommendations to the Executive Personnel and Compensation Committee and/or the Board regarding his or her performance and compensation.
- (F) <u>Voting</u>. Each member of the Audit Committee shall be a voting member. An affirmative vote by at least five members of the Audit Committee shall be required for approval of the annual internal and external audits, including performance monitoring, the auditor's annual audit plan for each fiscal year submitted to the Board for approval, and actions recommending or approving debt financing for the Authority. [P.U.C. §170018]
- (iii) Executive Personnel and Compensation Committee This Executive Personnel and Compensation Committee will evaluate the President/CEO, Auditor and General Counsel and make recommendations to the Board concerning their compensation. In addition, the Executive Personnel and Compensation Committee will review and make recommendations regarding Board Member compensation.
- (iv) Executive Committee The Executive Committee's role is to monitor the Authority's implementation of the administrative policy that has been established by the Board and to support the President/CEO in carrying out strategies and policies set by the Board. The Executive Committee's specific duties and responsibilities shall be:

### (a) Monitor Authority Implementation of Board Policy:

• The Executive Committee, through the monthly meetings discussed below, will monitor the Authority's implementation of the administrative policy of the Authority as such policy shall be set by the Board and will report any relevant matters to the full Board, together with any policy recommendations, at a public

meeting of the Board. Provided, however, that neither the Executive Committee, nor any member of the Executive Committee, will be or become involved in the direct operation of the airports under the jurisdiction of the Authority or be included in the chain of command of any such airport or the Authority for emergency purposes; and

• Undertake such other duties as the Board may delegate or assign from time-to-time.

# (b) Conduct Monthly Public Meeting with President/CE) and Executive Staff:

- The Executive Committee will conduct a monthly meeting with the President/CEO and the executive staff to monitor the Authority's implementation of the administrative policy established by the Board. These Executive Committee meetings shall be open to the public, except as otherwise expressly permitted under the Ralph M. Brown Act; and
- Submit any and all policy recommendations to the full Board for consideration at a public meeting of the Board.
- (v) Capital Improvement Program Oversight Committee This committee will oversee the implementation of the Capital Improvement Program ("CIP") to include the investigation and evaluation of the physical/functional, financial, environmental, community aspects, inter-governmental coordination, and public communication/outreach related to all CIP activities.

#### (6) President/CEO.

- (a) Role. The President/CEO's role is to: (i) support the Board in the planning and implementation of the vision, long-term strategy and goals of the Authority, (ii) carry out the overall strategy and Policies and Codes duly adopted by the Board, and (iii) manage and direct the Authority's personnel, operations, finances and facilities.
- (b) <u>Responsibilities</u>. The President/CEO's specific duties and responsibilities include the following:

## i. Vision and Mission:

Assist in the planning and analysis of, and make recommendations for, and implement the vision, long-term strategy and goals as established by the Board; and

 Provide executive leadership to the officers and employees of the Authority to implement the Authority's vision, long-term strategy and goals as established by the Board.

## ii. Policy, Administration and Management:

- Manage and direct the Authority's operations, finances and facilities professionally, efficiently and fairly;
- Administer and carry out the Authority's Policies and Codes, and provide appropriate information and make recommendations to the Board regarding the possible need for new Policies and Codes or amendments to existing Policies and Codes;
- Ensure that the Board is fully supported in its responsibility to adopt a
  comprehensive plan on the future development of San Diego's regional
  international airport, including, but not limited to, expansion of the existing
  airport site and other development options available to address future Airport
  needs;
- Perform such other functions that may be set forth in the Authority's other
   Policies and Codes, or that are necessary for the management and operations of the facilities and airports under the jurisdiction of the Authority;
- Manage the Authority's programs and services in a manner that is consistent
  with the Board's vision, long-term strategy, goals, guidelines, Policies and
  Codes;
- Direct the communications and inter-governmental relations strategy of the Authority, and the manner in which it is carried out;
- Prepare and recommend to the Board the Authority's operating and capital budget and financial plan;
- Maintain effective dialogue and communications with the Board;
- Provide appropriate information to the Board to facilitate the Board's assessment of the Authority's programs and services;
- Manage and coordinate the Authority's officers and employees to maintain high standards of professional conduct and to promote the accomplishment of organizational goals with efficiency and economy of resource use;
- Monitor and evaluate the Authority's officers, employees and independent contractors to, among other things, ensure that the officers, employees and

independent contractors maintain appropriate performance standards, are attentive to citizen concerns and are responsive to complaints and inquiries;

- Support the Board in its appraisal of managerial and organizational performance;
- Appoint all officers and employees of the Authority, other than the Authority's General Counsel and Auditor; and
- Maintain and promote open, collaborative relations with all local, regional, state and federal governmental agencies with which the Authority may interact, including the San Diego Unified Port District with which the Authority is a neighbor, and a colleague in economic development and environmental protection, for the benefit of the San Diego region.
- (7) <u>General Principles of Governance</u>. The Board and the Executive Committee, in discharging their respective powers, duties and responsibilities under this Policy and under any other applicable laws, Policies or Codes, shall act in accordance with the following:
  - (a) Exercise their respective business judgment to act in what they reasonably believe to be in the best interests of the Authority's constituents and the public that the Authority serves;
  - (b) Act in accordance with the highest ethical standards as set forth in the Authority's other Policies and Codes;
  - (c) Ensure that other existing and planned future commitments do not interfere with their commitments, duties and responsibilities to the Authority;
  - (d) Except in extraordinary circumstances, attend all duly noticed meetings and spend the time needed and meet as frequently as necessary to properly discharge their powers, duties and responsibilities;
  - (e) Except in extraordinary circumstances, attend any appropriate Board orientation programs, and review Board orientation documentation and other materials that may be distributed to the Board from time to time;
  - (f) Listen with due regard to the input of each member of the Board and the Executive Committee, as the case may be, and not attempt to dominate the discussions or the decision-making process of the Board and the Executive Committee, as the case may be; and
  - (g) Comply with requirements of law applicable to the Board and the Executive Committee, as the case may be, under all relevant laws (including the Authority Act) and the Authority's other Policies and Codes.

## (8) General Provisions - Committees.

- (a) Each standing committee of the Board shall include an Executive Committee member.
- (b) All standing committee appointments shall be for one-year terms, except as otherwise prescribed or modified by the Board in its sole discretion.
- (c) The Board may establish or maintain additional standing or *ad hoc* Board committees from time to time as necessary or appropriate in accordance with the Authority's Policies and Codes.
- (9) <u>Periodic Evaluation</u>. The Board shall review this policy on a periodic basis to ascertain whether any modification is required to meet the then-current needs of the Authority and to maintain consistency with the best-in-class governance principles and practices of other airport authorities and governmental entities.

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[Amended by Resolution No. 2019-0034 dated April 4, 2019.]
[Amended by Resolution No. 2013-0132 dated December 12, 2013]
[Amended by Resolution No. 2012-0133 dated December 13, 2012]
[Amended by Resolution No. 2011-0052 dated May 5, 2011]
[Amended by Resolution No. 2010-0008 dated February 4, 2010]
[Amended by Resolution No. 2009-0038 dated April 2, 2009]
[Amended by Resolution No. 2009-0009 dated February 5, 2009]
[Amended by Resolution No. 2008-0029 dated March 6, 2008]
[Amended by Resolution No. 2007-0085 dated July 5, 2007]
[Amended by Resolution No. 2006-0080 dated July 6, 2006]
[Amended by Resolution No. 2004-0033 dated April 5, 2004]
[Amended by Resolution No. 03-060 dated October 2, 2003]
[Amended by Resolution No.03-005R dated February 6, 2003]
[Adopted by Resolution No. 2002-2 dated November 25, 2002.]
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# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Item No.

Meeting Date: **DECEMBER 5, 2019** 

## **STAFF REPORT**

Subject:

Amend the Business Terms of the Previously-Awarded Concession Lease to TAV-America to Design, Build and Operate a Common Use Lounge within Terminal 2 West

#### Recommendation:

Rescind Resolution No. 2018-0076 and adopt Resolution No. 2019-0111, updating the business terms of the non-exclusive concession lease previously awarded by the Board to TAV-America, to Design, Build and Operate a Common Use Lounge within Terminal 2 West at San Diego International Airport, and authorize the President/CEO to take all necessary actions to execute the concession lease.

## **Background/Justification:**

On April 5, 2018, the Authority Board awarded a non-exclusive concession lease for a new Common Use Lounge ("Lounge") in Terminal 2 West ("T2W") to TAV-America ("TAV") [Resolution No. 2018-0037]. TAV was unanimously selected by the Authority's evaluation panel. Staff returned to the Board on July 12, 2018, to update and receive authorization from the Board to revise, correct and clarify several business terms that required negotiation, correction and clarification after the initial Board action. [Resolution No. 2018-0076]. Over the course of the past year, Authority staff has been engaged with TAV in advancing the contractual documents for execution and advancing TAV's Tenant Improvement submittals and corresponding permitting for the potential development work contemplated. Several items have arisen and presented themselves as hurdles which were not anticipated through the initial RFP and Tenant Improvement Process contemplated in the prior Staff reports to the Board. (Specific items posing challenges are listed, discussed and recommended solutions are identified in the table below).

Staff seeks Board authorization to provide clarifications and changes to address the following issues:

| Issue to Modify   | Requested Board Action  | Previous Board Action |
|---|---|-----------------------|
| Tenant Legal Entity   |   |                       |
| Initial legal entity remains<br>guarantor; however, a<br>California LLC becomes the<br>operating entity | TAV CALIFORNIA OPERATION SERVICES LLC with a guarantee by TAV-America | TAV-America           |

| Lease Term Expiration  |   |  |
|--|---|--|
| Provides a date certain for expiration of lease while accounting for project phasing no longer required and commensurate term to address delays experienced. | Commence upon execution of lease by all parties; Expire on January 31, 2031 (approximately 10 years after initiation of rent payments to Authority).  | Commence upon execution of lease by all parties; Expire on February 28, 2030 (approximately 11 years after initiation of rent payments to Authority).  |
| Premises   |   |  |
| Reflects that entire premises is available for development without phasing being required  | Approximately 9,900 SF  No Phasing Required   | Phase 1: approximately 6,200 SF (space available September 1, 2018).  Phase 2: approximately 3,700 SF (space available July 1, 2019).  |
| Percentage Rent  Reflects the updated timeline and schedule for development  | Percentage Rent to commence on the earlier of Date of Beneficial Occupancy ("DBO") or November 1, 2020, per the following terms:  Rent Commencement Date through June 30, 2022 16% of Gross Receipts  July 1, 2022, to June 30, 2025 17% of Gross Receipts  July 1, 2025, to June 30, 2027 18% of Gross Receipts  July 1, 2027, to June 30, 2029 19% of Gross Receipts  July 1, 2029, to January 31, 2031 | Percentage Rent to commence on the earlier of Date of Beneficial Occupancy ("DBO") or March 1, 2019, per the following terms:  - 16% in Years 1-2  - 17% in Years 3-4  - 18% in Years 5-6  - 19% in Years 7-8  - 20% in Years 9-11 |
|  | 20% of Gross Receipts   |  |
| Minimum Annual<br>Guarantee ("MAG")  | \$448,000   |  |
| Although the initial MAG remains unchanged; the adjustment date is pushed back to reflect the updated schedule for the project.                              | with annual MAG adjustments commencing July 1, 2022   | \$448,000, with annual MAG adjustments commencing July 1, 2020.  |
| Sublessee  |   |  |
| Subtenant was unable to advance and pulled out of the transaction.  No sublease.  Fitness Center to be development and operated by TAV                       |   | ROAM Fitness SAN, LLC – operator of a fitness center of approximately 1,550 SF inside the Lounge space.  |

| Minimum Capital Investment  TAV to invest full capital investment proposed including former subtenant portion contemplated. Total capital investment remains unchanged.  | \$5,439,510   | \$4,199,510 by TAV plus \$1,240,000 by potential subtenant for a total of \$5,439,510 |  |  |
|--|---|---|--|--|
| Non-Premises Related Work to be completed by TAV  Through the course of design review and permitting of plans; several base building deficiencies were discovered and identified that would need to be completed to allow for the development of the TAV lounge and use of the T2W third floor space. These items are located outside of the TAV leased premises and would frequently be completed by the Building owner | TAV as part of their development will complete several non-premises related improvements to include:  1. Stairway from the terminal passenger level to the TAV Lounge Level and vacant neighboring space to allow for back-up ingress and egress for existing elevator  2. Install and emergency exit door on the third level to allow the TAV lounge space and vacant neighboring space to be occupied  3. Buildout of a common lobby and demising walls on the third level to visually differentiate and shield the vacant space from visual clutter when entering the TAV Premises | None  |  |  |
| Rent Credit Granted for<br>Non-Premises Related<br>Work to be completed by<br>TAV  | TAV will be granted a rent credit for the amount of the actual cost for TAV to complete the Non-Premises Related Work that the Authority would have otherwise been obligated to complete. The rent credit will be for the actual expenses documented by TAV and will be credited against the rent payments due until such time the full credit is fully exhausted and recovered by TAV.   | No rent credit identified   |  |  |

The proposed Resolution provides clarity and enabling actions that are consistent with TAV's initial proposal while contemplating and addressing hurdles and unexpected issues (as identified in the table above) that arose during the negotiation and initial plan submittal phase of the project. Approval of the attached resolution will enable staff to finalize negotiations with TAV and advance execution of a formal lease agreement with TAV to move forward with its proposed development.

## **Fiscal Impact:**

The Fiscal Impact of TAV's project remains consistent with the Staff Report and Board actions from the April 5, 2018, and July 12, 2018 Board meetings with two exceptions: 1) timing of rent is delayed comensurate with project delays; and 2) recognition of rent credits for non-premises related work by TAV.

TAV continues to be responsible for build-out costs directly associated with the new Lounge location in T2W. The minimum initial investment require by TAV is \$5,439,510.

The Minimum Annual Guarantee will be \$448,000.00, commencing no later than November 1, 2020, with annual adjustments starting on July 1, 2022.

TAV's projected sales are \$3.6 million for the first year of the lease and increasing to \$5.9 million by the last year of the lease term. Per TAV's estimates, the projected revenues from percentage rents to the Authority will start at \$540,000 in the first year and increase to over \$1.3 million by the last year.

The non-premises related work eligible for commensurate rent credit is anticipated to total approximately \$695,000. The credit will be issued against rent due and will match the documented actual expenses incurred by TAV when completing the non-premises related work.

#### Authority Strategies/Focus Areas:

This item supports one or more of the following (select at least one under each area):

|                        |   |                   |   | <u>Strategies</u>           |          |                       |                              |  |
|------------------------|---|-------------------|---|-----------------------------|----------|-----------------------|------------------------------|--|
| Community > Strategy   | X | Custom<br>Strateg |   | Employee Strategy           | Χ        | Financial<br>Strategy | ☐ Operations<br>Strategy     |  |
|                        |   |                   |   | Focus Areas                 | <u>:</u> |                       |                              |  |
| Advance the Developmer |   | •                 | Χ | Transform th<br>Customer Jo | _        |                       | Optimize Ongoing<br>Business |  |

#### **Environmental Review:**

The Environmental Review of TAV's project, as outlined below, remains consistent with the Staff Report and Board action from the April 5, 2018, Board meeting and July 12, 2018 Board Meeting:

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

## **Application of Inclusionary Policies:**

The Authority has the following inclusionary programs/policies: a Disadvantaged Business Enterprise (DBE) Program, an Airport Concession Disadvantaged Business Enterprise (ACDBE) Program, Policy 5.12 and Policy 5.14. These programs/policies are intended to promote the inclusion of small, local, service disabled/ veteran owned small business, historically underrepresented businesses and other business enterprises, on all contracts. Only one of the programs/policies named above can be used in any single contracting opportunity.

The Authority has an Airport Concession Disadvantaged Business Enterprise ("ACDBE") Plan as required by the U.S. Department of Transportation, 49 Code of Federal Regulations (CFR) Part 23. The ACDBE Plan calls for the Authority to submit a triennial overall goal for ACDBE participation on all concession projects.

This is an airport concession opportunity that will be applied toward the Authority's overall ACDBE goal. TAV proposed 20-24% ACDBE participation by intending to use two ACDBE management contractors (First Class Concessions & Airport Field Services).

Additionally, TAV supports the Authority's inclusionary program, is committed to small and local business participation, and will provide a small business participation plan which delineates their engagement with the local contracting community.

## Prepared by:

ERIC PODNIEKS
PROGRAM MANAGER, STRATEGY AND NEW BUSINESS

#### **RESOLUTION NO. 2019-0111**

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, RESCINDING RESOLUTION NO. 2018-0076 AND UPDATING THE BUSINESS TERMS OF THE NON-EXCLUSIVE CONCESSION LEASE PREVIOUSLY AWARDED BY THE BOARD TO TAVAMERICA, TO DESIGN, BUILD AND OPERATE A COMMON USE LOUNGE WITHIN TERMINAL 2 WEST AT SAN DIEGO INTERNATIONAL AIRPORT, AND AUTHORIZE THE PRESIDENT/CEO TO TAKE ALL NECESSARY ACTIONS TO EXECUTE THE CONCESSION LEASE

WHEREAS, at the April 5, 2018 Board meeting, the Board awarded a nonexclusive concession lease for a Common Use Lounge ("Lounge") in Terminal 2 West to TAV-America ("TAV-A"), the firm that was unanimously selected by the Authority's evaluation panel [Resolution No. 2018-0037]; and

WHEREAS, Authority Staff returned to the Board on July 12, 2018, to update and receive authorization from the Board to revise, correct and clarify several business terms that required negotiation, correction and clarification after the initial Board action; and

WHEREAS, at the July 12, 2018 Board meeting, the Board rescinded Resolution No. 2018-0037 and adopted Resolution No. 2018-0076; and

WHEREAS, Staff has worked diligently with TAV-A over the past year to further negotiated a lease and advance the potential development of the Lounge; and

WHEREAS, several key business terms are required to be adjusted to enable the lease to be executed and the planned project to advance which has caused Staff to determine it best to Rescind Resolution No. 2018-0076 and receive a new Board action to address such modifications; and

WHEREAS, TAV-A has established a domestic California Limited Liability Company, TAV California Operation Services, LLC ("TAV-C") to enable it to enter into contracts and efficiently receive permits and other licenses to conduct business as a domestic corporation rather than a foreign corporation; and

WHEREAS, TAV-A will serve as a guarantor of all obligations under the Lease between the Authority and TAV-C.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby updates the business terms of the non-exclusive concession lease previously awarded by the Board to TAV-America, to Design, Build and Operate a Common Use Lounge within Terminal 2 West at San Diego International Airport, pursuant to the terms set forth in the table below

| Concessionaire Legal Entity<br>Name       | TAV California Operation Services LLC  |
|---|--|
| Concessionaire Guarantor                  | TAV-America  |
| Lease Expiration Date                     | No later than January 31, 2031. In the event DBO occurs later than November 1, 2020, the Lease expiration date may be extended at the discretion of the President/CEO to be commensurate in the time delay of the DBO.   |
| Premises                                  | Approximately 9,900 sq.ft. located on the third floor of Terminal 2 West. Such premises size and assignment of related storage areas may be adjusted and amended at the discretion of the President/CEO  |
| Permitted Use                             | Non-exclusive right to operate a Common Use Lounge with Fitness Center. Such permitted uses may be adjusted and amended at the discretion of the President/CEO   |
| Percentage Rents                          | Percentage Rent to commence on the earlier of Date of Beneficial Occupancy ("DBO") or November 1, 2020, and be no less than the following terms:  DBO through June 30, 2022 16% of Gross Receipts  July 1, 2022, to June 30, 2025 17% of Gross Receipts  July 1, 2025, to June 30, 2027 18% of Gross Receipts  July 1, 2027, to June 30, 2029 19% of Gross Receipts  July 1, 2029, to January 31, 2031 20% of Gross Receipts |
| Minimum Annual<br>Guarantee Rent Payments | \$448,000 commencing on DBO with annual MAG adjustments commencing July 1, 2022  |
| Minimum Capital<br>Investment             | \$5,439,510  |
| Authority issued Rent Credit              | TAV-C to receive a rent credit for the amount of the actual cost for TAV-C to complete non-premises  |

Resolution No. 2019-0111 Page 3 of 3 related Work that the Authority would have otherwise been obligated to complete. The rent credit will be for the actual expenses documented by TAV-C and will be credited against the rent payments due until such time the full credit is fully exhausted and recovered by TAV-C BE IT FURTHER RESOLVED that the Board authorizes the President/CEO to take all necessary actions to execute the concession lease with TAV-C; and BE IT FURTHER RESOLVED that the Board rescinds Resolution No. 2018-0076; and BE IT FURTHER RESOLVED that the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code §21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106). PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 5<sup>th</sup> day of December. 2019, by the following vote: **Board Members:** AYES: NOES: **Board Members:** ABSENT: **Board Members:** ATTEST: TONY R. RUSSELL DIRECTOR, BOARD SERVICES / AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

| STAFF REPORT   | Meeting Date: <b>DECEMBER 5, 2019</b>   |
|--|---|
| Subject:   |   |
| Business and Travel Expense Reimbu<br>President/CEO, Chief Auditor and Gen<br>Meetings, and Training at the Expense  | eral Counsel When Attending Conferences,  |
| Recommendation:  |   |
| For information only.  |   |
| Background/Justification:  |   |
| Authority Policy 3.30 (3)(b) and (4) requir reimbursements of Board Members, the I General Counsel be approved or pre-appresented to the Board for its information | President/CEO, the Chief Auditor and the proved by the Executive Committee and  |
|  | e pre-approved set dollar amounts for routine, uring Fiscal Year 2020 for the President/CEO, thorized in Policy 3.30(3)(b)(i)(C). |
| The attached reports are being presented 3.30.   | d to comply with the requirements of Policy   |
| Fiscal Impact:   |   |
| Funds for Business and Travel Expenses   | are included in the FY 2020 Budget.   |
| Authority Strategies:  |   |
| This item supports one or more of the Au   | thority Strategies, as follows:   |
| _ ,  | mployee   |
| <u>Foc</u>   | us Areas  |
| <del></del>  | nnsform the 🖂 Optimize Ongoing stomer Journey Business  |

# Page 2 of 2

# **Environmental Review:**

- A. This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act (CEQA), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

# **Application of Inclusionary Policies:**

Not applicable.

# Prepared by:

TONY R. RUSSELL DIRECTOR, BOARD SERVICES/AUTHORITY CLERK

# **BUSINESS EXPENSES**

# J. SCHIAVONI

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

2019

# MONTHLY MILEAGE and PARKING FEE REIMBURSEMENT REPORT

| EMPLOYEE NA | ME           |   | PERIOD COVERED  |          |   |  |
|-------------|--------------|---|---|----------|---|--|
|             | Johanna Sc   | chiavoni  | 9/30/2019-10/28/2019  |          |   |  |
| DEPARTMENT  | /DIVISION    |   |   |          |   |  |
| Date        | Miles driven | Destination and purpose of trip                 | estination and purpose of trip Parking fees & other transportation costs paid |          |   |  |
| 9/30/19     | 40.00        | World Trade Center kick off German              |   |          |   |  |
| 10/3/19     | 7.70         | SDCRAA Airport Board meeting                    |   |          |   |  |
| 10/28/19    | 7.70         | SDCRAA Finance Committee meeti                  | DCRAA Finance Committee meeting   |          |   |  |
| 10/20/19    | 5.60         | o SDCRAA Terminal 2 for Germany Trade Mission   |   |          |   |  |
| 10/25/19    | 5.6          | From SDCRAA Terminal 2 re Germany Trade Mission |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          |   |  |
|             |              |   |   |          | _ |  |
| SUBTOTAL    | 66.60        |   |   | SUBTOTAL | - |  |

# Computation of Reimbursement

|   | 66.60       |
|---|-------------|
| REIMBURSEMENT RATE: (see below) *   | 0.58        |
| TOTAL MILEAGE REIMBURSEMENT   | 38.63       |
| PARKING FEES/TOLL CHARGES (ATTACH RECEIPTS)   | -           |
| TOTAL REIMBURSEMENT REQUESTED   | \$<br>38.63 |
|   |             |
| Business Expense Reimbursement Policy and that any purchases/claims that are not allowed will be my responsibility. I further certify that this report of business expenses were incurred in connection with official Authority business and is true and correct.  Business Expense Reimbursement Policy 3.30 |             |
| SIGNATURE OF EMPLOYEE DEPT./DIV. HEAD APPROVAL  |             |

Effective 1/1/2019 = \$.58 1/1/18 - 12/31/18 = \$.545 Please use the other tabs for mileage

Monthly Mileage & Parking Reimbursement Report.xlsx (http://

# TRAVEL REQUESTS

# K. BECKER

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY <u>OUT-OF-TOWN TRAVEL REQUEST</u>

# **GENERAL INSTRUCTIONS:**

- A. All out-of-town travel requests must conform to applicable provisions of Policy 3.30.
- B. Once traveler completes form, submit to the traveler's Administrator for approval (for Board Members, President/CEO, General Counsel and Chief Auditor, Administrator is Board Executive Committee).

| TRAVELER INFORMA   | TION:   |  |  |   |  |
|--|---|--|--|---|--|
| Traveler Name:   | Kimberly J. Becker  |  | D  | epartment:  | _Executive, BU6  |
| Position:  | ☐ Board Member  | ⊠ President/CEO  | ☐ General  | Counsel   | ☐ Chief Auditor  |
|  | ☐ All Other Authority   | Employees  |  |   |  |
| DATE OF REQUEST:   | 11/14/19  | DATE OF DEPARTUR   | RE/RETURN:   | 12/18/19  | / 12/20/19   |
| DESTINATION / BUSI   | NESS PURPOSE:   |  |  |   |  |
| Destination: New Y   | York, NY  | Business<br>Developn   |  | lue & JAL A   | Airlines Air Service                                   |
| PROJECTED OUT-OF   | -TOWN TRAVEL EXP  | PENSES:  | •  |   |  |
| A. Transportat   | tion Costs:   |  |  |   |  |
|  |   | s class or equivalent (internat  | ional only)  | \$  | 900.00   |
| Rental (   |   | TAIC Tuelly Dire   |  | \$  | 450.00   |
|  | ransportation <i>(Taxi, T</i><br>Gas, Parking/Tolls, Mili   |  |  | \$<br>\$  | 150.00   |
| B. Lodging   | Jao, Farangri Gra, min  | ougo)  |  | \$  | 500.00   |
|  | Incidental Expenses (   | <u>Per Diem</u> )  |  | \$  | 200.00   |
| D. Seminar ar<br>E. Entertainm   | nd Conference Fees  |  |  | \$<br>\$  |  |
|  | L PROJECTED TRAV  | EL EXPENSES  |  | \$  | 1750.00  |
| related to Autho   | v, I certify the following<br>d projected out-of-towi<br>rity business; and   | g:<br>n travel expenses confo<br>responsibilities pursuar  |  |   |  |
| Travelers Signature:   | Kong o  | Du-  | D  | ate: <u>l</u>   | 1 12/19  |
| By my signature below<br>1. I have reviewed<br>and identified ex-<br>business and re | v, I certify the following<br>I this out-of-town trave<br>xpenses are directly re<br>asonable in compariso<br>training regarding my | FOR (If Administrator in it): I request and made inquisited to and necessary on to the anticipated being responsibilities pursuary | uiries to determi<br>for the advance<br>nefits to the Aut<br>nt to Policy 3.30 | ine that the<br>ement of the<br>hority; and<br>within the | out-of-town travel<br>e Authority's<br>past two years. |
| •  | •   |  |  |   |  |
| AUTHORITY CLE  | RK CERTIFICATION  | ON ON BEHALF OF  | - EXECUTIV   | E COMM  | ITTEE  |
| Ι,   |   |  | , certify that th  | is documer  | nt was approved  |
|  | (Name of Clerk)   |  |  |   |  |
| by the Executive Con   | imittee at its  | (Meeting Date)   | mee  | eting.  |  |

# **TRAVEL EXPENSES**

# K. BECKER

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

## TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor

(To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided below.

Policy 3.30 - Business and Travel Expense Reimbursement

**Businss and Travel Reimbursement Guidelines** 

Date:

| Employee/Trip Information                                      |                    |                                  |                |            |                   |                |               | Date:                |             |                 |
|--|--------------------|----------------------------------|----------------|------------|-------------------|----------------|---------------|----------------------|-------------|-----------------|
| Name:  | Kimberly J. I      | Becker                           |                |            |                   | Executive      | Division, Bl  | J6                   |             |                 |
| Departure Date:  | 9/16/2019          |                                  |                | ı          | Return Date:      | 9/25/2019      |               | R                    | Report Due: | 10/25/19        |
| Destination:   |                    | w Zealand and                    |                |            |                   |                |               |                      |             |                 |
| Business Purpose:  | Air Service M      | leeting with New                 | Zealand Air    | and 2019 V | Vorld Routes      | Conference     |               |                      |             |                 |
| Expense items not included                                     | in Per Diem        | Authority<br>Prepaid<br>Expenses |                |            | Employ            | yee Paid Exp   | penses        |                      |             | TOTAL           |
|  |                    |                                  | 9/16/19        | 9/17/19    | 9/18/19           | 9/19/19        | 9/20/19       | 9/21/19              | 9/22/19     |                 |
|  |                    | İ                                | Monday         | Tuesday    | Wednesday         | Thursday       | Friday        | Saturday             | Sunday      | 1               |
| Air Fare, Railroad, Bus  |                    | 7,071.23                         |                |            |                   |                |               |                      |             | -               |
| Conference Fees  |                    | 2,429.00                         |                |            |                   |                |               |                      |             | -               |
| Rental Car   |                    |                                  |                |            |                   |                |               |                      |             | -               |
| Gas  |                    |                                  |                |            |                   |                |               |                      |             | -               |
| Parking & Tolls  |                    |                                  |                |            |                   |                |               |                      |             | -               |
| Mileage - Attach mileage fo                                    | rm                 |                                  |                |            |                   |                |               |                      |             | -               |
| Taxi / TNC / Shuttle Fare                                      |                    |                                  |                |            |                   |                |               |                      |             | -               |
| Lodging  |                    |                                  |                |            | 261.10            | 213.75         |               |                      |             | 474.85          |
| Telephone, Internet and Fa                                     | X                  |                                  |                |            |                   |                |               |                      |             | -               |
| Laundry  |                    |                                  |                |            |                   |                |               |                      |             | -               |
| Miscellaneous Credit C   | ard Surcharge      |                                  |                |            |                   |                | 9.50          |                      |             | 9.50            |
|  |                    |                                  |                |            |                   |                |               |                      |             |                 |
|  |                    | \$ 9,500.23                      |                | ,          |                   |                |               |                      |             | \$ 484.35       |
|  | GSA Per Die        | m for Domestic                   |                |            | US Dept of S      | State Per Die  | m for Interna | ational              |             |                 |
|  | Enter Daily Per    |                                  | 9/16/19        | 9/17/19    | 9/18/19           | 9/19/19        | 9/20/19       | 9/21/19              | 9/22/19     | ]               |
|  | Diem Rate          |                                  | Monday         | Tuesday    | Wednesday         | Thursday       | Friday        | Saturday             | Sunday      | ]               |
| Breakfast  | \$24.00            |                                  |                |            | 24.00             | 24.00          |               |                      |             | 48.00           |
| Lunch  | \$40.00            |                                  |                |            | 40.00             | 40.00          |               |                      |             | 80.00           |
| Dinner   | \$64.00<br>\$31.00 | -                                | 64.00<br>31.00 |            | 31.00             | 64.00<br>31.00 |               |                      |             | 128.00<br>93.00 |
| Incidentals Total M&IE   |                    | -                                | 95.00          |            | 95.00             | 159.00         |               |                      |             | 349.00          |
| Total Wickle   | \$159.00           | -                                | 93.00          |            | 60.44             | 133.00         |               |                      |             | 60.44           |
| Total Meal and Incidental E                                    | ynenses            |                                  | \$ 95.00       | \$ -       | \$ 155.44         | \$ 159.00      | \$ -          | \$ -                 | \$ -        | 409.44          |
| Explanation: Substantia  |                    | tion should be                   | Ψ 00.00        | Trip Grand | Total             |                |               |                      |             | 10,394.02       |
| attached   | diamana dala dan   |                                  |                |            | Advance (Atta     |                | ority check)  |                      |             |                 |
| On 09/18, there was a group of representatives of Air New Ze   |                    |                                  |                |            | ises Prepaid I    |                |               |                      |             | 9,500.23        |
| for the SAN and Air New Zeal                                   |                    |                                  |                |            | er - if positive  |                |               |                      |             | \$893.79        |
| Becker paid for her own meal.                                  |                    |                                  |                | Due Autho  | rity - if negativ |                |               |                      | 4 != 60     | Sub-Total       |
| By signing below, TRAVELER                                     |                    |                                  |                |            | ound by Auth      |                | .30 - Busine: | ss and Trave         | el Expense  |                 |
| Reimbursement Policy; (b) ce (c) understands that any purcl    |                    |                                  |                |            |                   |                |               |                      |             |                 |
| reasonable inquiry, that exper<br>under Authority Policy 3.30. |                    |                                  |                |            |                   |                |               |                      |             |                 |
| Prepared By:   | 1)11               | ane C                            | PSEY           |            | Ext.:             | 244            | 7             |                      | -           |                 |
| Traveler's Signature:  | 15                 | 401                              | 25             |            | _ Date:           | 10             | . 117         |                      |             |                 |
| AUTI   |                    | CERTIFICATION                    |                |            |                   |                |               | denies of the second | _           |                 |
| I,<br>Clerk Signature:   |                    | hereby certify th                |                |            |                   | e Executive C  |               | _                    | on          |                 |
|  |                    |                                  |                |            |                   |                |               |                      |             |                 |

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

## TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor

(To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided below.

| Policy 3.30 - Business  | and Travel Expe                         | ense Reimburse                         | ement                            |                                 | <u>Busi</u>                 | sinss and Travel Reimbursement Guidelines |                           |                                       |                               |                  |  |
|---|---|--|----------------------------------|---------------------------------|-----------------------------|---|---------------------------|---------------------------------------|-------------------------------|------------------|--|
| Employee/Trip Information   |   | Date: Dept: Executive Division, BU6    |                                  |                                 |                             |   |                           |                                       |                               |                  |  |
| Name:   | Kimberly J. E                           | Becker                                 |                                  |                                 | Dept:                       | Executive                                 | Division, Bl              | J6                                    |                               |                  |  |
| Departure Date:   | 9/16/2019                               |  |                                  | R                               | eturn Date:                 | 9/25/2019                                 |                           | Re                                    | eport Due:                    | 10/25/19         |  |
| Destination:  | Auckland, Ne                            | w Zealand and                          | Adelaide, Au                     | stralia                         |                             |   |                           |                                       |                               |                  |  |
| Business Purpose:   | Air Service M                           | eeting with New                        | Zealand Air                      | and 2019 W                      | orld Routes                 | Conference                                |                           |                                       |                               |                  |  |
| Expense items not included  | in Per Diem                             | Authority<br>Prepaid<br>Expenses       |                                  |                                 | Emplo                       | yee Paid Exp                              | penses                    |                                       |                               | TOTAL            |  |
|   |   | Expenses                               | 9/20/19                          | 9/21/19                         | 9/22/19                     | 9/23/19                                   | 9/24/19                   | 9/25/19                               | 9/26/19                       |                  |  |
|   |   |  | Friday                           | Saturday                        | Sunday                      | Monday                                    | Tuesday                   | Wednesday                             | Thursday                      | 1 1              |  |
| Air Fare, Railroad, Bus   |   |  |                                  | •                               | •                           | ,   |                           |                                       |                               | -                |  |
| Conference Fees   |   |  |                                  |                                 |                             |   |                           |                                       |                               |                  |  |
| Rental Car  |   |  |                                  |                                 |                             |   |                           |                                       |                               | -                |  |
| Gas   |   | DEPOSIT RESE                           |                                  |                                 |                             |   |                           |                                       |                               | -                |  |
| Parking & Tolls   |   |  |                                  |                                 |                             |   |                           |                                       |                               | -                |  |
| Mileage - Attach mileage fo   | rm                                      |  |                                  |                                 |                             |   |                           |                                       |                               | -                |  |
| Taxi / TNC / Shuttle Fare   |   |  |                                  |                                 |                             | 7.72                                      |                           |                                       |                               | 7.72             |  |
| Lodging   |   |  | 291.60                           | 291.60                          | 297.73                      | 297.73                                    | 297.73                    | 14.82                                 |                               | 1,491.21         |  |
| Telephone, Internet and Fa  | x                                       | manher the                             |                                  |                                 |                             |   |                           |                                       |                               | -                |  |
| Laundry   |   | TERM STEEL                             |                                  |                                 |                             |   |                           |                                       |                               | -                |  |
| Miscellaneous:  |   |  |                                  |                                 |                             |   |                           |                                       |                               | -                |  |
|   |   |  |                                  |                                 |                             | ,   |                           |                                       |                               | -                |  |
|   |   | \$ -                                   |                                  |                                 |                             |   |                           |                                       |                               | \$1,498.93       |  |
| Expense items included in F   |   |  |                                  |                                 |                             |   |                           |                                       |                               |                  |  |
|   | GSA Per Dier                            | m for Domestic                         |                                  |                                 | US Dept of S                | State Per Die                             | m for Interna             | ational                               |                               | -                |  |
|   | Enter Daily Per                         |  | 9/20/19                          | 9/21/19                         | 9/22/19                     | 9/23/19                                   | 9/24/19                   | 9/25/19                               | 9/26/19                       | ]                |  |
|   | Diem Rate                               |  | Friday                           | Saturday                        | Sunday                      | Monday                                    | Tuesday                   | Wednesday                             | Thursday                      |                  |  |
| Breakfast   | \$18.00                                 |  | 18.00                            | 18.00                           | 18.00                       | 18.00                                     | 18.00                     | 18.00                                 |                               | 108.00           |  |
| Lunch   | \$30.00                                 |  | 30.00                            | 30.00                           |                             | 40.00                                     |                           | 30.00                                 |                               | 90.00            |  |
| Dinner  | \$48.00                                 |  | 48.00                            | 24.00                           | 24.00                       | 48.00                                     | 24.00                     | 48.00                                 |                               | 144.00           |  |
| Incidentals<br>Total M&IE   | \$24.00<br>\$120.00                     |  | 24.00<br>120.00                  | 24.00<br>72.00                  | 24.00<br>42.00              | 24.00<br>90.00                            | 24.00<br>42.00            | 24.00<br>120.00                       |                               | 144.00<br>486.00 |  |
| Approved Meal Ex  |   | Day Diam Data 1                        | 120.00                           | 72.00                           | 42.00                       | 90.00                                     | 42.00                     | 120.00                                |                               | 400.00           |  |
| Total Meal and Incidental E   |   | Per Diem Rate                          | \$ 120.00                        | \$ 72.00                        | \$ 42.00                    | \$ 90.00                                  | \$ 42.00                  | \$ 120.00                             | \$ -                          | 486.00           |  |
|   |   |  | ψ 120.00                         | \$ 12.00                        | ¥ 42.00                     | Ψ 30.00                                   | ¥ 42.00                   | Ψ 120.00                              | Ψ -                           | 400.00           |  |
| Explanation: Substantia   | tion for except                         | ion should be                          |                                  | Trip Grand                      |                             |   |                           |                                       |                               | 1,984.93         |  |
| attached  |   |  |                                  |                                 |                             | ch copy of Autho                          | ority check)              |                                       |                               |                  |  |
| A   |   |  |                                  | Less Expens                     | ses Prepaid I               | by Authority                              |                           |                                       |                               | -                |  |
| = 1   |   |  |                                  | amount, prepa<br>e, attach chec |                             |   |                           | \$1,984.93<br>Sub-Total<br>\$2.878.72 |                               |                  |  |
|   |   |  |                                  |                                 |                             |   |                           |                                       | the bright the                | Ψ2,010.1Z        |  |
| By signing below, TRAVELER<br>Reimbursement Policy; (b) ce<br>(c) understands that any purc<br>reasonable inquiry, that exper | rtifies that this re<br>nases/claims th | eport is true and<br>at are not allowe | d correct and<br>ed will be trav | all claimed e<br>veler's respor | expenses were nsibility. By | re incurred in<br>signing belov           | connection<br>v, ADMINIST | with official A<br>FRATOR cert        | uthority busi<br>fiies, based | on               |  |
| under Authority Policy 3.30. Prepared By:   | DIAN                                    | je Ca                                  | SEV                              |                                 | Ext.:                       | 2445                                      |                           |                                       |                               |                  |  |
| Traveler's Signature:   | Ken                                     | a 5                                    | 2                                |                                 | Date:                       | 10/0                                      | 17                        |                                       |                               |                  |  |
| AUTI  | ORITY CLERK                             | a (3) (3) (4)                          | - Co. 450 (27) (47)              |                                 | 17 ( )                      | 7.5                                       | 1100                      | vector to                             |                               |                  |  |
| l,  | -                                       | hereby certify th                      | at this docur                    | ment was app                    |                             | Executive C                               | ommittee at               | it's meeting of                       | on                            | _                |  |
| Clerk Signature:  |   |  |                                  |                                 | Date:                       |   |                           |                                       |                               |                  |  |

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

## **GENERAL INSTRUCTIONS:**

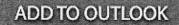
- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

| 1. TRAVELE<br>Travelers N  |  | Kimberly J. B   | ecker   |  |  | Dept:                                 | 6                              |                                   |
|--|--|---|---|--|--|---------------------------------------|--------------------------------|-----------------------------------|
| Position:  |  | d Member  | X President/CE  |  | Gen. Counsel   | -                                     |                                | Chief Auditor                     |
|  | ☐ All ot   | her Authority e   | mployees (does no   | t require ex                           | ecutive commit   | tee admi                              | nistrator                      |                                   |
| 2. DATE OF   | REQUEST:   | 05/09/19  | PLANNED DATE (  | OF DEPART                              | URE/RETURN:  | 09/16/                                | 19                             | 09/25/19                          |
| of paper a<br>Destinati<br>Adelaide  | s necessary<br>on: Auckla<br>, Australia   | r):<br>nd, New Zeala  |   | Purpose:                               | Meeting with   | New Zea                               | land Air                       |                                   |
| A. TI B. LC C. M D. S E. E   | RANSPORT AIRFARE *RENTAL OTHER TODGING IEALS EMINAR AN NTERTAINN THER INCIL      | TATION COST  CAR (Must co TRANSPORTA  ND CONFERE MENT (If applico DENTAL EXPE     | omplete page 2)<br>kTION (Taxi, Train)<br>NCE FEES<br>cable)                              |  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                 | 300.0<br>2,000.0<br>500.0<br>2,400.0  | 0 0 0 0 0 0                    |                                   |
| Risk Manage<br>CERTIFIC  | Ment prior to<br>ATION BY<br>xpenses con<br>usiness.                             | o travel in orde  | st be pre-approved r to obtain insurance.  By my signature thority's Policies 3.          | ce identifica<br>below, I ce           | ation card cove<br>rtify that the ab<br>0 and are reas | ring renta                            | al period                      | d.<br>f-town travel and           |
| CERTIFICA  | ATION BY   | ADMINIST  | RATOR (Where  | Administra                             | ator is the Exec                                       | cutive Co                             | mmittee                        | the Authority                     |
| Clerk's signat<br>By my signat<br>1. I have<br>2. The c<br>Autho<br>3. The c | ture is requirenture below, I consciention concerned oprity's busing concerned o | red).<br>certify the follo<br>ously reviewed<br>ut-of-town trav<br>ess and reasor | owing: I the above out-of-tel and all identified nable in compariso el and all identified | own travel<br>expenses<br>n to the ant | request and th<br>are necessary<br>icipated benef      | e details<br>for the a<br>it to the A | provide<br>dvance<br>Authority | ed on the reverse.<br>ment of the |
| Administrat  | tor's Signatu  | ıre:  |   |  |  | Date                                  | );                             |                                   |
|  |  |   | ATION ON BEH  |  |  |                                       |                                |                                   |
| I, WMA<br>(Please leave b  | olank. Whoeve  | US, ASS.<br>r clerk's the meeti   | Athan'ty Cling will insert their name   | and title.)                            |  | / that this                           |                                |                                   |

(Leave blank and we will insert the meeting date.)

Kim Backen Rustralia 09/16-09/25/19

Traveltrust Corporation 374 North Coast Hwy 101 Encinitas, CA 92024 Phone: (760) 635-1700



**TRAVEL**TRUST

Friday, 24MAY 2019 12:16 PM EDT

Passengers: KIMBERLY JANE BECKER (06)

Agency Reference Number: TZHKKW

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

Air New Zealand Confirmation VCRZ6H

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit www.traveltrust.com for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

FOR TRAVEL TO NEW ZEALAND A US CITIZEN MUST HAVE A VALID PASSPORT FOR TRAVEL TO AUSTRALIA A US CITIZEN MUST HAVE A VALID PASSPORT AND VISA

YOU CANNOT TRAVEL OUT OF THE UNITED STATES IF YOUR US PASSPORT EXPIRES WITHIN 6 MONTHS OF YOUR DEPARTURE DATE YOUR INTERNATIONAL TRAVEL MAY REQUIRE VACCINATIONS PLEASE CHECK WWW.CDC.GOV FOR LATEST REQUIREMENTS

CERTAIN FARES MAY REQUIRE REISSUANCE AT TIME OF CANCELLATION. PLEASE CONTACT THE AIRLINE OR TRAVELTRUST

Equipment: Boeing 777 Jet 200/300

| AIR                 | Monday, 16SEP 2019  |   | त                  |
|---------------------|---|---|--------------------|
| 58C2[0]8 / 54 / JTS | Air New Zealand Operated By: SKYWEST AIR DBA UNITED EXPRESS   | Flight Number: 6938                     | Class: J- Business |
|                     | From: San Diego CA, USA   | Depart: 05:45 PM                        |                    |
|                     | To: Los Angeles CA, USA   | Arrive: 06:50 PM                        |                    |
|                     | Stops: Nonstop  | Duration: 1 hour(s) 5 minute(s)         |                    |
|                     | Seats: 03A  | Status: CONFIRMED                       | Miles: 98 / 157 KM |
|                     | Equipment: E7W/AIR  |   |                    |
|                     | DEPARTS SAN TERMINAL 2 - ARRIVES LAX TERMINA<br>Frequent Flyer Number 1774 1775 18808 applied to NZ | L7                                      |                    |
|                     | Air New Zealand Confirmation number is VCRZ6H   |   |                    |
| AIR .               | Monday, 16SEP 2019  |   | XA                 |
|                     |   |   |                    |
|                     | Air New Zealand   | Flight Number: 0001                     | Class: J- Business |
|                     |   | Flight Number: 0001<br>Depart: 09:40 PM | Class: J- Business |
|                     | Air New Zealand   | to various various various              | Class: J- Business |
|                     | Air New Zealand From: Los Angeles CA, USA   | Depart: 09:40 PM                        | Class: J-Business  |

MEAL: DINNER - BREAKFAST

DEPARTS LAX TERMINAL TOM BRADLEY INTL TERM - ARRIVES AKL INTERNATIONAL TERMINAL

Frequent Flyer Number: UAJF258808 applied to NZ

Air New Zealand Confirmation number is VCRZ6H

| AID | NAMES OF PERSONS AND PERSONS A | 100 100 100 100 100 100 100 100 100 100 | OOCED   | 2040 |
|-----|--|---|---------|------|
| AIR | 100000000000000000000000000000000000000  | -rinav                                  | , 20SEP | 2019 |
|     |  |   |         |      |

Flight Number: 0191

Air New Zealand From: Auckland Intl, New Zealand

Depart: 08:25 AM

Class: J- Business

To: Adelaide SA, Australia

Arrive: 10:45 AM

Stops: Nonstop

Duration: 4 hour(s) 50 minute(s)

Miles: 2021 / 3234 KM

Seats: 02B

Status: CONFIRMED Equipment: Boeing 777 Jet

MEAL: BREAKFAST

DEPARTS AKL INTERNATIONAL TERMINAL - ARRIVES ADL MAIN TERMINAL Frequent Flyer Number: U

Air New Zealand Confirmation number is VCRZ6H

AIR Wednesday, 25SEP 2019

Air New Zealand

Flight Number: 0192 Depart: 12:00 PM Arrive: 06:35 PM

Class: Z-Business

To: Auckland Intl, New Zealand Stops: Nonstop

Duration: 4 hour(s) 5 minute(s)

Seats: 03K

Status: CONFIRMED

Miles: 2021 / 3234 KM

Equipment: 789/AIR

MEAL: LUNCH

DEPARTS ADL MAIN TERMINAL - ARRIVES AKL INTERNATIONAL TERMINAL Frequent Flyer Number:

From: Adelaide SA, Australia

Air New Zealand Confirmation number is VCRZ6H

AIR Wednesday, 25SEP 2019

Air New Zealand

Flight Number: 0008 Depart: 07:45 PM

Arrive: 01:00 PM

Stops: Nonstop

Duration: 12 hour(s) 15 minute(s)

Seats: 05B

Status: CONFIRMED

MEAL: DINNER - BREAKFAST

Miles: 6531 / 10450 KM

Class: Z-Business

Equipment: Boeing 777 Jet 200/300

From: Auckland Intl. New Zealand

To: San Francisco CA, USA

DEPARTS AKL INTERNATIONAL TERMINAL - ARRIVES SFO INTERNATIONAL TERMINAL

Frequent Flyer Number:

Air New Zealand Confirmation number is VCRZ6H

AIR Wednesday, 25SEP 2019

Air New Zealand

Operated By: UNITED AIRLINES

Flight Number: 9584

Class: Z-Business

From: San Francisco CA, USA To: San Diego CA, USA

Depart: 03:10 PM Arrive: 04:53 PM

Stops: Nonstop

Duration: 1 hour(s) 43 minute(s)

Status: CONFIRMED

Miles: 436 / 698 KM

Seats: 01B

MEAL: REFRSHMNT/COMP

DEPARTS SFO TERMINAL 3 - ARRIVES SAN TERMINAL 2

Frequent Flyer Number

Equipment: 7M9/AIR

Air New Zealand Confirmation number is VCRZ6H

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE

YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AIR NEW ZEALAND CONFIRMATION NUMBER - VCRZ6H FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043 FOR EMERGENCY SERVICE FROM NEW ZEALAND - 00-800-7373-7882 FOR EMERGENCY SERVICE FROM AUSTRALIA - 0011-800-7373-7882

Kim Becker Rustralia 09/16-09/25/19

### Ticket/Invoice Information

Ticket for:

KIMBERLY JANE BECKER

Date issued: 5/24/2019

Invoice Nbr: 5534733

Ticket Nbr: NZ7364086816 Electronic Tkt: Yes Amount: 7031.23 USD

Base: 6816.00 US Tax: 37.20 USD XT Tax: 178.03 USD

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Service fee: KIMBERLY JANE BECKER

Date issued: 5/24/2019

Document Nbr: XD0767715519

Amount: 40.00

Charged to:

AX\*\*\*\*\*\*\*\*\*1013

Total Tickets: 7031.23 Total Fees:

40.00

Total Amount: 7071.23

# Click here 24 hours in advance to obtain boarding passes:

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# Click here to review Baggage policies and guidelines:

AIR NEW ZEALAND

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Each call is billable at a minimum \$25.00 per call/reservation



ORIGINAL (BLUE) - TREASURY
COPY (YELLOW) - REM ACCOUNTS BOOK

| SDCRAA WI   | RE TRANSFER                   | REQ              | UEST                                     |                          |                        | WT# 19-60   |                |
|---|-------------------------------|------------------|--|--------------------------|------------------------|---|----------------|
| TRANSFER TO<br>Lloyds TSB Bank  | PLC                           |                  |  |                          |                        | DATE PREPARED<br>6/12/2019  |                |
| IN PAYMENT OF THE I<br>Conference Admis<br>Airport 10-25m<br>2019 World Route<br>Adelaide, Australia<br>September 16 - 25   | ssions<br>s Conference - Regi | stration         | n for Kim Becker                         |                          | AMOUNT<br>1,884.00 GBP | ORIGINATING DE BU6 Executive Divis PREPARED BY Diane Casey EXT 2445 |                |
| Ocptember 10 - 20   |                               |                  |  | TOTAL \$                 | \$0.00                 | LAT 2440  |                |
| WIRE INSTRUCTIONS   |                               |                  |  |                          |                        |   |                |
| TRANSFER DATE   | E 6/12/2019                   |                  |  |                          |                        | \$ 20   | 720<br>t50     |
| BANK NAME   | E Lloyds TSB Bank PLC         |                  |  |                          |                        | . (   | 720            |
| ABA   | #                             |                  |  |                          |                        |   |                |
| BENFICIARY  | Y UBM Limited (UK)            |                  |  |                          |                        |   |                |
| BANK CREDIT   | Т                             |                  |  |                          |                        |   |                |
| ACC   |                               |                  |  |                          |                        |   |                |
| ADDITIONAL INFO   | D IBAN                        |                  | GB18                                     |                          |                        |   |                |
|   |                               |                  | IS TRUE AND CORRECT ND CONDITIONS HAVE B |                          |                        | APPROVED  | FOR PROCESSING |
|   | Kimb                          | erly J.          | ecker, President/C                       | EO                       |                        | Accounti  | ng Department  |
| DEDARTMENT  |                               | OF CHAP          | RGES - TO BE COMPLET                     | ED BY ORIGINATING DE     | PARTMENT/BUSINE        |   | 1              |
| DEPARTMENT/<br>BUSINESS UNIT  | OBJECT/SUBSIDIARY             | * SUB-<br>LEDGER | WORK ORDER/<br>TRACKING ORDER            | COST OBJECT/<br>LOCATION | AMO                    | UNT   | COMMENTS       |
| 6   |                               |                  |  | 66280.110                |                        |   |                |
|   |                               |                  |  |                          |                        |   |                |
|   |                               |                  |  |                          |                        |   |                |
|   |                               |                  |  |                          |                        |   |                |
| From Description State of the Contract of the | ders or work orders           |                  |  |                          |                        |   |                |
|   | AP NOTES                      |                  |  |                          | FINANCE INFORI         |   |                |
|   |                               |                  |  |                          |                        |   |                |
|   |                               | <b>声与岩</b> 加新物   |  |                          |                        | <b>这种种种的影响。</b>   |                |
|   |                               |                  |  | INITIATED BY:            |                        |   |                |
|   |                               |                  |  | APPROVED BY:             |                        |   |                |
| RT TO BU S  | SEP CK                        |                  |  |                          |                        |   |                |



ORIGINAL (BLUE) - TREASURY
COPY (YELLOW) - REM ACCOUNTS BOOK

| SDCRAA WIF                                | RE TRANSFER          | REQ              | UEST   |   |                        | WT# 19-60   |                |
|---|----------------------|------------------|--|---|------------------------|---|----------------|
| TRANSFER TO<br>Lloyds TSB Bank I          | PLC                  |                  | DATE PREPARED<br>6/12/2019                   |   |                        |   |                |
| IN PAYMENT OF THE F                       | OLLOWING             |                  |  |   | AMOUNT.                | ORIGINATING DE  | PARTMENT/BU    |
| Conference Admis                          |                      |                  |  |   | 1,884.00 GBP           | BU6   |                |
| Airport 10-25m                            |                      |                  |  |   |                        | Executive Divis   | ion            |
|   | s Conference - Regis | stration         | n for Kim Becker                             |   |                        | PREPARED BY   |                |
| Adelaide, Australia<br>September 16 - 25, | 2019                 |                  |  |   |                        | Diane Casey<br>EXT 2445                                 |                |
| Ocptember 10 - 20,                        | 2010                 |                  |  | TOTAL \$  | \$0.00                 | LX1 2440  |                |
| WIRE INSTRUCTIONS                         |                      |                  |  |   |                        |   |                |
| TRANSFER DATE                             | 6/12/2019            |                  |  |   |                        |   |                |
| BANK NAME                                 | Lloyds TSB Bank PLC  |                  |  |   |                        |   |                |
| ABA#                                      |                      |                  |  |   |                        |   |                |
| BENFICIARY                                | UBM Limited (UK)     |                  |  |   |                        |   |                |
| BANK CREDIT                               | -                    |                  |  |   |                        |   |                |
| ACCT                                      |                      |                  |  |   |                        |   |                |
| ADDITIONAL INFO                           | IBAN                 |                  | GB18   |   |                        |   |                |
| ,   | ANY APPLICABLE T     | ERMS AI          | IS TRUE AND CORRECT<br>ND CONDITIONS HAVE E  | EEN FULFILLED                                     |                        | APPROVED I  | FOR PROCESSING |
|   |                      |                  | Becker, President/C                          |   |                        |   | g Department   |
| DEPARTMENT/<br>BUSINESS UNIT              | OBJECT/SUBSIDIARY    | * SUB-<br>LEDGER | WORK ORDER/<br>TRACKING ORDER                | ED BY ORIGINATING DEF<br>COST OBJECT/<br>LOCATION | PARTMENT/BUSINE<br>AMO |   | COMMENTS       |
| 6   |                      |                  |  | 66280.110   |                        |   |                |
|   |                      |                  |  |   |                        |   |                |
| * "w" for tracking ord                    |                      |                  | enaka Cabangsa pana yang kawa kaga Manama ka |   |                        |   |                |
|   | AP NOTES             |                  |  |   | FINANCE INFORM         |   |                |
| VENDOR NO                                 |                      |                  |  | FED REF #: _                                      |                        |   |                |
| INVOICE NO                                |                      |                  |  | SEND DATE:  |                        |   |                |
|   |                      |                  |  | INITIATED BY:                                     |                        | A REAL PROPERTY AND |                |
|   |                      |                  |  | APPROVED BY: _                                    |                        |   |                |
| RT TO BU SI                               |                      |                  |  |   |                        |   |                |

### TAX INVOICE

| - 200        |        |
|--------------|--------|
| $(\bigcirc)$ | inform |
|              |        |

Transaction: 10299559 Transaction Date: 10-JUN-2019 Account: P.O.: Your GST No .: Client Name: Related Transaction:

World Routes 2019 Adelaide Show Ground 21-SEP-2019 - 24-SEP-2019

UBM (UK) Limited **Business Service Centre** 1st Floor, 11 Tower View Kings Hill West Malling Kent ME19 4UY United Kingdom **UBM Contact:** EMEA Credit Control +44 207921 8506 Telephone: Fax: Email EmeaCreditControl@ubm.com

Accounts Payable San Diego International Airport Accounts Payable Communter Terminal 3rd Floor 3225 N Harb California San Diego CA 92101 United States

| Order/Contract | Order Date  | Salesperson     | Payment Terms                | Due Date    |
|----------------|-------------|-----------------|------------------------------|-------------|
| 1444878        | 07-JUN-2019 | No Sales Credit | Invoice amount due by return | 24-JUN-2019 |

| Description  | Quantity | Price    | % this Invoice | GST IDs | Net      | GST  | Total    |
|--|----------|----------|----------------|---------|----------|------|----------|
| Conference Admissions Airport 10-25m pax NM - Base P Contact Name: Kimberly Becker Stand Size: 0 | 1        | 1,884.00 | 100            | а       | 1,884.00 | 0.00 | 1,884.00 |

**Total Amount** GBP 1,884.00 0.00 1,884.00

**SDCRAA PAYMENT** AUTHORIZED

| ID | ABN Registration | Tax Code               | Tax Rate | Tax Amount | Local Amount | Exchange Rate |
|----|------------------|------------------------|----------|------------|--------------|---------------|
| а  | 44 218 417 435   | AU GST AU OUT OF SCOPE | 0%       | GBP 0.00   | AUD 0.00     | 1.8222        |

UBM (UK) Limited 5 Howick Place London, SW1P 1WG, United Kingdom

Please send back the remittance advice below to ensure prompt allocation to your account.

Remittance Advice

**Email Remittances:** remittances@ubm.com

UBM (UK) Limited **Business Service Centre** 1st Floor, 11 Tower View

Kings Hill West Malling Kent ME19 4UY United Kingdom Account: 6



Invoice: 10299559

Payer: San Diego International Airport

Amount: GBP 1,884.00

**Electronic Transfer:** 

LLOYDS TSB BANK PLC. City Office Gillingham-300002 Bank: Branch: Account No.:

Sort Code: SWIFT: IBAN:

300002 LOYDGB2L GB<sub>1</sub>

Credit Cards:

To make payment via credit card, please call us on: +44 207921 8506

Cheques made payable to: UBM (UK) Limited



# San Diego County Regional Airport Authority AP Detail Accounts by Business Unit Department 6 - Executive Office

Print Date: 7/8/2019 Print Time: 3:00:25PM Report ID: AP0002

Payment Date From 6/1/2019 thru 7/2/2019 GL Date From 6/1/2019 thru 6/30/2019

|           | Tracking         |                |                      | Purchase    |      |        |           |              |                   |                                 |            |
|-----------|------------------|----------------|----------------------|-------------|------|--------|-----------|--------------|-------------------|---------------------------------|------------|
|           | or Work          | Vendor         | Vendor               | Order       | Doc  | Check/ | Check     | GL           | Invoice           |                                 | Ledger     |
| Location  | Order            | Number         | Name                 | Type-Number | Туре | Wire # | Date      | Date         | Number            | Invoice Description             | Amount     |
| 54310.300 | Deferential Co   | mp             |                      |             |      |        |           |              |                   |                                 |            |
| 6         | 15666            | HARTFOR        | RD LIFE INSURANCE CO | MPAN        | PN   | 8544   | 6/21/2019 | 6/21/19      | FY19/20 401(A)    | K.BECKER FY19/20 401(A)         | \$5,000.00 |
|           |                  |                |                      |             |      |        |           | Total Accoun | nt.Sub: 54310.300 | Deferential Comp                | 5,000.00   |
|           |                  |                |                      |             |      |        |           | Tota         | Account: 54310    | Deferential Comp                | 5,000.00   |
| 65110 Off | fice & Operating | Suppl          |                      |             |      |        |           |              |                   |                                 |            |
| 6         | 16410            | STAPLES        |                      |             | PK   | 90183  | 6/4/2019  | 6/4/19       | 3414878353        | 5/19 8054485811 BU6             | 40.56      |
| 6         | 16410            | STAPLES        |                      |             | PK   | 90212  | 6/6/2019  | 6/6/19       | 3414878355        | 5/19 8054485813 BU59            | 9.45       |
| 6         | 16410            | STAPLES        |                      |             | PK   | 90263  | 6/11/2019 | 6/11/19      | 3416010438        | 6/19 8054589618 BU6             | 54.48      |
|           |                  |                |                      |             |      |        |           | Tota         | Account: 65110    | Office & Operating Suppl        | 104.49     |
| 66240.100 | Promotional-G    | eneral         |                      |             |      |        |           |              |                   |                                 |            |
| 6         | 134719           | DIANE CA       | SEY PCARD            |             | PN   | 1198   | 6/30/2019 | 6/30/19      | 300001            | Changing the Convers Mtg Lunch  | -10.00     |
|           |                  |                |                      |             |      |        |           | Total Accoun | t.Sub: 66240.100  | Promotional-General             | -10.00     |
|           |                  |                |                      |             |      |        |           | Tota         | Account: 66240    | Promotional-General             | -10.00     |
| 66280.110 | Industry Orgai   | nizatio        |                      |             |      |        |           |              |                   |                                 |            |
| 6         | 130453           | B UBM(UK)      | LIMITED              |             | PN   | 8550   | 6/19/2019 | 6/19/19      | 10299559          | K.BECKER REGISTRATION           | 2,429.00   |
|           |                  |                |                      |             |      |        |           | Total Accoun | t.Sub: 66280.110  | Industry Organizatio            | 2,429.00   |
|           |                  |                |                      |             |      |        |           | Tota         | Account: 66280    | Industry Organizatio            | 2,429.00   |
| 66300.100 | Travel-Genera    | I              |                      |             |      |        |           |              |                   |                                 |            |
| 6         | 62742            | <b>AMERICA</b> | N EXPRESS            |             | PK   | 90194  | 6/6/2019  | 6/6/19       | 052919            | BECKER; AUCKLAND 9/16-9/25/19   | 40.00      |
|           |                  |                |                      |             |      |        |           | Total Accoun | t.Sub: 66300.100  | Travel-General                  | 40.00      |
|           |                  |                |                      |             |      |        |           | Tota         | Account: 66300    | Travel-General                  | 40.00      |
|           |                  |                |                      |             |      |        |           |              | Total D           | Department 6 - Executive Office | 7,563.49   |

Data Date: 7/8/2019 3:00:14PM

Data Source: ARP

Departmental Page 1 of 1 Report Page 4

on the only



HILTON AUCKLAND

PRINCES WHARF,147 QUAY STREET

AUCKLAND, 1010

New Zealand

TELEPHONE +64 9 978 2000 • FAX +64 9 978 2001

Reservations

www.hilton.com or 1 800 HILTONS

401 /K1

20/09/2019

338.53 NZD HPPRP2

**AA MTJ4330** 

KIMBERLY BECKER



UNITED STATES OF AMERICA

Copy of Tax Invoice:658430

Confirmation Number 3120238006

HILTON AUCKLAND 20/09/2019 5:52 AM

Room Number

Arrival Date 18/09/2019 10:03:00

Departure Date

Adult/Child

Room Rate

Rate Plan AL

Hilton Honors#

**GST** 

Folio No/Che

Tax Date

108-977-132

507704 A

20/09/2019

| DATE       | DESCRIPTION           | Cashier | REF NO  | GUEST<br>CHARGES | CREDIT   | BALANCE   | 050    |
|------------|-----------------------|---------|---------|------------------|----------|-----------|--------|
| 18/09/2019 | EARLY ARRIVAL         | CHSC    | 3964963 | \$75.00          | 09/18 ER | ny Arrhal | 47.3   |
| 18/09/2019 | GUEST ROOM            | KEKO    | 3965485 | \$338.53         | 09/18 R  | OOM       | 213.75 |
| 19/09/2019 | FISH FOOD BRKFST      | LINTR   | 3965947 | \$39.00          |          |           |        |
| 19/09/2019 | FISH FOOD BRKFST      | LINTR   | 3965989 |                  | -\$39.00 |           |        |
| 9/09/2019  | GUEST ROOM            | KEKO    | 3966582 | \$338.53         | 09/19 2  | 30M       | 213.71 |
| 0/09/2019  | CREDIT CARD SURCHARGE | DIJA1   | 3966909 | \$15.04          | 09/20 5  | urchose   | A 1005 |
| 20/09/2019 | MC *9117              | DIJA1   | 3966910 |                  | -\$767.  | 9,50      |        |
|            |                       |         | BALANCE |                  |          | \$0.00    | #484   |

**Total All Charges** 

\$767.10

TOTAL INCLUDES GST OF

\$100.06

conversion Rate 1.583772

Credit Card Details

APPR. CODE

01513455

MERCHANT ID

38039700

**CARD NUMBER** 

MC \*9117

**EXP DATE** 

08/22

TRANSACTION ID

3966910

TRANS TYPE

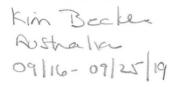
Sale

Guest Signature

Please debit my account by the amount indicated above.

Page:1

XXXXXXXX, GST, 108-977-132,







# Citi® / AAdvantage® Platinum Select® World Elite<sup>TM</sup> Mastercard® -9117

# Transaction Details

| Date         | Description                       |                             | Amount   |
|--------------|-----------------------------------|-----------------------------|----------|
| Sep 20, 2019 | Hilton Auckland Frnt Auckland NZL |                             | \$484.35 |
|              | Additional Details                |                             |          |
|              | Purchased On                      | Sep 20, 2019                |          |
|              | Posted On                         | Sep 20, 2019                |          |
|              | Cardmember Name                   | Kimberly J Becker           |          |
| ,            | Category                          | Lodging - Hilton            |          |
|              | Foreign Currency                  | 767.10 NEW ZEALAND DOLLA EQ |          |
|              | Merchant Details                  | New Zealand                 |          |

## TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER

# Air New Zealand Headquarters Visit 2019 World Routes Conference Auckland, New Zealand & Adelaide, Australia September 16 – September 25, 2019

09/18/19 - DINNER

See Attached bank Statement

## Paris Butter

SUMMARY Table: 41 Tabs

 Name
 EXTRA

 Guests
 0

 Printed
 8:52 PM 18 Sep 19

 Opened
 7:02 PM 18 Sep 19

Mikey B

 Paid
 Due

 PB Three Course Menu
 80.00

 Market Fish
 0.00

 Sub Total
 \$80.00

 TOTAL
 \$80.00

 TIP
 \$7500

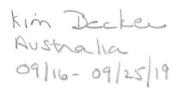
 PAYMENT
 \$7500

GST # 118-992-776 166 Jervois Rd, Herne Bay, Auckland 1011 Ph: 09-376 5597

Printed by cretap systems

PARIS BUTTER GST#: 118-992-776 AUCKLAND \*----EFTPOS-68517401 TERMINAL 18Sep19 20:57 TIME CREDIT RAN 000616 ICARD ....9117 CARD MasterCard A000000004 RID: 1010 DIX: TC: A8487CA393B47F3E 00000008000 TVR 0023 ATC E800 TSI AUTH 30298Z NZD80.00 **PURCHASE** NZD15, 00 TIP NZD95.00 TOTAL ACCEPTED CUSTOMER COPY

SANT NEW ZEALAND AIN REPS GNOUP DINNER







Citi® / AAdvantage® Platinum Select® World Elite<sup>TM</sup> Mastercard® -9117

# Transaction Details

| Description               |   | Amount  |
|---------------------------|---|---|
| PARIS BUTTER AUCKLAND NZL |   | \$60.44   |
| Additional Details        |   |   |
| Purchased On              | Sep 18, 2019  |   |
| Posted On                 | Sep 18, 2019  |   |
| Cardmember Name           | Kimberly J Becker   |   |
| Category                  | Restaurants - Eating Place, Restaurant  |   |
| Foreign Currency          | 95.00 NEW ZEALAND DOLLA EQ  |   |
| Merchant Details          | New Zealand   |   |
|                           | PARIS BUTTER AUCKLAND NZL  Additional Details  Purchased On  Posted On  Cardmember Name  Category  Foreign Currency | PARIS BUTTER AUCKLAND NZL  Additional Details  Purchased On Sep 18, 2019  Posted On Sep 18, 2019  Cardmember Name Kimberly J Becker  Category Restaurants - Eating Place, Restaurant  Foreign Currency 95.00 NEW ZEALAND DOLLA EQ |

### DIPLOMACY IN ACTION

Home > Under Secretary for Management > Bureau of Administration > Office of Allowances

### **Per Diem Rates**

Excel Versions of Per Diem

Foreign Per Diem Rates

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Biweekly Allowance Updates

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Foreign Transfer Allowance (FTA)

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Home Service Transfer Allowance (HSTA)

Living Quarters Allowance (LQA)

Official Residence Expense (ORE)

Per Diem

Post Allowance (COLA)

Post Hardship Differential

R&R

Representation Allowances

Separate Maintenance Allowance (SMA)

Service Needs Differential

# **Office of Allowances**

Select by Location Select by Allowance Type Printer Friendly

### Foreign Per Diem Rates In U.S. Dollars DSSR 925

NEW ZEALAND: Auckland Publication Date: 10/01/2019

Previous Rates:

10/01/2019 ▼

Go

| Country        | Post     | Season | Season | Maximum      | M & IE | Maximum Per | Footnote | Effective  |
|----------------|----------|--------|--------|--------------|--------|-------------|----------|------------|
| Name           | Name     | Begin  | End    | Lodging Rate | Rate   | Diem Rate   |          | Date       |
| NEW<br>ZEALAND | Auckland | 01/01  | 12/31  | 238          | 159    | 397         | N/A      | 10/01/2019 |



| \$132 | 20 | 33 | 53  | 26 |
|-------|----|----|-----|----|
| \$133 | 20 | 33 | 53  | 27 |
| \$134 | 20 | 34 | 53  | 27 |
| \$135 | 20 | 34 | 54  | 27 |
| \$136 | 20 | 34 | 55  | 27 |
| \$137 | 21 | 34 | 55  | 27 |
| \$138 | 21 | 35 | 55  | 27 |
| \$139 | 21 | 35 | 56  | 27 |
| \$140 | 21 | 35 | 56  | 28 |
| \$141 | 21 | 35 | 57  | 28 |
| \$142 | 21 | 36 | 57  | 28 |
| \$143 | 21 | 36 | 57  | 29 |
| \$144 | 22 | 36 | 57  | 29 |
| \$145 | 22 | 36 | 58  | 29 |
| \$146 | 22 | 37 | 58  | 29 |
| \$147 | 22 | 37 | 59  | 29 |
| \$148 | 22 | 37 | 59  | 30 |
| \$149 | 22 | 37 | 60  | 30 |
| \$150 | 23 | 37 | 60  | 30 |
| \$151 | 23 | 38 | 60  | 30 |
| \$152 | 23 | 38 | 61  | 30 |
| \$153 | 23 | 38 | 61  | 31 |
| \$154 | 23 | 39 | 61  | 31 |
| \$155 | 23 | 39 | 62  | 31 |
| \$156 | 23 | 39 | 63  | 31 |
| \$157 | 24 | 39 | 63  | 31 |
| \$158 | 24 | 40 | 63  | 31 |
| \$159 | 24 | 40 | 64  | 31 |
| \$160 | 24 | 40 | 64  | 32 |
| \$161 | 24 | 40 | 65  | 32 |
| \$162 | 24 | 41 | 65  | 32 |
| \$163 | 24 | 41 | 65  | 33 |
| \$164 | 25 | 41 | 65  | 33 |
| \$165 | 25 | 41 | 66  | 33 |
| \$166 | 25 | 42 | 66  | 33 |
| \$167 | 25 | 42 | 67  | 33 |
| \$168 | 25 | 42 | 67  | 34 |
| \$169 | 25 | 42 | 68  | 34 |
| \$170 | 26 | 42 | 68  | 34 |
| \$171 | 26 | 43 | 68  | 34 |
| \$172 | 26 | 43 | 69  | 34 |
| \$173 | 26 | 43 | 69  | 35 |
| \$174 | 26 | 44 | 69  | 35 |
| \$175 | 26 | 44 | 70  | 35 |
| 42/5  |    |    | , 0 | -  |



KIMBERLY BECKER

UNITED STATES OF AMERICA

Tax Invoice:1493898

Confirmation Number 3123702117

HILTON ADELAIDE 25/09/2019 9:15 AM

Room Number

Arrival Date Departure Date

523 /D2

20/09/2019 11:51:00

25/09/2019 09:15:00

Adult/Child 1/0

Room Rate 398.05 AUD Rate Plan HPPRP2 AL

Honors #

ABN

**AA MTJ4330** 

28 062 312 743 003

Folio No/Che 987715 B Tax Date 25/09/2019

| DATE       | DESCRIPTION           | Cashier | REF NO  | GUEST<br>CHARGES | CREDIT      | BALANCE  |
|------------|-----------------------|---------|---------|------------------|-------------|--|
| 20/09/2019 | GUEST ROOM            | JAJA    | 7383148 | \$398.05         | 09/20 2     | 91.60 USC  |
| 21/09/2019 | GUEST ROOM            | JAJA    | 7384674 | \$398.05         | 09/21 2     | 91.60 050  |
| 22/09/2019 | GUEST ROOM            | YOYO    | 7385961 | \$406.43         | 09/22 2     | 97.73 USC  |
| 23/09/2019 | GUEST ROOM            | YOYO    | 7387435 | \$406.43         | 09/23       | 297.73 UST   |
| 24/09/2019 | GUEST ROOM            | YOYO    | 7389087 | \$406.43         | 09/24 2     | 197.73 US  |
| 25/09/2019 | CREDIT CARD SURCHARGE | MELO    | 7389813 | \$20.23          | surchorse   | 14.82 US   |
| 25/09/2019 | MC *9117              | MELO    | 7389815 |                  | -\$2,035.62 | the second secon |

**BALANCE** 

\$0.00

\$1491.21

**Total All Charges** 

\$2,035.62

TOTAL INCLUDES GST OF

\$1.84

INCLUDES GST OF 10%

\$183.23

TOTAL INCLUDES GST OF:

\$0.00

Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 5,700 hotels and resorts in 113 countries, please visit Honors.com

Credit Card Details

APPR. CODE

00

MERCHANT ID

121721923

CARD NUMBER

MC \*9117

**EXP DATE** 

08/22

TRANSACTION ID

7389815

TRANS TYPE

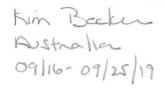
Sale

Guest Signature \_

Please debit my account by the amount indicated above.

| TO THE   | sk<br>Squane                                | S COPY   | 516013515319868<br>61004511    | CREDIT (I) | 9117 | 105402<br>000435180263 | AUD 2035.62<br>AUD 2035.62 | USD 1491.21   | AATE<br>3.600 %)  | USD 1491.21      | SEQ NC<br>126076         | 88     | 785692     | YOUR RECORDS      | SERVICE IS  | DEED OF SEED ON THE  |
|----------|---|----------|--------------------------------|------------|------|------------------------|----------------------------|---------------|---|------------------|--------------------------|--------|------------|-------------------|---|--|
| COURSE N | Hilton no.<br>Front Desk<br>233 Victoria Sq | CUSTOMER | MERCHANT ID :<br>TERMINAL ID : | MACTERCARD | ***  | SE NUMBER              | CORP. ETION                | D FX PURCHASE | ACCOUNTERSION RATE (1975) = 17325600 USD (1975) ARRGIN OF 3.6 | SACTION CURRENCY | : TIME<br>39/19 09:13:24 | PROVED | UTH NUMBER | PLEASE RETAIN FOR | THIS CURRENCY CONVERSION PROVIDED BY THE MERCHANT | FRANK STEEN OF THE STATE OF THE |







Citi® / AAdvantage® Platinum Select® World Elite<sup>TM</sup> Mastercard® -9117

# Transaction Details

| Date         | Description                                      |                  | Amount     |
|--------------|--|------------------|------------|
| Sep 25, 2019 | Hilton Adelaide Adelaide AUS  Additional Details |                  | \$1,491.21 |
|              | Purchased On                                     | Sep 25, 2019     |            |
|              | Posted On  | Sep 25, 2019     |            |
|              | Category   | Lodging - Hilton |            |
|              | Merchant Details                                 | Australia        |            |

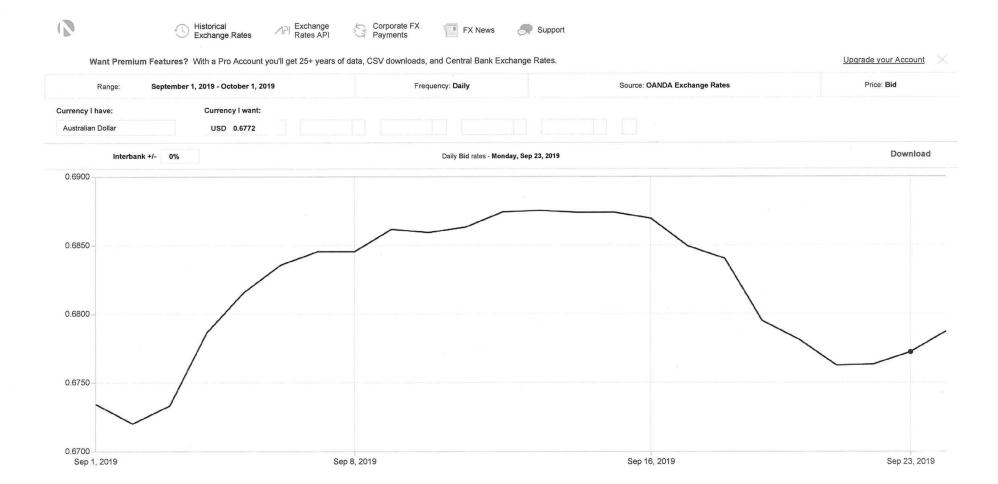
# TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER Air New Zealand Headquarters Visit 2019 World Routes Conference Auckland, New Zealand & Adelaide, Australia September 16 – September 25, 2019

09/23/19-Transportation

# C. J. INVOICE

150 \$7,72

| TA<br>ME<br>TE<br>CL<br>DR | DEPE<br>XI 2<br>RCHA<br>RMIN<br>IENT<br>IVER<br>IVER | 324<br>NT II<br>AL II<br>ID:<br>ID: | ):<br>): | SA  | 56 | AU<br>05<br>V5 | 17<br>50<br>28 | 23 | 3      |
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| r A                        | CEIV<br>RE<br>IER<br>CRAS                            | ED II                               | 4 C      | ASH |    |                | 0.             | 00 | )      |
| ¥,                         | ΓAL<br>C. G  |                                     |          |     |    | \$1            | 0.             | 4( | )      |
|                            | GOV  | LEVY                                | Y        |     |    | \$             | 1.             | 0( | )      |
|                            | ΓAL  |                                     | ΑU       | D   |    | \$1            | 1.             | 4( | )      |
|                            | * CU   |                                     |          |     | ΕI | РΤ             | *              |    | k<br>I |



## Features and Functionality

The Historical Currency Converter is a simple way to access up to 25 years of historical exchange rates for 200+ currencies, metals, and cryptocurrencies. OANDA Rates® cover 38,000 FX currency pairs, and are easily downloadable into an Excel ready, CSV formatted file.

This tool is ideal for auditors, CPAs, tax professionals, and anyone who needs accurate and authoritative foreign exchange data for spot checking, analysis, and reporting. Currency data can be displayed in a graph or table view with up to 10 currencies at a time.

Our Historical Currency Converter is an easy to use, cloud-based solution and requires no installation, while being accessible from anywhere.

OANDA Rates® are calculated daily (Monday through Friday) and represent the previous 24 hour period aligned to UTC-midnight (8:00 PM Eastern Time). Bid, ask, and midpoint rates for the day are published and available no later than 10:00 PM Eastern Time.

### How to get Historical FX Data

1. Pick your base currency and the currency (or currencies) you want converted.

ch

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(/)

EN

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Fly Boston to Washington

**BOOK NOW** 

Round Trip \$100.58

**BOOK NOW** 

**Currency Converter** 

**Currency Converter** 

Historical Exchange Rates

(/currency/historical-rates/)

Live Exchange Rates

(/currency/live-exchange-rates/)

Transfer Money

(https://transferwise.com/partner/oanda?

utm\_source=oanda&utm\_medium=affiliate&utm\_campaign=currency-converter)

<u>print</u>

Currency I Have:

**Australian Dollar** 

AUD

AMOUNT:

I have this much to exchange

11.40

Currency I Want:

**US Dollar** 

USD

AMOUNT:

I want to buy something at this price

7.69783

DATE:

Oct 1, 2019

HELP (/help/how-to-use-currency-converter)

INTERBANK +/- 0%

. . . . . .

Want to transfer money? <u>Try our Money Transfer service (http://rates.oanda.com/money-transfer.html)</u>

**Rate Details** 

Traveler's Cheatsheet

**AUD/USD Details** 

### DIPLOMACY IN ACTION

Home > Under Secretary for Management > Bureau of Administration > Office of Allowances

### **Per Diem Rates**

Excel Versions of Per Diem

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Official Residence Expense (ORE)

Per Diem

Post Allowance (COLA)

Post Hardship Differential

R&R

Representation Allowances

Separate Maintenance Allowance (SMA)

Service Needs Differential

# Office of Allowances

Select by Location Select by Allowance Type Printer Friendly

### Foreign Per Diem Rates In U.S. Dollars DSSR 925

AUSTRALIA: Adelaide
Publication Date: 09/01/2019

Previous Rates:

09/01/2019 ▼

Go

| Country<br>Name | Post<br>Name |       | Season<br>End | Maximum<br>Lodging Rate | M & IE<br>Rate | Maximum Per<br>Diem Rate | Footnote | Effective<br>Date |
|-----------------|--------------|-------|---------------|-------------------------|----------------|--------------------------|----------|-------------------|
| AUSTRALIA       | Adelaide     | 01/01 | 12/31         | 146                     | 120            | 266                      | N/A      | 06/01/2019        |



|    |  | 35  | 18  |
|----|--|---|---|
| 13 | 22   | 36  | 18  |
| 14 | 22   | 36  | 18  |
| 14 | 23   | 36  | 18  |
| 14 | 23   | 37  | 18  |
| 14 | 23   | 37  | 19  |
| 14 | 24   | 37  | 19  |
| 14 | 24   | 38  | 19  |
| 14 | 24   | 39  | 19  |
| 15 | 24   | 39  | 19  |
| 15 | 25   | 39  | 19  |
| 15 | 25   | 40  | 19  |
| 15 | 25   | 40  | 20  |
| 15 | 25   | 41  | 20  |
| 15 | 26   | 41  | 20  |
| 15 | 26   | 41  | 21  |
| 16 | 26   | 41  | 21  |
| 16 | 26   | 42  | 21  |
| 16 | 27   | 42  | 21  |
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| 16 | 27   | 43  | 22  |
| 16 | 27   | 44  | 22  |
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| 19 | 32   | 51  | 25  |
| 19 | 32   | 51  | 26  |
| 19 | 32   | 52  | 26  |
| 20 | 32   | 52  | 26  |
| 20 | 33   | 52  | 26  |
|    | 14 14 14 14 14 14 15 15 15 15 15 15 16 16 16 16 16 17 17 17 17 17 17 17 19 19 19 19 19 19 19 | 14       22         14       23         14       23         14       24         14       24         15       24         15       25         15       25         15       25         15       26         15       26         16       26         16       27         16       27         16       27         17       28         17       28         17       28         17       29         18       30         18       30         18       30         18       30         18       30         18       30         18       30         18       30         18       30         18       30         18       30         18       30         19       31         19       32         19       32         19       32         19       32         19       32 | 14       22       36         14       23       36         14       23       37         14       24       37         14       24       38         14       24       39         15       24       39         15       25       39         15       25       40         15       25       40         15       25       40         15       25       40         15       25       40         15       25       40         15       25       40         15       25       41         15       26       41         16       26       41         16       27       42         16       27       43         16       27       43         16       27       44         17       28       45         17       28       45         17       29       46         17       29       47         18       30       48         18       30       48 |

## **Casey Diane**

Subject:

Air New Zealand and SAN Airport

Location:

%FS G Osaka Mtng Rm - Seat 14 - Restricted

Start: End: Wed 9/18/2019 7:00 PM Wed 9/18/2019 8:30 PM

**Show Time As:** 

Out of Office

Recurrence:

(none)

**Meeting Status:** 

Accepted

Organizer:

Simon Kleinsorge

**Categories:** 

Out of Office

----Original Appointment----

From: Simon Kleinsorge <Simon.Kleinsorge@airnz.co.nz>

Sent: Monday, May 6, 2019 1:18 PM

To: Simon Kleinsorge; Brown Hampton; Kate O'Brien; Andrew Skilling

Subject: Air NZ and SAN Airport

When: Thursday, September 19, 2019 2:00 PM-3:30 PM (UTC+12:00) Auckland, Wellington.

Where: %FS G Osaka Mtng Rm - Seat 14 - Restricted

Good morning,

As discussed please feel free to forward accordingly. Apologies to the SAN team – the "San Diego" meeting room was no longer available!

Simon

## Simon Kleinsorge

Manager Network Planning | Networks

P. +64 933 63312

M. +64 21 997 509

E. <a href="mailto:simon.kleinsorge@airnz.co.nz">simon.kleinsorge@airnz.co.nz</a>
W. <a href="mailto:www.airnewzealand.co.nz">www.airnewzealand.co.nz</a>

FB. facebook.com/airnewzealand

LI. linkedin.com/company/air-new-zealand

TW. twitter.com/FlyAirNZ

YT. youtube.com/airnewzealand

185 Fanshawe Street, Auckland, New Zealand

Level 2, Zone 1

Good planets are hard to find - please think of the environment before you print this email.











# **World Routes 2019**

The 25th World Route Development Forum Adelaide, Australia • 21 - 24 September 2019

# **Event Programme**

Friday 20 September

All day

World Routes Golf Day

Location: Blackwood Golf Club, Adelaide Hills

Saturday 21 September

Various

**Complimentary Tours** 

13:00 - 19:00

Saturday Registration

Location: Adelaide Convention Centre

17:30 - 19:30

Welcome Party

Sunday 22 September

08:00 - 20:00

Registration and Diary Advice open

09:00 - 12:20

Face-to-Face Meetings

09:20 - 16:25

Conference Programme

11:50 - 13:00

Networking Lunch

11:50 - 13:00

**Exhibitor Networking Session** 

Location: Exhibition Halls

| 13:00 – 14:50       | Face-to-Face Meetings                                      |
|---------------------|--|
| 14:50 - 15:05       | Refreshment Break  |
| 14:50 – 15:05       | Exhibitor Networking Session Location: Exhibition Halls    |
| 15:05 – 16:25       | Face-to-Face Meetings                                      |
| 16:30 – 18:30       | Festival 25<br>Location: Exhibition Halls                  |
| Monday 23 September |  |
| 07:45 - 18:30       | Registration and Diary Advice Open                         |
| 08:30 - 10:50       | Face-to-Face Meetings                                      |
| 09:00 - 17:05       | Conference Programme                                       |
| 10:50 – 11:05       | Refreshment Break  |
| 10:50 – 11:05       | Exhibitor Networking Session<br>Location: Exhibition Halls |
| 11:05 – 12:55       | Face-to-Face Meetings                                      |
| 12:35 – 13:30       | Networking Lunch   |
| 12:55 – 13:40       | Exhibitor Networking Session<br>Location: Exhibition Halls |
| 13:30 - 14:20       | Face-to-Face Meetings                                      |
| 14:30 – 15:20       | Fast Track   |
| 15:20 - 15:35       | Refreshment Break  |
| 15:20 – 15:35       | Exhibitor Networking Session<br>Location: Exhibition Halls |
| 15:35 - 17:25       | Face-to-Face Meetings                                      |
| 17:25 – 18:30       | Exhibitor Networking Session<br>Location: Exhibition Halls |

Networking Evening including World Routes Awards

19:30 - 23:30

| Tuesday 24 September |   |
|----------------------|---|
| 08:30 - 20:00        | Registration and Diary Advice Open                      |
| 09:00 - 10:50        | Face-to-Face Meetings                                   |
| 10:00 - 12:25        | Conference Programme                                    |
| 10:50 - 11:05        | Refreshment Break                                       |
| 10:50 – 11:05        | Exhibitor Networking Session Location: Exhibition Halls |
| 11:05 – 12:25        | Face-to-Face Meetings                                   |
| 12:25 - 13:45        | Networking Lunch hosted by World Routes 2020 Host       |
| 12:25 - 13:45        | Exhibitor Networking Session Location: Exhibition Halls |
| 13:45 – 15:35        | Face-to-Face Meetings                                   |
| 15:35 – 15:50        | Refreshment Break                                       |
| 15:35 – 15:50        | Exhibitor Networking Session Location: Exhibition Halls |
| 15:50 – 17:40        | Face-to-Face Meetings                                   |
| 17:30 – 19:30        | Farewell Reception hosted by World Routes 2020 Host     |
| 17:35 – 20:00        | Exhibitor Networking Session Location: Exhibition Halls |
| 18:00 – 18:15        | Handover Ceremony                                       |
| 20:00                | Event Closes  |

Find out more about World Routes 2019 and Adelaide

#### **Events**

World Routes 2019

Routes Americas 2019

Routes Asia 2019

Routes Europe 2019

Routes Silk Road 2019

Routes Africa 2019

Routes Awards

#### Routes

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By Informa Markets

Routes Acresfield 8-10 Exchange Street Manchester, M2 7HA United Kingdom

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in

# markets

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#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

#### TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor

(To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided below.

| Policy 3.30 - Business   | and Travel Exp                        | ense Reimburs   | ement   |                             | Bus  | inss and Trav                                      | el Reimburg                                       | sement Guide                                   | <u>elines</u>                      |             |
|--|---------------------------------------|---|---|-----------------------------|--|--|---|--|------------------------------------|-------------|
| Employee/Trip Information  |                                       |   |   |                             |  |  |   | Date:  |                                    |             |
| Name:  | Kimberly J.                           | Becker  |   |                             | Dept:  | Executive D  | ivision. BU                                       | 6  |                                    |             |
| Departure Date:  | 10/17/2019                            |   |   | F                           | Return Date:                                     |  |   |  | Report Due:                        | 11/19/19    |
| Destination:   | Philadelphia,                         | PA  |   |                             |  |  |   | -  |                                    |             |
| Business Purpose:  | Executive W                           | omen in Aviatio   | n Annual Gat                                      | hering                      |  |  |   |  |                                    |             |
| Expense items not included   | in Per Diem                           | Authority<br>Prepaid<br>Expenses  |   |                             | Emplo  | yee Paid Ex  | penses  |  |                                    | TOTAL       |
|  |                                       | Expenses  | 10/17/19  | 10/18/19                    | 10/19/19   | 10/20/19   | 10/21/19  | 10/22/19                                       | 10/23/19                           | 100         |
|  |                                       |   | Thursday  | Friday                      | Saturday   | Sunday   | Monday  | Tuesday  | Wednesday                          |             |
| Air Fare, Railroad, Bus  |                                       |   |   |                             |  |  |   |  |                                    | -           |
| Conference Fees  |                                       |   |   |                             |  |  |   |  |                                    | -           |
| Rental Car   |                                       |   |   |                             |  |  |   |  |                                    | -           |
| Gas  |                                       |   |   |                             |  |  |   |  |                                    | -           |
| Parking & Tolls  |                                       |   |   |                             |  |  |   |  |                                    | -           |
| Mileage - Attach mileage fo  | rm                                    |   |   |                             |  |  |   |  |                                    | -           |
| Taxi / TNC / Shuttle Fare  |                                       |   | 51.18   |                             |  | 23.90  |   |  |                                    | 75.08       |
| Lodging  |                                       |   | 285.08  | 285.08                      | 285.08   |  |   |  |                                    | 855.24      |
| Telephone, Internet and Fa   | ×                                     |   |   |                             | 1.06   |  |   |  |                                    | 1.06        |
| Laundry  |                                       |   |   |                             |  |  |   |  |                                    | -           |
| Miscellaneous:   |                                       |   |   |                             |  |  |   |  |                                    | -           |
|  |                                       |   |   |                             |  |  |   |  |                                    | -           |
|  |                                       | \$ -  |   |                             |  |  |   |  |                                    | \$ 931.38   |
|  | Incidental<br>es (M&IE)               | Meals will be re<br>above per dien<br>do not include<br>after 9:00 a.m. | n rate (approv<br>the meal for r<br>On last trave | red by CEO or<br>eimburseme | or Vice Presion<br>nt below. Or<br>nclude breakt | dent below).<br>n first travel d<br>fast and lunch | If a meal is pay, only including if flight return | provided by a<br>ude lunch an<br>urns before 6 | conference of dinner if flight     | or meeting, |
|  | GSA Per Die                           | m for Domestic  |   |                             | US Dept of                                       | State Per Die                                      | m for Interna                                     | ational  |                                    |             |
|  | Enter Daily Per                       |   | 10/17/19  | 10/18/19                    | 10/19/19   | 10/20/19   | 10/21/19  | 10/22/19                                       | 10/23/19                           |             |
|  | Diem Rate                             | 1   | Thursday  | Friday                      | Saturday   | Sunday   | Monday  | Tuesday  | Wednesday                          |             |
| Breakfast  | \$14.00                               |   | 14.00   | 40.00                       | 40.00  | 14.00  |   |  |                                    | 28.00       |
| Lunch  | \$16.00                               |   | 16.00   | 16.00                       | 16.00  | 16.00  |   |  | -                                  | 64.00       |
| Dinner   | \$26.00                               |   | 26.00   | F 00                        | F 00   | 26.00  |   |  |                                    | 52.00       |
| Incidentals Total M&IE   | \$5.00                                |   | 5.00  | 5.00                        | 5.00   | 5.00   |   |  | -                                  | 20.00       |
| Co. The second second  |                                       | <br>  | 61.00   | 21.00                       |  |  |   |  | -                                  | 164.00      |
| Approved Meal Exc  |                                       | Per Diem Rate   | \$ 61.00  | \$ 21.00                    | \$ -   | \$ -   | \$ -  | •  |                                    | 404.00      |
| Total Meal and Incidental Ex   | kpenses                               |   | \$ 61.00  | \$ 21.00                    | Φ -  | <b>3</b> -   | <b>a</b> -  | \$ -   | \$ -                               | 164.00      |
| Explanation: Substantia  | tion for excep                        | tion should be  |   | <b>Trip Grand</b>           | Total  |  |   |  |                                    | 1,095.38    |
| attached   |                                       |   |   | Less Cash A                 | Advance (Atta                                    | ch copy of Autho                                   | ority check)                                      |  |                                    |             |
| Notes - The airfare for this trip  |                                       |   |   | Less Expens                 | ses Prepaid                                      | by Authority                                       |   |  |                                    | -           |
| to Germany (10/20 - 10/25) we<br>did not return to San Diego - s   | •                                     |   |   | Due Travele                 | er - if positive                                 | amount, prepa                                      | re check requ                                     | est  |                                    |             |
| Philadelphia to Frankfurt, Gerr  |                                       |   |   | Due Author                  | ity - if negativ                                 | e, attach chec                                     | k payable to S                                    | SDCRAA   |                                    | \$1,095.38  |
| Mission. The airfare will be ch  |                                       |   |   |                             |  |  |   |  |                                    |             |
| trip.  |                                       |   |   |                             | Note: Se   | end this report t                                  | o Accounting                                      | even if the amo                                | ount is \$0.                       |             |
| By signing below, TRAVELER Reimbursement Policy; (b) cer (c) understands that any purch reasonable inquiry, that expenunder Authority Policy 3.30. | tifies that this r<br>nases/claims th | eport is true an<br>at are not allow                                    | d correct and<br>red will be trav                 | all claimed e               | expenses we nsibility. By                        | re incurred in<br>signing below                    | connection<br>w, ADMINIS                          | with official A                                | Authority busir<br>tfiies, based o | on          |
| Prepared By:   |                                       | Diane Casey   | )   |                             | Ext.:  | 2445   |   |  | _                                  |             |
| Traveler's Signature:  | 16/2                                  | 37 (3   | 0   |                             | Date:  | 10/3   | 74/19   |  | -                                  |             |
| I,   |                                       | CERTIFICATI   |   |                             |  |  |   |  |                                    |             |

kim Becken Philadelphia 10/17-10/20/19

Traveltrust Corporation 374 North Coast Hwy 101 Encinitas, CA 92024 Phone: (760) 635-1700

# ADD TO OUTLOOK

Thursday, 15AUG 2019 06:25 PM EDT

Passengers: KIMBERLY JANE BECKER (02)

Agency Reference Number: LGIYYD

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

\*\*TRAVELTRUST

American Airlines Confirmation LGIYYD Lufthansa Confirmation MUB9HV United Airlines Confirmation FHSRLF

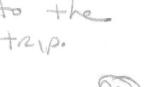
Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt

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Vote- This ticket is for the Philadelphia EWIR Annual Gothering AL the WTC Trade MISSION to Germany.



## AIR Thursday, 17OCT 2019

**American Airlines** 

From: San Diego CA, USA
To: Philadelphia PA, USA

Stops: Nonstop Seats: 07C

Equipment: Airbus A321 Jet DEPARTS SAN TERMINAL 2 Frequent Flyer Numbe

AISLE SEAT CONFIRMED

American Airlines Confirmation number is LGIYYD

Flight Number: 0433

Depart: 07:48 AM Arrive: 04:04 PM

Duration: 5 hour(s) 16 minute(s)

Status: CONFIRMED

MEAL: Food and Bev for Purchase



Class: L- Coach/Economy

Miles: 2365 / 3784 KM

## AIR Sunday, 20OCT 2019

Lufthansa

From: Philadelphia PA, USA To: Frankfurt, Germany

Stops: Nonstop

Seats: 84C

Equipment: Boeing 747 Jet

DEPARTS PHL TERMINAL A - ARRIVES FRA TERMINAL 1
Frequent Flyer Number (LAJF 25860) applied to LH

AISLE SEAT CONFIRMED



Class: D- Business

Depart: 05:40 PM

Flight Number: 0427

Arrive: 07:10 AM 210CT

Duration: 7 hour(s) 30 minute(s)

Status: CONFIRMED

MEAL: MEALS

Miles: 3939 / 6302 KM

#### Lufthansa Confirmation number is MUB9HV

## AIR Friday, 25OCT 2019

Lufthansa

From: Munich, Germany To: Denver CO, USA

Stops: Nonstop

Seats: 02D

Equipment: 359/AIR

**DEPARTS MUC TERMINAL 2** Frequent Flyer Number

AISLE SEAT CONFIRMED

Lufthansa Confirmation number is MUB9HV

Flight Number: 0480

Depart: 11:50 AM Arrive: 02:25 PM

Duration: 10 hour(s) 35 minute(s)

Status: CONFIRMED

MEAL: MEALS

Class: D- Business

Miles: 5224 / 8358 KM

## AIR Friday, 25OCT 2019

**United Airlines** 

From: Denver CO, USA To: San Diego CA, USA

Stops: Nonstop Seats: 02B

Equipment: Airbus A320 Jet ARRIVES SAN TERMINAL 2

Frequent Flyer Number: AISLE SEAT CONFIRMED

United Airlines Confirmation number is FHSRLF

Flight Number: 0710

Depart: 03:45 PM Arrive: 05:06 PM

Duration: 2 hour(s) 21 minute(s)

Status: CONFIRMED

MEAL: SNACK



Class: D- Business

Miles: 833 / 1333 KM

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AMERICAN AIRLINES CONFIRMATION NUMBER - LGIYYD LUFTHANSA CONFIRMATION NUMBER - MUB9HV UNITED AIRLINES CONFIRMATION NUMBER - FHSRLF FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043 FOR EMERGENCY SERVICE FROM GERMANY - 00-800-7373-7882

#### Ticket/Invoice Information

Ticket for:

KIMBERLYJANE BECKER

Date issued: 8/15/2019 Invoice Nbr: 5548257

Ticket Nbr: UA7390492051 Electronic Tkt: Yes Amount: 9622,26 USD

Base: 8267.33 US Tax: 37.20 USD XT Tax: 1317.73 USD

Charged to: AX\*\*\*\*\*\*\*\*1013

Ticket for:

KIMBERLY JANE BECKER

Date issued: 8/15/2019

Invoice Nbr: 5548259

Ticket Nbr: AA7390492052 Electronic Tkt: Yes Amount: 419.30 USD

Base: 376.74 US Tax: 28.26 USD XT Tax: 14.30 USD

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Service fee:

KIMBERLY JANE BECKER

Date issued:

8/15/2019

Document Nbr: XD0771718873

Amount: 40.00

Charged to: AX\*\*\*\*\*\*\*\*1013

Total Tickets: 10041.56

Kim Becken Philadelphia 10/17-10/20/19

Total Fees: 40.00 Total Amount: 10081.56

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American LUFTHANSA UNITED

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Each call is billable at a minimum \$25.00 per call/reservation

kin Decken Philadelphia 10/17-10/20/19

#### Sofitel Philadelphia 120 South 17th Street, PA 19103 Telephone +1 215 569 8300 Facsimile +1 215 564 7453

Miss Kimberly Becker

Room:

1109

Cashier:

Page:

1 of 1

Time:

20-OCT-19

Conf #:

6244537

INFORMATION INVOICE

Group Code

**Executive Women in Aviation** 

Arrival

10-17-19

Departure

10-20-19

Invoice NO.

| Date     | Description              |   | Debit   | Credits        |
|----------|--------------------------|---|---------|----------------|
| 10-17-19 | Room Service Dinner Food | Room# 1109 : CHECK# 5375                              | 44.60   | 10/17 - DINNER |
| 10-17-19 | Room Revenue             |   | 245.00  | Room 10/17     |
| 10-17-19 | Room State Occ Tax       |   | 17.27   | ,              |
| 10-17-19 | Room City Occ Tax        |   | 20.97   | \$285.08       |
| 10-17-19 | City Tourism Fee         |   | 1.84    |                |
| 10-18-19 | Room Revenue             |   | 245.00  | Room 10/18     |
| 10-18-19 | Room State Occ Tax       |   | 17.27   | \$ 285.08      |
| 10-18-19 | Room City Occ Tax        |   | 20.97   | age of all     |
| 10-18-19 | City Tourism Fee         |   | 1.84    |                |
| 10-19-19 | Telephone                | 19:22 Room# 1109 : Dialed# 215-342-6666<br>[00:01:00] | 1.06    | 10/19- Phone   |
| 10-19-19 | Minibar F&B              | Room# 1109 : CHECK# 69270 Pringles<br>Potato Chip     | 5.94    | 10/19 - SNACLE |
| 10-19-19 | Room Revenue             |   | 245.00  | R-00m 10/1     |
| 10-19-19 | Room State Occ Tax       |   | 17.27 〈 | \$ 285.08      |
| 10-19-19 | Room City Occ Tax        |   | 20.97   | 260,06         |
| 10-19-19 | City Tourism Fee         |   | 1.84    | )              |
|          |                          | Total   | 906.84  | 0.00           |

**Balance** 

Lodging \$ 855.24

906.84

|                 | no-reply@lyftmail.com on behalf of Lyft Rid<br>Thursday, October 17, 2019 1:04 PM<br>Becker Kimberly<br>Your ride with Victor on October 17 |                   |
|-----------------|---|-------------------|
|                 | 10/1  | 7-Transporte      |
| X STATES        |   |                   |
| OCTOBER 17,     | 2019 AT 5:11 AM   |                   |
| Thank<br>Victor | res for riding with   | ×                 |
| 100% of tip     | s go to drivers. <u>Add a tip</u>   |                   |
| Lyft fare (6    | 5.11mi, 18m 2s)   | \$18.61<br>\$3.72 |
| PayPa           | al account  | \$22.33           |
| ×               |   |                   |
|                 | <b>5:11 AM</b><br>Jurel St, San Diego, CA   |                   |
| 12              | off 5:29 AM<br>go Int'l Airport, San Diego, CA  |                   |
| Expense (       | Code: TO eWIA   |                   |

× ...

Kim Becker Philadelphia 10/17-10/20/19

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**TIP DRIVER** 

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#### **REQUEST REVIEW**

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Receipt #1327186584195683794

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# Kim Becker Philadelphia 10/17-10/19/19

#### **Casey Diane**

From:

Becker Kimberly

Sent:

Friday, October 18, 2019 4:58 AM

To:

Casey Diane

Subject:

Fwd: Your ride with Kayah on October 17

From airport to hotel.

10/17-Transportation

Kimberly J. Becker President and CEO San Diego County Regional Airport Authority Kbecker@san.org (619) 400-2444

#### Begin forwarded message:

From: Lyft Ride Receipt <no-reply@lyftmail.com>

**Date:** October 17, 2019 at 5:56:22 PM EDT **To:** Becker Kimberly <a href="mailto:kbecker@san.org">kbecker@san.org</a>

Subject: Your ride with Kayah on October 17



OCTOBER 17, 2019 AT 4:54 PM

# Thanks for riding with Kayah!

100% of tips go to drivers. Add a tip



Lyft fare (12.78mi, 40m 1s) Philadelphia City Fee Tip \$24.51 \$0.34 \$4.00

\$28.85

×

Kim Becker Philadelphia 10/17-10/20/19

□Pickup 4:54 PM

Philadelphia Int'l Airport, Arrivals Rd, Philadelphia, PA

□ Drop-off 5:34 PM

116 S 17th St, Philadelphia, PA

Expense Code: AIRPORT TO HOYEL. EWIA

×

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Kin Becker Philadelphia 10/17-10/20/19

### Help Center

#### Receipt #1327318650946318418

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| Casey Di                          | ane   |  |  | with the same |   |       |   |
|-----------------------------------|---|--|--|---------------|---|-------|---|
| From:<br>Sent:<br>To:<br>Subject: | Monday, (<br>Becker Kir                           | Olyftmail.com on behalf of Lyft<br>October 21, 2019 11:09 AM<br>mberly<br>with Raleigh on October 20 | t Ride Receipt <n< th=""><th>o-reply@</th><th>lyftmail.co</th><th>m&gt;</th><th></th></n<> | o-reply@      | lyftmail.co   | m>    |   |
|                                   |   |  | 10/20-   | TRE           | ins por   | chato | 0 |
|                                   | ×   |  |  |               |   |       |   |
|                                   | OCTOBER 20, 2019 AT 1:43 PM                       |  |  |               |   |       |   |
|                                   | Thanks for ri<br>Raleigh!                         | ding with  |  | X             | der finde en de |       |   |
|                                   | 100% of tips go to drivers                        | . <u>Add a tip</u>   |  |               |   |       |   |
|                                   | Lyft fare (9.28mi, 20m 4<br>Philadelphia City Fee | ls)  |  |               | \$20.62<br>\$0.28                                   |       |   |
|                                   | PayPal account                                    |  |  | \$20          | 0.90  |       |   |
|                                   |   |  |  |               |   |       |   |
|                                   |   |  | _  | -             | 3,00  | +p=   | 7 |
|                                   | ☐ Pickup 1:43 PM<br>1687 Moravian St, Pl          | hiladelphia, PA  |  | 12            | 390   |       |   |
|                                   | □ Drop-off 2:03 PM Philadelphia Int'l Airp        | ort, Essington Ave, Ph   | iladelphia, P  | 4             | Receip  | 2     |   |
|                                   |   |  |  |               |   |       |   |

×

Kin Becker Philadelphia 10/17-10/19

# This and every ride is carbon neutral

#### **LEARN MORE**

#### TIP DRIVER

#### **FIND LOST ITEM**

#### **REQUEST REVIEW**

Review price in the Lyft app help tab

To share comments or complaints about your ride, you may contact either the Philadelphia Parking Authority at (215) 683-9440 or the PA Public Utilities Commission by visiting <a href="http://www.puc.state.pa.us/">http://www.puc.state.pa.us/</a> or calling 1-800-693-7380.

Help Center

Receipt #1328381487896562574

We never share your address with your driver after a ride.

<u>Learn more</u> about our commitment to safety.

© Mapbox © OpenStreetMap Improve this map

© 2019 Lyft, Inc. 548 Market St., P.O. Box 68514 San Francisco, CA 94104 CPUC ID No. TCP0032513 - P

> Work at Lyft Become a Driver



# Kim Becker Philadelphia 10/17-10/20/19

#### **Casey Diane**

From:

Kim Becker <kbeckersj@yahoo.com>

Sent:

Monday, October 21, 2019 11:27 AM

To:

Casey Diane

Subject:

Fwd: Lyft Tip Increase Receipt

FYI

10/20 - TRANSportation

#### Begin forwarded message:

From: Lyft <receipts@lyftmail.com>

Date: October 21, 2019 at 8:24:19 PM GMT+2

To: kbeckersj@yahoo.com

Subject: Lyft Tip Increase Receipt



# Tip Increase Receipt

Ride with Raleigh ending October 20 at 2:03 PM

Increase Tip

\$3.00

Charges to PayPal account:

\$3.00

To share comments or complaints about your ride, you may contact either the Philadelphia Parking Authority at (215) 683-9440 or the PA Public Utilities

Commission by visiting <a href="http://www.puc.state.pa.us/">http://www.puc.state.pa.us/</a> or calling 1-800-693-7380.

© Lyft 2019 548 Market St., P.O. Box 68514 San Francisco, CA 94104



Questions? Visit our Help Center



# FY 2019 Per Diem Rates for Philadelphia, Pennsylvania

Meals & Incidentals (M&IE) Breakdown

| Primary Destination | County       | M&IE<br>Total | Continental<br>Breakfast/Breakfast | Lunch | Dinner | Incidental Expenses | First & LastDay of Travel |
|---------------------|--------------|---------------|------------------------------------|-------|--------|---------------------|---------------------------|
| Philadelphia        | Philadelphia | \$61          | \$14                               | \$16  | \$26   | \$5                 | \$45.75                   |

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

#### GENERAL INSTRUCTIONS:

- A. All out-of-town travel requests must conform to applicable provisions of Policy 3.30.
- B. Once traveler completes form, submit to the traveler's Administrator for approval (for Board Members, President/CEO, General Counsel and Chief Auditor, Administrator is Board Executive Committee).

| TRAVELER INFORMA   | ATION:  |   |  |  |  |
|--|---|---|--|--|--|
| Traveler Name:   | Kimberly J. Becker  |   | D  | epartment:   | BU6  |
| Position:  | □ Board Member  | □ President/CEO   | ☐ General  | Counsel  | ☐ Chief Auditor  |
|  | ☐ All Other Authority   | Employees   |  |  |  |
| DATE OF REQUEST:   | 07/31/19  | DATE OF DEPARTUR  | E/RETURN:  | 10/17/19   | / 10/20/19   |
| DESTINATION / BUSI   | NESS PURPOSE:   |   |  |  |  |
| Destination: Phila   | adelphia, PA  | Business<br>Annual M  | Purpose: Exe<br>eeting   | cutive Wome  | en in Aviation -   |
| PROJECTED OUT-OF   | -TOWN TRAVEL EX   | PENSES:   |  |  |  |
| A. Transporta  |   |   |  |  |  |
|  |   | ss class or equivalent (internat  | ional only)  | \$   | 419.00   |
| <ul> <li>Rental</li> </ul>   |   | ,   | ,  | \$   | ***************************************  |
|  | ransportation (Taxi,  |   |  | \$<br>\$<br>\$<br>\$<br>\$                                       | 100.00   |
|  | Gas, Parking/Tolls, Mi  | leage)  |  | \$   |  |
| B. Lodging   | Insidental Evacace  | (Dar Diam)  |  | \$   | 855.00   |
|  | Incidental Expenses of Conference Fees  | <u>Per Diemi</u>  |  | \$   | 200.00   |
| E. Entertainm  |   |   |  | \$   | TOTAL COMMON PRINCIPLES CONTRACTOR CONTRACTO |
| TOTA   | L PROJECTED TRAV  | EL EXPENSES   |  | \$   | 1574.00  |
| related to Author 2. I have attended Travelers Signature:  CERTIFICATION By my signature below 1. I have reviewed and identified e | w, I certify the followind projected out-of-towority business; and training regarding my BY ADMINISTRAW, I certify the followind this out-of-town travexpenses are directly r | rn travel expenses conformation responsibilities pursuant of the second | t to Policy 3.30  Description of the advance of the | within the pate: St. Committee, Cleaning that the comment of the | ast two years.  \( \lambda \)  erk certifies below.)  out-of-town travel   |
|  |   | responsibilities pursuar  |  |  | ast two years.   |
| Administrator's Signa  | iture:  |   |  | Date: _  |  |
| AUTHORITY CLE  | RK CERTIFICATI  | ON ON BEHALF OF   | EXECUTIV   | Е СОММІ  | TTEE   |
| i, Waifina W   | (Name of Clerk)   | Harry Clerki  | , certify that th  | nis documen  | t was approved   |
| by the Evecutive Con   | nmittee at its Alian  | cot 200 2010  | ma   | etina  |  |

(Meeting Date)



Kim Becku Philadelphia 10/17-10/20/19

# Executive Women in Airports Annual Event

Philadelphia, PA

October 18-20, 2019

| Thursday, Oct 17 |                 | Arrivals into Philadelphia International Airport  |
|------------------|-----------------|---|
|                  |                 | No event scheduled  |
| Friday, Oct 18   | 8 – 11:30 am    | <b>Event Registration</b> — Sofitel Philadelphia at Rittenhouse Square  |
|                  | 8:30 – 11:30 am | Continental Breakfast & Open Discussion Cannes Room, 2 <sup>nd</sup> Floor (Sponsored by PHL)   |
|                  | 12 – 1 pm       | Lunch on your own   |
|                  | 1:30 – 4:15 pm  | <ul> <li>Walkthrough guided tour of the National Constitution Center: The first and only museum dedicated to the U.S. Constitution.</li> <li>Walkthrough guided tour of the Liberty Bell: The original Liberty Bell is displayed in a magnificent glass chamber with Independence Hall in the background. The building also offers a video presentation and exhibits about this now famous symbol of liberty.</li> <li>Tour of Philadelphia Museum of Art: With more than 200 galleries of art from around the world, including paintings, sculpture, armor, photography, fashion, architecture, and more.</li> </ul> |
|                  | 6:30 – 8:30 pm  | Reception & Dinner – Rodin Museum (Sponsored by PHL)  |

Kim Becker Philadelphia 10/10- 10/10/19

Saturday, Oct 19 9 – 11 am

#### Working Breakfast (Sponsored by PHL)

Cannes Room, 2<sup>nd</sup> Floor

Philadelphia Branding Exercise: After going through the process of submitting a bid to Amazon HQ2 and participating in the Brookings Institute Global Cities cohort, Philadelphia learned the global perception of Philadelphia has not caught up with its progress.

To address this challenge head on, Philadelphia has embarked on a collaborative, regional process of developing a global identity to elevate its international brand.

Learn about Philadelphia's experience, key findings to date, and lend your unique expertise to inform the city's next chapter in telling its story to the world.

Speakers: Sylvie Gallier Howard, First Deputy Commerce Director at City of Philadelphia; Lauren Swartz, Senior Director of International Business at City of Philadelphia; and Angela Val, Chief Administrative Officer at Philadelphia Convention & Visitors Bureau.

11:30 am - 3:30 pm

Shopping Excursion – King of Prussia Mall

Featuring a diverse mix of over 450 stores and a collection of luxury retailers unsurpassed in the region, King of Prussia is one of the most iconic malls in the nation.

A delectable selection of international dining options is available at three unique food courts and in casual sit-down restaurants.

https://www.simon.com/mall/king-of-prussia

Lunch on your own

6:30 - 8:30 pm

Dinner – Sofitel Philadelphia at Rittenhouse Square

Chez Colette, 1<sup>st</sup> Floor (Sponsored by PHL)

Sunday, Oct 20

7 - 9 am

Continental Breakfast (Sponsored by PHL)

Departures to Philadelphia International Airport

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor (To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided below.

| documentation. All receipts n   | ust be detailed                        | I (credit card rec                     | eipts do not                   | provide suffic                  | cient detail).                | Any special  | items should                                     | be explaine                  | d in the space                                   | provided    |
|---|--|--|--------------------------------|---------------------------------|-------------------------------|--|--|------------------------------|--|-------------|
| Policy 3.30 - Business  | and Travel Exp                         | ense Reimburse                         | ement                          |                                 | Bus                           | inss and Tra                                       | vel Reimburs                                     | ement Guide                  | elines   |             |
| Employee/Trlp Information   |  | 4                                      |                                |                                 | :                             |  |  | Date:                        | <del></del>                                      |             |
| Name:   | Kimberly J.                            | Becker                                 |                                |                                 | Dent:                         | Executive [  | Division. BUC                                    | -                            |  | ·           |
| Departure Date:   | 11/14/2019                             |  |                                | F                               |                               | 11/15/2019   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |                              | Report Due:                                      | 12/15/19    |
| Destination:  | San Francisc                           |  |                                | •                               |                               |  |  |                              |  |             |
| Business Purpose:   | CAC Board N                            | /leeting                               |                                |                                 |                               |  |  |                              |  |             |
| Expense items not included  | in Per Diem                            | Authority<br>Prepaid                   | . 4                            |                                 | Emple                         | yee Paid Ex  | nansas   |                              | -  | 70741       |
|   |  | Expenses                               | <u> </u>                       | ·                               | Linpic                        | yeer and Ex  | poliaca  |                              |  | TOTAL       |
|   |  |  | 11/14/19                       | 11/15/19                        | 11/16/19                      | 11/17/19   | 11/18/19   | 11/19/19                     | 11/20/19   |             |
| Air Fare, Railroad, Bus   |  |  | Thursday                       | Friday                          | Saturday                      | Sunday   | Monday   | Tuesday                      | Wednesday  |             |
| Conference Fees   |  | 267.97                                 |                                |                                 |                               |  | ļ  |                              | <del> </del>                                     |             |
| Rental Car  |  |  |                                |                                 |                               |  | <del> </del>                                     | <u> </u>                     |  | -           |
| Gas   |  |  |                                |                                 |                               |  | ·  | <del></del> .                | <u> </u>   | -           |
| Parking & Tolls   |  |  |                                |                                 |                               |  |  | · · · · · ·                  | <del> </del>                                     |             |
| Mileage - Attach mileage fo   | rm                                     |  |                                |                                 |                               |  |  |                              | <del> </del>                                     | -           |
| Taxi / TNC / Shuttle Fare   |  |  |                                |                                 |                               |  |  |                              | <del>                                     </del> |             |
| Lodging   |  |  | 253.35                         |                                 |                               |  | <del>                                     </del> |                              | <del> </del>                                     | 253.35      |
| Telephone, Internet and Fa  | x                                      |  |                                |                                 |                               | ·  |  | · ·                          |  | -           |
| Laundry   |  |  |                                |                                 |                               |  |  |                              |  | _           |
| Miscellaneous:  |  | 4 1                                    |                                |                                 |                               |  |  |                              |  | -           |
|   |  |  |                                |                                 |                               |  |  |                              |  | _           |
|   |  | \$ 267.97                              |                                | _                               |                               |  |  |                              |  | \$ 253.35   |
| Expens  |  | do not include the after 9:00 a.m.     | ne meal for r<br>On last trave | eimburseme<br>el day, only ir   | iclude breakt                 | n first travel d<br>fast and lunc<br>State Per Die | h if flight retu                                 | rns before 6                 | d dinner if fligh<br>:00 p.m.                    | nt departs  |
|   | Enter Dally Per                        | [                                      | 11/14/19                       | 11/15/19                        | 11/16/19                      | 11/17/19   | 11/18/19   | 11/19/19                     | 11/20/19   |             |
|   | Diem Rate                              | ļ.                                     | Thursday                       | Friday                          | Saturday                      | Sunday   | Monday   | Tuesday                      | Wednesday  |             |
| Breakfast   | \$18.00                                | -                                      | 15.00                          |                                 |                               |  |  |                              |  |             |
| Lunch<br>Dinner   | \$19.00<br>\$34.00                     | ŀ                                      | 19.00                          | _                               |                               |  |  | <del></del>                  | <del> </del>                                     | 19.00       |
| Incidentals   | \$5.00                                 | }                                      | 5.00                           | 5.00                            |                               |  |  |                              | <del>                                     </del> | - 40.00     |
| Total M&IE  |  | }                                      | 0.00                           | 5.00                            |                               |  |  |                              | <del>                                     </del> | 10.00       |
| Approved Meal Exc   | -                                      | Per Diem Rate <sup>1</sup>             |                                | -                               |                               |  |  |                              | <u> </u>   | 29.00       |
| Total Meal and Incidental E   |  |  | \$ -                           | \$                              | \$ -                          | \$ -   | \$ -   | \$ -                         | \$ -   | 29.00       |
| Explanation: Substantia   | tion for avant                         | ion should be                          |                                |                                 |                               | <u> </u>   |  | I_Y                          | 1.*  | 20.00       |
| attached  | uon for except                         | ion should be                          |                                | Trip Grand<br>Less Cash A       |                               | ch copy of Auth                                    | ority check)                                     |                              |  | 550.32      |
|   |  |  |                                |                                 | ses Prepaid I                 |  |  |                              |  | 267.97      |
|   |  |  |                                |                                 |                               | amount, prepa                                      |  |                              |  |             |
|   |  | +                                      |                                | Due Author                      | ity - if negativ              | e, attach chec                                     | k payable to S                                   | DCRAA                        | ļ  | \$ 282.35   |
|   |  |  |                                |                                 |                               | end this report t                                  |  |                              |  |             |
| By signing below, TRAVELER<br>Reimbursement Policy; (b) cer<br>(c) understands that any purch<br>reasonable inquiry, that expen<br>under Authority Policy 3.30.<br>Prepared By: | tifies that this n<br>nases/claims th: | eport is true and<br>at are not allowe | correct and<br>d will be trav  | all claimed e<br>veler's respon | expenses wer<br>nsibility. By | re incurred in<br>signing belo                     | connection v. ADMINIST                           | with official A<br>RATOR cer | Authority busin                                  | ın .        |
| Travolaria Signatura  | 1/2                                    | 0 -/-                                  | S-0                            |                                 |                               |  | 1.1.   |                              | -  |             |
| Traveler's Signature:   | - Ju                                   | - L                                    |                                |                                 | Date:                         |  | · 11111  | <u> </u>                     | -  |             |
| AUTH  | ORITY CLERK                            | CERTIFICATIO                           | N ON BEH                       | ALF OF EXF                      | CUTIVE CO                     | MMITTEE (T   | o be comple                                      | ted by Cleri                 | k)   |             |
| l,  |  | hereby certify th                      |                                |                                 |                               |  |  |                              |  |             |
| Clerk Signature:  |  |  |                                |                                 | Date:                         |  |  |                              | -  | <del></del> |

Kim Beeter San Francisco 11/14+11/15/19

Traveltrust Corporation 374 North Coast Hwy 101 Encinitas, CA 92024 Phone: (760) 635-1700



**TRAVEL**TRUST

Friday, 27SEP 2019 3:20 PM EDT

Passengers: KIMBERLY JANE BECKER (02)

Agency Reference Number: IESIPS

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

Southwest Airlines Confirmation QHSZW5

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt

AIR.

#### Thursday, 14NOV 2019

Southwest Airlines

From: San Diego CA, USA
To: San Francisco CA, USA

Stops: Nonstop

Flight Number: 1322

Depart: 1:15 PM Arrive: 2:55 PM

Duration: 1 hour(s) 40 minute(s)

Status: CONFIRMED

Class: L- Coach/Economy

Miles: 436 / 698 KM

Equipment: Boeing 737-700 Jet

DEPARTS SAN TERMINAL 1 - ARRIVES SFO TERMINAL 1

Frequent Flyer Number

EARLY BIRD CHECK PURCHASED/CONFIRMED Southwest Airlines Confirmation number is QHSZW5

AIR

#### Friday, 15NOV 2019

Southwest Airlines

From: San Francisco CA, USA

To: San Diego CA, USA

Stops: Nonstop

Flight Number: 1323

Depart: 3:35 PM Arrive: 5:10 PM

Duration: 1 hour(s) 35 minute(s)

Status: CONFIRMED

Miles: 436 / 698 KM

Class: L- Coach/Economy

Equipment: Boeing 737-700 Jet

DEPARTS SFO TERMINAL 1 - ARRIVES SAN TERMINAL 1

Frequent Flyer Number

EARLY BIRD CHECK PURCHASED/CONFIRMED Southwest Airlines Confirmation number is QHSZW5

A PORTION OF THIS TRIP MAY BE REFUNDABLE. PLEASE RETURN UNUSED PORTIONS TO TRAVELTRUST FOR POSSIBLE REFUND. SOUTHWEST AIRLINES CONFIRMATION NUMBER - QHSZW5 FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043

Ticket/Invoice Information

Ticket for: KIMBERLY JANE BECKER

Ticket Nbr: WN2124801120 Electronic Tkt: No Amount: 187.97

Base: 148.25 Tax: 39.72

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Kim Becker SAN FRANCISCO 11/14 - 11/15/19

Ticket for:

KIMBERLY JANE BECKER

Ticket Nbr: WN333333333 Electronic Tkt: No Amount: 25.00

Base: 25.00 Tax: 0.00

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Ticket for:

KIMBERLY JANE BECKER

Ticket Nbr: WN444444444 Electronic Tkt: No Amount: 25.00

Base: 25.00 Tax: 0.00

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Service fee: KIMBERLY JANE BECKER

Date issued:

9/27/2019

Document Nbr: XD0789038834

Amount: 30.00

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Total Tickets: 237,97

Total Fees: 30,00

Total Amount: 267.97

#### Click here 24 hours in advance to obtain boarding passes:

**SOUTHWEST** 

#### Click here to review Baggage policies and guidelines:

**SOUTHWEST** 

TSA Guidance- a government issued photo id is needed for checkin.

Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic.

For Additional security information visit www.tsa.gov.

All coupons related to this ticket must be used in the sequence purchased or you may be subject to a change in airfare per the carrier's discretion.

Follow us on Twitter @Traveltrustcorp

Thank you for choosing Traveltrust!

Our Business Hours are Sunday 10pm - Friday 10pm Pacific

Saturday from 9am-1pm Pacific.

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72.

You can also use the Direct Dial Number 682-233-1914 or the collect number 682-647-0061.

Each call is billable at a minimum \$25.00 per call/reservation

# GRAND HYATT

Grand Hyatt at SFO

55 South McDonnell Road San Francisco, CA 94128

> Tel: 650 452 1234 Fax: 650 457 1115 grandhyattsfo.com

#### INVOICE

Kim Becker Charle of

Room No.

1144

Arrival

2019-11-14

Departure

2019-11-15

-253.35

Page No.

1 of 1

Folio Window

Folio No.

88596

| Date             | Description         |
|------------------|---------------------|
| Group Name       | CA Airports Council |
| Confirmation No. | 4370161201          |

| Date       | Description                  |                 | Charges | Credits |
|------------|------------------------------|-----------------|---------|---------|
| 11-14-2019 | Accommodation                |                 | 229.00  |         |
| 11-14-2019 | Occupancy Tax 10%            |                 | 22.90   |         |
| 11-14-2019 | California Tourism Fee       |                 | 0.45    |         |
| 11-14-2019 | San Mateo County Tourism Fee |                 | 1.00    |         |
| 11-15-2019 | Visa                         | XXXXXXXXXXX3526 |         | -253.35 |
|            | Tota                         | al              | 253,35  | -253.35 |

|         | <br> | <br> |
|---------|------|------|
| Balance |      | 0.00 |

**Guest Signature** 

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges,

#### **World of Hyatt Summary**

Membership: XXXXXX805Q

Bonus Codes: Qualifying Nights: 1 Eligible Spend: 229.00 Redemption Eligible: 0.00

Summary Invoice, please see front desk

for eligibility details.

Kim Bedun SAA FANCISCO 11/14-11/15/19

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY <u>OUT-OF-TOWN TRAVEL REQUEST</u>

#### **GENERAL INSTRUCTIONS:**

- A. All out-of-town travel requests must conform to applicable provisions of Policy 3.30.
- B. Once traveler completes form, submit to the traveler's Administrator for approval (for Board Members, President/CEO, General Counsel and Chief Auditor, Administrator is Board Executive Committee).

| TRAVELER INFORMA                          | ATION:   |                       |                      |                            |                       |
|---|--|-----------------------|----------------------|----------------------------|-----------------------|
| Traveler Name:                            | Kimberly J. Becker   |                       | Do                   | epartment:                 | Executive, BU6        |
| Position:                                 | ☐ Board Member   | resident/CEO          | ☐ General (          | Counsel                    | ☐ Chief Auditor       |
|   | ☐ All Other Authority Employ   | rees                  |                      |                            |                       |
| DATE OF REQUEST:                          | <b>08/12/19</b> DATE   | OF DEPARTUR           | RE/RETURN:           | 11/14/19                   | / 11/15/19            |
| DESTINATION / BUS                         | NESS PURPOSE:  |                       |                      |                            |                       |
| Destination: San                          | Francisco, CA  | Business              | Purpose: CAC         | Board Mee                  | eting                 |
| PROJECTED OUT-OI                          | F-TOWN TRAVEL EXPENSES   | 3:                    |                      |                            |                       |
| A. Transporta                             | ition Costs:   |                       |                      |                            | •                     |
|   | ☐ check box for business class or  | r equivalent (interna | lional only)         | \$                         | 550.00                |
| <ul> <li>Rental</li> <li>Other</li> </ul> | Car<br>Fransportation <i>(Taxi, TNC, Tra</i>   | ain Rue)              |                      | \$                         | 100.00                |
|   | Gas, Parking/Tolls, Mileage)   | am, Duo/              |                      | \$<br>\$<br>\$<br>\$<br>\$ | 100.00                |
| B. Lodging                                |  |                       |                      | \$                         | 275.00                |
|   | Incidental Expenses ( <u>Per Dier</u><br>nd Conference Fees  | <u>m</u> )            |                      | \$                         | 100.00                |
| E. Entertainm                             |  |                       |                      | \$                         |                       |
|   | L PROJECTED TRAVEL EXP   | 'ENSES                |                      | \$                         | 1025.00               |
|   | man to state the form of the first of the fi |                       |                      |                            |                       |
| CERTIFICATION                             |  |                       |                      |                            |                       |
|   | w, I certify the following:<br>ed projected out-of-town travel   | ovnongos sonfo        | rm to Balloy 2.5     | O oro room                 | anahla and disamble   |
|   | ority business; and  | exhelises come        | initio Folicy 5,5    | o, ale least               | onable and directly   |
|   | t training regarding my respon   | sibilities pursuar    | nt to Policy 3.30    | within the p               | past two years.       |
|   | V B  | 9                     |                      | ate: 8 (4                  | *                     |
| Travelers Signature:                      | A Day III  |                       | D                    | ate:                       | 114                   |
|   | BY ADMINISTRATOR (w, I certify the following:  | 'If Administrator     | is Executive Co      | ommittee, Cl               | erk certifies below.) |
|   | d this out-of-town travel reques   | st and made inq       | uiries to determ     | ine that the               | out-of-town travel    |
|   | expenses are directly related to   | -                     |                      |                            | Authority's           |
|   | easonable in comparison to th  | -                     |                      | -                          |                       |
| 2. I have attended                        | d training regarding my respon   | sibilities pursua     | nt to Policy 3.30    | within the j               | oast two years.       |
| Administrator's Signa                     | ature:   |                       |                      | Date:                      |                       |
|   | RK CERTIFICATION ON  | •                     |                      |                            |                       |
| 1, harthalle                              | MUD AGA. AHLE<br>(Name of Clerk) AUGUST<br>mmittee at its AUGUST   | inty Clerk            | √ , certify that the | nis documer                | nt was approved       |
| by the Executive Cor                      | nmittee at its   | Meeting Date)         | me                   | eting.                     |                       |

Kin Becker Son Theoretises 11/11 - 11/11/19



### SCHEDULE

California Airports Council – Board of Directors Meeting

<u>Grand Hyatt at SFO</u>

55 South McDonnell Road

San Francisco, CA

#### **THURSDAY, NOVEMBER 14**

6:00 P.M. Dinner

**Grand Hyatt at SFO** 

Details TBA

# FRIDAY, NOVEMBER 15 – Looper Room, 2<sup>nd</sup> Floor

8:30 A.M. Breakfast

9 A.M. CAC Meeting

**Business Casual Attire** 

Noon Working Lunch

1:00 P.M. Adjournment



# FY 2019 Per Diem Rates for San Francisco, California

Meals & Incidentals (M&IE) Breakdown

| Primary Destination | County           | M&IE<br>Total | Continental<br>Breakfast/Breakfast | Lunch | Dinner | Incidental Expenses | First & LastDay of<br>Travel |
|---------------------|------------------|---------------|------------------------------------|-------|--------|---------------------|------------------------------|
| San Francisco       | San<br>Francisco | \$76          | \$18                               | \$19  | \$34   | \$5                 | \$57.00                      |

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

# TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor

(To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided below.

|  |   | <u>oense Reimburse</u>   | <u>ment</u>                        |   | Bus  | inss and Trav  | el Reimburs  | ement Guide  | lines  |  |  |  |
|--|---|--|------------------------------------|---|--|--|--|--|--|--|--|--|
| Employee/Trip Information  |   |  |                                    | ***   |  |  |  | Date:  | Date:  |  |  |  |
| Name:  | Kimberly J.   | Becker   |                                    |   | Dept:  | Executive Division, BU6  |  |  |  |  |  |  |
| Departure Date:  | 10/20/2019  |  |                                    | R   | teturn Date:   | 10/25/2019   |  | R  | eport Due:                                     | 11/24/19   |  |  |
| Destination:   |   | funich, Germany  | . 0040 T                           | I   | A  |  |  |  |  |  |  |  |
| Business Purpose:  | San Diego W   | orld Trade Cente   | r - 2019 Trac                      | e Mission to  | Germany  |  |  |  |  |  |  |  |
| Expense items not included   | in Per Diem   | Authority<br>Prepald<br>Expenses   |                                    |   | Emplo  | yee Paid Ex  | enses  | 1 -  |  | TOTAL  |  |  |
|  |   |  | 10/20/19                           | 10/21/19  | 10/22/19   | 10/23/19   | 10/24/19   | 10/25/19   | 10/26/19                                       |  |  |  |
| Ala Mana - Mallanda - Dona   |   | T Care a care  | Sunday                             | Monday  | Tuesday  | Wednesday  | Thursday   | Friday   | Saturday                                       |  |  |  |
| Air Fare, Railroad, Bus<br>Conference Fees   |   | 10,081.56  |                                    |   |  |  |  |  |  |  |  |  |
|  |   | 3,659,95   |                                    | **  |  |  | <del></del>  | <del> </del>   |  |  |  |  |
| Rental Car   |   | 2,12   |                                    |   |  |  |  |  |  | -  |  |  |
| Gas Parking & Tolls  |   |  |                                    |   |  |  | _  |  |  |  |  |  |
| Mileage - Attach mileage fo  | rmo   |  |                                    |   |  |  |  |  |  |  |  |  |
| Taxi / TNC / Shuttle Fare  | 1111  |  | 44.65                              |   |  |  |  | 05.05  |  | 70.00  |  |  |
| Lodging  |   |  | 44.00                              | 379.21  | 379.21   | 416.34   | 416.35   | 25.65  |  | 70.30  |  |  |
| Telephone, Internet and Far  | ×   |  |                                    | 0/8.21  | 3/8.21   | 410.34   | 410,33   |  |  | 1,591.11   |  |  |
| Laundry  | •   | 13 7 3   |                                    |   |  |  |  |  |  | <del>-</del> -   |  |  |
| Miscellaneous Baggage I  | Fee   | 200 A 100 A  |                                    |   |  |  |  |  |  |  |  |  |
|  |   |  |                                    |   |  |  |  |  |  |  |  |  |
|  |   | \$ 13,741.51   |                                    |   | to the second se |  |  | · · · · · · · · · · · · · · · · · · ·  |  | \$1,661.41   |  |  |
|  | k Incidental<br>ses (M&IE)  | above per diem<br>do not include t   | he meal for r                      | eimhureemer   | ot holow. Or   | Grand Assessed al.   | n a means p  | individed by a   | COLLIGICATION                                  | or meeting,  |  |  |
| Free kha   | Enter Daily Per   | after 9:00 a.m.<br>m for Domestic  |                                    | el day, only in   | iclude break   |  | if flight retu   | rns before 6:  | 00 p.m.  | th departs   |  |  |
| ` ` ` <b>`</b>   | Enter Daily Pe  | m for Domestic   | On last trave                      | el day, only in   | clude breakt   | ast and lunch<br>State Per Die   | n if flight retu<br>m for Interna  | rns before 6:<br>itional   |  | th departs   |  |  |
| Breakfast  | Enter Daily Per Diem Rate 19.00 / 14.00   | after 9:00 a.m. m for Domestic   | On last trave                      | 10/21/19<br>Monday<br>19.00   | US Dept of   | ast and lunch State Per Die  | n if flight retui<br>m for Interna<br>10/24/19   | rns before 6:<br>tional<br>10/25/19  | 00 p.m.<br>10/26/19                            | th departs   |  |  |
| Breakfast<br>Lunch   | Enter Daily Per<br>Dlem Rate<br>19.00 / 14.00<br>31.00 / 24.00  | after 9:00 a.m. m for Domestic  myunich  | On last trave                      | el day, only in<br>10/21/19<br>Monday   | US Dept of   | ast and lunch State Per Die  | n if flight retui<br>m for Interna<br>10/24/19   | rns before 6:<br>tional<br>10/25/19  | 00 p.m.<br>10/26/19                            |  |  |  |
| Breakfast<br>Lunch<br>Dinner   | Diem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00   | after 9:00 a.m. m for Domestic  myunich  | On last trave                      | 10/21/19<br>Monday<br>19.00<br>31.00  | US Dept of<br>10/22/19<br>Tuesday  | ast and lunch<br>State Per Die<br>10/23/19<br>Wednesday  | m for Interna<br>10/24/19<br>Thursday  | ntional<br>10/25/19<br>Friday<br>24.00   | 00 p.m.<br>10/26/19                            | 19.00<br>55.00   |  |  |
| Breakfast<br>Lunch<br>Dinner<br>Incidentals  | Diem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00 25.00 / 19.00   | after 9:00 a.m. m for Domestic n n United  | On last trave                      | 10/21/19<br>Monday<br>19.00   | US Dept of   | ast and lunch State Per Die  | n if flight retui<br>m for Interna<br>10/24/19   | rns before 6:<br>tional<br>10/25/19<br>Friday  | 00 p.m.<br>10/26/19                            | 19.00<br>55.00   |  |  |
| Breakfast<br>Lunch<br>Dinner<br>Incidentals<br>Total M&IE  | Enter Dally Per<br>Dlem Rate<br>19.00 / 14.00<br>31.00 / 24.00<br>50.00 / 37.00<br>25.00 / 19.00<br>125.00/94.00  | m for Domestic   | On last trave                      | 10/21/19<br>Monday<br>19.00<br>31.00  | US Dept of<br>10/22/19<br>Tuesday  | ast and lunch<br>State Per Die<br>10/23/19<br>Wednesday  | m for Interna<br>10/24/19<br>Thursday  | ntional<br>10/25/19<br>Friday<br>24.00   | 00 p.m.<br>10/26/19                            | 19.00<br>55.00   |  |  |
| Breakfast<br>Lunch<br>Dinner<br>Incidentals<br><b>Total M&amp;IE</b><br>Approved Meal Ex   | Enter Dally Per Dlem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00 25.00 / 19.00 125.00/94.00 Exception Above  | after 9:00 a.m. m for Domestic  T MYUNICA D D D D D Per Diem Rate  | On last trave                      | 10/21/19<br>Monday<br>19.00<br>31.00  | US Dept of<br>10/22/19<br>Tuesday<br>25.00   | ast and lunch<br>State Per Die<br>10/23/19<br>Wednesday<br>19.00   | n if flight retuing for Internation 10/24/19 Thursday 19.00  | rns before 6:<br>tional<br>10/25/19<br>Friday<br>24.00<br>19.00  | 10/26/19<br>Saturday                           | 19.00<br>55.00<br>   |  |  |
| Breakfast Lunch Dinner Incidentals Total M&IE Approved Meal Ex   | Enter Dally Per<br>Dlem Rate<br>19.00 / 14.00<br>31.00 / 24.00<br>50.00 / 37.00<br>25.00 / 19.00<br>125.00/94.00<br>xception Above<br>xpenses   | after 9:00 a.m. m for Domestic  n O O O O O O O O O O O O O O O O O O  | On last trave                      | 10/21/19<br>Monday<br>19.00<br>31.00  | US Dept of<br>10/22/19<br>Tuesday  | ast and lunch<br>State Per Die<br>10/23/19<br>Wednesday  | m for Interna<br>10/24/19<br>Thursday  | ntional<br>10/25/19<br>Friday<br>24.00   | 00 p.m.<br>10/26/19                            | 19.00<br>55.00   |  |  |
| Breakfast Lunch Dinner Incidentals Total M&IE Approved Meal Ex Total Meal and Incidental Ex Explanation: Substantial   | Enter Dally Per Dlem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00 25.00 / 19.00 125.00/94.00 Exception Above Expenses tion for exception  | after 9:00 a.m. m for Domestic  n O O O D D D D D D D D D D D D D D D D D  | 10/20/19<br>Sunday                 | 10/21/19<br>Monday<br>19.00<br>31.00<br>25.00   | US Dept of 10/22/19 Tuesday 25.00  | ast and lunch<br>State Per Die<br>10/23/19<br>Wednesday<br>19.00   | m for International Int  | rns before 6:<br>tional<br>10/25/19<br>Friday<br>24.00<br>19.00  | 10/26/19<br>Saturday                           | 19.00<br>55.00<br>   |  |  |
| Breakfast Lunch Dinner Incidentals Total M&IE Approved Meal Ex Total Meal and Incidental Ex Explanation: Substantial attached 1) the airfare included the flight   | Enter Dally Per Dlem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00 25.00 / 19.00 125.00/94.00 Exception Above Expenses tion for exception  | after 9:00 a.m. m for Domestic  n O O O D D D D D D D D D D D D D D D D D  | 10/20/19<br>Sunday                 | 10/21/19<br>Monday<br>19.00<br>31.00<br>25.00   | US Dept of 10/22/19 Tuesday 25.00  Total   | ast and lunch State Per Die 10/23/19 Wednesday 19.00   | m for International Int  | rns before 6:<br>tional<br>10/25/19<br>Friday<br>24.00<br>19.00  | 10/26/19<br>Saturday                           | 19.00<br>55.00<br>107.00<br>181.00   |  |  |
| Breakfast Lunch Dinner Incidentals Total M&IE Approved Meal Ex Total Meal and Incidental Ex Explanation: Substantial   | Enter Dally Per Dlem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00 25.00 / 19.00 125.00/94.00 Exception Above Expenses tion for exception  | after 9:00 a.m. m for Domestic  n O O O O O O O O O O O O O O O O O O  | 10/20/19<br>Sunday                 | 10/21/19 Monday 19.00 31.00 25.00  Trip Grand Less Cash A Less Expens Due Travele   | US Dept of 10/22/19 Tuesday  25.00  \$ Total Advance (Atta see Prepaid er - if positive ity - if negative  | State Per Die 10/23/19 Wednesday 19.00 \$ ch copy of Authory Authory Authority amount, prepae, attach check  | m for International 10/24/19 Thursday  19.00  \$   | rns before 6:  tional 10/25/19 Friday 24.00 19.00  \$\$  | 10/26/19<br>Saturday                           | 19.00<br>55.00<br>107.00<br>181.00<br>-<br>181.00                                    |  |  |
| Breakfast Lunch Dinner Incidentals Total M&IE Approved Meal Ex Total Meal and Incidental Ex Explanation: Substantial attached  1) the airfare included the flight  | Enter Dally Per Diem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00 25.00 / 19.00 125.00/94.00 Acception Above Apenses  It for the EWIA  (a) acknowled- coort is true and not allowed will                | after 9:00 a.m. m for Domestic  The Domestic | On last trave  10/20/19 Sunday  \$ | 10/21/19 Monday 19.00 31.00 25.00  \$ Trip Grand Less Cash A Less Expens Due Travele Due Authori ing to be bou ses were inci                          | US Dept of 10/22/19 Tuesday  25.00  \$   | ast and lunch State Per Die 10/23/19 Wednesday 19.00 \$ ch copy of Authority amount, prepa e, attach checled this report to the copy of the copy of the copy of the copy amount, prepa e, attach checled this report to the copy of the copy of the copy of the copy of the copy amount, prepa e, attach checled the copy of th  | m for International Internatio | tional 10/25/19 Friday 24.00 19.00 \$\$  best DCRAA even if the amo and Travel   ity business; and on reason               | 10/26/19 Saturday  sturday  sturday  sturday   | 19.00<br>55.00<br>107.00<br>181.00<br>181.00<br>15,583.92<br>13,741.51<br>\$1,842.41 |  |  |
| Breakfast Lunch Dinner Incidentals Total M&IE Approved Meal Ex Total Meal and Incidental Ex Explanation: Substantial attached 1) the airfare included the fligh Philadelphia (10/17 - 10/20),  By signing below, TRAVELER Policy; (b) certifies that this rep any purchases/claims that are expenses approved in this rep 3.30. Prepared By: Traveler's Signature: | Enter Dally Per Diem Rate 19.00 / 14.00 31.00 / 24.00 50.00 / 37.00 25.00 / 19.00 125.00/94.00 Exception Above Expenses It for the EWIA  (a) acknowled Coort is true and not allowed will ort were reason | after 9:00 a.m. m for Domestic  The Domestic | 10/20/19 Sunday  \$                | 10/21/19 Monday 19.00 31.00 25.00  Trip Grand Less Cash A Less Expens Due Travele Due Authori ing to be bou ses were inci By signing be ed to the Aut | US Dept of 10/22/19 Tuesday  25.00  \$ Total Advance (Atta ses Prepaid er - if positive ity - if negativ Note: Se and by Autho urred in conr elow, ADMIN thority's busi  Ext.: Date:   | ast and lunch State Per Die 10/23/19 Wednesday 19.00 \$ 19.00 \$ ch copy of Authority amount, prepale, attach check and this report to rity Policy 3.3 section with outstrand the company of the copy of Authority amount, prepale, attach check amount, prepale, attach a | m for International Internatio | tional 10/25/19 Friday 24.00 19.00 19.00 \$ set DCRAA even if the amo and Travel I ity business; ed on reason imbursable u | unt is \$0.  Expense Rei and (c) under Authori | 19.00<br>55.00<br>107.00<br>181.00<br>181.00<br>15,583.92<br>13,741.51<br>\$1,842.41 |  |  |

#### **Casey Diane**

From: Sent:

PayPal <service@paypal.com>

To:

Casey Diane

Subject:

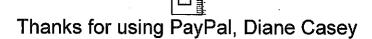
Tuesday, August 6, 2019 3:26 PM

TRade Mission

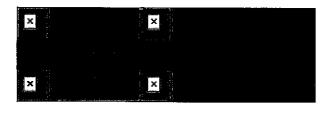
Your receipt for payment to Economic Development Corporation of San Diego County



# You paid \$3,659.95 USD to Economic Development Corporation of San Diego County



Create a PayPal account in just a few seconds so every checkout is a snap!



## Payment details

For your purchase on August 6, 2019

#### **Details**

SDREDC Investor: Delegate Registration -San Diego Trade Mission to Germany

\$3,659.95 USD

Item no. 63078213635-1006886287-1299545653 kin Becker coemmony 10/20 - 10/25/19

Subtotal

\$3,659.95 USD

Total

\$3,659.95 USD

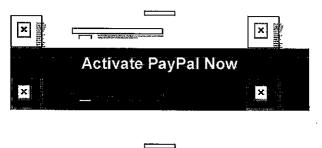


The transaction will appear on your statement as PayPal \* PAYPAL \*SDREDC

**Diane Casey** 

# PayPal: easy to get, easy to use

PayPal isn't just a convenient way to shop online. It's also an easy way to send money to anyone, across town or around the world.



#### Receipt number

3294-1360-0510-4774

Save this receipt in case you need to contact Economic Development Corporation of San Diego County or PayPal customer service.

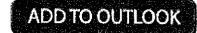
#### Merchant details

**Economic Development Corporation of San Diego County** 

#### **Customer Details**

Kim Backen Germany 10/20-10/25/19

Traveltrust Corporation 374 North Coast Hwy 101 Encinitas, CA 92024 Phone: (760) 635-1700



# NTRAVELTRUST

Thursday, 15AUG 2019 06:25 PM EDT

Passengers: KIMBERLY JANE BECKER (02)

Agency Reference Number: LGIYYD

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

American Airlines Confirmation LGIYYD Lufthansa Confirmation MUB9HV United Airlines Confirmation FHSRLF

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt

FOR TRAVEL TO GERMANY A US CITIZEN MUST HAVE A VALID PASSPORT

YOU CANNOT TRAVEL OUT OF THE UNITED STATES IF YOUR US PASSPORT EXPIRES WITHIN 6 MONTHS OF YOUR DEPARTURE DATE YOUR INTERNATIONAL TRAVEL MAY REQUIRE VACCINATIONS PLEASE CHECK WWW.CDC.GOV FOR LATEST REQUIREMENTS

CERTAIN FARES MAY REQUIRE REISSUANCE AT TIME OF CANCELLATION. PLEASE CONTACT THE AIRLINE OR TRAVELTRUST

# Thursday, 17OCT 2019

**American Airlines** From: San Diego CA, USA To: Philadelphia PA, USA

Stops: Nonstop Seats: 07C

Equipment: Airbus A321 Jet **DEPARTS SAN TERMINAL 2** 

Frequent Flyer Number

AISLE SEAT CONFIRMED

American Airlines Confirmation number is LGIYYD

Flight Number: 0433 Depart: 07:48 AM

Arrive: 04:04 PM

Duration: 5 hour(s) 16 minute(s)

Status: CONFIRMED

MEAL: Food and Bev for Purchase



Class: L- Coach/Economy

Miles: 2365 / 3784 KM

#### AIR :

#### Sunday, 20OCT 2019

Lufthansa

From: Philadelphia PA, USA To: Frankfurt, Germany

Stops: Nonstop

Seats: 84C

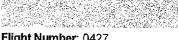
Equipment: Boeing 747 Jet

DEPARTS PHL TERMINAL A - ARRIVES FRA TERMINAL 1

Frequent Flyer Number

AISLE SEAT CONFIRMED





Flight Number: 0427 Depart: 05:40 PM Arrive: 07:10 AM 210CT

Duration: 7 hour(s) 30 minute(s)

Status: CONFIRMED

MEAL: MEALS



Class: D- Business

Miles: 3939 / 6302 KM

Kim Becker Germony 10/20-10/25/19

#### Lufthansa Confirmation number is MUB9HV

## AIR Friday, 25OCT 2019

Lufthansa

From: Munich, Germany To: Denver CO, USA

Stops: Nonstop

Seats: 02D

Equipment: 359/AJR

DEPARTS MUC TERMINAL 2.

Frequent Flyer Number

AISLE SEAT CONFIRMED

Lufthansa Confirmation number is MUB9HV

Flight Number: 0480

Depart: 11:50 AM Arrive: 02:25 PM

Duration: 10 hour(s) 35 minute(s)

Status: CONFIRMED

MEAL: MEALS

Class: D- Business

Miles: 5224 / 8358 KM

## AIR Friday, 25OCT 2019

**United Airlines** 

From: Denver CO, USA

To: San Diego CA, USA

Stops: Nonstop Seats: 02B

Equipment: Airbus A320 Jet

ARRIVES SAN TERMINAL 2 Frequent Flyer Number

AISLE SEAT CONFIRMED

United Airlines Confirmation number is FHSRLF

Flight Number: 0710 Class: D- Business

Depart: 03:45 PM Arrive: 05:06 PM

Duration: 2 hour(s) 21 minute(s)

Status: CONFIRMED

MEAL: SNACK

Miles: 833 / 1333 KM

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AMERICAN AIRLINES CONFIRMATION NUMBER - LGIYYD LUFTHANSA CONFIRMATION NUMBER - MUB9HV UNITED AIRLINES CONFIRMATION NUMBER - FHSRLF FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043 FOR EMERGENCY SERVICE FROM GERMANY - 00-800-7373-7882

#### Ticket/Invoice Information

Ticket for: KIMBERLYJANE BECKER

Date issued: 8/15/2019 Invoice Nbr: 5548257

Ticket Nbr: UA7390492051 Electronic Tkt: Yes Amount: 9622.26 USD

Base: 8267.33 US Tax: 37,20 USD XT Tax: 1317,73 USD

Charged to: AX\*\*\*\*\*\*\*\*1013

Ticket for: KIMBERLY JANE BECKER

Date issued: 8/15/2019 Invoice Nbr: 5548259

Ticket Nbr: AA7390492052 Electronic Tkt: Yes Amount: 419.30 USD

Base: 376.74 US Tax: 28.26 USD XT Tax: 14.30 USD

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Service fee: KIMBERLY JANE BECKER

Date issued: 8/15/2019

Document Nbr: XD0771718873

Amount: 40.00

÷

Charged to: AX\*\*\*\*\*\*\*\*\*101,3

Total Tickets: 10041.56

Kim Becken Germany 10/20-10/25/19

Total Fees: 40.00 Total Amount: 10081.56

#### Click here 24 hours in advance to obtain boarding passes:

American LUFTHANSA UNITED

#### Click here to review Baggage policies and guidelines:

American LUFTHANSA UNITED

TSA Guidance- a government issued photo id is needed for checkin.

Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic.

For Additional security information visit www.tsa.gov.

All coupons related to this ticket must be used in the sequence purchased or you may be subject to a change in airfare per the carrier's discretion.

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Thank you for choosing Traveltrust!

Our Business Hours are Sunday 10pm - Friday 10pm Pacific

Saturday from 9am-1pm Pacific.

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72.

You can also use the Direct Dial Number 682-233-1914 or the collect number 682-647-0061.

Each call is billable at a minimum \$25.00 per call/reservation



Kim Becker Germany 10/20-10/25/19

Mrs.

Kimberly Becker P.o. Box 82776 San Diego, 92138 USA

Room: Arrival:

Departure:

Account No:

122

21/10/19 23/10/19

Reservation Ref: Page No:

65208SB079813-1

23. October 2019

KEN-KEMA

Mrs. Kimberly Becker Invoice Nr. 582090 - 2

| Date   | Qty              | Description   | VAT                                  | Price                                       | Total USV |
|--|------------------|---|--------------------------------------|---|-----------|
| 21/10/19<br>22/10/19<br>22/10/19<br>23/10/19<br>23/10/19 | 1<br>1<br>1<br>1 | Accommodation 21/10/19/#122 City Tax Accommodation 22/10/19/#122 City Tax z_MasterCard online z_MasterCard online | 7.00<br>0.00<br>7.00<br>0.00<br>0.00 | 338,00<br>2,00<br>338,00<br>2,00<br>-680,00 | 338,00 }  |

conversion nate 1.1153

Total: Payment: Balance Due:

EUR 680,00 **EUR** -680,00

0,00

VAT in % Included: Net Total 0.00 4,00 0,00 4,00 0,00 0,00 19.00 0,00

44,22

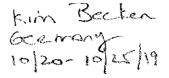
631,78

7.00

Die Abkürzung "VAT" bezeichnet die deutsche Umsatzsteuer. / The abbreviation "VAT" refers to German value added tax.

Visit www.roccofortehotels.com for celebration ideas and seasonal promotions.

676,00







# Citi® / AAdvantage® Platinum Select® World Elite™ Mastercard® -9117

#### **Transaction Details**

| Date         | Description   |              | Amount   |
|--------------|---|--------------|----------|
| Oct 23, 2019 | VILLA KENNEDY FRANKFURT AM (<br>Additional Detalls                                  |              | \$758.42 |
|              | Purchased On  | Oct 23, 2019 |          |
|              | Posted On Oct 23, 2019  |              |          |
|              | Cardmember Name Kimberly J Becker   |              |          |
|              | Category Lodging - Hotels, Motels, Resorts Lodging  Foreign Currency 680.00 EURO EQ |              |          |
|              |   |              |          |
|              | Merchant Details  | Germany      |          |



Kim Becker Germany 10/20-10/25/19

A ROCCO FORTE HOTEL

Mrs. Kimberly Becker P.o. Box 82776 San Diego, 92138 USA Room: Arrival: Departure: 231 23/10/19 25/10/19

Reservation Ref: Page No: Account No: 65207SB074702-1

i

25. October 2019 MUN-DISC

\$UDF.Res,InRefNb2

Mrs. Kimberly Becker Invoice Nr. 416916 - 2

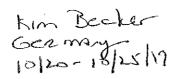
| Date                             | Qty   | Description   | VAT                  | Price                       | Total                       | US 0             |
|----------------------------------|-------|---|----------------------|-----------------------------|-----------------------------|------------------|
| 23/10/19<br>24/10/19<br>25/10/19 | 1 1 1 | Accommodation 23/10/19/#231 Accommodation 24/10/19/#231 z_MasterCard online z_MasterCard online | 7,00<br>7,00<br>0,00 | 360,00<br>360,00<br>-720,00 | 360,00<br>360,00<br>-720,00 | 416.34<br>416.35 |

convension note

| VAT in % i | Included: |       | Total:<br>Payment:<br>Balance Due: | EUR<br>EUR<br>EUR | 720,00<br>-720,00<br>0,00 |
|------------|-----------|-------|------------------------------------|-------------------|---------------------------|
| %          | Net       | YAT   | Total                              |                   |                           |
| 0.00       | 0,00      | 0,00  | 0,00                               |                   |                           |
| 19.00      | 0,00      | 0,00  | 0,00                               |                   |                           |
| 7.00       | 672,90    | 47,10 | 720,00                             |                   |                           |

Die Abkürzung "VAT" bezeichnet die deutsche Umsatzsteuer. / The abbreviation "VAT" refers to German value added tax.

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#### Citi® / AAdvantage® Platinum Select® World Elite™ Mastercard® -9117

#### **Transaction Details**

| Date         | Description  |   | Amount   |
|--------------|--|---|----------|
| Oct 25, 2019 | THE CHARLES HOTEL MUNICH DEL  Additional Details  Purchased On  Posted On  Cardmember Name  Category | Oct 25, 2019 Oct 25, 2019 Kimberly J Becker Lodging - Hotels, Motels, Resorts Lodging | \$832.69 |
|              | Merchant Details   | Germany   |          |

# TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER San Diego World Trade Center – 2019 Trade Mission to Germany October 20 – October 25, 2019

10/20-TRANSportation
Airport to hald
USD = 44465

Fahrpreis-Quittung
St.-Nr.: Transportation
R.-Nr.: Transportation
Number to Hold

von

nach
Stadtfahrt
€ - 40

inklusive 7 % MwSt.

€ (in Worten)

dankend erhalten.

Taxi-Nr.

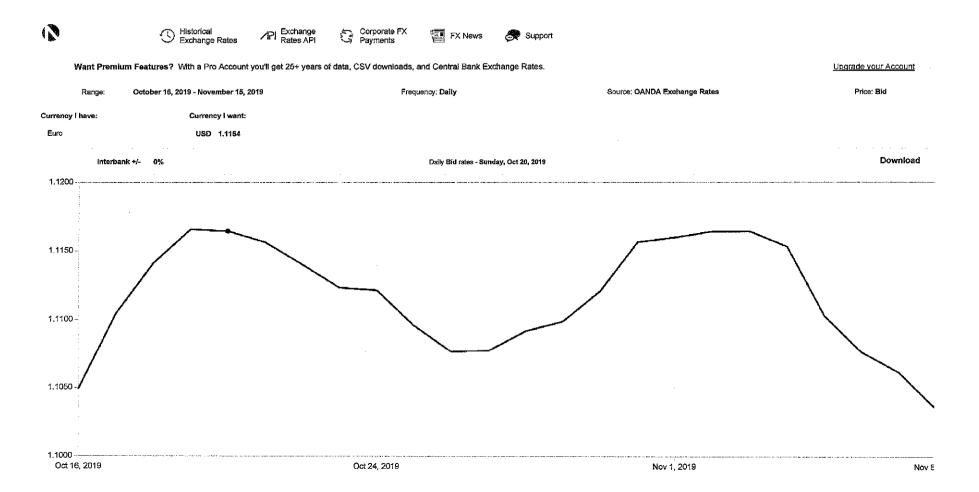
Datum/Unterschrift

Ihre Werbung auf unseren Taxen!

Taxi-Vereinigung Frankfurt am Main

069 79 20 79 00

werbung@taxi-vereinigung-frankfurt.de



#### Features and Functionality

The Historical Currency Converter is a simple way to access up to 25 years of historical exchange rates for 200+ currencies, metals, and cryptocurrencies. OANDA Rates® cover 38,000 FX currency pairs, and are easily downloadable into an Excel ready, CSV formatted file.

This tool is ideal for auditors, CPAs, tax professionals, and anyone who needs accurate and authoritative foreign exchange data for spot checking, analysis, and reporting. Currency data can be displayed in a graph or table view with up to 10 currencies at a time.

Our Historical Currency Converter is an easy to use, cloud-based solution and requires no installation, while being accessible from anywhere.

OANDA Rates® are calculated daily (Monday through Friday) and represent the previous 24 hour period aligned to UTC-midnight (8:00 PM Eastern Time). Bid, ask, and midpoint rates for the day are published and available no later than 10:00 PM Eastern Time.

#### How to get Historical FX Data

1. Pick your base currency and the currency (or currencies) you want converted.

| Casey Di                          | iane   |                                     |        | 10 20 10 15                                    |  |  |  |  |  |  |
|-----------------------------------|--|-------------------------------------|--------|--|--|--|--|--|--|--|
| From:<br>Sent:<br>To:<br>Subject: | no-reply@lyftmail.com on behalf of Lyft Ride Receipt <no-reply@lyftmail.c<br>Friday, October 25, 2019 9:19 PM<br/>Becker Kimberly<br/>Your ride with Najibullah on October 25</no-reply@lyftmail.c<br> |                                     |        |  |  |  |  |  |  |  |
|                                   |  |                                     | 10/25= | TRans porch                                    |  |  |  |  |  |  |
|                                   | X  |                                     |        | USO - 4 25                                     |  |  |  |  |  |  |
|                                   | OCTOBER 25,  | 2019 AT 6:24 PM                     |        |  |  |  |  |  |  |  |
|                                   | Thank<br>Najibu  | s for riding with                   | 1      | X Distribution to the beautiful and the second |  |  |  |  |  |  |
|                                   | 100% of tips   | s go to drivers. <u>Add a tip</u>   |        |  |  |  |  |  |  |  |
|                                   | Lyft fare (6<br>Tip  | .48mi, 16m 21s)                     |        | \$19.27<br>\$3.85                              |  |  |  |  |  |  |
|                                   | PayPa  | ıl account                          |        | \$23.12  |  |  |  |  |  |  |
|                                   | X  | or making Mikharat kan-mak apip das |        |  |  |  |  |  |  |  |
|                                   | <sub>□-</sub> Pickup   | 6:24 PM                             |        |  |  |  |  |  |  |  |

- San Diego Int'l Airport, San Diego, CA
- ☐ Drop-off 6:41 PM 3138 Laurel St, San Diego, CA

**Expense Code:** AIRPORT TO HOME

| X |
|---|
|---|

# This and every ride is carbon neutral

#### **LEARN MORE**

**FAVORITE DRIVER** 

TIP DRIVER

**FIND LOST ITEM** 

**REQUEST REVIEW** 

Review price in the Lyft app help tab

**Help Center** 

Receipt #1330361506355982220

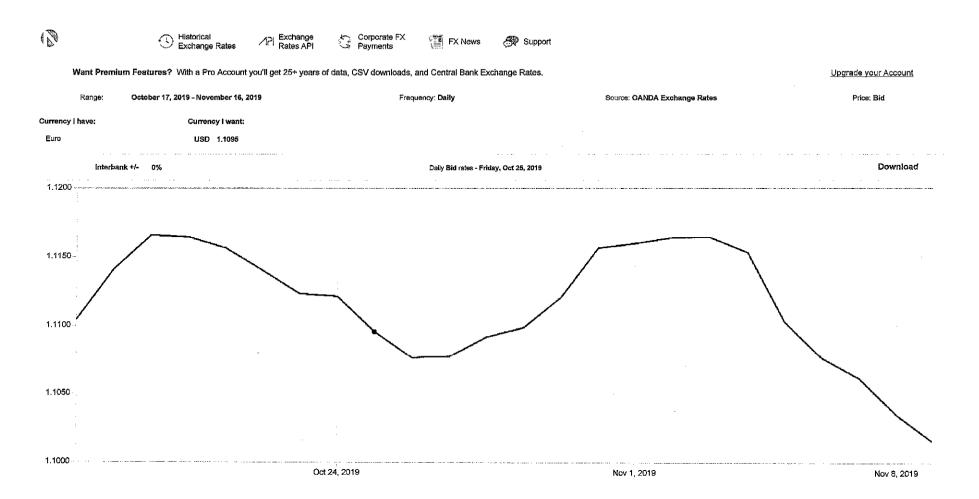
We never share your address with your driver after a ride.

<u>Learn more</u> about our commitment to safety.

@ Mapbox @ OpenStreetMap Improve this map

© 2019 Lyft, Inc. 548 Market St., P.O. Box 68514 San Francisco, CA 94104 CPUC ID No. TCP0032513 - P

> Work at Lyft Become a Driver



#### **Features and Functionality**

The Historical Currency Converter is a simple way to access up to 25 years of historical exchange rates for 200+ currencies, metals, and cryptocurrencies. OANDA Rates® cover 38,000 FX currency pairs, and are easily downloadable into an Excel ready, CSV formatted file.

This tool is ideal for auditors, CPAs, tax professionals, and anyone who needs accurate and authoritative foreign exchange data for spot checking, analysis, and reporting. Currency data can be displayed in a graph or table view with up to 10 currencies at a time.

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OANDA Rates® are calculated daily (Monday through Friday) and represent the previous 24 hour period aligned to UTC-midnight (8:00 PM Eastern Time). Bid, ask, and midpoint rates for the day are published and available no later than 10:00 PM Eastern Time.

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1. Pick your base currency and the currency (or currencies) you want converted.

#### DIPLOMACY IN ACTION

Home > Under Secretary for Management > Bureau of Administration > Office of Allowances

#### Per Diem Rates

Excel Versions of Per Diem

Foreign Per Diem Rates

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Allowances By Type

Biweekly Allowance Updates

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#### Office of Allowances

#### Appendix B

Chapter 301-Federal Travel Regulation

Allocation of M&IE Rates to Be Used in Making Deductions from the M&IE Allowance

M&IE rates for the localities in nonforeign areas (prescribed in Civilian Personnel Per Diem Bulletins published periodically in the Federal Register by the Secretary of Defense) and for localities in foreign areas (established by the Secretary of State in Section 925, a per diem supplement to the Standardized Regulations Government Civilians, Foreign Areas) shall be allocated as shown in this table (Section 301-11.18) when making deductions from nonforeign or foreign area per diem rates.

| M &IE Rate   | Breakfast | Lunch | Dinner | Incidentals |
|--------------|-----------|-------|--------|-------------|
| \$1          | 0         | 0     | 0      | 1           |
| \$2          | 0         | 0     | i      | 1           |
| \$3          | 0         | 1     | 1      | 1           |
| \$4          | 1         | 1     | 1      | 1           |
| \$5          | 1         | 1     | 2      | 1           |
| \$6          | 1         | 2     | 2      | 1           |
| \$7          | 1         | 2     | 3      | 1           |
| \$8          | 1         | 2     | 3      | 2           |
| \$9          | 1         | 2     | 4      | 2           |
| \$10         | 2         | 2     | 4      | 2           |
| \$11         | 2         | 3     | 4      | 2           |
| \$12         | 2         | 3     | 5      | 2           |
| \$13         | 2         | 3     | 5      | 3           |
| \$14         | 2         | 4     | 5      | 3           |
| <b>\$1</b> 5 | 2         | 4     | 6      | 3           |
| \$16         | 2         | 4     | 7      | 3           |
| <b>\$1</b> 7 | 3         | 4     | 7      | 3           |
| \$18         | 3         | 5     | 7      | 3           |
| \$19         | 3         | 5     | 8      | 3           |
| \$20         | 3         | 5     | 8      | 4           |
| \$21         | 3         | 5     | 9      | 4           |
| \$22         | 3         | 6     | 9      | 4           |
| \$23         | 3         | 6     | 9      | 5           |
| \$24         | 4         | 6     | 9      | 5           |
| \$25         | 4         | 6     | 10     | 5           |
| \$26         | 4         | 7     | 11     | 5           |
| \$27         | 4         | 7     | 11     | 5           |
| \$28         | 4         | 7     | 11     | 6           |
| \$29         | 4         | 7     | 12     | 6           |
| \$30         | 5         | 7     | 12     | 6           |



#### Foreign Per Diem Rates In U.S. Dollars **DSSR 925**

**GERMANY: Munich** Publication Date: 10/01/2019

| Country<br>Name | Post<br>Name | Season<br>Begin | Season<br>End | Maximum<br>Lodging<br>Rate | M &<br>IE<br>Rate | Maximum<br>Per Diem<br>Rate | Footnote | Effective<br>Date |  |
|-----------------|--------------|-----------------|---------------|----------------------------|-------------------|-----------------------------|----------|-------------------|--|
| GERMANY         | Munich       | 01/01           | 12/31         | 225                        | 94                | 319                         | N/A      | 10/01/2019        |  |



#### Foreign Per Diem Rates In U.S. Dollars **DSSR 925**

**GERMANY: Frankfurt am Main** Publication Date: 10/01/2019

| Country<br>Name | Post<br>Name         | Season<br>Begin | Season<br>End | Maximum<br>Lodging<br>Rate | M &<br>IE<br>Rate | Maximum<br>Per Diem<br>Rate | Footnote | Effective<br>Date |
|-----------------|----------------------|-----------------|---------------|----------------------------|-------------------|-----------------------------|----------|-------------------|
| GERMANY         | Frankfurt<br>am Main | 01/01           | 12/31         | 242                        | 125               | 367                         | N/A      | 10/01/2019        |

FRANKfunt 10/20-10/23

| \$119         | 18 | 30 | 48 | 23 |
|---------------|----|----|----|----|
| \$120         | 18 | 30 | 48 | 24 |
| \$121         | 18 | 30 | 49 | 24 |
| \$122         | 18 | 31 | 49 | 24 |
| \$123         | 18 | 31 | 49 | 25 |
| \$124         | 19 | 31 | 49 | 25 |
| \$125         | 19 | 31 | 50 | 25 |
| \$126         | 19 | 32 | 50 | 25 |
| \$127         | 19 | 32 | 51 | 25 |
| \$128         | 19 | 32 | 51 | 26 |
| \$129         | 19 | 32 | 52 | 26 |
| \$130         | 20 | 32 | 52 | 26 |
| \$131         | 20 | 33 | 52 | 26 |
| \$132         | 20 | 33 | 53 | 26 |
| \$133         | 20 | 33 | 53 | 27 |
| <b>\$1</b> 34 | 20 | 34 | 53 | 27 |
| <b>\$1</b> 35 | 20 | 34 | 54 | 27 |
| \$136         | 20 | 34 | 55 | 27 |
| \$137         | 21 | 34 | 55 | 27 |
| \$138         | 21 | 35 | 55 | 27 |
| \$139         | 21 | 35 | 56 | 27 |
| \$140         | 21 | 35 | 56 | 28 |
| \$141         | 21 | 35 | 57 | 28 |
| \$142         | 21 | 36 | 57 | 28 |
| \$143         | 21 | 36 | 57 | 29 |
| \$144         | 22 | 36 | 57 | 29 |
| \$145         | 22 | 36 | 58 | 29 |
| \$146         | 22 | 37 | 58 | 29 |
| \$147         | 22 | 37 | 59 | 29 |
| \$148         | 22 | 37 | 59 | 30 |
| \$149         | 22 | 37 | 60 | 30 |
| \$150         | 23 | 37 | 60 | 30 |
| \$151         | 23 | 38 | 60 | 30 |
| \$152         | 23 | 38 | 61 | 30 |
| \$153         | 23 | 38 | 61 | 31 |
| \$154         | 23 | 39 | 61 | 31 |
| \$155         | 23 | 39 | 62 | 31 |
| \$156         | 23 | 39 | 63 | 31 |
| \$157         | 24 | 39 | 63 | 31 |
| \$158         | 24 | 40 | 63 | 31 |
| \$159         | 24 | 40 | 64 | 31 |
| \$160         | 24 | 40 | 64 | 32 |
| \$161         | 24 | 40 | 65 | 32 |
| \$162         | 24 | 41 | 65 | 32 |
| •             | 1  | ı  | ı  | I  |

| 11 | <del></del>   |   |   |
|----|---|---|---|
| 11 | 19  | 31  | 15  |
| 12 | 19  | 31  | 15  |
| 12 | 20  | 31  | 15  |
| 12 | 20  | 32  | 15  |
| 12 | 20  | 32  | 16  |
| 12 | 20  | 33  | 16  |
| 12 | 21  | 33  | 16  |
| 12 | 21  | 33  | 17  |
| 13 | 21  | 33  | 17  |
| 13 | 21  | 34  | 17  |
| 13 | 22  | 34  | 17  |
| 13 | 22  | 35  | 17  |
| 13 | 22  | 35  | 18  |
| 13 | 22  | 36  | 18  |
| 14 | 22  | 36  | 18  |
| 14 | 23  | 36  | 18  |
| 14 | 23  | 37  | 18  |
| 14 | 23  | 37  | 19  |
| 14 | 24  | 37  | 19  |
| 14 | 24  | 38  | 19  |
| 14 | 24  | 39  | 19  |
| 15 | 24  | 39  | 19  |
| 15 | 25  | 39  | 19  |
| 15 | 25  | 40  | 19  |
| 15 | 25  | 40  | 20  |
| 15 | 25  | 41  | 20  |
| 15 | 26  | 41  | 20  |
| 15 | 26  | 41  | 21  |
| 16 | 26  | 41  | 21  |
| 16 | 26  | 42  | 21  |
| 16 | 27  | 42  | 21  |
| 16 | 27  | 43  | 21  |
| 16 | 27  | 43  | 22  |
| 16 | 27  | 44  | 22  |
| 17 | 27  | 44  | 22  |
| 17 | 28  | 44  | 22  |
| 17 | 28  | 45  | 22  |
| 17 | 28  | 45  | 23  |
| 17 | 29  | 45  | 23  |
| 17 | 29  | 46  | 23  |
| 17 | 29  | 47  | 23  |
| 18 | 29  | 47  | 23  |
|    | 30  | 47  | 23  |
|    | 12 12 12 12 12 13 13 13 13 13 13 14 14 14 14 14 15 15 15 15 15 16 16 16 16 16 16 16 17 17 17 17 | 12       20         12       20         12       20         12       21         12       21         13       21         13       21         13       22         13       22         13       22         14       23         14       23         14       24         14       24         14       24         15       25         15       25         15       25         15       25         15       26         16       26         16       27         16       27         16       27         17       28         17       28         17       29         17       29         17       29 | 12       20       31         12       20       32         12       20       32         12       20       33         12       21       33         12       21       33         13       21       34         13       21       34         13       22       34         13       22       35         13       22       35         13       22       36         14       23       36         14       23       37         14       23       37         14       23       37         14       24       39         15       24       39         15       25       39         15       25       40         15       25       40         15       25       40         15       25       40         15       26       41         16       26       42         16       27       42         16       27       43         16       27       44 |

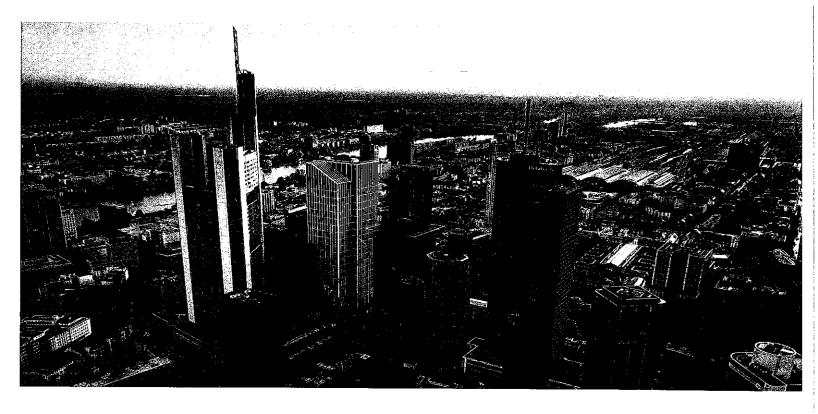
munich 10/23-10/25

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

#### **GENERAL INSTRUCTIONS:**

- A. All out-of-town travel requests must conform to applicable provisions of Policy 3.30.
- B. Once traveler completes form, submit to the traveler's Administrator for approval (for Board Members, President/CEO, General Counsel and Chief Auditor, Administrator is Board Executive Committee).

| Traveler Name:   Busherby J. Bocker   Bresident/CEO   General Counsel   Chief Auditor  | TRAVELER INFORMA            | TION:                 |   |                               |                   |                  |             |
|--|-----------------------------|-----------------------|---|-------------------------------|-------------------|------------------|-------------|
| DATE OF REQUEST: 07/31/19 DATE OF DEPARTURE/RETURN: 10/20/19 / 10/25/19  DESTINATION / BUSINESS PURPOSE:  Destination: Germany (Frankfurt & Munich)  Business Purpose: SD World Trade Center - Trade Mission to Germany  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES:  A. Transportation Costs:  • Airfare ② check tox for business class or equivalent (international only)  • Rental Car  • Other Transportation (Taxi, TNC, Train, Bus)  • Auto (Gas, Parking/Tolls, Mileage)  B. Lodging  C. Meals and Incidental Expenses (Per Diem)  D. Seminar and Conference Fees  E. Entertainment  TOTAL PROJECTED TRAVEL EXPENSES  OTE: Conference registration fee includes transportation and meals.  CERTIFICATION BY TRAVELER  By my signature below, I certify the following:  1. The above-listed projected out-of-town travel expenses conform to Policy 3.30 within the past two years.  Travelers Signature:  Date: ① Least Note of the Authority's and conference and identified expenses are directly related to and necessary for the advancement of the Authority's business and reasonable in comparison to the anticipated benefits to the Authority; and  2. I have attended training regarding my responsibilities pursuant to Policy 3.30 within the past two years.  Administrator's Signature:  Date: \$\frac{15}{15}\frac{7}{2}\$  AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE  |                             |                       |   | D                             | epartment:        | BU6              |             |
| DATE OF REQUEST: 07/31/19 DATE OF DEPARTURE/RETURN: 10/20/19 / 10/25/19  DESTINATION / BUSINESS PURPOSE:  Destination: Germany (Frankfurt & Munich)  Business Purpose: SD World Trade Center - Trade Mission to Germany  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES:  A. Transportation Costs:  • Alifare (Steheck box for business class or equivelent (international only))  • Rental Car  • Other Transportation (Taxi, TNC, Train, Bus)  • Auto (Gas, Parking/Tolls, Milleage)  B. Lodging  C. Meals and Incidental Expenses (Per Diam)  D. Seminar and Conference Fees  E. Entertainment  TOTAL PROJECTED TRAVEL EXPENSES  OTE: Conference registration fee includes transportation and meals.  CERTIFICATION BY TRAVELER  By my signature below, I certify the following:  1. The above-listed projected out-of-town travel expenses conform to Policy 3.30, are reasonable and directly related to Authority business; and  2. I have attended training regarding my responsibilities pursuant to Policy 3.30 within the past two years.  Travelers Signature:  CERTIFICATION BY ADMINISTRATOR (If Administrator is Executive Committee, Clerk certifies below.)  By my signature below, I certify the following:  1. I have reviewed this out-of-town travel request and made inquiries to determine that the out-of-town travel and identified expenses are directly related to and necessary for the advancement of the Authority's business and reasonable in comparison to the anticipated benefits to the Authority; and  2. I have attended training regarding my responsibilities pursuant to Policy 3.30 within the past two years.  Administrator's Signature:  Date: 8/5//7  AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE   | Position:                   |                       |   | ☐ General                     | Counsel           | ☐ Chief Aud      | itor        |
| DESTINATION / BUSINESS PURPOSE:  Destination: Germany (Frankfurt & Munich)  Business Purpose: SD World Trade Center - Trade Mission to Germany  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES:  A. Transportation Costs:  • Alifare  |                             | □ All Other Authority | Employees                                     |                               |                   |                  |             |
| Destination: Germany (Frankfurt & Munich)  Business Purpose: SD World Trade Center - Trade Mission to Germany  PROJECTED OUT-OF-TOWN TRAVEL EXPENSES:  A. Transportation Costs:  • Airfare   | DATE OF REQUEST:            | 07/31/19              | DATE OF DEPARTUR                              | RE/RETURN:                    | 10/20/19          | / 10/25/         | 19          |
| PROJECTED OUT-OF-TOWN TRAVEL EXPENSES:  A. Transportation Costs:  • Airfare  | DESTINATION / BUSI          | NESS PURPOSE:         |   |                               |                   |                  |             |
| A. Transportation Costs:  Airfare Check box for business class or equivalent (internetional only)  Rental Car Other Transportation (Taxi, TNC, Train, Bus) Auto (Gas, Parking/Tolls, Mileage)  B. Lodging C. Meals and Incidental Expenses (Per Diem) D. Seminar and Conference Fees E. Entertainment TOTAL PROJECTED TRAVEL EXPENSES  CERTIFICATION BY TRAVELER  By my signature below, I certify the following:  1. The above-listed projected out-of-town travel expenses conform to Policy 3.30, are reasonable and directly related to Authority business; and 2. I have attended training regarding my responsibilities pursuant to Policy 3.30 within the past two years.  Travelers Signature:  CERTIFICATION BY ADMINISTRATOR (If Administrator is Executive Committee, Clerk certifies below.)  By my signature below, I certify the following:  1. I have reviewed this out-of-town travel request and made inquiries to determine that the out-of-town travel and identified expenses are directly related to and necessary for the advancement of the Authority's business and reasonable in comparison to the anticipated benefits to the Authority, and 2. I have attended training regarding my responsibilities pursuant to Policy 3.30 within the past two years.  Administrator's Signature:  Date: 8/5//9  AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE  | Destination: Gerr           | nany (Frankfurt & Mur |   | Purpose: SD<br>ssion to Germa | World Trade<br>าง | Center -         |             |
| Airfare Moheck box for business class or equivalent (international only) Rental Car Other Transportation (Taxi, TNC, Train, Bus) Auto (Gas, Parking/Tolls, Mileage) B. Lodging C. Meals and Incidental Expenses (Per Diem) D. Seminar and Conference Fees E. Entertainment TOTAL PROJECTED TRAVEL EXPENSES TOTAL PROJECTED TRAVEL EXPENSES  CERTIFICATION BY TRAVELER By my signature below, I certify the following: 1. The above-listed projected out-of-town travel expenses conform to Policy 3.30, are reasonable and directly related to Authority business; and 2. I have attended training regarding my responsibilities pursuant to Policy 3.30 within the past two years.  Travelers Signature: Date:  CERTIFICATION BY ADMINISTRATOR (If Administrator is Executive Committee, Clerk certifies below.) By my signature below, I certify the following: 1. I have reviewed this out-of-town travel request and made inquiries to determine that the out-of-town travel and identified expenses are directly related to and necessary for the advancement of the Authority's business and reasonable in comparison to the anticipated benefits to the Authority; and 2. I have attended training regarding my responsibilities pursuant to Policy 3.30 within the past two years.  Administrator's Signature: Date: 8/5//9  AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE  | PROJECTED OUT-OF            | -TOWN TRAVEL EX       | PENSES:                                       |                               |                   |                  |             |
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| AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE   | Administrator's Signa       | ture:                 | and I manuscript the                          |                               | Date:             | 8/5/19           |             |
| by the Executive Committee at its Avgust 26, 200 meeting.  | AUTHORITY CLE               | RK CERTIFICATION      | ON ON BEHALF OF                               | F EXECUTIV                    | E COMM            | ITTEE            |             |
| by the Executive Committee at its August 26, 201 meeting.  | 1, Maytra lug               | ralls, Asst. A        | Whenty Clerk                                  | , certify that th             | nis documen       | t was approve    | ∍d          |
|  | by the Executive Com        | mittee at its A       | yout 26,200                                   | 7 me                          | eting.            |                  |             |



# San Diego Trade Mission – Germany Frankfurt | Munich October 21-24, 2019 #SDinGermany







## <u>Itinerary</u> Monday, October 21st

<u>Key</u>



Food/drinks provided



Passport/ID required



Come prepared for the day



Optional event



Bring cash

#### Monday, October 21st (Frankfurt)

Flight Departure:

SAN at 14:50 (Oct 20)

Flight Arrival:

FRA at 11:05 (Oct 21)

**Travel Time:** 

13:00 - 13:30 (1:00 - 1:30 pm)

Event:

Bus ride to Villa Kennedy Hotel

Venue:

Lucas Coleman and Jesse Gipe will meet the delegation at the airport. Meet up point is the

Starbucks located in Terminal 1 [see page 11 for more information].

Time:

16:00 - 18:00 (4:00 - 6:00 pm)

Event: Venue:

Customized Walking Tour (Optional)
Villa Kennedy Hotel – Hotel Lobby Floor

(Kennedyallee 70, 60596, Frankfurt am Main, Germany)

Background:

Discover the best way to explore Frankfurt's old town and its most important attractions during a guided walking tour. Stroll through the historic streets with a certified guide as you learn about the city's incredible buildings and monuments.

Time:

18:00 - 20:00 (6:00 - 8:00 pm)

Event:

Welcome Dinner

Venue:

Apfelwein Wagner

(Adolf Wagner GmbH , Schweizer Straße 71, 60594 Frankfurt am Main , Germany)

Background:

As the first official all-delegate event of the trade mission, delegates will enjoy traditional and informal German meal and an opportunity to network with fellow delegates.



## Tuesday, October 22<sup>nd</sup>

#### Tuesday, October 22nd (Frankfurt)

IMPORTANT:

Bring your passport to the Welcome & Economic Briefing.

Time:

9:00 - 10:30

Event:

Welcome & Economic Briefing

Venue:

Villa Kennedy Hotel - Salon 4 & 5

(Kennedyallee 70, 60596, Frankfurt am Main, Germany)

#### Background:

The trade mission will begin with a warm welcome from U.S. Commercial Service who will also provide an overview of the German economy and culture. We will also review the week's agenda, answer your questions, and meet fellow delegates.

#### Speakers:

- Congressman Scott Peters, U.S. House of Representatives (CA-52)
- Mark Cafferty, President & CEO, San Diego Regional Economic Development Corporation
- Nikia Clarke, Executive Director, World Trade Center San Diego
- Brittany Banta, Commercial Officer, U.S. Commercial Service, U.S. Embassy Berlin
- Nick Parikh, Political/Economic Section Chief, U.S. Consulate General Frankfurt

Note: Breakfast will be served



Travel time:

10:30 - 11:00

Time:

11:00 - 13:30 (11:00 am - 1:30 pm)

Event:

Aviation Innovation: Future of Autonomy in Commercial Aerospace

Venue:

FrankfurtRheinMain GmbH

(Unterschweinstiege 8, 60549 Frankfurt am Main, Germany)

#### Background:

As autonomous aircraft move from exclusively military applications and small scale aircraft; airports, manufacturers, and end-users will need to collaborate to support the safe adoption of this technology. This panel will feature San Diego's International Airport President Kim Becker, General Atomics ASI Technical Lead Fabrice Kunzi, Lufthansa, and Fraport discussing the challenges and opportunities of commercial UAS.

#### Speakers:

- Congressman Scott Peters, U.S. House of Representatives (CA-52)
- Moderator: Nikia Clarke, Executive Director, World Trade Center San Diego
- Dr. Fabrice Kunzi, Technical Lead Civil UAS, General Atomics Aeronautical Systems Inc.
- Kimberly Becker, President & CEO, San Diego County Regional Airport Authority
- Eric Menges, President & CEO, Frankfurt Rein Main
- · Lufthansa Representative

Note: Lunch will be served



## Tuesday, October 22<sup>nd</sup>

Time:

14:00 - 15:30 (2:00 pm - 3:30 pm)

Event:

Intelligent Mobility in the RMV

Venue:

House of Logistics & Mobility (HOLM)

(Bessie-Coleman-Straße 7, 60549 Frankfurt am Main, Germany)

#### Background:

This module will explore Frankfurt's and the broader RMV approach to mobility, which has been aided by San Diego-based Cubic Transportation Systems. Framed by Frankfurt's forward-thinking approach to smart cities, this conversation will look at how mobility-as-a-service has adapted for the digital age, and discuss how it will impact the region's growth in years to come.

#### Speakers:

- Sascha Barthel, Head of Innovation, House of Logistics & Mobility (HOLM)
- Congressman Scott Peters, U.S. House of Representatives (CA-52)
- Matthew Cole, President, Cubic Transportation Systems, Inc.
- Catherine Blakespear, Mayor of Encinitas; Vice Chair, San Diego Association of Governments (SANDAG)

Travel Time:

15:30 - 16:00 (3:30 pm - 4:00 pm)

#### Passport required for entrance

Time:

16:00 - 17:30 (4:00 pm - 5:30 pm)

Event:

Brexit, Europe & the Global Financial System

Venue:

**European Central Bank** 

(Sonnemannstrasse 20, 60314 Frankfurt am Main, Germany)

#### Background:

As home to the European Central Bank and a robust fintech sector, Frankfurt plays a key role in the global financial system. Framed by the moving target of Brexit, senior-level officials at the ECB will guide a conversation that will explore how changing trading dynamics and Brexit are impacting the calculations of global firms. With the threat of tariffs on auto manufacturers looming and the Brexit deadline set for Oct. 31st there will be much to discuss.

#### Speakers:

- Congressman Scott Peters, U.S. House of Representatives (CA-52)
- Gabriel Glöckler, Principal Adviser, DG Communications ECB
- Nikia Clarke, Executive Director, World Trade Center San Diego
- Pierre Marmara, Principal Economist and Head of the Brexit Coordination team, Division EU Institutions & Fora, DG International & European Relations
- Ramon Gomez Salvador, Principal Economist (US Desk), Division External Developments, DG International & European Relations



Travel time:

17:30 - 18:00 (5:30 pm - 6:00 pm)



## Tuesday, October 22<sup>nd</sup> & Wednesday, October 23<sup>rd</sup>

#### Passport required for entrance

Time:

18:00 - 20:00 (6:00 pm - 8:00 pm)

Event:

San Diego in Germany Reception hosted by U.S. Consul General Patricia Lacina

& American Chamber of Commerce in Germany

Venue:

Consul General's Residence

(Zeppelinallee 107, 60435 Frankfurt, Germany)

Background:

Hosted by U.S. Consul General Patricia Lacina, in collaboration with AmCham Germany, the reception will feature AmCham members (senior-level business leaders) as well as partners from the trade mission and other VIP invites, interested in pursuing business opportunities in SD.

#### Speakers:

U.S Consul General Patricia Lacina

Congressman Scott Peters, U.S. House of Representatives (CA-52)

David Knower, Chair, AmCham Germany Rhine-Main Regional Committee

Matthew Cole, President, Cubic Transportation Systems





Travel Time:

20:00 - 20:30 (8:00 pm - 8:30 pm) Back to Villa Kennedy Hotel

#### END OF DAY 1

Time:

7:00 - 7:45

Note:

Enjoy breakfast at the hotel before meeting the delegation at the hotel lobby at 8:00. Bring your luggage downstairs, the delegation will depart for train station following

breakfast. Your tickets have been purchased for you.





Time:

8:00

Note:

Meet at hotel lobby to depart to Frankfurt Main train station with luggage.

Wednesday, October 23rd (Munich)

Time:

8:30 - 12:00

Note:

Depart for Munich by First Class Train

Time:

12:00 - 13:30 (12:00 pm -1:30 pm)

Event:

Welcome to Munich & Lunch

Venue:

Sophia's Restaurant & Bar- The Charles Hotel (Sophienstraße 28, 80333, Munich, Germany)

**YO**?

Time:

13:30 - 14:00 (1:30 pm - 2:00 pm)

Event: Venue: Hotel Check-In The Charles Hotel

(Sophienstraße 28, 80333, Munich, Germany)

## Wednesday, October 23<sup>rd</sup>

Travel Time: 14:00 - 14:30 (2:00 pm - 2:30 pm)

Time:

14:30 - 15:30 (2:30 pm - 3:30 pm)

Event:

BioM Tour of Campus & Max Planck Society (institutes)

Venue:

(Am Klopferspitz 19a, 82152 Planegg, Germany)

#### Background:

Home to the highest concentration of life sciences companies in Germany, Munich - and the broader Bavarian region - has 250 major life sciences companies (including 130+ startups). As the government-funded industry association, BioM helps connect life sciences companies to opportunities and also includes an incubator that helps accelerate startups. Adjacent to BioM's headquarters sits the Max Planck Society headquarters. Comprised of 80+ institutes, MPS is one of the premier research facilities in the world. The delegation will tour these colocations.

#### Speakers:

Prof. Dr. Horst Domdey, Managing Director, BioM

Prof. Dr. Federico Buersgens, CEO, GNA Biosolutions

Prof. Dr. Matthias Mann, Director, Max Planck Institute of Biochemistry

Time:

15:30 - 17:00 (3:30 pm - 5:00 pm)

Event:

BioM: Precision Health in Bavaria

Venue:

(Am Klopferspitz 19a, 82152 Planegg, Germany)

#### Background:

As part of its life sciences work, Munich is looking to lead the way when it comes to precision health, mirroring the San Diego story. This panel will explore different strategies each region has taken to develop and propel its precision health initiatives. Participants will receive an in-depth overview of DigiMed, BioM's venture in P4 medicine (predictive, preventive, personalized, participatory).

#### Speakers:

Prof. Dr. Horst Domdey, Managing Director, BioM

Prof. Dr. Heribert Schunkert, Director, German Heart Center Munich

Dr. Donald Kearns, President Emeritus, Rady Children's Hospital - San Diego

Prof. Dr. Christoph Klein, Director, Childrens' Hospital of the University of Munich

Paul Roben, Ph.D, Associate Vice Chancellor, Office of Innovation and Commercialization, UC San Diego

Time:

17:00 - 18:30 (5:00 pm - 6:30 pm)

Event:

Reception with BioM - Evotec Announcement

Venue:

**BioM Faculty Club** 

(Am Klopferspitz 19a, 82152 Planegg, Germany)

Delegates will have the opportunity to connect with key stakeholders in Bavaria's life sciences community, including BioM's members. Additionally, the reception will also serve to announce a new partnership between Takeda & German-based Evotec. The partnership will be lead through Takeda's San Diego office.

#### Speakers:

- Congressman Scott Peters, U.S. House of Representatives (CA-52)
- Werner Lanthaler, CEO, Evotec
- David Weitz, Head of Takeda California and Global Research Externalization, Takeda Pharmaceuticals





## Wednesday, October 23<sup>rd</sup> & Thursday, October 24<sup>th</sup>

Time:

19:00 - 20:30 (7:00 pm - 8:30 pm)

Event: Venue: **Delegation Dinner** Ratskeller Munchen

(Marienplatz 8, D-80331 Munich, Germany)

4**0**9

Travel Time:

20:30 - 21:00 (8:30 pm - 9:00 pm) Back to The Charles Hotel



END OF DAY 2



#### Thursday, October 24th (Munich)

Time:

Note:

7:30

Meet delegation at hotel lobby by 7:30, following module will include breakfast.

Time:

8:00 - 10:00

Event:

Siemens Mobility Innovation/Healthcare

Venue:

Siemens AG

(Werner-von-Siemens-Str. 1, 80333 Munich, Germany)

Background:

This module will provide the delegation with an opportunity to meet with Siemens' Corporate Health, Technology, and Mobility team at Siemens HQ. Siemens' Corporate leadership will provide an overview of the Siemens operations and it's digitization strategy. Following presentations from Siemens there will be time for an open discussion.

Note: Breakfast will be provided



Time:

11:30- 14:30 (11:30 am - 2:30 pm)

Event:

Tour of IBM Watson IoT Industry Lab

Venue:

**IBM Watson** 

(Mies-van-der-Rohe-Str. 6, 80807 Munich, Germany)

#### Background:

As one of IBM's largest investments to date, IBM has leveraged Munich as the testing ground for its most advanced center for Al and the Internet of Things. During the tour, the delegation will explore use cases for IoT including the company's work leveraging big data to increase efficiencies and mitigate climate change at one of the world's biggest ports. Following the tour, the delegation will participate in a discussion over lunch highlighting San Diego's smart city & transportation initiatives.

#### Speakers:

- · Erik Caldwell, Deputy Chief Operating Officer, City of San Diego
- Andrea Martin, Leader IBM Watson IoT Center Munich
- Catherine Blakespear, Mayor of Encinitas; Vice Chair, San Diego Association of Governments (SANDAG)





## Thursday, October 24th

Travel Time:

14:30 - 15:00 (2:30 pm - 3:00 pm)

Time:

15:00- 17:30 (3:00 pm - 5:30 pm)

Event:

BMW Autonomous Vehicles & Factory of the Future tour

Venue:

**BMW Group Headquarters** 

(Petuelring 130, 80809 Munich, Germany)

Background:

BMW is spearheading the "factory of the future," where technology, big data, and cutting-edge manufacturing techniques coalesce to deliver seamless products that move millions of customers across the globe. Delegates will learn about BMW's partnership with Qualcomm, which leverages Qcomm's 5G technology to create a cellular vehicle-to-vehicle communication network. Following that discussion the delegates will be taken on an hour tour of a BMW's advanced manufacturing facility.

#### Speakers:

- Congressman Scott Peters, U.S. House of Representatives (CA-52)
- Monique Rodriguez, Senior Director Government Affairs, Qualcomm
- Dr. Maik Boeres, Steering Government and External Affairs, Head of Future Mobility Team, BMW

Travel Time:

17:30 - 18:00 (5:30 pm - 6:00 pm)

Time:

18:00 - 20:00 (6:00 pm - 8:00 pm)

Event:

Reception with AmCham & Select USA

Venue:

Hotel Bayerischer Hof, Munich

(Promenadepl. 2-6, 80333 Munich, Germany)

Background:

As the capstone event of the trade mission, delegates will network with key contacts met throughout the trade mission. In partnership with AmCham this final event will include VIP's from Munich's academic and business community.

#### Speakers:

- Congressman Scott Peters, U.S. House of Representatives (CA-52)
- Nikia Clarke, Ph.D, Executive Director, World Trade Center San Diego
- Mark Cafferty, President & CEO, San Diego Regional Economic Development Corporation

U.S. Consul General Meghan Gregoniz

ℽⅅ℩

Travel Time:

20:00 - 20:30 (8:00 pm - 8:30 pm) Back to The Charles Hotel







## Friday, October 25th

#### Friday, October 25th (Munich)

Time:

8:00 - 9:30

Event:

Breakfast and Farewell

Venue:

The Charles Hotel

(Sophienstraße 28, 80333, Munich, Germany)

Background:

The trade mission will be wrapped up with an informal breakfast and farewell before heading to the airport for departure.

Note: Breakfast will be served; casual attire ok

**TO**?

If you are taking the delegate flight:

Flight Departure:

Depart MUC at 16:10 (LH458)

Flight Arrival: Arrive SFO at 19:05

Flight Departure: Depart SFO at 21:29 (UA783)

Flight Arrival:

Arrive SAN at 23:05



## L. PARRAVANO

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

#### TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor

(To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided below.

Policy 3.30 - Business and Travel Expense Reimbursement

Clerk Signature: \_

Businss and Travel Reimbursement Guidelines

| Employee/Trip Information   |  |   | Date:                              |                               |                               |                    |                                  |                                |   |                    |  |  |
|---|--|---|------------------------------------|-------------------------------|-------------------------------|--------------------|----------------------------------|--------------------------------|---|--------------------|--|--|
| Name:<br>Departure Date:  | Lee M. Parra   | vano                                    |                                    | R                             | Dept:                         | 16 - Chief A       | uditor                           | P.                             | eport Due:                              | 11/22/19           |  |  |
| Destination:  | Las Vegas, N   | IV                                      |                                    | . "                           | eturn Date.                   | 10/23/2019         |                                  |                                | eport Due.                              | 11/22/19           |  |  |
| Business Purpose:   |  | e Institute of Inte                     | rnal Auditors                      | s (IIA) 2019 A                | Il Star Confer                | ence.              |                                  |                                |   |                    |  |  |
| Expense items not included  | in Per Diem  | Authority<br>Prepaid<br>Expenses        |                                    |                               | Emplo                         | yee Paid Exp       | penses                           |                                |   | TOTAL              |  |  |
|   |  | Expenses                                | 10/18/19                           | 10/19/19                      | 10/20/19                      | 10/21/19           | 10/22/19                         | 10/23/19                       | 10/24/19                                |                    |  |  |
|   |  |   | Friday                             | Saturday                      | Sunday                        | Monday             | Tuesday                          | Wednesday                      | Thursday                                | 1                  |  |  |
| Air Fare, Railroad, Bus   | MARKET STATE OF STATE | 279.60                                  | THE RESERVE OF THE PERSON NAMED OF | ,                             |                               |                    |                                  | ,                              |   | (56.00)            |  |  |
| Conference Fees   |  | 1,350.00                                |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Rental Car  |  |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Gas   |  |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Parking & Tolls   |  |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Mileage - Attach mileage fo   | rm   |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Taxi / TNC / Shuttle Fare   |  |   |                                    |                               |                               |                    |                                  | 11.42                          |   | 11.42              |  |  |
| Lodging   |  |   |                                    |                               | 174.60                        | 219.95             | 219.95                           |                                |   | 614.50             |  |  |
| Telephone, Internet and Fa  | X  |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Laundry   |  |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Miscellaneous:  |  |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
|   |  |   |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
|   |  | \$ 1,629.60                             |                                    |                               |                               |                    |                                  |                                |   | \$ 569.92          |  |  |
|   |  | after 9:00 a.m. m for Domestic          | On last trave                      | ei day, only in               | US Dept of S                  |                    |                                  |                                | u p.m.                                  |                    |  |  |
|   |  | III IOI DOINESTIC                       | 10/10/10                           | 10/10/10                      |                               |                    |                                  |                                | 10/04/10                                | ,                  |  |  |
|   | Enter Daily Per<br>Diem Rate   |   | 10/18/19<br>Friday                 | 10/19/19<br>Saturday          | 10/20/19<br>Sunday            | 10/21/19<br>Monday | 10/22/19<br>Tuesday              | 10/23/19<br>Wednesday          | 10/24/19<br>Thursday                    | 1 1                |  |  |
| Breakfast   | \$14.00  |   |                                    | - Cataraa,                    |                               |                    |                                  |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -                  |  |  |
| Lunch   | \$16.00  |   |                                    |                               |                               |                    |                                  | 16.00                          |   | 16.00              |  |  |
| Dinner  | \$26.00  |   |                                    |                               | 26.00                         | 26.00              | 26.00                            |                                |   | 78.00              |  |  |
| Incidentals   | \$5.00   |   |                                    |                               | 5.00                          | 5.00               | 5.00                             | 5.00                           |   | 20.00              |  |  |
| Total M&IE  | \$61.00  |   | -                                  | -                             | 31.00                         | 31.00              | 31.00                            | 21.00                          | -                                       | 114.00             |  |  |
| Approved Meal Ex  | ception Above I  | Per Diem Rate <sup>1</sup>              |                                    |                               |                               |                    |                                  |                                |   | -                  |  |  |
| Total Meal and Incidental E   | xpenses  |   | \$ -                               | \$ -                          | \$ 31.00                      | \$ 31.00           | \$ 31.00                         | \$ 21.00                       | \$ -                                    | 114.00             |  |  |
| Explanation: Substantia   | ation for excep  | tion should                             |                                    | Trip Grand                    | Total                         |                    |                                  |                                |   | 2,313.52           |  |  |
| be attached   |  |   |                                    |                               | Advance (Attac                |                    | rity check)                      |                                |   |                    |  |  |
| Employee left Oct. 18 for perso airfare paid by the Authority wa  |  |   |                                    | Less Expens                   | ses Prepaid b                 | y Authority        |                                  |                                |   | 1,629.60           |  |  |
| roundtrip airfare leaving on Oct  |  | and the second second                   |                                    |                               | er - if positive a            |                    |                                  |                                |   |                    |  |  |
| (\$193.60 plus \$30 service char  | ge). A reduction   | of \$56 in the                          |                                    | Due Author                    | ity - if negativ              | e, attach checl    | k payable to S                   | DCRAA                          |   | \$ 683.92          |  |  |
| amount Due Traveler was mad   | e to cover the di  | fference in                             |                                    |                               | Note: Se                      | and this report t  | o Accounting                     | even if the amou               | int is \$0                              |                    |  |  |
| airfare.  |  |   |                                    |                               | 110101 00                     | ina uno ropore i   | o moodining .                    | ovon n uno umo                 |   |                    |  |  |
| By signing below, TRAVELER Policy; (b) certifies that this re any purchases/claims that are expenses approved in this rep 3.30. | port is true and not allowed wil   | correct and all c<br>l be traveler's re | laimed expe sponsibility.          | nses were ind<br>By signing b | curred in cont<br>elow, ADMIN | nection with o     | official Autho<br>certifies, bas | rity business;<br>ed on reason | and (c) unde<br>able inquiry,           | erstands that that |  |  |
| Prepared By:  | Leer   | arravano                                | 9                                  |                               | Ext.:                         | 2435               |                                  |                                |   |                    |  |  |
| Traveler's Signature:   |  | Pau                                     |                                    |                               | Date:                         | 11/5/              | 9                                |                                |   |                    |  |  |
| AUTI  |  | CERTIFICATION                           |                                    |                               |                               |                    |                                  |                                | _                                       |                    |  |  |

Date: \_

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY <u>OUT-OF-TOWN TRAVEL REQUEST</u>

#### GENERAL INSTRUCTIONS:

- A. All out-of-town travel requests must conform to applicable provisions of Policy 3.30.
- B. Once traveler completes form, submit to the traveler's Administrator for approval (for Board Members, President/CEO, General Counsel and Chief Auditor, Administrator is Board Executive Committee).

| TRAVELER INFORMA   | ATION:  |   |   |  |  |                    |
|--|---|---|---|--|--|--------------------|
| Traveler Name:   | LEE M. PARRAVAN   | 10  | De  | partment:  | 16   |                    |
| Position:  | ☐ Board Member  | ☐ President/CEO   | ☐ General C   | counsel  | □ Chief /  | Auditor            |
|  | ☐ All Other Authority   | Employees   |   |  |  |                    |
| DATE OF REQUEST:   | 8-13-2019   | DATE OF DEPARTUR  | E/RETURN:   | 10/18/201  | 19 / 10  | /23/2019           |
| DESTINATION / BUSI   | NESS PURPOSE:   |   |   |  |  |                    |
| Additional Informa   | he Institute of Internal<br>ation: Conference date<br>es below reflect Autho  | es are 10/21/19 - 10/23/1   | e for profession  | nal education  | on and train<br>10/18/19-1                               | ning.<br>10/20/19. |
| PROJECTED OUT-OF   | -TOWN TRAVEL EXP  | PENSES:   |   |  |  |                    |
| <ul> <li>Rental</li> <li>Other T</li> <li>Auto (6</li> <li>B. Lodging</li> <li>C. Meals and</li> <li>D. Seminar ar</li> <li>E. Entertainm</li> </ul> | ☐ check box for business Car Fransportation (Taxi, Taxis, | leage)<br><u>'Per Diem</u> )  | onal only)  | \$   | 195.00<br>-<br>30.00<br>-<br>615.00<br>130.00<br>1350.00 |                    |
| related to Author  | w, I certify the following<br>d projected out-of-tow<br>ority business; and   | g:<br>n travel expenses confor<br>responsibilities pursuant   | t to Policy 3.30 v  |  | past two ye  | ,                  |
| CERTIFICATION I  By my signature below  1. I have reviewed and identified ex business and re   | w, I certify the following this out-of-town trave expenses are directly repasonable in comparistraining regarding my  | FOR (If Administrator is g: If request and made inquelated to and necessary for to the anticipated benotes pursuanticipated.) | iries to determine for the advancer lefits to the Author to Policy 3.30 | nmittee, Cl<br>ne that the<br>ment of the<br>nority; and | out-of-town<br>e Authority                               | n travel           |
|  |   |   |   |  | 11/  | <del>/</del>       |
| AUTHORITY CLE  | RK CERTIFICATION  | ON ON BEHALF OF   | EXECUTIVE   | E COMM   | ITTEE  |                    |
| I, Wywyd Wy<br>by the Executive Com  | (Name of Clerk) nmittee at its  | Avgva 26, 2019 (Meeting Date)   | , certify that thi  |  | it was appr  | roved              |

#### Olinzock Suzanne

From:

Scott Mackerley <smackerley@Traveltrust.com>

Sent:

Thursday, August 29, 2019 3:56 PM

To:

Olinzock Suzanne

Cc:

Parravano Lee

Subject:

RE: Request for Travel Arrangements - SDCRAA Employee Lee Parravano, Las Vegas -

Oct. 18-23, 2019

#### Hi Suzanne!

Lee's preferred flights on Delta would be \$249.60 for a standard fare...the basic economy fare is less at \$209 but it doesn't allow for changes or seat assignments. The only other carrier that would be less is Spirit at \$120 but they are a disaster!

A similar flight on Sunday the 20th would be \$193.60 on Delta (basic economy is \$123.60) or \$92.56 on Spirit.

We would need a credit card as the MGM Grand requires a deposit.

Thanks, Scott \* Lee left early for personal trovel \*

FOR: PARRAVANO/LEE M

Cost of Airfare = 249.60
Service Charge 30.00

279.60

AIRFARE 249.60 NONREF TKT BY 30 AUG

18 OCT 19 - FRIDAY

AIR DELTA AIR LINES INC FLT:5791 ECONOMY

OPERATED BY COMPASS DBA DELTA CONNECTION

LV SAN DIEGO

300P

426P

EQP: E75

DEPART: TERMINAL 2

ARRIVE: TERMINAL 1

01HR 26MIN

AR LAS VEGAS

NON-STOP

REF: GBOXVG

23 OCT 19 - WEDNESDAY

AIR DELTA AIR LINES INC FLT:5791 ECONOMY

OPERATED BY COMPASS DBA DELTA CONNECTION

LV LAS VEGAS

100P

**EQP: E75** 

**DEPART: TERMINAL 1** 

01HR 22MIN

AR SAN DIEGO

222P

NON-STOP

ARRIVE: TERMINAL 2

REF: GBOXVG

Cost of Airfore if
Lee left on Sunday
Ochober Zoth

Service Charge

223.60 (B)

Policy 3.30

Additional Expense over the least expensive ticketing cost for the business portion of trip

6

279.60 - 223.60 = \$56.00

## **TRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101 Encinitas, CA 92024 Phone: (760) 635-1700

#### ADD TO OUTLOOK

Wednesday, 4SEP 2019 08:34 PM EDT

Passengers: LEE M PARRAVANO (37)

Agency Reference Number

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

Delta Air Lines Confirmation

ation GNOVNK

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt

#### AIR Friday, 18OCT 2019

**Delta Air Lines** 

Operated By: COMPASS DBA DELTA CONNECTION

From: San Diego CA, USA To: Las Vegas NV, USA

Stops: Nonstop Seats: 18B

Equipment: EMBRAER EMB 175

DEPARTS SAN TERMINAL 2 - ARRIVES LAS TERMINAL 1

Delta Air Lines Confirmation number is SNOVNK

Flight Number: 5791

Depart: 03:00 PM Arrive: 04:26 PM

Duration: 1 hour(s) 26 minute(s)

Status: CONFIRMED

Class: K- Coach/Economy

Miles: 259 / 414 KM

#### HOTEL Friday, 18OCT 2019

#### MGM Grand Hotel Casino (MGM/MIRAGE CORP)

3799 Las Vegas Blvd South Las Vegas NV 89109

Number of Rooms: 1 Phone: 1-702-891-1111 Rate: USD 171.00

Check Out: Wednesday, 23OCT 2019 Room Type: Deluxe, 1 King Bed Confirmation Number: 32MBX6TW

Fax: 1-702-891-1030

CONTACT TRAVELTRUST FOR ANY CHANGES OR CANCELLATION

CXL POLICY-72HRS

Traveler is responsible for hotel charges if not cancelled

#### AIR Wednesday, 23OCT 2019

**Delta Air Lines** 

Operated By: COMPASS DBA DELTA CONNECTION

From: Las Vegas NV, USA To: San Diego CA, USA

Stops: Nonstop Seats: 14B

Equipment: EMBRAER EMB 175

Flight Number: 5791

Depart: 01:00 PM Arrive: 02:22 PM

Duration: 1 hour(s) 22 minute(s)

Status: CONFIRMED

X

Class: V-Coach/Economy

Miles: 259 / 414 KM

#### DEPARTS LAS TERMINAL 1 - ARRIVES SAN TERMINAL 2

#### Delta Air Lines Confirmation number is GNOVNK

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. DELTA AIR LINES CONFIRMATION NUMBER - GNOVNK FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043

#### Ticket/Invoice Information

Ticket for:

Date issued: 9/4/2019

Invoice Nbr: 5551365

Ticket Nbr: DL7453429522 Electronic Tkt: Yes Amount: 249.60 USD

Base: 205.58 US Tax: 45.42 USD XT Tax: 28.60 USD

Amount:

Charged to: AX\*\*\*\*\*\*\*\*

Service fee:

LEE M PARRAVANO

Date issued: 9/4/2019

Document Nbr: XD0772694116

30.00

Charged to:

AX\*\*\*\*\*\*\*\*\*\*\*

Passenger Name: LEE PARRAVANO

Final payment:

Amount: 0.00

Passenger Name: LEE PARRAVANO

Final payment:

Amount: 0.00

Total Tickets: 249.60 Total Fees: 30.00

Total Amount: 279.60

#### Click here 24 hours in advance to obtain boarding passes:

#### **DELTA**

#### Click here to review Baggage policies and guidelines:

#### DELTA

Check operating carrier website for any policies that may vary.

TSA Guidance- a government issued photo id is needed for checkin.

Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic.

For Additional security information visit www.tsa.gov.

All coupons related to this ticket must be used in the sequence purchased or you may be subject to a change in airfare per the carrier's discretion.

Follow us on Twitter @Traveltrustcorp

Thank you for choosing Traveltrust!

Our Business Hours are Sunday 10pm - Friday 10pm Pacific

Saturday from 9am-1pm Pacific.

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72.

You can also use the Direct Dial Number 682-233-1914 or the collect number 682-647-0061.

Each call is billable at a minimum \$25.00 per call/reservation

## Yellow Checker Star

Vehicle: 4795
Driver ID: 101135
Name: FRANCISCO SALGUERO

#### 10/23/19 11:11 AM

| Trip         | # | <br> |   |   | ٠ | 8 | ٠ |   | • |         | 3 | 5 | 8 | 1 |
|--------------|---|------|---|---|---|---|---|---|---|---------|---|---|---|---|
| Star<br>End  | t | 0,   |   |   |   |   |   |   |   | 0       | 4 |   | A | M |
| Fare         |   |      |   |   |   |   |   |   | _ | \$<br>1 | 1 |   | 0 | 9 |
| Subt<br>Exci |   |      | X |   |   |   |   |   |   | \$      |   |   | 0 |   |
| Tota         | 1 |      |   |   |   |   |   |   | _ | \$<br>1 | 1 |   | 4 | 2 |
| CASH         | : |      |   | • | • | 1 | ٠ | ٠ | X | \$<br>1 | 1 | 8 | 4 | 2 |
|              |   |      |   |   |   |   |   |   |   |         |   |   |   |   |

\*\*\*\*\*\*DUPLICATE\*\*\*\*\*

Thanks for riding with NewCab (702) 551-5151 Download our E-Hail app www.kabit.Vegas

4 法编



Name: Parravano, lee,

ROOM #

: 21330

RESV #

: 783773197

**ARRIVAL** : 10/23/19

**DEPARTURE** : 10/23/19

| DATE     | DESCRIPTION     | CHARGES CR    | EDITS  |
|----------|-----------------|---------------|--------|
| 10/18/19 | Deposit Applied | ;             | 236.96 |
| 10/18/19 | Room Rate       | 209.00        |        |
| 10/18/19 | Room Tax        | 27.96         |        |
| 10/18/19 | Resort Fee      | 35.00         |        |
| 10/18/19 | Resort Fee Tax  | 4.68          |        |
| 10/19/19 | Room Rate       | 209.00 Person | 1      |
| 10/19/19 | Room Tax        | 27.96 \$55    | 3.28   |
| 10/19/19 | Resort Fee      | 35.00         |        |
| 10/19/19 | Resort Fee Tax  | 4.68          |        |
| 10/20/19 | Room Rate       | 119.00        |        |
| 10/20/19 | Room Tax        | 15.92         |        |
| 10/20/19 | Resort Fee      | 35.00         |        |
| 10/20/19 | Resort Fee Tax  | 4.68          |        |
| 10/21/19 | Room Rate       | 159.00        |        |
| 10/21/19 | Room Tax        | 21.27 Dusin   | 166    |
| 10/21/19 | Resort Fee      | 35.00         | 111 50 |
| 10/21/19 | Resort Fee Tax  | 4.68          |        |
| 10/22/19 | Room Rate       | 159.00        |        |
| 10/22/19 | Room Tax        | 21.27         |        |
| 10/22/19 | Resort Fee      | 35.00         |        |
| 10/22/19 | Resort Fee Tax  | 4.68          |        |

Total: 930.82

## FY 2020 Per Diem Rates for Las Vegas, Nevada

Meals & Incidentals (M&IE) Breakdown

| Primary Destination | County | M&IE<br>Total | Continental<br>Breakfast/Breakfast | Lunch | Dinner | Incidental Expenses | First &<br>LastDay<br>of<br>Travel |
|---------------------|--------|---------------|------------------------------------|-------|--------|---------------------|------------------------------------|
| Las Vegas           | Clark  | \$61          | \$14                               | \$16  | \$26   | \$5                 | \$45.75                            |



2019 ALL STAR conference

THE BEST & MORE





#### **Pre-conference Events**

#### OCT. 20 / MGM GRAND / LAS VEGAS

Develop the skills necessary to become a valued practitioner and outstanding leader in the internal audit global landscape.

#### >> Pre-conference Workshops

Attend the pre-conference workshops for a win-win opportunity. Learn more and earn more - 4.2 CPE credits available to workshops attendees.

#### >> Workshop 1:

AML: Updates and Answers to Implementation Concerns

Theresa Merlino



& Anna Wheland, CAMS

WIND CREEK HOSPITALITY

#### >> Workshop 2:

Tactics (and Courage) to Appraise Corporate Culture

Robert Kuling, CIA, CRMA

PARTNER, RISK ADVISORY



Jason Minard, CIA, CISA

SUPERVISION MANAGER, CONTROLS UNIT

#### CPE CREDITS AVAILABLE

The IIA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education on the National Registry of CPE Sponsors. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be submitted to the National Registry of CPE Sponsors through its website at www.LearningMarket.org.

When you attend this conference, you are eligible for up to 16.8 continuing professional education (CPE) credits, depending on the number of sessions you attend. Each pre-conference workshop offers additional CPE credits. Attendance will be tracked via a scanner at the door. The IIA's educational programs are acceptable for fulfilling CPE requirements, which ensure that internal auditors comply with the specific standards on education in The IIA's International Standards for the Professional Practice of Internal Auditing.

Your CPE certificate will be emailed to you four to six weeks post-conference.

#### **Concurrent Sessions**

## track

Information Technology, Disruption, and Data Analytics

- 01
- Agile Internal Audit: From Pilots to Transformation
- Auditing the Cloud: A Practical Approach
- Building a More Agile and Relevant Internal Audit Function
- Cybersecurity: Beyond the Buzzword
- Managing and Delivering Internal Audit's Data and Analytic Needs
- Role of Artificial Intelligence and Automation to Assess Emerging Risks
- RPA and Analytics for the Small Audit Department
- Tools and Strategies to Make Data Analysis Work
- Use of Fraud Data Analytics to Uncover Fraud Schemes in Core Business Systems

## track

#### Risk Management

- Agile and Compliance
- Applying Lean Six Sigma to ERM
- Co-sourcing and Outsourcing: Why Do It?
- Digital Transformation: Is Internal Audit Ready?
- Don't Panic! Auditing the Fluid World of Privacy
- · Guard Rails for the Digital Revolution
- Risk-based Auditing: Approaches and Techniques

#### Monday, Oct. 21 - Wednesday, Oct. 23

#### **General Sessions**



Securing Exponentially Larger Attack Surfaces for the Future of Personalized Technology

**Tanmay Bakshi**AI AND MACHINE LEARNING ARCHITECT

At The IIA's 2018 International Conference in Dubai, this young tech phenom — a TED Talk speaker, Google Developer Expert for Machine Learning, and IBM Cloud Champion — wowed attendees with his knowledge and competence, garnering a near 100% satisfaction rating. We are excited to bring him to the 2019 All Star Conference.



Auditing at the Speed of Risk: Internal Audit in an Era of Disruption Richard Chambers

PRESIDENT AND CHIEF EXECUTIVE OFFICER
THE IIA



Establishing, Building, and Maintaining a "Welcoming Environment"

**Troy Cicero**PRESIDENT AND CHIEF SKILL OFFICER
MULTICULTUREAL COMMUNICATIONS, INC.



Leadership Today: Are You Playing Chess or Checkers?

Michael Dominguez CHIEF EXECUTIVE OFFICER ASSOCIATED LUXURY HOTELS INTERNATIONAL

## Tuesday, Sept. 3: Early Registration Ends

## **Registration & Pricing**

| ALL STAR conference         | Early Savings<br>through Sept. 3* | Regular Rate<br>as of Sept. 4*          | Late Registration as of Oct. 7* |  |
|-----------------------------|-----------------------------------|---|---------------------------------|--|
| REGISTRATION TYPE           | 9<br>0<br>9<br>9                  | 8<br>8<br>8<br>8<br>9                   | » » » » »                       |  |
| IIA Members & Groups of 3   | \$1,350                           | \$1,550                                 | \$1,650                         |  |
| Nonmembers                  |                                   | \$1,800                                 | \$1,900                         |  |
| GROUPS                      | 5<br>6<br>6<br>6                  | 9<br>9<br>9<br>9                        | •<br>•<br>•                     |  |
| Groups 4 to 8               | \$1,295                           | \$1,495                                 |                                 |  |
| Groups 9+                   | \$1,250                           | \$1,395                                 |                                 |  |
| PRE-CONFERENCE<br>WORKSHOPS |                                   | · • • • • • • • • • • • • • • • • • • • |                                 |  |
| IIA Members                 |                                   | \$325 (each)                            |                                 |  |
| Nonmembers                  |                                   | \$325 (each)                            |                                 |  |

<sup>\*</sup>Per person pricing.

Groups of 4 or more, please contact IIA Customer Relations to register at +1-407-937-1111 or CustomerRelations@theiia.org.

Your 2019 All Star Conference registration fees include:

- · All 45 general and concurrent sessions
- · Access to the Exhibit Hall and on-site IIA Bookstore
- Welcome Reception on Monday night
- Breakfast daily
- Lunch Monday and Tuesday
- Conference app with presentations uploaded (if available from the speaker)

## **Accommodations**

#### **MGM Grand**

3799 S. Las Vegas Blvd. Las Vegas, NV 89109 +1-702-891-1111

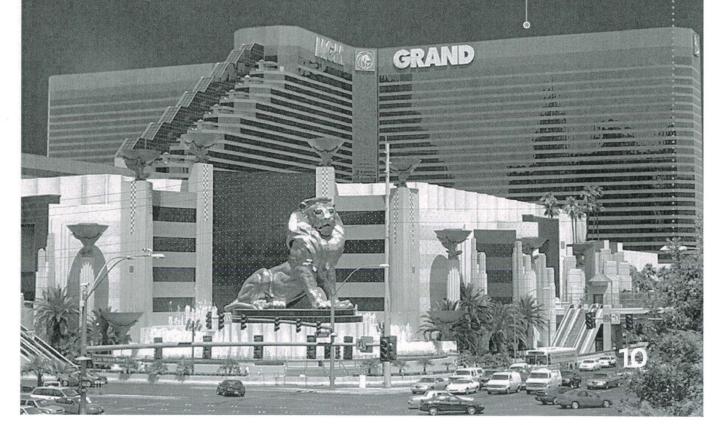
Rooms are available at a special rate of \$159 per night for single or double occupancy (plus 13.38% county tax and \$35 daily resort fee) for reservations over the conference date, made before Sept. 25, 2019.

This price is based on availability. To book your accommodations, please call +1-702-891-1111 and let them know you are with The IIA.

#### Visit

www.theiia.org/AllStar to register or for more information.





# J. SCHIAVONI



## **CHECK REQUEST**

| ISSUE CHECK TO THE ORD                         | DER OF:                        |  |                           | DATE ISSUED           |  |
|--|--------------------------------|--|---------------------------|-----------------------|--|
|  |                                |  |                           | 11/8/2019             |  |
| Johanna Schiavoni                              |                                |  |                           | ORIGINATING DEPARTMEN | NT/BUSINESS UNIT   |
| Conamia Comavoni                               |                                |  |                           | Board Services 2      |  |
|  |                                |  |                           | PREPARED BY/EXT.      | REVIEWED BY: ACCTG   |
|  | ψ.                             |  |                           | L. Gehlken/4557       |  |
|  |                                | FOR PAYMENT OF T                                 | HE FOLLOWING              |                       |  |
| INVOICE #                                      | INVOICE DATE                   |  | DESCRIPTION               |                       | AMOUNT   |
|  |                                | Reimbursement of trave<br>Mission to Germany 10/ |                           | ld Trade Center       | 1,297.80   |
|  |                                |  |                           |                       |  |
|  | 10                             |  |                           | CHECK REQUEST TOTAL   | 1,297.80   |
| SPECIAL INSTRUCTIONS: Please do not seal check | k - call L. Gehlken when ready | y for pick up. Thank you.                        |                           |                       | •  |
| Reason not p                                   | rocessed as a Contract or P.O. | Required field - please X on                     | e reason                  | I CERTIFY THE CLAIM   | IS TRUE AND CORRECT  |
| Infrequent/Unforeseen (1)                      |                                | Insurance/Benefits (7)                           |                           | 13.                   | PPLICABLE TERMS AND  |
| De Minimis amount (Less                        | than \$5K) (2)                 | Contract in Process (8)                          |                           | CONDITIONS HA         | VE BEEN FULFILLED  |
| Required quick timeframe                       |                                | Outside Scope of Contract                        | (9)                       | ,                     | The state of the s |
| Dues/Subscription/Member                       | ership (4)                     | Common Practice (10)                             |                           | 1 1 0                 |  |
| Meetings/Conferences/Se                        |                                | Approved Exception (11)                          |                           | Jony Klus             | 2000)  |
| Employee Reimbursemen                          | t <sup>(6)</sup>               | X OTHER: (12) Board Member To                    | ravel Reimbursement       | DEPAR TMENTAL AL      | JTHORIZED SIGNATURE  |
|  | DISTRIBUTION OF CHAR           | GES - TO BE COMPLETED B                          | Y ORIGINATING DEPA        | RTMENT/BUSINESS UNIT  |  |
| DEPARTMENT/<br>BUSINESS UNIT                   | GL ACCOUNT.SUBSIDIARY          | WORK ORDER/<br>TRACKING ORDER                    | LOCATION/<br>ASSET NUMBER |                       | AMOUNT   |
| 2  | 66305.000                      | 2038   |                           |                       | 1,297.80   |
|  |                                |  |                           |                       |  |
|  |                                |  |                           |                       |  |
|  | Total amount                   | distributed - must equal Che                     | eck Request Total above   | \$                    | 1,297.80   |
|  |                                | ACCOUNTING DEPART                                | MENT USE ONLY             |                       |  |
| ENDOR NO.                                      |                                |  |                           | APPROVED F            | OR PROCESSING  |
| NVOICE NO.                                     |                                |  |                           |                       |  |
| NVOICE DATE:                                   | 4                              |  |                           | ACCOLINITING          | G DEPARTMENT   |
| YMT DATE:                                      |                                |  |                           | Accounting            | O DEL ALLIMENT   |
| T TO BU SEP C                                  | κ                              |  |                           |                       |  |
|  |                                | 1. 0.00  |                           |                       |  |

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor (To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided

| Policy 3.30 | ) - Business a | nd Travel Ex | kpense Reimbursemen |
|-------------|----------------|--------------|---------------------|
|-------------|----------------|--------------|---------------------|

Businss and Travel Reimbursement Guidelines

| Employee/Trip Information Name:  | Johanna Sc         |   | AND THE RESIDENCE OF THE PARTY | on Property and            |                            | : 2 - Board S     |                | Date:          | 10/3         | 31/2019  |
|--|--------------------|---|---|----------------------------|----------------------------|-------------------|----------------|----------------|--------------|--|
| Departure Date:  | 10/20/2019         |   |   |                            |                            | 10/25/2019        |                | F              | Report Due:  | 12/8/1   |
| Destination:   |                    | Munich, Germ  |   |                            |                            |                   |                | -              |              |  |
| Business Purpose:  | S.D. World T       | rade Center - T                                       | rade Missio   | n to Germany               |                            |                   |                |                |              |  |
| Expense Items not included   | in Per Diem        | Authority<br>Prepaid<br>Expenses                      |   |                            | Emplo                      | oyee Pald Ex      | penses         |                |              | TOTAL  |
| The State of the S | Core Bases years   |   | 10/20/19  | 10/21/19                   | 10/22/19                   | 10/23/19          | 10/24/19       | 10/25/19       | 10/26/19     | 2000   |
|  |                    |   | Sunday  | Monday                     | Tuesday                    | Wednesday         | Thursday       | Friday         | Saturday     | 7  |
| Air Fare, Railroad, Bus  |                    | 9,662.16  |   |                            |                            |                   |                |                |              |  |
| Conference Fees  |                    | 3,659.95  |   |                            |                            |                   |                |                |              | -  |
| Rental Car   |                    | 化物料和物质  |   |                            |                            |                   |                |                |              | -  |
| Gas  |                    | #621 (SEE 1873)                                       |   |                            |                            |                   |                |                |              | -  |
| Parking & Tolls  |                    | <b>表现的是证券基础</b>                                       |   |                            |                            |                   |                |                |              | -  |
| Mileage - Attach mileage fo  | m                  |   |   |                            |                            | -                 |                |                |              | -  |
| Taxi / TNC / Shuttle Fare  |                    |   |   | 256.24                     | 250.24                     | 255.10            | 255 40         |                |              | 1 000 00   |
| Lodging<br>Telephone, Internet and Far   |                    |   |   | 256.21                     | 256.21                     | 255.19            | 255.19         |                |              | 1,022.80   |
| Laundry  | ×                  |   |   | 20.00                      | -                          | -                 | -              |                | -            | 20.00  |
| Miscellaneous:   |                    | 200   |   | 1                          |                            |                   | <b></b>        | 1              |              | <del>                                     </del> |
| moonanous  |                    | <b>网络密尔拉斯</b>   |   |                            |                            |                   |                |                |              | <b>—</b>   |
|  |                    | \$ 13,322.11  |   |                            |                            |                   |                | -              |              | \$1,042.80                                       |
| Expense  |                    | do not include t<br>after 9;00 a.m.<br>n for Domestic |   |                            | iclude break               |                   | if flight retu | ims before 6:  |              | ght departs                                      |
|  | Daily Per Diem     | Daily Per Diem  | 10/20/19  | 10/21/19                   | 10/22/19                   | 10/23/19          | 10/24/19       | 10/25/19       | 10/25/19     | 1  |
|  | (Frankfurt)        | (Munich)  | Sunday  | Monday                     | Tuesday                    | Wednesday         | Thursday       | Friday         | Salurday     |  |
| Breakfast  | \$19.00            | \$14.00   |   |                            | 19.00                      | 14.00             | 14.00          | 14.00          |              | 61.00  |
| Lunch  | \$31.00            | \$24.00   | 31.00   | 31.00                      |                            |                   |                |                |              | 62.00  |
| Dinner<br>Incidentals  | \$50.00<br>\$25.00 | \$37.00<br>\$19.00                                    | 25.00   | 25.00                      | 25.00                      | 19.00             | 19.00          | 19.00          |              | 132.00   |
| Total M&IE   | \$125.00           | \$94.00   | 56.00   | 56.00                      | 44.00                      | 33.00             | 33.00          | 33.00          |              | 255.00   |
| TOTALINGIE   | 3123.00            | 394.00  | 30.00   | 30.00                      | 44.00                      | 33,00             | 33.00          | 33,00          |              | 255.00   |
| Total Meal and Incidental Ex   | penses             |   | \$ 56.00  | \$ 56.00                   | \$ 44.00                   | \$ 33.00          | \$ 33.00       | \$ 33.00       | \$ 200 235   | 255.00   |
|  |                    |   |   |                            |                            |                   |                |                |              |  |
| Explanation:   |                    | 1   |   | Trip Grand                 |                            | 44.00             | ng v 20        |                |              | 14,619.91  |
| Per Diem Rates per U.S.Dept  | of State Intern    | ational:  |   | Less Cash A<br>Less Expens |                            |                   | rity check)    |                |              | 13,322,11  |
| rankfurt - \$125.00 (10/21 to 10   |                    |   |   | Due Travele                |                            | •                 | ro chock room  | nel            |              | 13,322,11  |
| 10/23 to 10/25)  |                    | 1   |   |                            | 됐다. 그리에 유럽하지 않아 하는 것은 없었다. | e, attach check   |                |                |              | \$1,297.80                                       |
|  |                    |   |   |                            | The The Property of Street | nd this report to |                |                | unt is \$0.  |  |
| By signing below, TRAVELER:<br>Reimbursement Policy; (b) certi   | (a) acknowledg     | es understand   | ng and agre   | eing to be bo              | und by Autho               | onty Policy 3.    | 30 - Busines   | s and Travel   | Expense      | ness: and  |
| c) understands that any purcha<br>easonable inquiry, that expens<br>under Authority Policy 3.30.   | ases/claims tha    | t are not allowe                                      | d will be trav  | veler's respon             | sibility. By               | signing below     | , ADMINIST     | RATOR cert     | files, based | on   |
|  | Linda Gehlken      |   | 10  |                            | Ext.:                      | x4557             |                |                |              |  |
| raveler's Signature:   | JOHA               | me  | Elvis   | luni                       | Date:                      | 115/2             | 2019           |                | 5            |  |
| AUTHO  | SRITY CLERK        |   |   |                            |                            |                   |                |                |              |  |
| Clerk Signature:   | /h                 | ereby certify that                                    | it this docum   | nent was app               | Date:                      | Executive Co      | ornmittee at   | it's meeting o | n            |  |
| Administrator Signature:   | 200                | ^   | Date:   | 111                        | 6/19                       |                   |                |                |              |  |

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

#### GENERAL INSTRUCTIONS:

| B. Once traveler of  | travel requests must of<br>completes form, subm<br>, General Counsel and  | it to the traveler's Adr  | ministrator for appr   | oval (for Boa  |   |
|--|---|---|--|--|---|
| TRAVELER INFORMA   | ATION:  |   |  |  |   |
| Traveler Name:<br>Position:  | Johanna Schlavon  ☑ Board Member  ☐ All Other Authority   | ☐ President/CEC   |  |  | Board Services/2                                    |
| DATE OF REQUEST:   | 7/31/19   | DATE OF DEPART  | 'URE/RETURN:   | 10/20/19   | / 10/25/19  |
| DESTINATION / BUSI   | NESS PURPOSE:   |   |  |  |   |
| Destination:<br>Germany (Frankfu   | rt and Munich)  |   | ess Purpose:<br>Vorld Trade Cente  | r – Trade Mi   | ssion to Germany                                    |
| PROJECTED OUT-OF   | -TOWN TRAVEL EXP  | PENSES:   |  |  |   |
| <ul> <li>Rental 0</li> <li>Other T</li> <li>Auto (6</li> <li>B. Lodging</li> <li>C. Meals and I</li> </ul> | ☑ check box for busines<br>Car<br>ransportation (Taxi, 1<br>Gas, Parking/Tolls, Mil<br>ncidental Expenses (I<br>d Conference Fees | FNC, Train, Bus)<br>leage)  | 'national only)  | \$<br>\$<br>\$<br>\$ 1   | , 200.00<br>3,650.00                                |
| TOTAL  | PROJECTED TRAVE   |   |  |  | 4,850.00  |
| related to Author 2. I have attended t Travelers Signature:  | RY TRAVELER , I certify the following projected out-of-town ity business; and raining regarding my                                | ri<br>n travel expenses con<br>responsibilities pursu   | form to Policy 3.30 ant to Policy 3.30   | within the parties 8   | ast two years.                                      |
| and identified exp   | l Vertify the following: this out-of-town travel tenses are directly reli sonable in compariso training regarding my r            | :<br>request and made in<br>ated to and necessar<br>n to the anticipated b<br>responsibilities pursu: | quiries to determir<br>y for the advance<br>enefits to the Auth<br>ant to Policy 3.30  | ne that the o<br>ment of the a<br>nority; and<br>within the pa | out-of-town travel<br>Authority's<br>ast two years. |
| Administrator's Signatu  | ге:   |   | The second secon | Date:  | 8/5/19  |
| AUTHORITY CLER   |   |   |  |  |   |
| I, WAPLA We by the Executive Comm  | Valls, Azst. (Name of Clerk) ittee at itsA  | Arthury Clork   | (), certify that this  | s document   | was approved  |



Sunday, October 20 (Frankfurt)

Flight Time: Depart SAN at 14:50 → Arrive FRA at 11:05 (+1) – (LH467)

Departing flight: San Diego -> Frankfurt

Sunday, October 20 14:50-11:00 + 1 day Duration: 11h 15min

LH467

Monday, Oct 21 (Frankfurt →Stuttgart):

Port Contingent ONLY: Small subset of the delegation will travel with the Port to Stuttgart

Time:

8:09 -9:24

Event:

Transfer to Stuttgart

Location:

Train or car

Time:

10:30 - 13:00

Event:

Meeting with Porsche

The Port of San Diego is looking to import more automotive OEMs, such as Porche. This will provide an opportunity to meet Porche executives responsible for U.S. exports, and understand the benefits of leveraging the Port of San Diego.

Location:

Porsche, Stuttgart offices

Time:

15:00 - 17:12

Event:

Return to Frankfurt

Monday, Oct 21 (Frankfurt)

Time:

13:00pm

Event:

Transfer to Hotel: WTC team to meet delegates at airport

Location:

Villa Kennedy

Time:

16:00 - 18:00

Event: Location: Customized Walking Tour (optional)
Oldtown, Römer, Sachsenhausen

Time:

18:00 - 20:00

As the first official all-delegate event of the trade mission, delegates will enjoy traditional German meal and a broad overview of what to expect over the coming days.

Event:

Dinner at Apfelwein Wagner - Traditional German Restaurant

Location:

Apfelwein Wagner

Audience:

Delegation

Tuesday, Oct 22 (Frankfurt)

Time:

9:00 - 10:30

Event:

Welcome & Economic Briefing

The trade mission will begin with a warm welcome from our German partners who will also provide an overview of the German economy and culture. We will also review the week's agenda, answer your questions, and meet fellow delegates

Speakers:

- Nick Parikh, Political/Economic Section Chief, U.S. Consulate General Frankfurt
- Brittany Banta, Commercial Officer, U.S. Commercial Service, U.S. Embassy Berlin



Location:

Villa Kennedy, conference room

Audience:

Delegation

Time:

11:00 - 13:30

Event:

Aviation Innovation: Future of Autonomy in Commercial Aerospace

Location:

TBE

Speakers:

- · Kimb Becker, CEO, San Diego International Airport
- Fabrice Kunzi, General Atomics ASI
- Lufthansa
- DHL

Time:

14:00 - 15:30

Event:

Intelligent Mobility in the RMV

This module will explore Frankfurt's and the broader RMV approach to mobility, which has been aided by San Diego-based Cubic Transportation Systems. Framed by Frankfurt's forward-thinking approach to smart cities, this conversation will look at how mobility-as-a-service has adapted for the digital age, and discuss how it will impact the region's growth in years to come.

Location:

House of Mobility and Logistics (HOML)

Speakers:

- Congressman Scott Peters, CA- 52
- Jörg Puzicha, Managing Director, Rhein-Main-Verkehrsverbund
- Michael Kadow, Managing Director, House of Mobility and Logistics (HOLM)
- Matt Cole, President, Cubic Transporation Systems
- · Mr. Caspar, President, Chamber of Industry and Commerce, City of Frankfurt
- Additional startups

Audience: Delegation, Transportaion leaders across RMV

Time:

16:00 - 17:30

Event:

Brexit, Europe & the global financial system

As home to the European Central Bank and a burgeoning fintech sector, Frankfurt plays a key role in the global financial system. Framed by the moving target of Brexit, senior-level officials at the ECB will guide a conversation that will explore how changing trading dynamics and Brexit are impacting the calculations of global firms.

Location:

European Central Bank

Speakers:

- Congressman Scott Peters, CA- 52
- Dr. Nikia Clarke, Executive Director, WTC San Diego
- Gabriel Glöckler Principal Adviser, DG Communications ECB
- Pierre Marmara Principal Economist and Head of the Brexit Coordination team, Division EU Institutions & Fora, DG International & European Relations

Audience:

Delegation, ECB executives

Time:

18:00 - 20:00

Event:

SD in German Reception with U.S. Consul General Patricia Lacina & AmCham

Germany



Hosted in collaboration with AmCham Germany, the reception will feature AmCham members (senior-level business leaders) as well as other partners from the trade mission and/or are interested in pursuing business opportunities in SD.

Location: CG's Residence

Audience: senior-level AmCham members representing a diversity of businesses

\*B2B meetings as needed alongside formal agenda

#### Wednesday, Oct 23rd (Frankfurt→Munich):

Majority of the delegation will travel from Frankfurt direct to Munich

Depart for Munich by First Class Train

Time:

8:54 - 12:00

Event:

Transfer to Munich

Location:

Train

Time:

12:00-13:00

Event:

Hotel Check-in at The Charles

Location:

The Charles Sophienstraße 28, 80333 München, Germany

Time:

13:30-14:30

Event:

Welcome & Lunch

Location:

BioM

Time:

14:00 - 15:30

Event:

BioM Tour of Campus & Max Planck Society (institutes)

Home to the highest concentration of life sciences companies in Germany, Munich – and the broader Bavarian region - has 250 major life sciences companies (including 130+ startups). As the government-funded industry association, BioM helps connect life sciences companies to opportunities and also includes an incubator that helps accelerate startups. Adjacent to BioM's headquarters sits the Max Planck Society headquarters. Comprised of 80+ institutes, MPS is one of the premier research facilities in the world. The delegation will tour these co-locations.

Location:

BioM

Time:

15:30 - 17:00

Event:

Panel Discussion: Precision Health & DigiMed Initiative

As part of its life sciences work, Munich is looking to lead the way when it comes to precision health, mirroring the San Diego story. This panel will explore different strategies each region has taken to develop and propel its precision health initiatives. Participants will receive an in-depth overview of DigiMed, BioM's venture in P4 medicine (predictive, preventive, personalized, participatory)

Location:

BioM

Time:

17:00 - 18:30

Event:

Reception with BioM - Evotec Announcement

Delegates will have the opportunity to connect with key stakeholders in Bavaria's life sciences community, including BioM's members. Additionally, the reception will also serve to announce a new partnership between Takeda & German-based Evotec. The partnership will be lead through Takeda's San Diego office.

Location:

Faculty Club on BioM's campus

Speakers:



Congressman Scott Peters, CA- 52

Werner Lanthaler, CEO, Evotec

David Weitz, head of research externalization, Takeda California

Audience: BioM members (life sciences exec, government officials), Delegation

Time:

19:00 - 20:30

Event:

**Formal Delegation Dinner** 

Location:

SEEHAUS im Englischen Garten or () Marenplatz-

Thursday, Oct 24 (Munich): Smart Cities/IoT/BMW

Time:

08:00 - 10:00

Event:

Tour of Siemens Mobility Innovation/Healthcare

Location:

Siemens AG - Werner-von-Siemens-Str. 1

Time:

11:30 - 14:30

Event:

Tour of IBM Watson IoT Industry Lab

\* Lunch will be served\*

As one of IBM's largest investments to date, IBM has leveraged Munich as the testing ground for its most advanced center for AI and the Internet of Things. During the tour, the delegation will explore usage cases for IoT including the companies work leveraging big data to increase efficiencies and mitigate climate change at one of the world's biggest port. Following the tour, the delegation will receive a highlevel briefing on some of IBM's initiatives as the company looks to explore and expand partnerships with global companies.

Location:

Mies-van-der-Rohe-Str. 6, 80807 Muenchen

Audience:

Delegation, IBM execs

Time:

15:00 - 17:30

Event:

BMW World Autonomous Vehicles & Factory of the Future tour

BMW is spearheading the "factory of the future," where technology, big data, and cutting-edge manufacturing techniques coalesce to deliver seamless products that move millions of customers across the globe. Following a tour of the factory, delegates will learn about BMW's partnership with Qualcomm, which leverages Qcomm's 5G technology to create a cellular vehicle-to-vehicle communication network. Leveraging this technology may help reduce road congestion and traffic accidents.

Location:

BMW World - Am Olympiapark 1, 80809 München, Germany

Audience:

BMW execs and delegation

Time:

18:00 - 20:00

Event:

Reception with AmCham & Select USA

As the capstone event of the trade mission, delegates will network with key contacts met throughout the trade mission.

Location:

Hotel Bayerischer Hof, Munich

Promenadepl. 2-6, 80333 München, Germany

Audience:

80+ german business leaders, government, delegation

Friday, Oct 25 (Munich)

Time:

8:00 - 9:00

Event:

Debrief Breakfast

Location:

Hotel



Time:

**TBD** 

Event:

Transfer to Airport

#### Gehlken Linda

From:

PayPal <service@paypal.com>

Sent:

Tuesday, August 6, 2019 5:01 PM

To:

Gehlken Linda

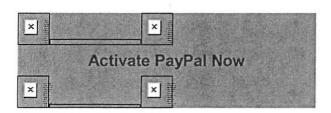
Subject:

Your receipt for payment to Economic Development Corporation of San Diego County



Thanks for using PayPal, Linda Gehlken

Create a PayPal account in just a few seconds so every checkout is a snap!



Payment details

For your purchase on August 6, 2019

#### Details

SDREDC Investor Delegate Registration - San Diego Tratia Mission to Germany \$3,659.95 USD

#### Gehlken Linda

From:

Scott Mackerley <scott@traveltrust.com>

Sent:

Friday, August 16, 2019 10:27 AM

To:

Gehlken Linda; SMACKERLEY@TRAVELTRUST.COM; TRIPALERTS@TRAVELTRUST.COM Ticketed itinerary for JOHANNA SUZANNE SCHIAVONI - 10/20/19 - Frankfurt Germany

Subject:

(TBKGXD)

Attachments:

ItineraryTBKGXD\_16AUG.pdf; CalendarTBKGXD\_16AUG.ics



Traveltrust Corporation 374 North Coast Hwy 101 Encinitas, CA 92024 Phone: (760) 635-1700

Friday, 16AUG 2019 01:26 PM EDT

Passengers: JOHANNA SUZANNE SCHIAVONI (02)

Agency Reference Number: TBKGXD

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

Lufthansa Confirmation PAFCSC United Airlines Confirmation GSM62V

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt

FOR TRAVEL TO GERMANY A US CITIZEN MUST HAVE A VALID PASSPORT PER MANDATORY IATA RESOLUTION 830D, YOUR CONTACT DETAILS HAVE BEEN GIVEN TO THE AIRLINE FOR FLIGHT MODIFICATIONS ONLY.

YOU CANNOT TRAVEL OUT OF THE UNITED STATES IF YOUR US PASSPORT EXPIRES WITHIN 6 MONTHS OF YOUR DEPARTURE DATE YOUR INTERNATIONAL TRAVEL MAY REQUIRE VACCINATIONS PLEASE CHECK WWW.CDC.GOV FOR LATEST REQUIREMENTS \*\*\*\*\*\*\*\*\*\*\*\*\*

CERTAIN FARES MAY REQUIRE REISSUANCE AT TIME OF CANCELLATION. PLEASE CONTACT THE AIRLINE OR TRAVELTRUST

#### **Sunday, 20OCT 2019** AIR

Flight Number: 0467

Depart: 02:50 PM

Class: D- Business

Lufthansa

From: San Diego CA, USA

To: Frankfurt, Germany

Stops: Nonstop

Seats: 03D

Arrive: 11:05 AM 21OCT

Duration: 11 hour(s) 15 minute(s)

Status: CONFIRMED

MEAL: MEALS

Miles: 5818 / 9309 KM

Equipment: Airbus A340 Jet

DEPARTS SAN TERMINAL 2 - ARRIVES FRA TERMINAL 1

AISLE SEAT CONFIRMED

Lufthansa Confirmation number is PAFCSC

#### Friday, 25OCT 2019 AIR

Lufthansa

From: Munich, Germany To: Denver CO, USA

Stops: Nonstop

Seats: 04D

Equipment: 359/AIR

**DEPARTS MUC TERMINAL 2** 

AISLE SEAT CONFIRMED

Lufthansa Confirmation number is PAFCSC

#### Flight Number: 0480

Depart: 11:50 AM

Arrive: 02:25 PM Duration: 10 hour(s) 35 minute(s)

Status: CONFIRMED

MEAL: MEALS

#### Class: D- Business

Miles: 5224 / 8358 KM

### AIR Friday, 25OCT 2019

**United Airlines** 

From: Denver CO, USA To: San Diego CA, USA

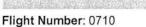
Stops: Nonstop

Seats: 02E

Equipment: Airbus A320 Jet ARRIVES SAN TERMINAL 2

AISLE SEAT CONFIRMED

United Airlines Confirmation number is GSM62V



Depart: 03:45 PM Arrive: 05:06 PM

Duration: 2 hour(s) 21 minute(s)

Status: CONFIRMED

MEAL: SNACK

Class: D- Business

Miles: 833 / 1333 KM

A PORTION OF THIS TRIP MAY BE REFUNDABLE. PLEASE RETURN UNUSED PORTIONS TO TRAVELTRUST FOR POSSIBLE REFUND. LUFTHANSA CONFIRMATION NUMBER - PAFCSC UNITED AIRLINES CONFIRMATION NUMBER - GSM62V FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043 FOR EMERGENCY SERVICE FROM GERMANY - 00-800-7373-7882

#### Ticket/Invoice Information

Ticket for:

Date issued: 8/16/2019

JOHANNASUZANNE SCHIAVONI Invoice Nbr: 5548376

Ticket Nbr: UA7390492122 Electronic Tkt: Yes Amount: 9622.16 USD

Base: 8267.33 US Tax: 37.20 USD XT Tax: 1317.63 USD

Charged to: AX\*\*\*\*\*\*\*\*\*1013

Service fee:

JOHANNA SUZANNE SCHIAVONI

Date issued: 8/16/2019

Document Nbr: XD0771752024

Amount:

40.00

Charged to:

AX\*\*\*\*\*\*\*\*\*\*1013

Total Tickets: 9622.16 Total Fees:

40.00

Total Amount: 9662.16

Click here 24 hours in advance to obtain boarding passes:

LUFTHANSA UNITED

Click here to review Baggage policies and guidelines:

LUFTHANSA UNITED

TSA Guidance- a government issued photo id is needed for checkin.

Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic.

For Additional security information visit www.tsa.gov.

All coupons related to this ticket must be used in the sequence purchased or you may be subject to a change in airfare per the carrier's discretion.

Follow us on Twitter @Traveltrustcorp

Thank you for choosing Traveltrust!

Our Business Hours are Sunday 10pm - Friday 10pm Pacific

Saturday from 9am-1pm Pacific.

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72.

You can also use the Direct Dial Number 682-233-1914 or the collect number 682-647-0061.

Each call is billable at a minimum \$25.00 per call/reservation



#### LIFE IS FOR SHARING.

T-MOBILE HOTSPOT GMBH

Johanna Schiavoni

Friedrich-Ebert-Allee 140, D-53113 Bonn, Germany

Date 21/10/19

Transaction number POT-828f058d-9859-4307-

Invoice number 79746031393483735925

ab70-dbd0c502085a

Questions about From the German fixed

HotSpot? network

0800 3 50 2000 (free)

In the Telekom mobile communications network

502 000 (free)

From abroad 00 800 8687 8687 (free of charge within EU-28, Switzerland and Norway)

HotSpotService@telekom.de

USA

Your HotSpot Receipt

Service overview

Amounts (USD)

FlyNet® Mail and Surf

20.00

Purchased on 21/10/19 at 03:58 h

Information about your HotSpot Pass

Your username / e-mail address to use HotSpot: johanna.schiavoni@gmail.com

TOTAL (inc. 0% tax)

20.00

Total of 20.00 USD debited from your Credit Card

T-MOBILE HOTSPOT GMBH

Office address: Friedrich-Ebert-Allee 140, D-53113 Bonn, Germany

Contact details: Phone: +49 228/181-0

Authorized representatives: David Fox, Annette Christina Jentsch-Hansmann, Marco Mews, Ralf Schillbach

Commercial register: Amtsgericht Bonn HRB 16010

VAT identification no.: DE258908556 | Tax no.: 5206/5953/0731





Ms.

Johanna Schiavoni

Room:

333

Arrival:

21/10/19

Departure:

23/10/19

Reservation Ref:

PL30100705101921P13

Page No:

1

Account No:

22. October 2019

KEN-VALE

Ms. Johanna Schiavoni Invoice Nr. 582036 - 2

| Date     | Qty | Description                 | YAT   | Price   | Total          |
|----------|-----|-----------------------------|-------|---------|----------------|
| 21/10/19 | 1   | Package Element             | 19.00 | 20,00   | 20,00 - FER    |
| 21/10/19 | 1   | Accommodation 21/10/19/#333 | 7.00  | 230,00  | 230,00         |
| 22/10/19 | 1   | Package Element             | 19.00 | 20,00   | 20,00 - 021 07 |
| 22/10/19 | 1   | Accommodation 22/10/19/#333 | 7.00  | 230,00  | 230,00         |
| 22/10/19 | 1   | z_Visa online z_Visa online | 0.00  | -500,00 | -500,00        |

|        | *************************************** |       |        |              |   |     |         |
|--------|---|-------|--------|--------------|---|-----|---------|
|        |   |       |        | Total:       | • | EUR | 500,00  |
|        |   |       |        | Payment:     |   | EUR | -500,00 |
|        |   |       |        | Balance Due: |   | EUR | 0,00    |
| VAT in | n % Included:                           |       |        |              | * |     |         |
| %      | Net                                     | VAT   | Total  |              |   |     |         |
| 0.00   | 0,00                                    | 0,00  | 0,00   |              |   |     |         |
| 19.00  | 33,61                                   | 6,39  | 40,00  |              |   |     |         |
| 7 00   | 429,91                                  | 30,09 | 460,00 |              |   |     |         |

Die Abkürzung "VAT" bezeichnet die deutsche Umsatzsteuer. / The abbreviation "VAT" refers to German value added tax.

Visit www.roccofortehotels.com for celebration ideas and seasonal promotions.

## CREDIT CARD (...1897)

\$557.05

Sale

Oct 22, 2019 Transaction date

Oct 24, 2019 Posted date VILLA KENNEDY

Description VILLA KENNEDY

Method In person

Card number (...1897)

Category Travel

Reference number 24463689296532969272108

#### Rewards earned with this transaction

| + Additional miles earned on hotel stays | 557.05   |
|--|----------|
| Total MileagePlus® Miles                 | 1,114.10 |

Transaction details may be preliminary or incomplete and may not match the transaction as it appears on your periodic statement, which is the official record of your account activity.

J. Schlaveni Mission to GERDLANY

VILLA KENNEDY (Frankfult)



**Currency Converter** 

EUR/USD for the 24-hour period anding Tuesday, Oct 22, 2019 22:00 UTC @ +1-0%

Currency I Have:

Currency I Want:

230.00 EUR

256.211 USD

**EUR/USD Details** 

EUP-USD for the 24 near period anding Tuesday, Oct 22, 2019 22 30 UTC @ --- 0%

Selling 230.000 EUR → you get 256.211 USD

Buying 230.000 EUR → you pay 256.242 USD

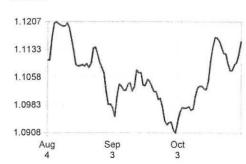
Rate Details

EUR/USD for the 24-hour period striking Tuesday, Oct 22, 2019 22 00 UTC

Bid Ask Sell 1 EUR Buy 1 EUR MIN 1.11179 1.11191 AVG 1.11396 1.11410 MAX 1.11562 1.11575

#### Recent Trends

EUR USC average Taily bid birdes Last 90 days



#### Take trusted OANDA Rates™ with you on your travels

| Interb<br>Oct 2 | ank | Rate +/- | 0%  |       |       | 170   | C | ANDA.    | USD/<br>Interba<br>Oct 23 | ink l | Rate +/- ( | 0%  |   |       | 3     | O/     | ADN,   |
|-----------------|-----|----------|-----|-------|-------|-------|---|----------|---------------------------|-------|------------|-----|---|-------|-------|--------|--------|
| EUR             |     | USD      | EUR |       | USD   | EUR   |   | USD      | USD                       |       | EUR        | USD |   | EUR   | USD   |        | EUR    |
| 1               |     | 1.11     | 15  | ٠     | 16.71 | 45    |   | 50.13    | 1                         | ,     | 0.90       | 15  |   | 13.46 | 45    | ,      | 40.39  |
| 2               | ,   | 2.23     | 20  |       | 22.28 | 50    |   | 55.70    | 2                         |       | 1.80       | 20  |   | 17.95 | 50    | ,      | 44.88  |
| 3               |     | 3.34     | 25  |       | 27.85 | 100   | , | 111.40   | 3                         | ٠     | 2.69       | 25  | ٠ | 22.44 | 100   |        | 89.76  |
| 4               |     | 4.46     | 30  |       | 33.42 | 250   |   | 278.49   | 4                         | ٠     | 3.59       | 30  |   | 26.93 | 250   |        | 224.40 |
| 5               |     | 5.57     | 35  | ٠     | 38.99 | 500   |   | 556.98   | 5                         | ,     | 4.49       | 35  | ٠ | 31.42 | 500   |        | 448.79 |
| 10              |     | 11.14    | 40  | ٠     | 44.56 | 1,000 | ٠ | 1,113.96 | 10                        | ٠     | 8.98       | 40  |   | 35.90 | 1,000 | ,      | 897.59 |
|                 |     |          |     | ***** |       |       |   |          | fold                      |       |            |     |   |       |       | ****** |        |

Itold

A ROCCO FORTE HOTEL

Ms.

Johanna Schiavoni

Room:

214

Arrival: Departure: 23/10/19 25/10/19

Reservation Ref: Page No: PL30100819101923P14

1

Account No:

25. October 2019

MUN-KARE

\$UDF.Res.InRefNb2

Ms. Johanna Schiavoni Invoice Nr. 416901 - 2

| Date     | Qty | Description                        | VAT   | Price   | Total   |          |
|----------|-----|------------------------------------|-------|---------|---------|----------|
| 23/10/19 | 1   | Included Breakfast                 | 19.00 | 20,00   | 20,00   | PERM     |
| 23/10/19 | 1   | Accommodation 23/10/19/#214        | 7.00  | 230,00  | 230,00  | <b>V</b> |
| 24/10/19 | 1   | In-Room Dining invoice Nr.: 883922 | 19.00 | 5,00    | 5,00    | PERLIEFT |
| 24/10/19 | 1   | Included Breakfast                 | 19.00 | 20,00   | 20,00   | 1 111    |
| 24/10/19 | 1   | Accommodation 24/10/19/#214        | 7.CO  | 230,00  | 230,00  |          |
| 25/10/19 | 1   | In-Room Dining invoice Nr.: 884006 | 19.00 | 5,00    | 5,00    |          |
| 25/10/19 | 1   | z_Visa online z_Visa online        | 0.00  | -510.00 | -510,00 |          |

|          |           |       | Total:       | EUR | 510,00  |
|----------|-----------|-------|--------------|-----|---------|
|          |           |       | Payment:     | EUR | -510,00 |
|          |           |       | Balance Due: | EUR | 0.0     |
| VAT in % | Included: |       |              |     |         |
| /e       | Net       | VAT   | Totai        |     |         |
| 0.00     | 0,00      | 0,00  | 0,00         |     |         |
| 19.00    | 42,02     | 7,98  | 50,00        |     |         |
| 7.00     | 429,91    | 30,09 | 460,00       |     |         |

Die Abkürzung "VAT" bezeichnet die deutsche Umsatzsteuer. / The abbreviation "VAT" refers to German value added tax.

Visit www.roccofortehotels.com for celebration ideas and seasonal promotions.

\*\*\* AUTHORISED \*\*\* Sale 25/10/2019 06:59:44 **EUR** 510.00 (EUR) \*\*\*\*\*01751 \*\*\*\*5101 30100819 \*\*\*\*\*\*\*\*\*1897 A000000031010 Visa Α 05193D 01 ICC SIGNATURE VERIFIED Customer's Signature..... Thank you for your custom CHASE VISA

## CREDIT CARD (...1897)

\$567.32

Sale

Oct 25, 2019 Transaction date

Oct 27, 2019 Posted date THE CHARLES HOTEL

Description THE CHARLES HOTEL

Method In person

Card number (...1897)

Category Travel

Reference number 24463689299572992785640

Rewards earned with this transaction

+ 1 mile per \$1 spent on all purchases 567.32

+ Additional miles earned on hotel stays 567.32

Total MileagePlus® Miles 1,134.64

Transaction details may be preliminary or incomplete and may not match the transaction as it appears on your periodic statement, which is the official record of your account activity.

J. SCHIAUDASI MISSIAN +D GERMANY CHARLES HOTEL (MUNICH)

## OANDA'

## Currency Converter EUR USD for the 24-hour period anding Friday, Oct 25, 2019 32 93 UTD @ -- 0%.

Currency I Have:

Currency I Want:

230.00 EUR

255.192 USD

#### **EUR/USD Details**

EUR/USD for the 24-hour generit ending Friday, Oct 25, 2019 22 00 UTC @ -- 0%

Selling 230.000 EUR → you get 255.192 USD Buying 230.000 EUR → you pay 255.237 USD

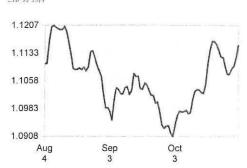
#### Rate Details

EUP/USD for the 24-hour period ending Friday, Oct 25, 2019 22 00 UTC

|     | Bid        | Ask       |
|-----|------------|-----------|
|     | Sell 1 EUR | Buy 1 EUR |
| MIN | 1.10725    | 1.10737   |
| AVG | 1.10953    | 1.10973   |
| MAX | 1.11225    | 1.11237   |

#### Recent Trends

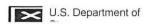
EUR/USD average daily bid onces. Last 90 days



#### Take trusted OANDA Rates<sup>™</sup> with you on your travels

| EUR/USD Interbank Rate +/- 0% Oct 26, 2019 |   |       |     |   | ADNA( | Interba<br>Oct 26 | ank l | Rate +/- ( | )%  |   | ADANDA. |     |   |       |       |   |        |
|--|---|-------|-----|---|-------|-------------------|-------|------------|-----|---|---------|-----|---|-------|-------|---|--------|
| EUR  |   | USD   | EUR |   | USD   | EUR               |       | USD        | USD |   | EUR     | USD |   | EUR   | USD   |   | EUR    |
| 1  | × | 1.11  | 15  | , | 16.64 | 45                | ٠     | 49.93      | 1   | , | 0.90    | 15  | r | 13.52 | 45    |   | 40.55  |
| 2  |   | 2.22  | 20  |   | 22.19 | 50                | ,     | 55.48      | 2   |   | 1.80    | 20  | E | 18.02 | 50    | • | 45.06  |
| 3  |   | 3.33  | 25  | , | 27.74 | 100               | ,     | 110.95     | 3   | • | 2.70    | 25  | 1 | 22.53 | 100   | × | 90.11  |
| 4  | ٠ | 4.44  | 30  | • | 33.29 | 250               | ,     | 277.38     | 4   |   | 3.60    | 30  |   | 27.03 | 250   |   | 225.28 |
| 5  |   | 5.55  | 35  | ٠ | 38.83 | 500               | ,     | 554.77     | 5   |   | 4.51    | 35  | • | 31.54 | 500   | ٠ | 450.56 |
| 10   |   | 11 10 | 40  |   | 44.38 | 1.000             |       | 1.109.53   | 10  |   | 9.01    | 40  |   | 36.04 | 1.000 | , | 901.12 |

\*\*\* AUTHORISED \*\*\* Sale 22/10/2019 22:57:27 EUR 500.00 (EUR) \*\*\*\*\*28527 \*\*\*\*2701 30100705 \*\*\*\*\*\*\*\*\*1897 A000000031010 Visa Α 09881D 01 ICC SIGNATURE VERIFIED Customer's Signature..... Thank you for your custom CHASE VISA



#### Foreign Per Diem Rates In U.S. Dollars DSSR 925

Country: GERMANY Publication Date: 11/01/2019

| Country<br>Name | Post Name                  | Season<br>Begin | Season<br>End | Maximum<br>Lodging<br>Rate | M &<br>IE<br>Rate | Maximum<br>Per Diem<br>Rate | Footnote | Effective<br>Date |
|-----------------|----------------------------|-----------------|---------------|----------------------------|-------------------|-----------------------------|----------|-------------------|
| GERMANY         | Berlin                     | 01/01           | 12/31         | 219                        | 108               | 327                         | N/A      | 10/01/2019        |
| GERMANY         | Boeblingen                 | 01/01           | 12/31         | 212                        | 103               | 315                         | N/A      | 10/01/2019        |
| GERMANY         | Bonames                    | 01/01           | 12/31         | 242                        | 125               | 367                         | N/A      | 10/01/2019        |
| GERMANY         | Bonn                       | 01/01           | 12/31         | 202                        | 117               | 319                         | N/A      | 10/01/2019        |
| GERMANY         | Bremen                     | 01/01           | 12/31         | 213                        | 123               | 336                         | N/A      | 10/01/2019        |
| GERMANY         | Cologne                    | 01/01           | 12/31         | 236                        | 118               | 354                         | N/A      | 10/01/2019        |
| GERMANY         | Dresden                    | 01/01           | 12/31         | 201                        | 121               | 322                         | N/A      | 10/01/2019        |
| GERMANY         | Duesseldorf                | 01/01           | 12/31         | 230                        | 124               | 354                         | N/A      | 10/01/2019        |
| GERMANY         | Echterdingen               | 01/01           | 12/31         | 212                        | 103               | 315                         | N/A      | 10/01/2019        |
| GERMANY         | Erfurt                     | 01/01           | 12/31         | 192                        | 116               | 308                         | N/A      | 10/01/2019        |
| GERMANY         | Eschborn                   | 01/01           | 12/31         | 242                        | 125               | 367                         | N/A      | 10/01/2019        |
| GERMANY         | Esslingen                  | 01/01           | 12/31         | 212                        | 103               | 315                         | N/A      | 10/01/2019        |
| GERMANY         | Frankfurt am<br>Main       | 01/01           | 12/31         | 242                        | 125               | 367                         | N/A      | 10/01/2019        |
| GERMANY         | Garmisch-<br>Partenkirchen | 01/01           | 12/31         | 197                        | 125               | 322                         | N/A      | 10/01/2019        |
| GERMANY         | Hamburg                    | 01/01           | 12/31         | 219                        | 106               | 325                         | N/A      | 10/01/2019        |
| GERMANY         | Hannover                   | 01/01           | 12/31         | 158                        | 96                | 254                         | N/A      | 10/01/2019        |
| GERMANY         | Heidelberg                 | 01/01           | 12/31         | 192                        | 116               | 308                         | N/A      | 10/01/2019        |
| GERMANY         | Herongen                   | 01/01           | 12/31         | 230                        | 124               | 354                         | N/A      | 10/01/2019        |
| GERMANY         | Hoechst                    | 01/01           | 12/31         | 242                        | 125               | 367                         | N/A      | 10/01/2019        |
| GERMANY         | Kalkar                     | 01/01           | 12/31         | 230                        | 124               | 354                         | N/A      | 10/01/2019        |
| GERMANY         | Koenigswinter              | 01/01           | 12/31         | 202                        | 117               | 319                         | N/A      | 10/01/2019        |
| GERMANY         | Kornwestheim               | 01/01           | 12/31         | 212                        | 103               | 315                         | N/A      | 10/01/2019        |
| GERMANY         | Leipzig                    | 01/01           | 12/31         | 197                        | 113               | 310                         | N/A      | 10/01/2019        |
| GERMANY         | Ludwigsburg                | 01/01           | 12/31         | 212                        | 103               | 315                         | N/A      | 10/01/2019        |
| GERMANY         | Mainz                      | 01/01           | 12/31         | 197                        | 112               | 309                         | N/A      | 10/01/2019        |

| GERMANY | Moenchen-<br>Gladbach | 01/01 | 12/31 | 230 | 124 | 354 | N/A | 10/01/2019 |
|---------|-----------------------|-------|-------|-----|-----|-----|-----|------------|
| GERMANY | Munich                | 01/01 | 12/31 | 225 | 94  | 319 | N/A | 10/01/2019 |
| GERMANY | Nellingen             | 01/01 | 12/31 | 212 | 103 | 315 | N/A | 10/01/2019 |
| GERMANY | Oberammergau          | 01/01 | 12/31 | 197 | 125 | 322 | N/A | 10/01/2019 |
| GERMANY | Offenbach             | 01/01 | 12/31 | 242 | 125 | 367 | N/A | 10/01/2019 |
| GERMANY | Other                 | 01/01 | 12/31 | 202 | 117 | 319 | N/A | 10/01/2019 |
| GERMANY | Roedelheim            | 01/01 | 12/31 | 242 | 125 | 367 | N/A | 10/01/2019 |
| GERMANY | Sindelfingen          | 01/01 | 12/31 | 212 | 103 | 315 | N/A | 10/01/2019 |
| GERMANY | Stuttgart             | 01/01 | 12/31 | 212 | 103 | 315 | N/A | 10/01/2019 |
| GERMANY | Tuebingen             | 01/01 | 12/31 | 212 | 103 | 315 | N/A | 10/01/2019 |
| GERMANY | Twisteden             | 01/01 | 12/31 | 230 | 124 | 354 | N/A | 10/01/2019 |
| GERMANY | Wiesbaden             | 01/01 | 12/31 | 190 | 103 | 293 | N/A | 10/01/2019 |

#### DIPLOMACY IN ACTION

Per Diem Rates

Excel Versions of Per Diem Foreign Per Diem Rates

#### Allowance Rates

Allowances By Location

Allowances By Type

Biweekly Allowance Updates

Custom Search

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#### Office of Allowances

#### Appendix B

Chapter 301-Federal Travel Regulation

Allocation of M&IE Rates to Be Used in Making Deductions from the M&IE Allowance

M&IE rates for the localities in nonforeign areas (prescribed in Civilian Personnel Per Diem Bulletins published periodically in the Federal Register by the Secretary of Defense) and for localities in foreign areas (established by the Secretary of State in Section 925, a per diem supplement to the Standardized Regulations Government Civilians, Foreign Areas) shall be allocated as shown in this table (Section 301-11.18) when making deductions from nonforeign or foreign area per diem rates.

| M &IE Rate | Breakfast | Lunch | Dinner | Incidentals |
|------------|-----------|-------|--------|-------------|
| \$1        | 0         | 0     | 0      | 1           |
| \$2        | 0         | 0     | 1      | 1           |
| \$3        | 0         | 1     | 1      | 1           |
| \$4        | 1         | 1     | 1      | 1           |
| \$5        | 1         | 1     | 2      | 1           |
| \$6        | 1         | 2     | 2      | 1           |
| \$7        | 1         | 2     | 3      | 1           |
| \$8        | 1         | 2     | 3      | 2           |
| \$9        | 1         | 2     | 4      | 2           |
| \$10       | 2         | 2     | 4      | 2           |
| \$11       | 2         | 3     | 4      | 2           |
| \$12       | 2         | 3     | 5      | 2           |
| \$13       | 2         | 3     | 5      | 3           |
| \$14       | 2         | 4     | 5      | 3           |
| \$15       | 2         | 4     | 6      | 3           |
| \$16       | 2         | 4     | 7      | 3           |
| \$17       | 3         | 4     | 7      | 3           |
| \$18       | 3         | 5     | 7      | 3           |
| \$19       | 3         | 5     | 8      | 3           |
| \$20       | 3         | 5     | 8      | 4           |
| \$21       | 3         | 5     | 9      | 4           |
| \$22       | 3         | 6     | 9      | 4           |
| \$23       | 3         | 6     | 9      | 5           |
| \$24       | 4         | 6     | 9      | 5           |
| \$25       | 4         | 6     | 10     | 5           |
| \$26       | 4         | 7     | 11     | 5           |
| \$27       | 4         | 7     | 11     | 5           |
| \$28       | 4         | 7     | 11     | 6           |
| \$29       | 4         | 7     | 12     | 6           |
| \$30       | 5         | 7     | 12     | 6           |

| \$31 | 5    | 8  | 12 | 6  |
|------|------|----|----|----|
| \$32 | 5    | 8  | 13 | 6  |
| \$33 | 5    | 8  | 13 | 7  |
| \$34 | 5    | 9  | 13 | 7  |
| \$35 | 5    | 9  | 14 | 7  |
| \$36 | 5    | 9  | 15 | 7  |
| \$37 | 6    | 9  | 15 | 7  |
| \$38 | 6    | 10 | 15 | 7  |
| \$39 | 6    | 10 | 16 | 7  |
| \$40 | 6    | 10 | 16 | 8  |
| \$41 | 6    | 10 | 17 | 8  |
| \$42 | 6    | 11 | 17 | 8  |
| \$43 | 6    | 11 | 17 | 9  |
| \$44 | 7    | 11 | 17 | 9  |
| \$45 | 7    | 11 | 18 | 9  |
| \$46 | 7    | 12 | 18 | 9  |
| \$47 | 7    | 12 | 19 | 9  |
| \$48 | 7    | 12 | 19 | 10 |
| \$49 | 7    | 12 | 20 | 10 |
| \$50 | 8    | 12 | 20 | 10 |
| \$51 | 8    | 13 | 20 | 10 |
| \$52 | 8    | 13 | 21 | 10 |
| \$53 | 8    | 13 | 21 | 11 |
| \$54 | 8    | 14 | 21 | 11 |
| \$55 | 8    | 14 | 22 | 11 |
| \$56 | 8    | 14 | 23 | 11 |
| \$57 | 9    | 14 | 23 | 11 |
| \$58 | 9    | 15 | 23 | 11 |
| \$59 | 9    | 15 | 24 | 11 |
| \$60 | 9    | 15 | 24 | 12 |
| \$61 | 9    | 15 | 25 | 12 |
| \$62 | 9    | 16 | 25 | 12 |
| \$63 | 9    | 16 | 25 | 13 |
| \$64 | 10   | 16 | 25 | 13 |
| \$65 | . 10 | 16 | 26 | 13 |
| 66   | 10   | 17 | 26 | 13 |
| \$67 | 10   | 17 | 27 | 13 |
| 68   | 10   | 17 | 27 | 14 |
| 69   | 10   | 17 | 28 | 14 |
| 70   | 11   | 17 | 28 | 14 |
| 71   | 11   | 18 | 28 | 14 |
| 72   | 11   | 18 | 29 | 14 |
| 73   | 11   | 18 | 29 | 15 |
| 74   | 11   | 19 | 29 | 15 |

| \$75  | 11 | 19 | 30 | 15 |
|-------|----|----|----|----|
| \$76  | 11 | 19 | 31 | 15 |
| \$77  | 12 | 19 | 31 | 15 |
| \$78  | 12 | 20 | 31 | 15 |
| \$79  | 12 | 20 | 32 | 15 |
| \$80  | 12 | 20 | 32 | 16 |
| \$81  | 12 | 20 | 33 | 16 |
| \$82  | 12 | 21 | 33 | 16 |
| \$83  | 12 | 21 | 33 | 17 |
| \$84  | 13 | 21 | 33 | 17 |
| \$85  | 13 | 21 | 34 | 17 |
| \$86  | 13 | 22 | 34 | 17 |
| \$87  | 13 | 22 | 35 | 17 |
| \$88  | 13 | 22 | 35 | 18 |
| \$89  | 13 | 22 | 36 | 18 |
| \$90  | 14 | 22 | 36 | 18 |
| \$91  | 14 | 23 | 36 | 18 |
| \$92  | 14 | 23 | 37 | 18 |
| \$93  | 14 | 23 | 37 | 19 |
| \$94  | 14 | 24 | 37 | 19 |
| \$95  | 14 | 24 | 38 | 19 |
| \$96  | 14 | 24 | 39 | 19 |
| \$97  | 15 | 24 | 39 | 19 |
| \$98  | 15 | 25 | 39 | 19 |
| \$99  | 15 | 25 | 40 | 19 |
| \$100 | 15 | 25 | 40 | 20 |
| \$101 | 15 | 25 | 41 | 20 |
| \$102 | 15 | 26 | 41 | 20 |
| \$103 | 15 | 26 | 41 | 21 |
| \$104 | 16 | 26 | 41 | 21 |
| \$105 | 16 | 26 | 42 | 21 |
| \$106 | 16 | 27 | 42 | 21 |
| \$107 | 16 | 27 | 43 | 21 |
| \$108 | 16 | 27 | 43 | 22 |
| \$109 | 16 | 27 | 44 | 22 |
| \$110 | 17 | 27 | 44 | 22 |
| \$111 | 17 | 28 | 44 | 22 |
| \$112 | 17 | 28 | 45 | 22 |
| \$113 | 17 | 28 | 45 | 23 |
| \$114 | 17 | 29 | 45 | 23 |
| \$115 | 17 | 29 | 46 | 23 |
| \$116 | 17 | 29 | 47 | 23 |
| \$117 | 18 | 29 | 47 | 23 |
| \$118 | 18 | 30 | 47 | 23 |
|       |    |    |    |    |



| \$119 | 18 | 30 | 48 | 23 |
|-------|----|----|----|----|
| \$120 | 18 | 30 | 48 | 24 |
| \$121 | 18 | 30 | 49 | 24 |
| \$122 | 18 | 31 | 49 | 24 |
| \$123 | 18 | 31 | 49 | 25 |
| \$124 | 19 | 31 | 49 | 25 |
| \$125 | 19 | 31 | 50 | 25 |
| \$126 | 19 | 32 | 50 | 25 |
| \$127 | 19 | 32 | 51 | 25 |
| \$128 | 19 | 32 | 51 | 26 |
| \$129 | 19 | 32 | 52 | 26 |
| \$130 | 20 | 32 | 52 | 26 |
| \$131 | 20 | 33 | 52 | 26 |
| \$132 | 20 | 33 | 53 | 26 |
| \$133 | 20 | 33 | 53 | 27 |
| \$134 | 20 | 34 | 53 | 27 |
| \$135 | 20 | 34 | 54 | 27 |
| \$136 | 20 | 34 | 55 | 27 |
| \$137 | 21 | 34 | 55 | 27 |
| \$138 | 21 | 35 | 55 | 27 |
| \$139 | 21 | 35 | 56 | 27 |
| \$140 | 21 | 35 | 56 | 28 |
| \$141 | 21 | 35 | 57 | 28 |
| \$142 | 21 | 36 | 57 | 28 |
| \$143 | 21 | 36 | 57 | 29 |
| \$144 | 22 | 36 | 57 | 29 |
| \$145 | 22 | 36 | 58 | 29 |
| \$146 | 22 | 37 | 58 | 29 |
| \$147 | 22 | 37 | 59 | 29 |
| \$148 | 22 | 37 | 59 | 30 |
| \$149 | 22 | 37 | 60 | 30 |
| \$150 | 23 | 37 | 60 | 30 |
| \$151 | 23 | 38 | 60 | 30 |
| \$152 | 23 | 38 | 61 | 30 |
| \$153 | 23 | 38 | 61 | 31 |
| \$154 | 23 | 39 | 61 | 31 |
| \$155 | 23 | 39 | 62 | 31 |
| \$156 | 23 | 39 | 63 | 31 |
| \$157 | 24 | 39 | 63 | 31 |
| \$158 | 24 | 40 | 63 | 31 |
| \$159 | 24 | 40 | 64 | 31 |
| \$160 | 24 | 40 | 64 | 32 |
| \$161 | 24 | 40 | 65 | 32 |
| \$162 | 24 | 41 | 65 | 32 |

Frankfert

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor (To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided

| Employee/Trip Information  | and Travel Exp                         | ense Reimburs                                       | ement                           |                                  | Bus  | sinss and Tra                                       | vel Reimburs                               | Date:   |  | 2/2019   |
|--|--|---|---------------------------------|----------------------------------|--|---|--|---|--|----------|
| Name:  | Johanna Sc                             | hiavoni   |                                 |                                  | Dept   | : 2 - Board S                                       | ervices                                    |   |  |          |
| Departure Date:  | 10/20/2019                             |   |                                 |                                  |  | : 10/25/2019  |  | R   | eport Due:                                   | 12/8/19  |
| Destination:   | Frankfurt an                           | d Munich, Gern                                      | nany                            | -                                |  | V.  |  |   |  |          |
| Business Purpose:  | S.D. World T                           | rade Center - T                                     | rade Mission                    | to Germany                       |  |   |  |   |  |          |
| Expense items not included   | in Per Diem                            | Authority<br>Prepaid<br>Expenses                    |                                 |                                  | Emplo  | oyee Paid Ex  | penses                                     |   |  | TOTAL    |
|  |  |   | 10/20/19<br>Sunday              | 10/21/19<br>Monday               | 10/22/19<br>Tuesday                          | 10/23/19<br>Wednesday                               | 10/24/19<br>Thursday                       | 10/25/19<br>Friday                              | 10/26/19<br>Saturday                         |          |
| Air Fare, Railroad, Bus  |  |   | Gunday                          | Worlday                          | Tuesday                                      | vveunesday  | Thursday                                   | riiday  | Saturday                                     | -        |
| Conference Fees  |  | OR RESERVED   |                                 |                                  |  |   |  |   |  | _        |
| Rental Car   |  |   |                                 |                                  |  |   |  |   |  | -        |
| Gas  |  |   |                                 |                                  |  |   |  |   |  | -        |
| Parking & Tolls  |  |   |                                 |                                  |  |   |  |   |  |          |
| Mileage - Attach mileage fo  | orm                                    |   | 8)                              |                                  |  |   |  |   |  | -        |
| Taxi / TNC / Shuttle Fare  |  |   |                                 | D                                |  |   |  |   |  |          |
| Lodging  |  |   |                                 |                                  |  |   |  |   |  | -        |
| Telephone, Internet and Fa   | x                                      |   |                                 |                                  |  |   |  | 37.33   |  | 37.33    |
| Laundry  |  |   | Q                               |                                  |  |   |  |   |  | -        |
| Miscellaneous:   |  |   |                                 |                                  |  |   |  |   |  | -        |
|  |  |   | E. Lance                        |                                  |  |   |  |   |  |          |
|  |  | \$ -  |                                 |                                  |  |   |  |   |  | \$ 37.33 |
|  | Incidental<br>es (M&IE)                | above per dien<br>do not include<br>after 9:00 a.m. | the meal for<br>On last trav    | reimburseme                      | nt below. On<br>nclude break                 | n first travel d                                    | ay, only inclu<br>if flight retu           | ide lunch and<br>irns before 6:                 | dinner if flig                               |          |
| 1, = 1   |  |   | 10/20/19                        | 10/04/40                         | Some Silver Service                          |   | Annual District Control                    | COLUMN TO SERVICE STREET                        | 10/06/10                                     | 1        |
|  | Enter Daily Per<br>Diem Rate           |   | Sunday                          | 10/21/19<br>Monday               | 10/22/19<br>Tuesday                          | 10/23/19<br>Wednesday                               | 10/24/19<br>Thursday                       | 10/25/19<br>Friday                              | 10/26/19<br>Saturday                         | 1        |
| Breakfast  |  |   | Cunauy                          | menday                           | , accua,                                     | 1100000   | marouay                                    | · · · · · ·                                     | Cutaraay                                     |          |
| Lunch  |  |   |                                 |                                  |  |   |  |   |  |          |
| Dinner   |  |   |                                 |                                  |  |   |  |   |  |          |
| Incidentals  |  |   |                                 |                                  |  |   |  |   |  |          |
| Total M&IE   | \$0.00                                 |   |                                 |                                  |  | 9   |  |   |  |          |
| Approved Meal Exc  | ception Above I                        | Per Diem Rate <sup>1</sup>                          |                                 |                                  |  |   | D-   |   |  | -        |
| Total Meal and Incidental E  | xpenses                                |   | \$ -                            | \$ -                             | \$ -   | \$ -  | \$ -                                       | \$ -  | \$ -   |          |
| Explanation:   |  |   |                                 | Trip Grand                       | Total  |   |  |   |  | 37.33    |
|  |  |   |                                 |                                  |  | ach copy of Autho                                   | ority check)                               |   |  |          |
| T-Bill for mobile phone/data w   | hile traveling in                      | Germany.  |                                 |                                  |  | by Authority  | any oncon                                  |   |  |          |
| (Additional expense - see atta   |  | Travel  |                                 |                                  |  | amount, prepa                                       | re check requ                              | est   |  |          |
| Expense Reimbursement Rep  | ort)                                   |   |                                 |                                  |  | ve, attach chec                                     |  |   |  | \$ 37.33 |
|  |  |   |                                 |                                  | Note: Se                                     | end this report t                                   | o Accounting                               | even if the amo                                 | unt is \$0.                                  |          |
| By signing below, TRAVELER Reimbursement Policy; (b) cei (c) understands that any purch reasonable inquiry, that expenunder Authority Policy 3.30. | rtifies that this r<br>nases/claims th | report is true and<br>at are not allow              | d correct and<br>ed will be tra | l all claimed e<br>veler's respo | ound by Auth<br>expenses we<br>nsibility. By | nority Policy 3<br>ere incurred in<br>signing below | .30 - Busines<br>connection<br>w, ADMINIST | ss and Travel<br>with official A<br>FRATOR cert | Expense<br>uthority busin<br>files, based of | on       |
| Prepared By:   | Linda Gehlker                          | 1 (   | 121                             | (                                | Ext.:  | x4557   | 1  |   |  |          |
| Traveler's Signature:  | AM                                     | anna,   | SSU                             | umo                              | MDate:                                       | 11/20   | 701  | 1   |  |          |
| AUTH   | IORITY CLERK                           | CERTIFICATI   | ON ON BEH                       | ALF OF EXE                       | CUTIVE CO                                    | MMITTEE (T  | o be comple                                | eted by Clerk                                   | ()   |          |
| l,   |  | hereby certify the                                  |                                 |                                  | proved by the                                |   | ommittee at                                | it's meeting o                                  |  |          |
| Clerk Signature:   |  |   |                                 |                                  | Date:  |   |  |   |  |          |



Call us Q Search

Johanna Y

>

←\_Back to summary

Services

ange from last month

One-time charges

Balance

## Other one-time charges

Johanna,

International Pass

\$35.00

for mobile phone data access

Taxes & Fees

View tax breakdown

T-Mobile fees & charges

\$0.92

Government taxes & fees

\$1.41

**Total** 

\$37.33

Support

Contact us

English

Español

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

TRAVEL EXPENSE REIMBURSEMENT REPORT - Board Members, President/CEO, General Counsel, Chief Auditor (To be completed within 30 days from travel return date for domestic travel; 45 days for international travel)

Refer to Authority Policy 3.30 - Business and Travel Expense Reimbursement Policy, outlining appropriate reimbursable expenses. Attach all required supporting documentation. All receipts must be detailed (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided

|  |   | 70 (74)<br>October  |   | 73 4 25   |   |   |   | Date:   | 10/31   | 1/2019  |
|--|---|---|---|---|---|---|---|---|---|---|
| Name:  | Johanna Sch   |   |   |   | 220   | 2 - Board Se  | ervices   |   |   | the service of the car  |
| Departure Date:  | 10/20/2019  |   |   | R   | eturn Date:   | 10/25/2019  |   | . R   | eport Due:  | 12/8/1  |
| Destination:<br>Business Purpose:  |   | Munich, Germa<br>ade Center - Tr  |   | to Germany  |   |   |   |   | <del></del>   |   |
| Business Purpose.  | O.D. World Tre  | Authority   | ALC: WHOSPOTT   |   | January de  |   |   |   |   | E AMELINA   |
| Expense Items not included   | in Per Diem   | Prepaid<br>Expenses   |   |   | Emplo   | yee Pald Ex   | penses  |   |   | TOTAL   |
|  |   |   | 10/20/19  | 10/21/19  | 10/22/19  | 10/23/19<br>Wednesday   | 10/24/19<br>Thursday  | 10/25/19<br>Friday  | 10/26/19<br>Saturday  |   |
| Air Fare, Railroad, Bus  |   | 9,662.16  | Sunday  | Monday  | Tuesday   | Wednesday   | mursuay   | Thay  | dutaiday  | <del>                                     </del>                            |
| Conference Fees  |   | 3.659.95  |   |   |   |   |   |   | F 1   | -   |
| Rental Car   |   | 7840530 1400 G  |   |   |   |   |   |   | Ť   |   |
| Gas  |   |   |   |   |   |   |   |   |   | -   |
| Parking & Tolls  |   |   |   | 1000  |   |   |   |   |   | 7 -   |
| Mileage - Attach mileage for   | m   | (B) (B) (B) (B) (B) (B)   |   |   |   |   |   |   |   | -   |
| Taxi / TNC / Shuttle Fare  |   |   |   |   |   |   |   |   |   | -   |
| Lodging  |   |   |   | 256.21  | 256.21  | 255.19  | 255.19  |   |   | 1,022.80  |
| Telephone, Internet and Fax  |   |   |   | 20.00   |   |   |   |   |   | 20.00   |
| Laundry  | <b>3</b> 0  | A STATE   |   |   |   |   |   |   |   | -   |
| Miscellaneous:   |   | 50000000000   |   |   |   |   |   |   |   |   |
| THIS CONTINUE OF THE PARTY OF T |   | SALES AND   |   |   |   |   |   |   |   | -   |
|  |   | \$ 13,322,11  | ***************************************                   |   |   |   |   |   |   | \$1,042.80  |
|  |   | Children Color (Markette)   | Colonia Calcinio  | entral de la company  | AME DISAR   | S SERVICE STATE   | if flight retu  | A STATE OF THE PARTY OF   | AND REPORT OF STREET  | Option I.C., card in  |
|  |   | n for Domestic  |   |   | US Dept of  | State Per Die   | m for Interna   | tional  | (6)   | 7   |
|  | Daily Per Diem  | Daily Per Diem  | 10/20/19  | 10/21/19  | US Dept of 10/22/19   | State Per Die   | m for Interna<br>10/24/19   | tional<br>10/25/19  | 10/26/19  |   |
| Breakfast  | Daily Per Diem<br>(Frankfurt)   | Daily Per Diem<br>(Munich)  |   |   | US Dept of<br>10/22/19<br>Tuesday   | State Per Die   | m for Interna   | tional  | (6)   | 61.00   |
| Breakfast<br>Lunch   | Daily Por Diem<br>(Frankfurt)<br>\$19.00  | Daily Per Diem<br>(Munich)<br>\$14.00   | 10/20/19<br>Sunday  | 10/21/19  | US Dept of 10/22/19   | State Per Die<br>10/23/19<br>Wednesday  | m for Interna<br>10/24/19<br>Thursday   | tional<br>10/25/19<br>Friday  | 10/26/19  |   |
| Lunch  | Daily Per Diem<br>(Frankfurt)<br>\$19.00<br>\$31.00   | (Munich)<br>\$14,00<br>\$24,00  | 10/20/19  | 10/21/19<br>Monday  | US Dept of<br>10/22/19<br>Tuesday   | State Per Die<br>10/23/19<br>Wednesday  | m for Interna<br>10/24/19<br>Thursday   | tional<br>10/25/19<br>Friday  | 10/26/19  |   |
| Lunch<br>Dinner  | Daily Por Diem<br>(Frankfurt)<br>\$19.00  | Daily Per Diem<br>(Munich)<br>\$14.00   | 10/20/19<br>Sunday  | 10/21/19<br>Monday  | US Dept of<br>10/22/19<br>Tuesday   | State Per Die<br>10/23/19<br>Wednesday  | m for Interna<br>10/24/19<br>Thursday   | tional<br>10/25/19<br>Friday  | 10/26/19  | 62.00   |
| Lunch  | Daily Per Diem<br>(Frankfurt)<br>\$19.00<br>\$31.00<br>\$50.00  | Daily Per Diem,<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00  | 10/20/19<br>Sunday<br>31.00                               | 10/21/19<br>Monday<br>31.00   | US Dept of 10/22/19 Tuesday 19.00   | State Per Die<br>10/23/19<br>Wednesday<br>14.00   | m for Interna<br>10/24/19<br>Thursday<br>14.00  | 10/25/19<br>Friday<br>14.00   | 10/26/19  | 62.00   |
| Lunch<br>Dinner<br>Incidentals<br>Total M&IE   | Daily Per Diem (Frankfurt) \$19.00 \$31.00 \$50.00 \$25.00 \$125.00   | Daily Per Diem.<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00<br>\$19.00   | 10/20/19<br>Sunday<br>31.00<br>25.00<br>56.00             | 10/21/19<br>Monday<br>31.00<br>25.00<br>56.00   | US Dept of 10/22/19 Tuesday 19.00 25.00 44.00   | State Per Die 10/23/19 Wednesday 14.00 19.00 33.00  | 10/24/19 Thursday 14.00 19.00 33.00   | 10/25/19<br>Friday<br>14.00<br>19.00<br>33.00   | 10/25/19<br>Saturday  | 62.00<br>-<br>132.00<br>255.00  |
| Lunch<br>Dinner<br>Incidentals<br>Total M&IE<br>Total Meal and Incidental Ex   | Daily Per Diem (Frankfurt) \$19.00 \$31.00 \$50.00 \$25.00 \$125.00   | Daily Per Diem.<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00<br>\$19.00   | 10/20/19<br>Sunday<br>31.00<br>25.00                      | 10/21/19<br>Monday<br>31.00<br>25.00<br>56.00   | US Dept of<br>10/22/19<br>Tuesday<br>19.00<br>25.00<br>44.00<br>\$ 44.00  | State Per Die<br>10/23/19<br>Wednesday<br>14.00   | 10/24/19 Thursday 14.00 19.00 33.00   | 10/25/19<br>Friday<br>14.00<br>19.00<br>33.00   | 10/25/19<br>Saturday  | 61.00<br>62.00<br>132.00<br>255.00<br>255.00                                |
| Lunch<br>Dinner<br>Incidentals<br>Total M&IE   | Daily Per Diem (Frankfurt) \$19.00 \$31.00 \$50.00 \$25.00 \$125.00   | Daily Per Diem.<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00<br>\$19.00   | 10/20/19<br>Sunday<br>31.00<br>25.00<br>56.00             | 10/21/19<br>Monday<br>31.00<br>25.00<br>56.00<br>Trip Grand   | US Dept of<br>10/22/19<br>Tuesday<br>19.00<br>25.00<br>44.00<br>S 44.00   | State Per Die 10/23/19 Wednesday 14.00 19.00 33.00  | 10/24/19<br>Thursday<br>14.00<br>19.00<br>33.00   | 10/25/19<br>Friday<br>14.00<br>19.00<br>33.00   | 10/25/19<br>Saturday  | 62.00<br>-<br>132.00<br>255.00  |
| Lunch Dinner Incidentals Total M&IE  Total Meal and Incidental Explanation:  | Daily Per Diem<br>(Frankfurl)<br>\$19.00<br>\$31.00<br>\$50.00<br>\$25.00<br>\$125.00   | Daily Par Diem,<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00<br>\$19.00<br>\$94.00  | 10/20/19<br>Sunday<br>31.00<br>25.00<br>56.00             | 10/21/19<br>Monday<br>31.00<br>25.00<br>56.00<br>Trip Grand<br>Less Cash A  | US Dept of 10/22/19 Tuesday 19.00 25.00 44.00 \$ 44.00 Total  | State Per Die 10/23/19 Wednesday 14.00 19.00 33.00 \$ 33.00   | 10/24/19<br>Thursday<br>14.00<br>19.00<br>33.00   | 10/25/19<br>Friday<br>14.00<br>19.00<br>33.00   | 10/25/19<br>Saturday  | 62.00<br>-<br>132.00<br>255.00<br>-<br>255.00                               |
| Lunch Dinner Incidentals Total M&IE  Total Meal and Incidental Explanation:  Per Diem Rates per U.S.Dep Frankfurt - \$125.00 (10/21 to 1   | Daily Per Diem (Frankfurt) \$19.00 \$31.00 \$50.00 \$25.00 \$125.00 \$t. of State Intern  | Daily Par Diem,<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00<br>\$19.00<br>\$94.00  | 10/20/19<br>Sunday<br>31.00<br>25.00<br>56.00             | 10/21/19<br>Monday<br>31.00<br>25.00<br>56.00<br>Trip Grand<br>Less Cash A<br>Less Expens   | US Dept of 10/22/19 Tuesday 19.00 25.00 44.00 \$ 44.00 Total Advance (Attases Prepaid   | State Per Die 10/23/19 Wednesday 14.00 19.00 33.00 \$ 33.00 ch copy of Authority amount, prepa  | 10/24/19 Thursday 14.00 19.00 33.00 \$ 33.00  srity check)  | 10/25/19 Friday 14.00 19.00 33.00   | 10/25/19<br>Saturday  | 62.00<br>-<br>132.00<br>255.00<br>-<br>255.00<br>14,619.91                  |
| Lunch Dinner Incidentals Total M&IE  Total Meal and Incidental Explanation:  Per Diem Rates per U.S.Dep  | Daily Per Diem (Frankfurt) \$19.00 \$31.00 \$50.00 \$25.00 \$125.00 \$t. of State Intern  | Daily Par Diem,<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00<br>\$19.00<br>\$94.00  | 10/20/19<br>Sunday<br>31.00<br>25.00<br>56.00             | 10/21/19<br>Monday<br>31.00<br>25.00<br>56.00<br>Trip Grand<br>Less Cash A<br>Less Expens   | US Dept of 10/22/19 Tuesday 19.00 25.00 44.00 \$ 44.00 Total Advance (Attases Prepaid er - if positive ity - if negative  | State Per Die 10/23/19 Wednesday 14.00 19.00 33.00 \$ 33.00 ch copy of Authority amount, prepare, attach chec   | 10/24/19 Thursday 14.00 19.00 33.00 \$ 33.00  srity check)  are check required to Separate  | 10/25/19 Friday 14.00 19.00 33.00 \$ 33.00  | 10/26/19<br>Saturday  | 132.00<br>255.00<br>255.00<br>14,619.91                                     |
| Lunch Dinner Incidentals Total Meal and Incidental Ex Explanation:  Per Diem Rates per U.S.Dep Frankfurt - \$125.00 (10/21 to 1  | Daily Per Diem (Frankfurt) \$19.00 \$31.00 \$50.00 \$25.00 \$125.00 \$125.00  L of State Interro/22 ) and Municipals  | Daily Par Diem,<br>(Munich)<br>\$14.00<br>\$24.00<br>\$37.00<br>\$19.00<br>\$94.00  | 10/20/19<br>Sunday<br>31.00<br>25.00<br>56.00<br>\$ 56.00 | 10/21/19 Monday 31.00 25.00 56.00  Trip Grand Less Cash A Less Expense Due Author   | US Dept of 10/22/19 Tuesday 19.00 25.00 44.00 \$ 44.00 Total Advance (Atta ses Prepaid er - if positive ity - if negative Note: Se  | State Per Die 10/23/19 Wednesday 14.00 19.00 33.00 \$ \$33.00 ch copy of Authority amount, prepare, attach checend this report  | 10/24/19 Thursday 14.00 19.00 33.00 \$ 33.00  srity check) are check required to Sto Accounting   | 10/25/19  | 10/25/19<br>Saturday  | 62.00<br>-<br>132.00<br>255.00<br>-<br>255.00<br>14,619.91                  |
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| Lunch Dinner Incidentals Total Meal and Incidental Es  Explanation:  Per Diem Rates per U.S.Dep Frankfurt - \$125.00 (10/21 to 1 (10/23 to 10/25)  By signing below, TRAVELER Reimbursement Policy; (b) cer (c) understands that any purch reasonable inquiry, that expen under Authority Policy 3.30.  Prepared By: Traveler's Signature:   | Daily Per Diem (Frankfurt) \$19.00 \$31.00 \$350.00 \$25.00 \$125.00 \$125.00  t. of State Interro/22 ) and Mun (a) acknowledge tiffes that this reases/claims the ses approved in Linda Gehlken  | Daily Par Diem. (Munich) \$14.00 \$24.00 \$37.00 \$19.00 \$94.00  anational: ich - \$94.00  ges understand eport is true and at are not allowed this report went this report went | 10/20/19 Sunday  31.00 25.00 56.00 \$ 56.00  \$ 56.00     | 10/21/19 Monday  31.00 25.00 56.00  Trip Grand Less Cash A Less Expeni Due Travele Due Author  eing to be be all claimed e weler's respo a, necessary | US Dept of  10/22/19 Tuesday 19.00  25.00 44.00  Total dvance (Atta ses Prepaid er - if positive ity - if negative Note: St Dund by Autr expenses we ensibility. By directly rela  Ext.: Date:  | State Per Die  10/23/19  Wednesday  14.00  19.00  33.00  s 33.00  ch copy of Authority amount, prepare, attach checking this report to signing below ted to the Au  x 1557  | m for Internet 10/24/19 Thursday 14.00 19.00 33.00 \$ 33.00  srity check) are check required to Sto Accounting 30 - Busine connection w, ADMINIS' thority's business of the completion of the com | 10/25/19 Friday 14.00 19.00 33.00 \$ 33.00  ss and Trave with official A FRATOR cert ness, and the      | 10/25/19 Saturday Saturday  Saturday  Expense Authority bus tiflies, based at they are re | 62.00<br>132.00<br>255.00<br>255.00<br>14,619.91<br>13,322.11<br>\$1,297.80 |