## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

**Board Members** 

C. April Boling Chairman

Greg Cox Jim Desmond Robert H. Gleason Jim Janney Mark Kersey Paul Robinson Michael Schumacher Mary Sessom

**Ex-Officio Board Members** 

Laurie Berman Eraina Ortega Col. Jason Woodworth



Thursday, November 2, 2017 9:00 A.M.

San Diego International Airport SDCRAA Administration Building – Third Floor Board Room 3225 N. Harbor Drive San Diego, California 92101

#### Live webcasts of Authority Board meetings can be accessed at http://www.san.org/Airport-Authority/Meetings-Agendas/Authority-Board

This Agenda contains a brief general description of each item to be considered. The indication of a recommended action does not indicate what action (if any) may be taken. *Please note that agenda items may be taken out of order.* If comments are made to the Board without prior notice or are not listed on the Agenda, no specific answers or responses should be expected at this meeting pursuant to State law.

Staff Reports and documentation relating to each item of business on the Agenda are on file in Corporate & Information Governance and are available for public inspection.

**NOTE:** Pursuant to Authority Code Section 2.15, all Lobbyists shall register as an Authority Lobbyist with the Authority Clerk within ten (10) days of qualifying as a lobbyist. A qualifying lobbyist is any individual who receives \$100 or more in any calendar month to lobby any Board Member or employee of the Authority for the purpose of influencing any action of the Authority. To obtain Lobbyist Registration Statement Forms, contact the Corporate & Information Governance/Authority Clerk Department.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE AUTHORITY CLERK. PLEASE REVIEW THE POLICY FOR PUBLIC PARTICIPATION IN BOARD AND BOARD COMMITTEE MEETINGS (PUBLIC COMMENT) LOCATED AT THE END OF THE AGENDA.

The Authority has identified a local company to provide oral interpreter and translation services for public meetings. If you require oral interpreter or translation services, please telephone the Corporate & Information Governance /Authority Clerk Department with your request at (619) 400-2400 at least three (3) working days prior to the meeting.



son Woodworth President / CEO Board Agenda Thursday, November 2, 2017 Page 2 of 8

#### CALL TO ORDER:

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

#### **PRESENTATIONS:**

A. REVIEW OF THE UNAUDITED FINANCIAL STATEMENTS FOR THE THREE MONTHS ENDED SEPTEMBER 30, 2017:

Presented by Kathy Kiefer, Senior Director, Finance and Business Management

#### <u>REPORTS FROM BOARD COMMITTEES, AD HOC COMMITTEES, AND CITIZEN</u> <u>COMMITTEES AND LIAISONS:</u>

#### STANDING BOARD COMMITTEES

- AUDIT COMMITTEE: Committee Members: Gleason, Hollingworth, Robinson (Chair), Schumacher, Sessom, Tartre, Van Sambeek
- CAPITAL IMPROVEMENT PROGRAM OVERSIGHT COMMITTEE: Committee Members: Gleason, Janney(Chair), Kersey, Robinson
- EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE: Committee Members: Boling, Cox, Desmond (Chair), Kersey, Schumacher
- FINANCE COMMITTEE: Committee Members: Boling (Chair), Cox, Janney, Sessom

#### ADVISORY COMMITTEES

- AUTHORITY ADVISORY COMMITTEE: Liaison: Robinson (Primary), Boling
- ART ADVISORY COMMITTEE: Committee Member: Gleason

#### LIAISONS

- AIRPORT LAND USE COMPATIBILITY PLAN: Liaison: Janney
- CALTRANS: Liaison: Berman
- INTER-GOVERNMENTAL AFFAIRS: Liaison: Cox

- **MILITARY AFFAIRS:** Liaison: Woodworth
- **PORT:** Liaisons: Boling, Cox, Gleason (Primary), Robinson
- WORLD TRADE CENTER: Representatives: Gleason (Primary)

#### BOARD REPRESENTATIVES (EXTERNAL)

• SANDAG TRANSPORTATION COMMITTEE: Representatives: Boling (Alternate), Janney (Primary)

#### CHAIR'S REPORT:

#### PRESIDENT/CEO'S REPORT:

#### NON-AGENDA PUBLIC COMMENT:

Non-Agenda Public Comment is reserved for members of the public wishing to address the Board on matters for which another opportunity to speak **is not provided on the Agenda**, and which is within the jurisdiction of the Board. Please submit a completed speaker slip to the Authority Clerk. **Each individual speaker is limited to three (3)** *minutes.* **Applicants, groups and jurisdictions referring items to the Board for action are limited to five (5) minutes.** 

**Note:** Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board.

#### CONSENT AGENDA (Items 1-10):

The consent agenda contains items that are routine in nature and non-controversial. Some items may be referred by a standing Board Committee or approved as part of the budget process. The matters listed under 'Consent Agenda' may be approved by one motion. Any Board Member may remove an item for separate consideration. Items so removed will be heard before the scheduled New Business Items, unless otherwise directed by the Chair.

#### 1. APPROVAL OF MINUTES:

The Board is requested to approve minutes of prior meetings. RECOMMENDATION: Approve the minutes of the October 5, 2017, regular meeting.

#### 2. ACCEPTANCE OF BOARD AND COMMITTEE MEMBERS WRITTEN REPORTS ON THEIR ATTENDANCE AT APPROVED MEETINGS AND PRE-APPROVAL OF ATTENDANCE AT OTHER MEETINGS NOT COVERED BY THE CURRENT RESOLUTION:

The Board is requested to accept the reports.

RECOMMENDATION: Accept the reports and pre-approve Board member attendance at other meetings, trainings and events not covered by the current resolution.

(Corporate & Information Governance: Tony R. Russell, Director/Authority Clerk)

3. AWARDED CONTRACTS, APPROVED CHANGE ORDERS FROM SEPTEMBER 11, 2017 THROUGH OCTOBER 8, 2017 AND REAL PROPERTY AGREEMENTS GRANTED AND ACCEPTED FROM SEPTEMBER 11, 2017 THROUGH OCTOBER 8, 2017:

The Board is requested to receive the report. RECOMMENDATION: Receive the report. (Procurement: Jana Vargas, Director)

#### 4. NOVEMBER 2017 LEGISLATIVE REPORT:

The Board is requested to approve the report. RECOMMENDATION: Adopt Resolution No. 2017-0097, approving the November 2017 Legislative Report. (Inter-Governmental Relations: Michael Kulis, Director)

#### CLAIMS

 5. REJECT THE CLAIM OF KESHAV LAKSHMANA: The Board is requested to reject the claim. RECOMMENDATION: Adopt Resolution No. 2017-0098, rejecting the claim of Keshav Lakshmana. (Legal: Amy Gonzalez, General Counsel)

#### **COMMITTEE RECOMMENDATIONS**

- ACCEPTANCE OF THE UNAUDITED FINANCIAL STATEMENTS FOR THE THREE MONTHS ENDED SEPTEMBER 30, 2017: The Board is requested to accept the report. RECOMMENDATION: Accept the report. (Finance and Asset Management: Kathy Kiefer, Senior Director)
- 7. ACCEPTANCE OF THE AUTHORITY'S INVESTMENT REPORT FOR THE THREE MONTHS ENDED SEPTEMBER 30, 2017: The Board is requested to accept the report. RECOMMENDATION: Accept the report. (Finance and Asset Management: Kathy Kiefer, Senior Director)

#### **CONTRACTS AND AGREEMENTS**

## 8. AUTHORIZE REMOVAL OF THE WEST WING MODULAR BUILDING FROM THE AIRPORT PREMISES:

The Board is requested to approve an agreement. RECOMMENDATION: Adopt Resolution No. 2017-0099, authorizing the President/CEO to negotiate and execute an agreement with Design Space Modular Buildings for the removal of the West Wing Modular Building from the Airport.

(Business and Financial Management: Eric Podnieks, Program Manager)

9. AWARD A CONTRACT TO G&G SPECIALTY CONTRACTORS, INC. FOR QUIETER HOME PROGRAM PHASE 8, GROUP 10, PROJECT NO. 380810, TWELVE (12) HISTORIC SINGLE-FAMILY HOMES ON TWELVE (12) RESIDENTIAL PROPERTIES LOCATED EAST AND WEST OF THE AIRPORT:

The Board is requested to award a contract. RECOMMENDATION: Adopt Resolution No. 2017-0100, awarding a contract to G&G Specialty Contractors, Inc. in the amount of \$877,050.00 for Phase 8, Group 10, Project No. 380810, of the San Diego County Regional Airport Authority's Quieter Home Program.

(Planning & Environmental Affairs: Brendan Reed, Director)

## CONTRACTS AND AGREEMENTS AND/OR AMENDMENTS TO CONTRACTS AND AGREEMENTS EXCEEDING \$1 MILLION

10. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE ON-CALL INDUSTRIAL HYGIENE SERVICES AGREEMENTS WITH AURORA INDUSTRIAL HYGIENE AND TETRA TECH, INCORPORATED:

The Board is requested to approve an agreement.

RECOMMENDATION: Adopt Resolution No. 2017-0101, approving and authorizing the President/CEO to execute On-Call Industrial Hygiene Services Agreements with Aurora Industrial Hygiene and Tetra Tech, Incorporated, each agreement for a term of three years with the option for two one-year extensions exercisable at the sole discretion of the President/CEO, for an aggregate total not-to-exceed amount of \$1,250,000.

(Planning & Environmental Affairs: Brendan Reed, Director)

#### **PUBLIC HEARINGS:**

#### OLD BUSINESS:

#### **NEW BUSINESS:**

- 11. DISCUSSION AND POSSIBLE ACTION REGARDING STREET PRICING REQUIREMENT CONTAINED IN CONCESSION AGREEMENTS: The Board is requested to provide direction. RECOMMENDATION: Provide direction to staff. (Business and Financial Management: Eric Podnieks, Program Manager)
- 12. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AN AGREEMENT WITH THE CITY OF SAN DIEGO FOR AIRCRAFT RESCUE AND FIREFIGHTING SERVICES:

The Board is requested to approve an agreement. RECOMMENDATION: Adopt Resolution No. 2017-0102, approving and authorizing the President/CEO to execute an agreement with the City of San Diego for a term of three (3) years, with the option for two (2) one-year extensions exercisable at the sole discretion of the President/CEO, in an amount not-to-exceed \$30,872,807 for Aircraft Rescue & Firefighting Services. (Airside Operations/Public Safety: George Condon, Director)

#### 13. STRATEGY FOR COMMERCIAL SPACE AT RENTAL CAR CENTER: The Board is requested to provide direction. RECOMMENDATION: Suspend formal recruitment efforts for the Commercial Space at the Rental Car Center until market conditions improve. (Business & Financial Management: Dominique Sheck Associate Real)

(Business & Financial Management: Dominique Sheck, Associate Real Estate Manager)

#### **CLOSED SESSION:**

- 14. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION: (Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: <u>GGTW LLC v San Diego County Regional Airport Authority, et</u> <u>al.</u>, San Diego Superior Court Case No. 37-2016-00032646-CU-BC-CTL
- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION: (Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: <u>San Diego County Regional Airport Authority v. American Car</u> <u>Rental, Inc.</u>, San Diego Superior Court Case No. 37-2016-00024056-CL-BC-CTL
- 16. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION: (Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) <u>Dryden Oaks, LLC v. San Diego County Regional Airport Authority, et al.</u>, San Diego Superior Court, North County, Case No. 37-2014-00004077-CU-EI-NC

#### 17. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: <u>K.S.A.N. L.L.C v. San Diego County Regional Airport Authority, et</u> <u>al</u>. San Diego Superior Court Case No. 37-2017-00024982-CU-NP-CTL

#### CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: (Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) Investigative Order No. R9-2012-0009 by the California Regional Water Quality Control Board pertaining to an investigation of bay sediments at the Downtown Anchorage Area in San Diego. Number of potential cases: 1

#### CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: (Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) Navy Boat Channel Environmental Remediation Number of potential cases: 1

#### 20. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: (Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) Number of potential cases: 2

#### 21. CONFERENCE WITH LEGAL COUNSEL –ANTICIPATED LITIGATION: (Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) <u>In re Seaport Airlines, Inc.</u>, U.S. Bankruptcy Court Case No. 16-30406-rld7 Number of potential cases: 1

#### 22. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: (Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Cal. Gov. Code §54956.9) Number of cases: 1

#### **REPORT ON CLOSED SESSION:**

#### **GENERAL COUNSEL REPORT:**

BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REPORTS FOR BOARD MEMBERS, PRESIDENT/CEO, CHIEF AUDITOR AND GENERAL COUNSEL WHEN ATTENDING CONFERENCES, MEETINGS, AND TRAINING AT THE EXPENSE OF THE AUTHORITY:

#### **BOARD COMMENT:**

#### ADJOURNMENT:

#### Policy for Public Participation in Board, Airport Land Use Commission (ALUC), and Committee Meetings (Public Comment)

- Persons wishing to address the Board, ALUC, and Committees shall complete a "Request to Speak" form prior to the initiation of the portion of the agenda containing the item to be addressed (e.g., Public Comment and General Items). Failure to complete a form shall not preclude testimony, if permission to address the Board is granted by the Chair.
- 2) The Public Comment Section at the beginning of the agenda is limited to eighteen (18) minutes and is reserved for persons wishing to address the Board, ALUC, and Committees on any matter for which another opportunity to speak is not provided on the Agenda, and on matters that are within the jurisdiction of the Board. A second Public Comment period is reserved for general public comment later in the meeting for those who could not be heard during the first Public Comment period.
- 3) Persons wishing to speak on specific items listed on the agenda will be afforded an opportunity to speak during the presentation of individual items. Persons wishing to speak on specific items should reserve their comments until the specific item is taken up by the Board, ALUC and Committees. Public comment on specific items is limited to twenty (20) minutes ten (10) minutes for those in favor and ten (10) minutes for those in opposition of an item. Each individual speaker will be allowed three (3) minutes, and applicants and groups will be allowed five (5) minutes.
- 4) If many persons have indicated a desire to address the Board, ALUC and Committees on the same issue, then the Chair may suggest that these persons consolidate their respective testimonies. Testimony by members of the public on any item shall be limited to three (3) minutes per individual speaker and five (5) minutes for applicants, groups and referring jurisdictions.
- 5) Pursuant to Authority Policy 1.33 (8), recognized groups must register with the Authority Clerk prior to the meeting.
- 6) After a public hearing or the public comment portion of the meeting has been closed, no person shall address the Board, ALUC, and Committees without first obtaining permission to do so.

#### **Additional Meeting Information**

**NOTE:** This information is available in alternative formats upon request. To request an Agenda in an alternative format, or to request a sign language or oral interpreter, or an Assistive Listening Device (ALD) for the meeting, please telephone the Authority Clerk's Office at (619) 400-2400 at least three (3) working days prior to the meeting to ensure availability.

For your convenience, the agenda is also available to you on our website at <u>www.san.org</u>.

For those planning to attend the Board meeting, parking is available in the public parking lot located directly in front of the Administration Building. Bring your ticket to the third floor receptionist for validation.

You may also reach the Administration Building by using public transit via the San Diego Metropolitan Transit System, Route 992. The MTS bus stop at Terminal 1 is a very short walking distance from the Administration Building. ADA paratransit operations will continue to serve the Administration Building as required by Federal regulation. For MTS route, fare and paratransit information, please call the San Diego MTS at (619) 233-3004 or 511. For other Airport related ground transportation questions, please call (619) 400- 2685.

UPCOMING MEETING SCHEDULE					
Date	Day Time Meeting Type Location				
December 7	Thursday	9:00 am	Regular	Boardroom	

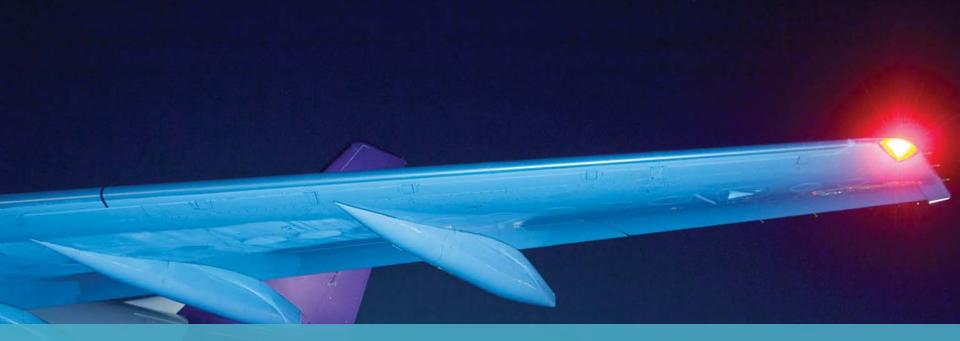
Item A



Review of the Unaudited Financial Statements for the Three Months Ended September 30, 2017

Presented by: Kathy Kiefer Senior Director, Finance & Asset Management

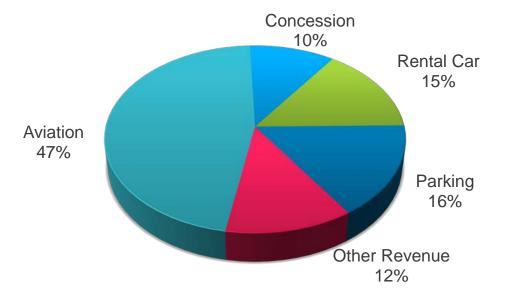
November 2, 2017



Financial Performance for the Three Months Ended September 30, 2017 (Unaudited)

## **Operating Revenues** Three Months Ended September 30, 2017 (Unaudited)

Actual Operating Revenues by Percentage

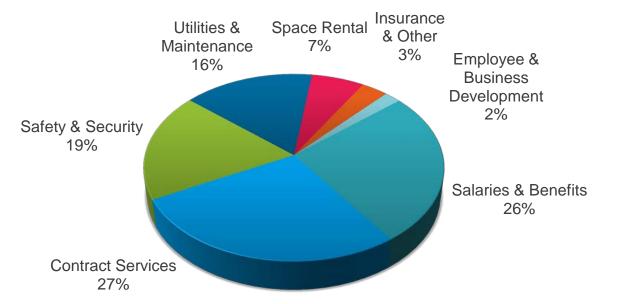


	Aviation	Concession	Rental Car	Parking	Other	Total Operating	
(in \$000s )	Revenue	Revenue	Revenue	Revenue	Revenue	, <u>Revenue</u>	
Prior Year	\$ 29,690	\$ 6,596	\$ 9,636	\$ 11,004	\$ 7,324	\$ 64,250	
Budget	31,432	6,675	10,004	10,904	7,516	66,531	
Actual	31,803	7,110	10,220	10, <mark>807</mark>	8,317	68,257	
Variance	\$ 371	\$ 435	\$ 216	\$ (97)	\$ 801	\$ 1,726	



## **Operating Expenses** Three Months Ended September 30, 2017 (Unaudited)

Actual Operating Expenses by percentage

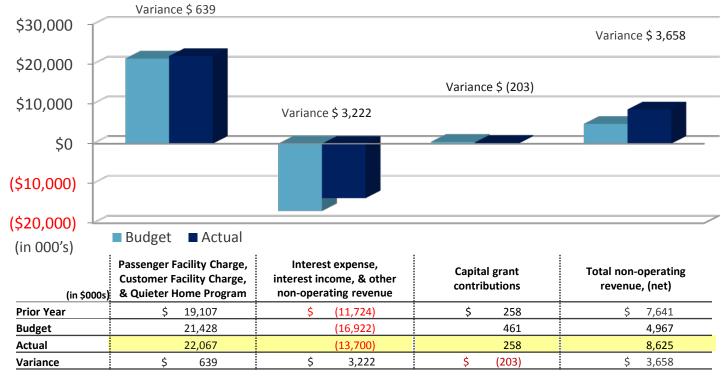


	( in \$000s)	-	alaries & Benefits	Contract Services	afety & ecurity	 ilities & ntenance	Spa	ce Rental	urance & Other	: '	ployee & ness Dev	:	Operating penses
	Prior Year	\$	10,532	\$ 11,004	\$ 6,741	\$ 6,602	\$	2,547	\$ 1,315	\$	651	\$	39,392
	Budget		11,313	11,040	7,518	6,846		2,548	1,337		740		41,342
	Actual		10,378	10,842	7,404	6,312		2,548	1,286		789		39,559
T.	Variance	\$	935	\$ 198	\$ 114	\$ 534	\$	-	\$ 51	\$	(49)	\$	1,783



# Non-operating Revenue & Expenses

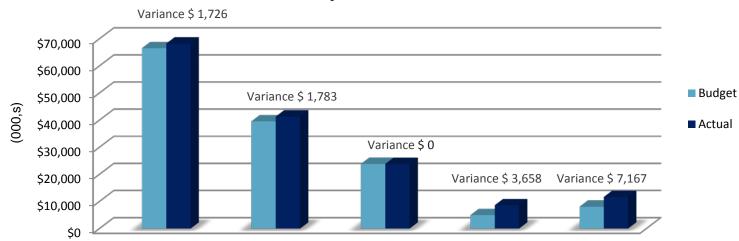
Three Months Ended September 30, 2017 (Unaudited)





# **Financial Summary**

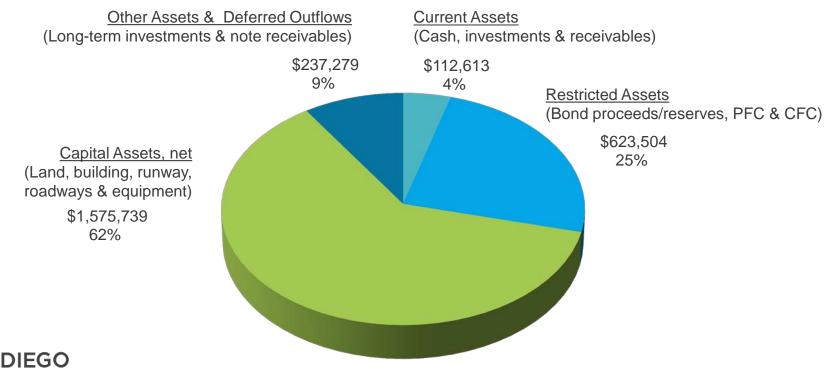
### Three Months Ended September 30, 2017 (Unaudited)



(\$000s)	Total operating revenues	Total operating expenses	Depreciation	Total non-operating revenues, (net)	Net Position		
Prior Year	\$ 64,250	\$ 39,392	\$ 23,072	\$ 7,641	\$ 9,427		
Budget	66,531	41,342	23,852	4,967	6,304		
Actual	68,257	39,559	23,852	8,625	13,471		
Variance	\$ 1,726	\$ 1,783	\$0	\$ 3,658	\$ 7,167		

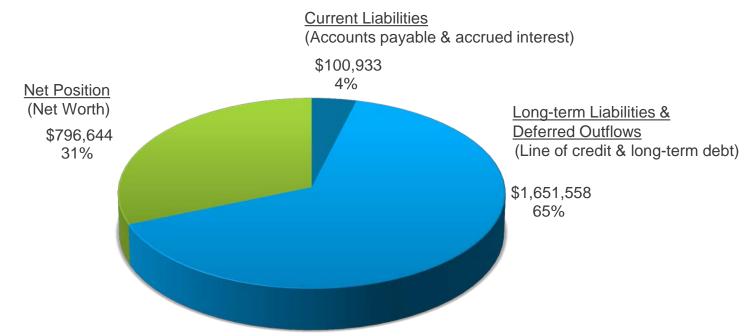


### Statement of Net Position as of September 30, 2017 (Unaudited) Assets (000's) Total: \$2,549,135



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## Statement of Net Position as of September 30, 2017 (unaudited) Liabilities & Net Position (000's) Total: \$2,549,135







# Questions?

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### Item 1

#### DRAFT SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY BOARD MINUTES THURSDAY, OCTOBER 5, 2017 SAN DIEGO INTERNATIONAL AIRPORT BOARD ROOM

**CALL TO ORDER:** Chairman Boling called the regular meeting of the San Diego County Regional Airport Authority to order at 9:06 a.m. on Thursday, October 5, 2017, in the Board Room at the San Diego International Airport, Administration Building, 3225 North Harbor Drive, San Diego, CA 92101.

PLEDGE OF ALLEGIANCE: Board Member Janney led the Pledge of Allegiance.

#### ROLL CALL:

PRESENT:	Board Members:	Boling (Chairman), Cox, Desmond, Janney, Kersey, Robinson, Schumacher, Sessom, Woodworth (Ex-Officio)
ABSENT:	Board Members:	Berman (Ex-Officio), Gleason, Ortega (Ex Officio)

ALSO PRESENT: Kimberly J. Becker, President/CEO; Amy Gonzalez, General Counsel; Tony R. Russell, Director, Corporate and Information Governance/Authority Clerk; Stephanie Heying, Assistant Authority Clerk II

**<u>CLOSED SESSION</u>**: The Board recessed into Closed Session at 9:07 a.m. to discuss Items 3, 4, 7, 11, and 12.

 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: (Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: <u>GGTW LLC v San Diego County Regional Airport Authority, et al.</u>, San Diego Superior Court Case No. 37-2016-00032646-CU-BC-CTL

#### CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: (Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: San Diego County Regional Airport Authority v. American Car Rental, Inc., San Diego Superior Court Case No. 37-2016-00024056-CL-BC-CTL

3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: (Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) <u>Dryden Oaks, LLC v. San Diego County Regional Airport Authority, et al.</u>, San Diego Superior Court, North County, Case No. 37-2014-00004077-CU-EI-NC

#### 4. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

(Paragraph (1) of subdivision (d) of Cal. Gov. Code §54956.9) Name of Case: <u>K.S.A.N. L.L.C v. San Diego County Regional Airport Authority, et al</u>. San Diego Superior Court Case No. 37-2017-00024982-CU-NP-CTL

#### 5. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) Investigative Order No. R9-2012-0009 by the California Regional Water Quality Control Board pertaining to an investigation of bay sediments at the Downtown Anchorage Area in San Diego. Number of potential cases: 1

#### 6. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) Navy Boat Channel Environmental Remediation Number of potential cases: 1

#### CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: (Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) Number of potential cases: 2

#### 8. CONFERENCE WITH LEGAL COUNSEL –ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) <u>In re Seaport Airlines, Inc.</u>, U.S. Bankruptcy Court Case No. 16-30406-rld7 Number of potential cases: 1

#### 9. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION:

(Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Cal. Gov. Code §54956.9) Number of cases: 1

#### 10. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION:

(Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Cal. Gov. Code §54956.9) The Receipt of a Government Claim from David Freund and Request for Defense and Indemnity from the San Diego Unified Port District regarding the Claim

#### 11. CONFERENCE WITH LABOR NEGOTIATOR:

Labor negotiations pursuant to Cal. Gov. Code §54957.6 Authority Designated Negotiators: Kimberly Becker, President & CEO and Kurt Gering, Director Talent, Culture & Capability Employee Organization: Teamsters 911 Draft - Board Meeting Minutes Thursday, October 5, 2017 Page 3 of 9

#### 12. PUBLIC EMPLOYEE APPOINTMENT:

Cal. Gov. Code §54957 Title: Chief Auditor

**REPORT ON CLOSED SESSION:** The Board reconvened into Open Session at 10:32 a.m. Chairman Boling reported that the Board unanimously agreed to ratify three tentative agreements reached between the Authority's negotiators and the Teamster's Local 911, noting Board Member Gleason as ABSENT. She reported that the terms and conditions contained in the tentative agreements are within the authority granted to the labor negotiators by the Board; that the tentative agreements are fair and reasonable; that the term of each new labor agreement is three years, and will begin on October 1, 2017. She reported that the Board authorizes the President/CEO to execute agreements with Local 911 consistent with the aforementioned terms.

#### NON-AGENDA PUBLIC COMMENT:

ALYSSA THROWSKI, SAN DIEGO, GENERAL MANAGER WESTIN HOTEL SAN DIEGO, spoke regarding incidents between some of their customers and taxicab drivers.

KAMRAN HAMIDI, SAN DIEGO, provided a hand-out to the Board and a presentation on the Authorized Airport Taxi Stickers and spoke regarding taxi fees.

NAZAR MARAHI, EL CAJON, spoke regarding allowing all taxicabs to access the airport.

#### CONSENT AGENDA (Items 13 – 27):

Chairman Boling reported that Item 25 has been pulled from the Agenda.

ADRIAN KWIATKOWSKI, SAN DIEGO spoke in support of staff's recommendation for Item 18.

KAMRAN HAMIDI, SAN DIEGO, spoke regarding the taxicab trip fee and the rejection of the claim for Items 18 and 19.

ACTION: Moved by Board Member Desmond and seconded by Board Member Janney to approve the Consent Agenda, as amended. Motion carried by the following votes: YES – Boling, Cox, Desmond, Janney, Kersey, Robinson, Schumacher, Sessom; NO – None; ABSENT – Gleason; (Weighted Vote Points: YES – 87; NO – 0; ABSENT – 13).

#### 13. APPROVAL OF MINUTES:

RECOMMENDATION: Approve the minutes of the September 7, 2017, regular meeting.

14. ACCEPTANCE OF BOARD AND COMMITTEE MEMBERS WRITTEN REPORTS ON THEIR ATTENDANCE AT APPROVED MEETINGS AND PRE-APPROVAL OF ATTENDANCE AT OTHER MEETINGS NOT COVERED BY THE CURRENT RESOLUTION:

RECOMMENDATION: Accept the reports and pre-approve Board member attendance at other meetings, trainings and events not covered by the current resolution.

15. AWARDED CONTRACTS, APPROVED CHANGE ORDERS FROM AUGUST 14, 2017, THROUGH SEPTEMBER 10, 2017, AND REAL PROPERTY AGREEMENTS GRANTED AND ACCEPTED FROM AUGUST 14, 2017, THROUGH SEPTEMBER 10, 2017:

RECOMMENDATION: Receive the report.

- 16. OCTOBER 2017 LEGISLATIVE REPORT: RECOMMENDATION: Adopt Resolution No. 2017-0085, approving the October 2017 Legislative Report.
- 17. AUTHORIZE THE PRESIDENT/CEO (OR DESIGNEE) TO SIGN THE AIRPORTS SUSTAINABILITY DECLARATION AT THE 2017 AIRPORTS GOING GREEN CONFERENCE:

RECOMMENDATION: Adopt Resolution No. 2017-0086 authorizing the President/CEO (or Designee) to sign the Airports Sustainability Declaration at the 2017 Airports Going Green Conference.

 RATIFY TAXICAB TRIP FEE FOR FY 2018 RECOMMENDATION: Adopt Resolution No. 2017-0096 ratifying the taxicab trip fee for FY 2018 at \$2.90 for alternative fuel taxicabs.

#### CLAIMS

19. REJECT CLAIM OF K.S.A.N. L.L.C.: RECOMMENDATION: Adopt resolution No. 2017-0095 rejecting the claim of K.S.A.N. L.L.C.

#### **COMMITTEE RECOMMENDATIONS**

- 20. FISCAL YEAR 2017 ANNUAL REPORT FROM THE AUDIT COMMITTEE: RECOMMENDATION: The Audit Committee recommends that the Board accept the report.
- 21. FISCAL YEAR 2017 ANNUAL AUDIT ACTIVITIES REPORT FROM THE OFFICE OF THE CHIEF AUDITOR:

RECOMMENDATION: The Audit Committee recommends that the Board accept the report.

#### **CONTRACTS AND AGREEMENTS**

- 22. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A LETTER OF AGREEMENT WITH GOOGLE, INC.: RECOMMENDATION: Adopt Resolution No. 2017-0087, approving and authorizing the President/CEO to execute a Letter of Agreement with Google, Inc., permitting use of the Airport's public map information.
- 23. AWARD A CONTRACT TO G&G SPECIALTY CONTRACTORS, INC. FOR QUIETER HOME PROGRAM PHASE 9, GROUP 1, PROJECT NO. 380901 (THIRTY FIVE (35) HISTORIC MULTI-FAMILY UNITS ON SEVEN (7) RESIDENTIAL PROPERTIES LOCATED EAST AND WEST OF THE AIRPORT): RECOMMENDATION: Adopt Resolution No. 2017-0088, awarding a contract to G&G Specialty Contractors, Inc., in the amount of \$852,318, for Phase 9, Group 1, Project No. 380901, of the San Diego County Regional Airport Authority's ("Authority's") Quieter Home Program.
- 24. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A FIRST AMENDMENT TO THE AGREEMENT WITH BARICH, INC: RECOMMENDATION: Adopt Resolution No. 2017-0089, approving and authorizing the President/CEO to execute a first amendment to the agreement with Barich, Inc., increasing the compensation amount by \$118,000 for a total not-to-exceed amount of \$368,000.
- 25. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE A FIRST AMENDMENT TO THE AGREEMENT WITH WILLIS INSURANCE SERVICES OF CALIFORNIA, INC:

This item was pulled from the agenda.

## CONTRACTS AND AGREEMENTS AND/OR AMENDMENTS TO CONTRACTS AND AGREEMENTS EXCEEDING \$1 MILLION

26. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AN ON-CALL STORM WATER PROGRAM MANAGEMENT SERVICE AGREEMENT WITH AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUTURE, INCORPORATED: RECOMMENDATION: Adopt Resolution No. 2017-0091, approving and authorizing the President/CEO to execute an On-Call Storm Water Program Management Service Agreement with Amec Foster Wheeler Environment & Infrastructure, Incorporated, for a term of three years, with the option for two one-year extensions exercisable at the sole discretion of the President/CEO, in an amount not-to-exceed \$8,500,000.

#### 27. APPROVE AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE AGREEMENTS FOR TEMPORARY STAFFING SERVICES:

RECOMMENDATION: Adopt Resolution No. 2017-0092, approving and authorizing the President/CEO to negotiate and execute an Agreement with CPM LTD dba Manpower Temporary Services for temporary staffing services for a term of three years with two one-year options to renew for a maximum amount payable of \$3,000,000; and

Adopt Resolution No. 2017-0093, approving and authorizing the President/CEO to negotiate and execute an Agreement with ACT 1 Government Solutions, Inc. for temporary staffing services for a term of three years with two one-year options to renew for a maximum amount payable of \$3,000,000.

The Board recessed at 10:34 a.m. and reconvened at 11:24 a.m.

#### PRESENTATIONS:

A. OVERVIEW OF SAN SUSTAINABILITY MANAGEMENT PROGRAM

Brendan Reed, Director of Planning & Environmental Affairs, and Chad Reese, Senior Environmental Specialist, Environmental Affairs, provided a presentation on the Sustainability Management Program, which included Sustainability Alignment with Mission and Strategies; the Sustainability Journey; SAN's Definition of Sustainability; Sustainability Commitments; Recent Accomplishments; and Looking into the Future.

#### <u>REPORTS FROM BOARD COMMITTEES, AD HOC COMMITTEES, AND CITIZEN</u> <u>COMMITTEES AND LIAISONS:</u>

#### STANDING BOARD COMMITTEES

• INTER-GOVERNMENTAL AFFAIRS: Board Member Cox reported that several Airport Authority representatives, including himself, Board Members Robinson and Kersey, and Kim Becker, President/CEO, participated in the San Diego Regional Chamber of Commerce annual Mission to Washington, D.C. He reported that they met with representative of the Administration and Congress, including the Acting Commissioner of Customs and Boarder Protections, Kevin McAleenan and his staff, Elliott Black, Director of FAA Office of Airport Planning and Programming, U.S. Senator Kamala Harris, Congressman Duncan Hunter, and representatives from other Congressional offices and key Committee staff. He reported that they provided updates on airport projects, advocated for an increase in Passenger Facility Charge limit, and asked for help to restore non-stop service to Reagan National Airport. He reported that on September 29, the President signed into law a bill to extend current authorizations for FAA programs, and related taxes and fees, for a 6-month period. He reported that Assemblyman Randy Voepel will be provided an airport update and tour. Draft - Board Meeting Minutes Thursday, October 5, 2017 Page 7 of 9

- AUDIT COMMITTEE: None.
- CAPITAL IMPROVEMENT PROGRAM OVERSIGHT COMMITTEE: None.
- EXECUTIVE PERSONNEL AND COMPENSATION COMMITTEE: None.
- **FINANCE COMMITTEE:** Chairman Boling reported that the Committee received detail reports on the Authority's finances at its meeting on September 25, 2017.

#### ADVISORY COMMITTEES

- AUTHORITY ADVISORY COMMITTEE: Board Member Robinson reported that the Committee received updates and provided input on the Federal Inspection Station (FIS), the Terminal 2 Parking Plaza, the Airport Development Plan, the Harbor Drive Mobility Committee, the Cargo Facility, and the status of the La Jolla Noise Monitoring Study at its meeting on September 28, 2017.
- ART ADVISORY COMMITTEE: Diana Lucero, Director, Vision, Voice and • Engagement, reported that the call for submissions of the 2018 Performing Arts Residency program opened on September 4, 2017, and two five-month long residences are available to performing artists of all disciplines, including music, theater, and dance. She reported that approximately fifteen interested artists and artist organizations attended an information session on September 28. She reported that the dedication event for DAZZLE was held on September 13 at the Rental Car Center and was attended by more than 50 guests. She reported that the Art Program staff recently launched the DesignAHEAD program where high school and college students are encouraged to design projects, and that since September 28 nearly 75 students in the three participating classes have visited the airport for a public art tour and participated in a design charrette related to their specific project. She reported that the projects of the students will be displayed in Terminal 1 and Terminal 2 East beginning in December 2017. She reported that the projects created by the High Tech High Chula Vista design students will be installed in Terminal 2 in spring 2018.

#### LIAISONS

- AIRPORT LAND USE COMPATIBILITY PLAN: None.
- CALTRANS: None.
- MILITARY AFFAIRS: None.
- PORT: None.
- WORLD TRADE CENTER: None.

Draft - Board Meeting Minutes Thursday, October 5, 2017 Page 8 of 9

#### BOARD REPRESENTATIVES (EXTERNAL)

• SANDAG TRANSPORTATION COMMITTEE: None.

<u>CHAIR'S REPORT:</u> Chairman Boling reported that Honor Flight San Diego departed on September 29 to Washington, D.C. and returned October 1. She reported that 80 veterans participated in the three-day "Tour of Honor," which included visits to the National WWII, Korean, and Vietnam War memorials, the Marine Corp (Iwo Jima) and U.S Air Force memorials, and the U.S. Navy Yard museum. She reported that more than 400 people attended the 'homecoming' in Terminal 2 baggage area. She reported that the last concrete deck pour for the Parking Plaza was completed on September 29, and the steel on the Federal Inspection Station (FIS) went up early and both projects are on track.

**PRESIDENT/CEO'S REPORT:** Kimberly Becker, President/CEO, reported that traffic activity continues to grow; August year-to-date total passengers increased by 6 percent compared to 2016 and that domestic load factors are running at about 86 percent year ending June 2017. She reported that on October 6 Frontier Airlines will begin services to San Antonio, Texas; Alaska Airlines will begin service to Albuquerque, New Mexico on October 18; Edelweiss will resume San Diego to Zurich flights on March 30, 2018, operating on Mondays and Fridays through the fall of 2018; and Japan Airlines plans to reconfigure its 787 aircraft next spring, increasing seat volume from 186 to 206 by reducing business class seats. She also reported that the runway project begins on October 31, 2017, and will last about 338 days, and that there will be hard closures every night at midnight, which has been coordinated with the airlines.

#### **PUBLIC HEARINGS:**

#### OLD BUSINESS:

#### NEW BUSINESS:

28. AWARD AN AGREEMENT TO BRADFORD AIRPORT LOGISTICS (BAL), LTD. TO PROVIDE CENTRALIZED RECEIVING AND DISTRIBUTION CENTER (CRDC) OPERATIONAL SERVICES AND AUTHORIZE THE PRESIDENT/CEO TO EXECUTE THE AGREEMENT:

Jim Decock, Manager, Terminal Concession, Terminals & Tenants provided an overview of the staff report and recommendation.

RECOMMENDATION: Adopt Resolution No. 2017-0094, authorizing the President/CEO to execute an agreement with Bradford Airport Logistics, Ltd for Central Receiving and Distribution Center operational services in an amount not to exceed \$12,900,000 over a five (5) year term with an option for 2 one-year extensions.

ACTION: Moved by Board Member Desmond and seconded by Board Member Cox to approve Staff's recommendation. Motion carried by the following votes: YES – Boling, Cox, Desmond, Janney, Kersey, Robinson, Schumacher, Sessom; NO – None; ABSENT – Gleason; (Weighted Vote Points: YES – 87; NO – 0; ABSENT – 13).

GENERAL COUNSEL REPORT: None.

BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REPORTS FOR BOARD MEMBERS, PRESIDENT/CEO, CHIEF AUDITOR AND GENERAL COUNSEL WHEN ATTENDING CONFERENCES, MEETINGS, AND TRAINING AT THE EXPENSE OF THE AUTHORITY:

#### BOARD COMMENT:

**ADJOURNMENT:** The meeting was adjourned at 11:57 a.m.

APPROVED BY A MOTION OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY BOARD THIS 2<sup>nd</sup> DAY OF NOVEMBER, 2017.

> TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE / AUTHORITY CLERK

APPROVED AS TO FORM:

### **STAFF REPORT**

Meeting Date: NOVEMBER 2, 2017

#### Subject:

Acceptance of Board and Committee Members Written Reports on Their Attendance at Approved Meetings and Pre-Approval of Attendance at Other Meetings Not Covered by the Current Resolution

#### **Recommendation:**

Accept the reports and pre-approve Board Member attendance at other meetings, trainings and events not covered by the current resolution.

#### **Background/Justification:**

Authority Policy 1.10 defines a "day of service" for Board Member compensation and outlines the requirements for Board Member attendance at meetings.

Pursuant to Authority Policy 1.10, Board Members are required to deliver to the Board a written report regarding their participation in meetings for which they are compensated. Their report is to be delivered at the next Board meeting following the specific meeting and/or training attended. The reports (Attachment A) were reviewed pursuant to Authority Policy 1.10 Section 5 (g), which defines a "day of service". The reports were also reviewed pursuant to Board Resolution No. 2009-0149R, which granted approval of Board Member representation for attending events and meetings.

The attached reports are being presented to comply with the requirements of Policy 1.10 and the Authority Act.

The Board is also being requested to pre-approve Board Member attendance at meetings of the multi-agency policy group addressing off-airport roadway access; and Board Member and Audit Committee member attendance at meetings of the ad hoc search committee to fill the position of the Chief Auditor.

#### **Fiscal Impact:**

Board and Committee Member Compensation is included in the FY 2018 Budget.

#### Authority Strategies:

This item supports one or more of the Authority Strategies, as follows:

Community	Customer	Employee	Financial	Operations
Strategy	Strategy	Strategy	Strategy	Strategy

#### Page 2 of 2

#### **Environmental Review:**

- A. This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act (CEQA), as amended. 14 Cal. Code Regs. Section 15378. This Board action is not a "project" subject to CEQA. Pub. Res. Code Section 21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act, Pub. Res. Code Section 30106.

#### **Application of Inclusionary Policies:**

Not applicable.

#### Prepared by:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE/AUTHORITY CLERK

# **APRIL BOLING**

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

Period Covered: October 2017

OCT 26 2017 Corporate & Information Governance

SDCRAA

Directions: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal, Pub. Util. Code \$170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

BOAI	AD MEMBER NAME:	DATE:
	C. APRIL BOLING	<b>26</b> 10/ <b>31</b> /17
TYPE OF MEETING	DATE/TIME/LOCATION OF EVENT/MEETING/TRAINING	SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING
<ul> <li>Brown Act</li> <li>Pre - approved</li> <li>Res.2009-0149R</li> </ul>	Date: October 5, 2017 Time: 9:00 am Location: Airport	ALUC Board Meeting
☐ Brown Act ☑ Pre - approved ☐ Res.2009-0149R	Date: October 16, 2017 Time: 9:00 am Location: Airport	Harbor Drive Mobility Policy Meeting
Brown Act Pre - approved Res.2009-0149R	Date: October 23, 2017 Time: 9:00 am Location: Airport	Exec./Finance Committee Meeting
<ul> <li>Brown Act</li> <li>Pre - approved</li> <li>Res.2009-0149R</li> </ul>	Date: Time: Location:	
Brown Act Pre - approved Res.2009-0149R	Date: Time: Location:	
Brown Act Pre - approved Res.2009-0149R	Date: Time: Location:	
Brown Act Pre - approved Res.2009-0149R	Date: Time: Location:	
Brown Act Pre - approved Res.2009-0149R	Date: Time: Location:	

I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature: Cip or

# **GREG COX**

SDCRAA

#### OCT 23 2017

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Corporate & Information Governance

Board Member Event/Meeting/Training Report Summary

Period Covered: OCT 1-31 2017

<u>Directions</u>: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

BOARD ME	MBER NAME: (Please print)	DATE OF THIS REPORT:
GAE	5 Cox	OCTOBER 23, 2017
TYPE OF MEETING	DATE/TIME/LOCATION OF EVENT/MEETING/TRAINING	SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING
Brown Act	Date: 00030n 5, 2017	SDERAR BOTTO MEETING
□ Pre-approved	Time: 9:00m	ATRIORT LAND USE COMMISSION
□ Res. 2009-0149R	Location: 501A	MEETING
🗆 Brown Act	Date: Deroben 19, 2017	CAPITAL IMPROVEMENT PROGRAM
□ Pre-approved	Time: 10:00 m	OVERSIGHT COMMITTEE
□ Res. 2009-0149R	Location: $SDIA$	SPUCIAL BOARD MEETING
🗆 Brown Act	Date: OCTOBER 23, 2017	EXECUTIVE / FINANCE COMMITTEE
□ Pre-approved	Time: 9:00 mm	SPECIAL BOARD KEETING
□ Res. 2009-0149R	Location: SDIA	
🗆 Brown Act	Date:	· · · · · · · · · · · · · · · · · · ·
□ Pre-approved	Time:	
□ Res. 2009-0149R	Location:	
Brown Act	Date:	
□ Pre-approved	Time:	
□ Res. 2009-0149R	Location:	
🗆 Brown Act	Date:	
□ Pre-approved	Time:	
□ Res. 2009-0149R	Location:	
🗆 Brown Act	Date:	
□ Pre-approved	Time:	
🗆 Res. 2009-0149R	Location:	
🗆 Brown Act	Date:	
□ Pre-approved	Time:	
🗆 Res. 2009-0149R	Location:	1.
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I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature: \_\_\_

# **ROBERT H. GLEASON**

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary Period Covered: OCTOBER 2017

SDCRAA

OCT **26** 2017

Directions: This Form permits Board Members to report their attendance at meetings, events, and training for day of a service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

BOARD ME	MBER NAME: (Please print)	DATE OF THIS REPORT:			
RC	BERT H. GLEASON	October 24, 2017			
TYPE OF	DATE/TIME/LOCATION OF	SUMMARY AND DESCRIPTION			
MEETING	EVENT/MEETING/TRAINING	OF THE EVENT/MEETING/TRAINING			
Brown Act	Date: October 18, 2017				
Pre-approved	Time: 5:30 pm	transcenDANCE performance; spoke on behalf of the Airport Authority			
Res. 2009-0149R	Location: SDIA				
Brown Act	Date: October 19, 2017				
Pre-approved	Time: 10:00 am	Capital Improvement Program Oversight Committee meeting			
Res. 2009-0149R	Location: SDCRAA offices				
Brown Act	Date: October 23, 2017				
Pre-approved	Tíme: 9:00 am	Executive / Finance Committee meeting			
Res. 2009-0149R	Location: SDCRAA offices				
Brown Act	Date:				
Pre-approved	Time:				
Res. 2009-0149R	Location:				
Brown Act	Date:				
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Res. 2009-0149R	Location:				
. Brown Act	Date:				
Pre-approved	Time:				
Res. 2009-0149R	Location:				

I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature:

# MARK KERSEY

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OCT 20 2017

Corporate & Information Governance

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

Period Covered: October 2017

<u>Directions</u>: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

BOA	RD MEMBER NAME:	DATE:				
	Mark Kersey	10/20/17				
TYPE OF MEETING	DATE/TIME/LOCATION OF EVENT/MEETING/TRAINING	SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING				
Z Brown Act	Date: October 5, 2017	ALUC/Board Meeting				
Pre - approved	Time: 9:00 am					
Res.2009-0149R	Location: 3225 N Harbor Dr					
Brown Act	Date: October 19, 2017	CIPOC				
Pre - approved	Time: 10:00 am					
Res,2009-0149R	Location: 3225 N Harbor Dr					
Brown Act	Date:					
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Brown Act	Date:					
Pre - approved	Time:					
□ Res.2009-0149R	Location:					

I certify that I was present for at least half of the time set for each meeting, event and training listed herein. 1/1

Signature:

# PAUL ROBINSON

SDCRAA OCT 232017

Corporate & Information Governance

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY Board Member Event/Meeting/Training Report Summary

Period Covered: 1D)31/17

Directions: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

BOA	RD MEMBER NAME:	DATE:
PAUL	, RORINSON	10-23-17
TYPE OF MEETING	DATE/TIME/LOCATION OF EVENT/MEETING/TRAINING	SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING
Brown Act	Date: 10/5/17	S'DCRAAL ALNO Mitgs
Pre - approved	Time: A: DO - 1:00 pm	0
🗖 Res.2009-0149R	LocationSTXPAA BL PCR	
Brown Act	Date: 10/23/13-	SDERAA Exec. Finance Notas
Pre - approved	Time: 9:00 - 10:00 am	•
Res.2009-0149R	Location: SDORAA BIRM	
Brown Act	Date:	
Pre - approved	Time:	
Res.2009-0149R	Location:	
Brown Act	Date:	
Pre - approved	Time:	
Res.2009-0149R	Location;	
Brown Act	Date:	*
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Brown Act	Date:	
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Brown Act	Date:	
Pre - approved	Time:	
🗖 Res. 2009-0149R	Location:	
Brown Act	Date:	
Pre - approved	Time:	
□ Res.2009-0149R	Location:	

I certify that I was present for at least half of the time set for each meeting, event and training listed herein. Signature: \_\_\_\_

## MARY SESSOM

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORIT Board Member Event/Meeting/Training Report Summary SDCRAA OCT **26** 2017

Corporate & Information Governance

Period Covered: 10 - 26 - 17

<u>Directions</u>: This Form permits Board Members to report their attendance at meetings, events, and training that qualify for "day of service" compensation pursuant to Cal. Pub. Util. Code §170017, Board Policy 1.10 and Board Resolution 2009-0149R. Unless attending a meeting held pursuant to the Brown Act, attendance must be pre-approved by the Board prior to attendance and a written report delivered at the next Board meeting. After completing this Form, please forward it to Tony Russell, Authority Clerk.

BOARD MF	MBER NAME: (Please print)	DATE OF THIS REPORT:
MARY S	DESSOM	10-26-17
TYPE OF MEETING	DATE/TIME/LOCATION OF EVENT/MEETING/TRAINING	SUMMARY AND DESCRIPTION OF THE EVENT/MEETING/TRAINING
Brown Act	Date: 10 - 5 - 17	Board / ALU Meeting's
II Pre-approved	Time: 9:00 Am	Deard / ALD - Milling .
☐ Res. 2009-0149R	Location: SDCRAA	
Brown Act	Date: 10-23-17	
Pre-approved	Time: 9:00 Arr	EXECUTIVE / FINANCE Offectings
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Res. 2009-0149R	Location:	
Brown Act	Date:	
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T Res. 2009-0149R	Location:	
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Pre-approved	Time:	
Res. 2009-0149R	Location:	
Brown Act	Date:	
Pre-approved	Time:	
Res. 2009-0149R	Location:	
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I certify that I was present for at least half of the time set for each meeting, event and training listed herein.

Signature: 💋

## STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

Awarded Contracts, Approved Change Orders from September 11, 2017 through October 8, 2017 and Real Property Agreements Granted and Accepted from September 11, 2017 through October 8, 2017

#### Recommendation:

Receive the Report:

#### Background/Justification:

Policy Section Nos. 5.01, Procurement of Services, Consulting, Materials, and Equipment, 5.02, Procurement of Contracts for Public Works, and 6.01, Leasing Policy, require staff to provide a list of contracts, change orders, and real property agreements that were awarded and approved by the President/CEO or her designee. Staff has compiled a list of all contracts, change orders (Attachment A) and real property agreements (Attachment B) that were awarded, granted, accepted, or approved by the President/CEO or her designee since the previous Board meeting.

#### **Fiscal Impact:**

The fiscal impact of these contracts and change orders are reflected in the individual program budget for the execution year and on the next fiscal year budget submission. Amount to vary depending upon the following factors:

- 1. Contracts issued on a multi-year basis; and
- 2. Contracts issued on a Not-to-Exceed basis.
- 3. General fiscal impact of lease agreements reflects market conditions.

The fiscal impact of each reported real property agreement is identified for consideration on Attachment B.

#### **Authority Strategies:**

This item supports one or more of the Authority Strategies, as follows:



#### Page 2 of 2

#### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

#### **Application of Inclusionary Policies:**

Inclusionary Policy requirements were included during the solicitation process prior to the contract award.

#### Prepared by:

JANA VARGAS DIRECTOR, PROCUREMENT

	Attachment "A"										
	AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN September 11, 2017 - October 8, 2017 <u>New Contracts</u>										
Date Signed CIP # Company Contract Value Description Solicitation Method Owner Contract Value E											
9/12/2017		Armanino, LLP	The Contractor will provide technical services to implement and maintain a financial planning, budgeting and forecasting system for San Diego County Regional Airport Authority.	RFP	Business & Financial Management	\$184,000.00	9/1/2018				
9/12/2017		Adaptive Insights, Inc.	The Contractor will provide the software su bscription for the Budget Software System at San Diego County Regional Airport Authority.	RFP	Business & Financial Management	\$59,375.00	8/31/2018				
9/19/2017		Eva Struble	The Artist will provide a detailed presentation of a proposed design, fabrication and installation of a public artwork for the Admiral Boland Way Mural Project for San Diego International Airport.	RFQ	Vision, Voice & Engagement	\$500.00	12/31/2017				
9/19/2017		The Aja Project Artist Collective	The Artist will provide a detailed presentation of a proposed design, fabrication and installation of a public artwork for the Admiral Boland Way Mural Project for San Diego International Airport.	RFQ	Vision, Voice & Engagement	\$500.00	12/31/2017				
9/19/2017		Jason Gould	The Artist will provide a detailed presentation of a proposed design, fabrication and installation of a public artwork for the Admiral Boland Way Mural Project for San Diego International Airport.	RFQ	Vision, Voice & Engagement	\$500.00	12/31/2017				
9/20/2017		City of San Diego	The Contractor will provide Emergency Medical Technician- Paramedic Services at San Diego International Airport. The City of San Diego has exclusive authorization to provide emergency medical services within the city limits based on state law.	Sole Source	Security & Public Safety	\$6,300,000.00	6/30/2022				
9/29/2017		TrendSource, Inc.	The Contractor will provide services to develop and administer a Concession Mystery Shopping Program, and a Concession Employee Recognition and Rewards Program at San Diego International Airport	RFP	Terminal & Tenants	\$800,000.00	9/14/2020				

	Attachment "A"								
	AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN September 11, 2017 - October 8, 2017           New Contracts Approved by the Board								
Date Signed	CIP #	Company	Description	Solicitation Method	Owner	Contract Value	End Date		
7/10/2017		Prava Construction Services, Inc.	The contract was approved by the Board at the June 1, 2017 Board Meeting. The Contractor will complete project # 104210 Terminal 2 East Improvements at San Diego International Airport.	RFB	Facilities Development	\$3,581,683.22	12/30/2017		
9/29/2017		Rocky Mountain Institute, Inc.	The contract was approved by the Board at the September 7, 2017 Board Meeting. The Contractor will provide services for the supply of carbon offsets and operate the Good Traveler Program at San Diego International Airport Authority.	RFP	Environmental Affairs	\$0.00	9/14/2020		
10/2/2017		Gatzke Dillon & Balance LLP	The contract was approved by the Board at the September 7, 2017 Board Meeting. The Contractor will provide General Counsel Services for the San Diego County Regional Airport Authority.	RFP	General Counsel	\$500,000.00	9/30/2020		
10/2/2017		Kaplan Kirsch & Rockwell LLP	The contract was approved by the Board at the March 28, 2017 Board Meeting. The Contractor will provide General Counsel Services for the San Diego County Regional Airport Authority.	RFP	General Counsel	\$500,000.00	9/30/2020		

	Attachment "A" AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN September 11, 2017 - October 8, 2017								
	AWARDED CONTRACTS AND CHANGE ORDERS SIGNED BETWEEN September 11, 2017 - October 8, 2017								
Date Signed	CIP #	Company	Description of Change	Owner	Previous Contract Amount	Change Order Value (+ / -)	Change Order Value ( % ) (+ / - )	New Contract Value	New End Date
8/4/2017		RJC Architects, Inc.	The First Amendment extends the term of the contract by 90 days for continued on-call Airport Terminal and Building Architectural and Engineering Consulting Services until the new solicitation is complete. There is no increase in compensation.	Facilities Development	\$ 5,000,000.00	\$0.00	0%	\$5,000,000.00	3/31/2018
9/20/2017		Austin Faure Productions	The Second Amendment extends the term of the contract by one 90 days to provide adequate time for the completion of a new solicitation for Video Production Services while ensuring continuity of services. There is no increase in compensation	Vision, Voice & Engagement	\$78,950.00	\$0.00	0%	\$78,950.00	10/12/2017
9/26/2017		Siemens Industry, Inc.	The First Amendment revises the Payment Schedule and the Monthly Certifications language for Fire Alarm System Migration Services. There is no increase in compensation	Facilities Management	\$994,800.00	\$0.00	0%	\$994,800.00	7/16/2018
			AWARDED CONTRACTS AND CHANGE ORDERS SI		N September 11	2017- October 8	2017		
			Amendments and Change C		• · ·		2017		
Date Signed	CIP #	Company	Description of Change	Owner	Previous Contract Amount	Change Order Value (+ / -)	Change Order Value ( % ) (+ / - )	New Contract Value	New End Date

#### Attachment "B" REAL PROPERTY AGREEMENTS EXECUTED FROM SEPTEMBER 11, 2017 through OCTOBER 8, 2017 **Real Property Agreements Begin/End Dates** Authority Doc. # Tenant/Company Agreement Type Property Location Use Property Area (s.f) Consideration Comments Permit for a Non-Profit Entity 10/18/2017 (One Day San Diego International to Utilize Portion of Terminal 2 LE-0932 transcenDANCE Right of Entry Permit 2374 N/A (Public Goodwill) N/A Airport West for a Performance and Event) Reception **Real Property Agreement Amendments and Assignments**

Effective Date	Authority Doc. #	Tenant/Company	Agreement Type	Property Location	Use	Property Area (s.f)	Consideration	Comments
8/30/2017	LE-0668	SSP America, Inc.	Second Amendment to Concession Lease Package 5	San Diego International Airport	Operation of a Food and Beverage Concession	N/A	The greater of the Minimum Annual Guarantee or 13% of Gross Receipts for food & non-alcohol and 16% of Gross Receipts for alcoholic beverages	Amendment to reflect close-out and as- built conditions of the Concession Premises as described in "Exhibit A", clarify the end date of the Lease and the mid-term refurbishment period and reflect the temporary closure of the "Urban Crave" concession and opening of the "Temporary Urban Crave" concession during the FIS construction period.
9/1/2017 - 8/31/2019	LE-0099	United States of America (General Services Administration on Behalf of TSA)	Lease Amendment No. 19	San Diego International Airport	Exclusive Use Space Utilized by TSA for Administrative Purposes	8127	9/1/2017 - 8/31/2018: \$161.01 per square-foot per year. 9/1/2017 - 8/31/2018: \$160.00 per square-foot per year.	This amendment (a) extends the lease by two years and (b) increases the rent to reflect the current terminal rental rate for the first year and the projected terminal rental rate for the second year.

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Item No. 4

## STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

#### **November 2017 Legislative Report**

#### **Recommendation:**

Adopt Resolution No. 2017-0097, approving the November 2017 Legislative Report.

#### Background/Justification:

The Authority's Legislative Advocacy Program Policy requires that staff present the Board with monthly reports concerning the status of legislation with potential impact to the Authority. The Authority Board provides direction to staff on legislative issues by adoption of a monthly Legislative Report (Attachment A). The November 2017 Legislative Report updates Board members on legislative activities that have taken place since the previous Board meeting. In directing staff, the Authority Board may take a position on pending or proposed legislation that has been determined to have a potential impact on the Authority's operations and functions.

#### State Legislative Action

The Authority's legislative team does not recommend that the Board adopt any new positions on state legislation.

The State Legislature is scheduled to reconvene on January 3, 2018.

#### **Federal Legislative Action**

The Authority's legislative team recommends that the Authority Board adopt a Support position on S.1872, the "TSA Modernization Act." This bill would authorize three years of funding for the Transportation Security Administration (TSA), increasing funding for the airport law enforcement officer reimbursement program, and provide funding to allow TSA officers to continue to staff security exit lanes at airports.

On September 29th, President Trump signed into law, H.R. 3823, the Disaster Tax Relief and Airport and Airway Extension Act of 2017, legislation which extends current authorizations for Federal Aviation Administration programs and related taxes and fees through March 31, 2018.

On October 12th, President Trump nominated Kirstjen Nielsen to serve as Secretary of the Department of Homeland Security (DHS). Ms. Nielsen currently serves as White House Deputy Chief of Staff and previously served as Department of Homeland Security Chief of Staff under DHS Secretary John Kelly and Acting DHS Secretary Elaine Duke.

#### **Fiscal Impact:**

Not applicable.

#### Page 2 of 2

#### **Authority Strategies:**

This item supports one or more of the Authority Strategies, as follows:

$\boxtimes$	Community	Customer	Employee	$\boxtimes$	Financial	$\boxtimes$	Operations
	Strategy	Strategy	Strategy		Strategy		Strategy

#### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

#### **Application of Inclusionary Policies:**

Not applicable.

#### Prepared by:

MICHAEL KULIS DIRECTOR, INTER-GOVERNMENTAL RELATIONS

#### RESOLUTION NO. 2017-0097

#### A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY APPROVING THE NOVEMBER 2017 LEGISLATIVE REPORT

WHEREAS, the San Diego County Regional Airport Authority ("Authority") operates San Diego International Airport and plans for necessary improvements to the regional air transportation system in San Diego County, including serving as the responsible agency for airport land use planning within the County; and

WHEREAS, the Authority has a responsibility to promote public policies consistent with the Authority's mandates and objectives; and

WHEREAS, Authority staff works locally and coordinates with legislative advocates in Sacramento and Washington, D.C. to identify and pursue legislative opportunities in defense and support of initiatives and programs of interest to the Authority; and

WHEREAS, under the Authority's Legislative Advocacy Program Policy, the Authority Board provides direction to Authority staff on pending legislation; and

WHEREAS, the Authority Board, in directing staff, may adopt positions on legislation that has been determined to have a potential impact on the Authority's operations and functions.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves the November 2017 Legislative Report ("Attachment A"); and

BE IT FURTHER RESOLVED that the Board FINDS that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (Cal. Pub. Res. Code § 21065); and is not a "development" as defined by the California Coastal Act (Cal. Pub. Res. Code § 30106).

Resolution No. 2017-0097 Page 2 of 2

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 2<sup>nd</sup> day of November, 2017, by the following vote:

- AYES: Board Members:
- NOES: Board Members:
- ABSENT: Board Members:

ATTEST:

TONY RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE/ AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

#### November 2017 Legislative Report

#### **State Legislation**

#### New Assembly Bills

There are no new Assembly Bills to report.

#### Assembly Bills from Previous Report

#### <u>Legislation/Topic</u> AB 218 (Bonta) – Local Agencies: airports: customer facility charges

#### Background/Summary

Current law specifies that the authorization for an airport to impose a customer facility charge (CFC) becomes inoperative when the bonds used for financing a vehicle rental facility are paid off. This bill, until January 1, 2023, would delete the requirement that the authorization for an airport to impose a customer facility charge become inoperative when the bonds are retired. AB 218 would also allow per contract CFCs to be assessed at a level less than the current \$10 per contract fee and would prohibit the collection of more than one CFC in connection with a single vehicle rental.

#### Anticipated Impact/Discussion

This legislation was introduced to allow Oakland International Airport to impose CFCs without having to incur debt for a rental car facility. However, AB 218 would also allow all other California airports to require the collection of CFCs regardless of whether or not bonds used to finance the construction of a rental car center or improvements to a rental car center are retired.

Status: 9/27/17 – Signed into law by the Governor

Position: Support (3/2/17)

#### Legislation/Topic AB 302 (Gipson) – South Coast Air Quality Management District: fleets

#### Background/Summary

AB 302 would authorize the governing board of the South Coast Air Quality Management District (SCAQMD) to adopt rules and regulations that require specified operators of public and commercial fleet vehicles consisting of one or more vehicles to purchase zero emission and near-zero emission vehicles, and further require that those zero-emission and near-zero emission vehicles to be operated to the fullest extent possible in the south coast district.

#### Anticipated Impact/Discussion

San Diego International Airport (SDIA), is not within the jurisdiction of the SCAQMD, therefore this bill would not directly impact our operations. However, the Authority's legislative team is concerned that if enacted, AB 302 could create difficult and costly requirements for fleet operators because there are no zero or near-zero emission versions for some airport off-road equipment.

<u>Status:</u> 5/8/17 – Re-referred to Assembly Committee on Transportation. This bill is expected to be considered by the State Legislature in 2018.

Position: Watch (6/1/17)

#### Legislation/Topic AB 805 (Gonzalez Fletcher)

#### Background/Summary

AB 805 would alter the governance structures and financing authority of the San Diego Association of Governments (SANDAG), the Metropolitan Transit System (MTS), and the North County Transit District (NCTD). Specific changes would affect board membership and leadership, and board voting processes for these agencies. In addition, this bill would create a five-member SANDAG audit committee and require new SANDAG reporting and planning actions. AB 805 would also authorize MTS and NCTD to impose transactions and use taxes and authorize the issuance of bonds backed by those tax revenues to fund transportation projects within their respective jurisdictions.

#### Anticipated Impact/Discussion

The Authority Board adopted an Oppose Unless Amended position on AB 805, indicating that this bill would adversely impact other regional transportation agencies, such as the Airport Authority, in addition to the bill's impact to SANDAG, MTS, and NCTD governance and operations. The Board expressed its desire for the following two changes to this bill: 1) that the current voting procedures for SANDAG, MTS, and NCTD remain the same; and 2) that the boards of SANDAG, MTS, and NCTD retain the authority to select their own board chairs.

Status: 10/11/17 – Signed into law by the Governor

Position: Oppose Unless Amended (6/1/17)

#### Legislation/Topic AB 1069 (Low) – Local Government: taxicab transportation services

#### Background/Summary

AB 1069 would authorize changes to be implemented by local governments in their regulation of taxicab transportation services. Specific changes include:

- Repeals existing law requiring both cities and counties to regulate taxicab transportation services and instead only require counties to regulate these services
- Authorizes a county to enter into an agreement with the most populated city in a county that regulates taxicabs to perform the taxicab-related responsibilities of the county
- Requires a county to provide that taxicab drivers pass a criminal background check using a live scan fingerprint provider
- Prohibits a county from limiting or prohibiting a licensed taxicab transportation service from setting rates or fares or charging a flat rate
- Requires a county to ensure that any charge imposed on a taxicab transportation service does not exceed the reasonable regulatory cost of administering and enforcing a taxicab program established by the county
- Authorizes a licensed taxicab company to use any device or technology approved by the state to calculate fares
- Requires a licensed taxicab company to disclose fares, fees, or rates to customers before the customer accepts a ride and to post rates for walkup rides and street hails in the vehicle
- Requires a city or county to issue inspection stickers to compliant taxicabs and issue a photo permit to taxicab drivers
- Authorizes a county to accept a taxi permit issued by another county as valid
- Prohibits the operation of a taxicab without a valid certificate, license, or permit

#### Anticipated Impact/Discussion

Following the Board's adoption of a Support If Amended position on AB 1069, Authority staff was successful in adding language to this bill clarifying that airport operators shall have ultimate authority to regulate and set access fees for taxicab operations at the airport.

Status: 10/13/17 – Signed into law by the Governor

**Position:** Support if Amended (5/4/17)

#### Legislation/Topic AB 1286 (Friedman) – Airports: alternative customer facility charges

#### **Background/Summary**

AB 1286 would eliminate the current requirement that airports interested in collecting an alternative (daily) customer facility charge initiate a process to obtain collection authority by January 1, 2018 and extends that deadline to January 1, 2025.

#### Anticipated Impact/Discussion

This bill would not impact San Diego International Airport (SDIA) as the Airport Authority has already commenced the collection of the alternative (daily) customer facility charge (CFCs).

Status: 9/27/17 – Signed into law by the Governor

Position: Watch (4/6/17)

#### New Senate Bills

There are no new Senate bills to report.

#### Senate Bills from Previous Report

#### Legislation/Topic

## SB 31 (Lara) – California Religious Freedom Act: state agencies: disclosure of religious affiliation information

#### Background/Summary

Current law prohibits a state agency from including a question regarding an applicant's race, sex, marital status, or religion in any application form for employment. This bill would prohibit a state or local agency or a public employee acting under color of law from providing or disclosing to the federal government personally identifiable information regarding a person's religious beliefs, practices, or affiliation, as specified, when the information is sought for compiling a database of individuals based on religious belief, practice or affiliation, national origin, or ethnicity for law enforcement or immigration purposes.

#### Anticipated Impact/Discussion

SB 31 would not directly impact San Diego International Airport (SDIA), as the Authority's Talent, Culture and Capability department does not currently share these categories of protected information with external agencies.

#### Status: 10/15/17 – Signed into law by the Governor

Position: Watch (3/2/17)

#### <u>Legislation/Topic</u> SB 54 (De Leon) – Law enforcement: sharing data

#### **Background/Summary**

Current law provides that when there is reason to believe that a person arrested for a violation of specified controlled substance provisions may not be a citizen of the United States, the arresting agency shall notify the appropriate agency of the United States having charge of deportation matters. This bill would repeal those provisions. This bill would also prohibit state and local law enforcement officials from detaining individuals for suspected immigration violations.

#### Anticipated Impact/Discussion

Although this bill would not directly impact San Diego International Airport (SDIA), its passage could impact the operations of Harbor Police or other law enforcement agencies operating at SDIA.

Status: 10/5/17 – Signed into law by the Governor

Position: Watch (3/2/17)

#### <u>Legislation/Topic</u> SB 450 (Hertzberg) – Public Bodies: bonds: public notice

#### Background/Summary

SB 450 would require that, prior to authorizing the issuance of bonds with terms greater than 13 months, the governing bodies of public agencies must hold a public meeting to disclose specified information. The bill would require that the information be obtained as a good faith estimate from an underwriter, financial advisor, private lender or third party borrower.

#### Anticipated Impact/Discussion

The Authority Board holds public meetings disclosing information about authorized bond issuances. Prior to the recent amendments to the bill, its passage could have created a requirement that the Authority Board disclose information that is not known prior to authorized bonds reaching the market.

Status: 10/9/17 – Signed into law by the Governor

Position: Watch (4/6/17)

#### Federal Legislation

#### New House Bills

There are no new House bills to report.

#### House Bills from Previous Report

#### <u>Legislation/Topic</u> H.R. 598 (Lynch) – Airplane Impacts Mitigation Act of 2017

#### **Background/Summary**

H.R. 598, the "Airplane Impacts Mitigation Act of 2017", would require the Federal Aviation Administration (FAA) to enter into an agreement with an eligible institution of higher education to conduct a study of the health impacts of airplane flights on residents exposed to a range of noise and air pollution levels from flights. The study is directed to:

- Focus on residents in Boston, Chicago, New York, the northern California Metroplex, Phoenix, and not more than three additional metropolitan areas each containing an international airport.
- Consider the health impacts on residents living partly, or entirely within the land underneath the flight paths most frequently used by aircraft flying below 10,000 feet.
- Consider only the health impacts that manifest during the physical implementation of the NextGen program on flights departing from or arriving to an international airport located in one of the designated metropolitan areas.

#### Anticipated Impact/Discussion

Although this bill is not expected to directly impact operations at San Diego International Airport (SDIA), the information collected by the study may be useful in helping the Authority accurately describe any environmental and health impacts of the FAA's recently implemented NextGen program.

<u>Status:</u> 1/20/17 – Introduced in the House and referred to the House Committee on Transportation and Infrastructure

Position: Support (3/2/17)

#### Legislation/Topic

H.R. 665 (Keating) – Airport Perimeter and Access Control Security Act of 2017

#### **Background/Summary**

H.R. 665, the "Airport Perimeter and Access Control Security Act of 2017," would direct the Transportation Security Administration (TSA) to update:

• The Transportation Sector Security Risk Assessment for the aviation sector

- The Comprehensive Risk Assessment of Perimeter and Access Control Security for airports (as well as conduct a system-wide assessment of airport access control points and airport perimeter security)
- The 2012 National Strategy for Airport Perimeter and Access Control Security

#### Anticipated Impact/Discussion

Although this bill is not expected to impact operations at San Diego International Airport (SDIA), the updating of assessments by the TSA may lead to the future implementation of new security requirements. The Authority's legislative team will identify any unfunded mandates resulting from these proposed actions.

<u>Status:</u> 1/31/17 – Approved by the House on a voice vote and Referred to the Senate Committee on Commerce, Science and Transportation

Position: Watch (3/2/17)

#### Legislation/Topic

#### H.R. 678 (McSally) – Department of Homeland Security Support to Fusion Centers Act of 2017

#### **Background/Summary**

Fusion centers were created to promote information sharing at the federal level between agencies such as the Central Intelligence Agency, the U.S. Department of Justice, the U.S. military and state and local governments. H.R. 678, the "Department of Homeland Security Support to Fusion Centers Act of 2017" would:

- Direct the Comptroller General to conduct an assessment of Department of Homeland Security (DHS) personnel assigned to fusion centers
- Direct the Under Secretary of Intelligence and Analysis of the Department of Homeland Security to provide eligibility for access to information classified as Top Secret for analysts at fusion centers, and submit a report to the Committee on Homeland Security, Permanent House Select Committee on Intelligence, Committee on Homeland Security and Government Affairs and Senate Select Committee on Intelligence
- Direct the Chief Information officer of the Department of Homeland Security to conduct an assessment of information systems used to share homeland security information between fusion centers and the Department.

#### Anticipated Impact/Discussion

Although this bill is not expected to impact operations at San Diego International Airport (SDIA), it will be monitored closely for any potential impact to Department of Homeland Security or Customs and Border Protection procedures.

<u>Status:</u> 1/31/17 – Approved by the House on a voice vote and Referred to Senate Committee on Homeland Security and Governmental Affairs

Position: Watch (3/2/17)

#### Legislation/Topic

#### H.R. 1265 (DeFazio) – Investing in America: Rebuilding America's Airport Infrastructure Act

#### Background/Summary

H.R. 1265, the "Investing in America: Rebuilding America's Airport Infrastructure Act", would provide airports the Authority to establish a passenger facility charge (PFC) of their choosing by eliminating the current \$4.50 Congressionally-set PFC limit. This bill would also reduce Airport Improvement Program (AIP) funding by \$400 million annually and eliminate large hub airports' entitlement to AIP grants if those airports collect PFCs greater than \$4.50.

#### Anticipated Impact/Discussion

H.R. 1265 would provide the Airport Authority with the ability to establish a PFC based on San Diego International Airport funding needs rather than relying on the current PFC limit of \$4.50 per passenger established by Congress in 2000.

**Status:** 3/2/17 – Referred to House Committee on Transportation and Infrastructure

Position: Support (4/6/17)

#### Legislation/Topic

H.R. 2800 (DeFazio) – Aviation Funding Stability Act

#### Background/Summary

This legislation would take the Airport and Airway Trust Fund off budget in an effort to protect Trust Fund revenue from sequestration and potential budget cuts. This bill would also require the Federal Aviation Administration (FAA) to develop a streamlined procurement system for the acquisition of NextGen technology and update its personnel management system. In addition, H.R. 2800 would elevate the role of the Management Advisory Council and authorize funds to rebuild and modernize U.S. air traffic control facilities.

#### **Anticipated Impact/Discussion**

Enactment of H.R. 2800 might benefit the Airport Authority by insulating the Airport and Airway Trust fund from potential reductions in funding for FAA-related operations. In addition, this legislation could expedite the modernization of the national air traffic control system.

<u>Status:</u> 6/7/17 – Introduced and Referred to the House Committees on Transportation and Infrastructure, Armed Services, the Budget, and Appropriations

Position: Watch (7/6/17)

#### Legislation/Topic

H.R. 2997 (Shuster) – 21st Century Aviation Innovation, Reform, & Reauthorization Act

#### **Background/Summary**

This legislation would authorize FAA operations and related programs for the next six years. Specifically, this bill would:

- Transfer air traffic control functions from the FAA to a new not-for-profit corporation
- Include one airport representative to serve on the 13-member board of directors for the new ATC corporation
- Increase annual Airport Improvement Program (AIP) funding to a level of \$3.8 billion in Fiscal Year 2023
- Retain the current \$4.50 Passenger Facility Charge (PFC) cap
- Streamline and expedite the PFC reporting and review process
- Eliminate the PFC significant contribution test for large and medium hub airports

#### Anticipated Impact/Discussion

Although San Diego International Airport (SDIA) might potentially benefit from the AIP increases included in H.R. 2997, this bill does not include any adjustment to the current \$4.50 PFC limit established by Congress in 2000. As a result, this legislation would essentially maintain the status quo for the financing of airport infrastructure projects instead of providing new funding opportunities for SDIA improvement projects. In addition, this bill does not include any provision that could position SDIA to compete for nonstop service to Ronald Reagan Washington National Airport.

<u>Status:</u> 6/27/17 – Approved by House Transportation and Infrastructure Committee by a vote of 32 to 25

Position: Oppose Unless Amended (7/6/17)

#### <u>New Senate Bills</u> S. 1872 (Thune) – TSA Modernization Act

#### Background/Summary

This legislation would reauthorize Transportation Security Administration (TSA) programs for three years. The bill includes several provisions that would benefit airports, including \$55 million in additional funding for the law enforcement officer (LEO) reimbursement program and continued funding that would allow TSA officers to

continue to staff airport exit lanes instead of shifting that responsibility to airports as proposed by the Trump Administration. The bill would also establish a five-year term for the TSA Administrator, similar to the FAA Administrator's term and requires TSA to significantly expand the PreCheck program.

#### Anticipated Impact/Discussion

Enactment of this legislation would ensure the availability of federal funding for several programs of importance to SDIA and while enhancing the development and acquisition of new security technologies which could be incorporated into the SDIA security process.

Status: 10/4/17 – Approved by Senate Commerce Committee

Position: Support

#### Senate Bills from Previous Report

#### Legislation/Topic S. 271 (Fischer) – Build USA Infrastructure Act

#### Background/Summary

S. 271, the "Build USA Infrastructure Act" would divert \$21.4 billion annually in Customs and Border Protection (CBP) passenger and freight user fees to the Highway Trust Fund. This funding would be diverted for a five-year period, beginning October 1, 2020.

#### Anticipated Impact/Discussion

Airports Council International – North America (ACI-NA) strongly opposes this bill. User fees should be applied for their intended use, not diverted to subsidize other programs, especially as CBP continues to face significant staffing shortfalls and technological challenges. As San Diego International Airport (SDIA) continues to expand international air service, this bill could have a negative impact on CBP's ability to effectively process international passengers.

<u>Status:</u> 2/1/17 – Introduced and Referred to Senate Committee on Homeland Security and Governmental Affairs

**Position:** Oppose (3/2/17)

#### Legislation/Topic

**S. 1405 (Thune)** – Federal Aviation Administration Reauthorization Act of 2017

#### **Background/Summary**

This legislation would authorize FAA operations and related programs for the next four years. Specifically, this bill would:

- Increase annual Airport Improvement Program (AIP) funding to a level of \$3.75 billion in Fiscal Years 2019-2021
- Retain the current \$4.50 Passenger Facility Charge (PFC) cap
- Streamline and expedite the PFC reporting and review process
- Eliminate the PFC significant contribution test for large and medium hub airports
- Require the Department of Transportation to hire an independent organization to conduct a study on upgrading and restoring the nation's airport infrastructure

#### Anticipated Impact/Discussion

Although San Diego International Airport (SDIA) might potentially benefit from the AIP increases included in S. 1405, this bill does not include any adjustment to the current \$4.50 PFC limit established by Congress in 2000. As a result, this legislation would essentially maintain the status quo for the financing of airport infrastructure projects instead of providing new funding opportunities for SDIA improvement projects. In addition, this bill does not include any provision that could position SDIA to compete for nonstop service to Ronald Reagan Washington National Airport.

- <u>Status:</u> 6/29/17 Approved by Senate Committee on Commerce, Science and Transportation by voice vote
- Position: Oppose Unless Amended (7/6/17)

#### Legislation/Topic

**S. 1655 (Collins)** – Fiscal Year 2018 Transportation and Housing and Development Appropriations Act

#### Background/Summary

This bill would provide annual funding for federal transportation programs including Federal Aviation Administration activities and programs. The bill would increase the Passenger Facility Charge (PFC) limit from the current level of \$4.50 to a new level of \$8.50 for originating passengers. This bill would also increase Airport Improvement Program (AIP) funding by \$250 million to a new level of \$3.6 billion in FY 2018.

#### **Anticipated Impact/Discussion**

Passage of an annual spending bill would provide airports certainty concerning the annual funding levels for FAA and its programs. While the proposed increase in the AIP could result in some additional revenue to the Airport Authority, the proposed \$4 increase in the PFC limit could result in a significant increase in revenue for San Diego International Airport improvement projects, including funding for the Airport Development Program.

- <u>Status:</u> 7/27/17 Approved by Senate Committee on Appropriations on a vote of 31 to 0
- Position: Support (9/7/17)

#### Legislation/Topic

**S. 1757 (Cornyn)** – Building America's Trust Act

#### **Background/Summary**

S. 1757 would authorize approximately \$15 billion over four years for border security and enforcement activities. Specific actions include:

- Requires the deployment of multi-layered tactical infrastructure across the southern U.S. border which, at the Secretary of DHS's discretion, could include a wall system, fencing. Levees, technology, or other physical barriers
- Increases the number of Border Patrol agents, Customs and Border Protection (CBP) Officers at ports, agricultural inspectors, Immigration and Customs Enforcement officers, immigration judges and federal prosecutors
- Streamline the CBP hiring process for military veterans and law enforcement personnel
- Requires CBP to deploy a biometric entry system at fifteen U.S. airports within 18 months and at all U.S. airports within five years

#### Anticipated Impact/Discussion

While several provisions in S. 1757 could provide additional CBP staffing resources at CBP's San Diego port, some elements of this bill may be considered by community leaders to be a deterrent to the cross-border trade and tourism that currently benefits the regional economy.

Status: 8/3/17 – Introduced in the Senate

Position: Watch (9/7/17)

#### <u>Legislation/Topic</u> S. 1733 (Van Hollen) – Customers Not Cargo Act

#### Background/Summary

This proposed legislation would prohibit airlines from forcibly removing passengers after they have already boarded the plane due to overbooking or airline staff seeking to fly as passengers. It would also require the establishment of standards to resolve oversales once an aircraft has been boarded.

#### Anticipated Impact/Discussion

This bill is not expected to directly impact operations at San Diego International Airport (SDIA).

<u>Status:</u> 4/12/17 – Introduced and Referred to Senate Committee on Commerce, Science and Transportation

Position: Watch (5/4/17)

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Item No. 5

## STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

#### **Reject the Claim of Keshav Lakshmana**

#### **Recommendation:**

Adopt Resolution No. 2017-0098, rejecting the Claim of Keshav Lakshmana.

#### Background/Justification:

On September 22, 2017, Keshav Lakshmana filed a claim ("Attachment A") with the San Diego County Regional Airport Authority ("Authority") alleging he slipped and fell at or near the top of the escalator upon which he was ascending in Terminal Two at San Diego International Airport. Lakshmana claims damages in the amount of \$2,709.26 for the cost of medical treatment and an unspecified amount for pain and suffering.

On July 22, 2017, Lakshmana arrived at San Diego International to board a flight to Boston. As he rode the escalator, he claims he fell, bruising and cutting open his knee. He further states the TSA directed him to be transported via ambulance for care. He does not state a reason for the fall.

Lakshmana's claim should be denied. An investigation into the alleged incident revealed no dangerous condition, nor was there notice of a dangerous condition. A police report taken at the time of the incident revealed the claimant's admission that the fall was his own fault, and that the escalator was not the cause. The report further indicates responding paramedics offered to transport him to a hospital for further care to which he agreed. The General Counsel has reviewed the claim and recommends rejection.

#### **Fiscal Impact:**

Not applicable.

#### **Authority Strategies:**

This item supports one or more of the Authority Strategies, as follows:

Com	munity 🗌	Customer	Employee	Financial	$\boxtimes$	Operations
Strat	egy	Strategy	Strategy	Strategy		Strategy

#### Page 2 of 2

#### Environmental Review:

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

#### **Application of Inclusionary Policies:**

Not applicable.

#### **Prepared by:**

AMY GONZALEZ GENERAL COUNSEL





106 S. Grape Street, Escondido, CA 92025 | phone: 858 382 4154 | fax: 858 408 4546 | e-mail: tpearsonlaw@gmail.com

September 19, 2017

San Diego County Regional Airport Authority ATTN: Mr. Tony Russell, Director, Corporate & Information Governance/Authority Clerk Corporate & Information Governance P.O. Box 82776 San Diego, CA 92138-2276

#### <u>RE: Personal Injury Claim of Mr. Keshaw Lakshmana occurring on July 22, 2017, at San</u> <u>Diego International Airport.</u>

To Whom It May Concern:

Please be advised that the above named individual(s) is pursuing a claim for personal injuries as a result of a slip & fall related injury which occurred on July 22, 2017 at the above mentioned premises due to negligence.

You are hereby placed on Notice of a claim for injuries.

Kindly refer this letter immediately to your general liability insurance carrier for prompt consideration and further attention, with the request that they contact me directly. Once contacted by your insurance company, it will not be necessary to contact you again. All further communications will be with your insurance carrier.

## FAILURE TO NOTIFY YOUR INSURANCE COMPANY IMMEDIATELY MAY CAUSE THEM TO REFUSE TO PROTECT YOUR INTERESTS.

Thank you.
Very truly yours,

Troy Pearson, ESQ.

TP cc: file

DATE: September 19, 2017

SDCRAA	ATTA	CHMENT A	
SEP 2 2 2017			
orporate & Information Governance			FOR AUTHORITY CLERK USE ONLY
SAN DIEGO COUNTY REGIONAL AIRPORT AUTH ACCIDENT OR DAMAGE CLAIM FORM Please complete all sections. Incomplete submittals will be returned, unprocess Use a typewriter or print in ink.			Document No.: <u>CL-290</u> Filed: <u>9-22-17</u>
CLAIM FORM SUBMITT	ED MUST HAVE AN ORIGINAL "WET"	SIGNATURE	
1) Claimant Name: Mi	r. Keshaw Lakshmana		· · · · · · · · · · · · · · · · · · ·
2) Address to which co	Drrespondence reserving this cla The LAW OFFICE O TROY PEARSO 106 South Grape Street S Escondido, CA 9202	o <del>r</del> N Buite 14	e sent:
Telephone No.: 8	58 309 4204	Date: 0	09/19/2017
3) Date and time of in	cident: Morning of 07/22/2017		
4) Location of incident	t: Top of the Escalator located at the entr	ance of the depart	ire gate on the airport premises
5) Description of incid	ent resulting in claim:		
the escalator just befor	heduled to board a flight to Boston, MA for w re stepping off the escalator. He fell bruising n., to UCSD Health Center ER. The exact cause	and cutting open hi	s knee. He was transported via ambulance at
6) Name(s) of the Aut	hority employee(s) causing the i	njury, damag	e or loss, if known: Unknown
7) Persons having first	hand knowledge of incident:		
Witness (es) Mehmet Pa	arlak, Omid Erfani (business cólleagues)	Physician(s	5):
Name:		Name:	
Address:	· · · · · ·	Address:	
	•		
Phone:		Phone:	
	·		

ATTACHMENT A
--------------

<ol><li>Describe property d</li></ol>	amage or persona	al injury claimed:			
		•			
Personal injury for a upward. Mr. Lakshr result.	bruised, swollen and cut nana mobility was limited	knee. The contusion of t for 3-4 weeks. He has s	the knee resulted in a s ince completed treatm	light shift of the par ent. He has incurre	tella (knee cap) d medical costs as a
	n ta an				
) Owner and location	of damaged prop	erty or name/add	dress of person i	njured:	
Mr. Keshaw Lakshm					
8950 Costa Verde B	vd, San Diego, CA 92122				
<ol> <li>Detailed list and an damages. If amount</li> </ol>					cluding prospective
a. Ambulanc	nic (follow up):	of this claim, include (bu \$ 2,367.29 \$ 90.97 \$ 251.00 TBD	t not limited to):		
		1		•	
	K	ESHAV LA	KSHMANA		
ated:	Clai	mant:	116	09/16	117
		(	Signature)		

#### Notice to Claimant:

Where space is insufficient, please use additional paper and identify information by proper section number.

Mail completed original form to:

San Diego County Regional Airport Authority Tony Russell, Director, Corporate & Information Governance/Authority Clerk Corporate & Information Governance P.O. Box 82776 San Diego, CA 92138-2776

#### RESOLUTION NO. 2017-0098

#### A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY REJECTING THE CLAIM OF KESHAV LAKSHMANA.

WHEREAS, on September 22, 2017 Keshav Lakshmana filed a claim with the San Diego County Regional Airport Authority ("Authority") for losses he claims to have suffered as the result of falling on an escalator in Terminal Two at San Diego International Airport; and

WHEREAS, at its regular meeting on November 2, 2017, the Board considered the claim filed by Keshav Lakshmana and the report submitted to the Board, and found that the claim should be rejected.

NOW, THEREFORE, BE IT RESOLVED that the Board rejects the claim of Keshav Lakshmana; and

BE IT FURTHER RESOLVED the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code § 21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code § 30106).

Resolution No. 2017-0098 Page 2 of 2

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at its regular meeting this 2<sup>nd</sup> day of November, 2017, by the following vote:

- AYES: Board Members:
- NOES: Board Members:
- ABSENT: Board Members:

ATTEST:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE / AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

### **Board Communication**

Date:	November 2, 2017
То:	Board Members
Via:	Kimberly J. Becker, President/CEO
From:	Scott M. Brickner, Vice President, Finance & Asset Management/Treasurer
Subject:	Unaudited Financial Statements for the Three Months Ended September 30, 2017:

Attached is the Authority's Unaudited Financial Statements for the Three Months Ended September 30, 2017 that was presented to the Finance Committee on October 23, 2017.



Item 6



Review of the Unaudited Financial Statements for the Three Months Ended September 30, 2017 and 2016

Presented by: Scott Brickner, CPA Vice President, Finance and Asset Management/Treasurer Kathy Kiefer Senior Director, Finance & Asset Management

November 2, 2017

## Second Quarter GDP

Second quarter GDP increased at an annual rate of 3.1% (third estimate); slightly above the 3.0% second estimate. The upward revision came from an increase in private inventory investments which was previously estimated, however the general picture of economic growth remains the same.



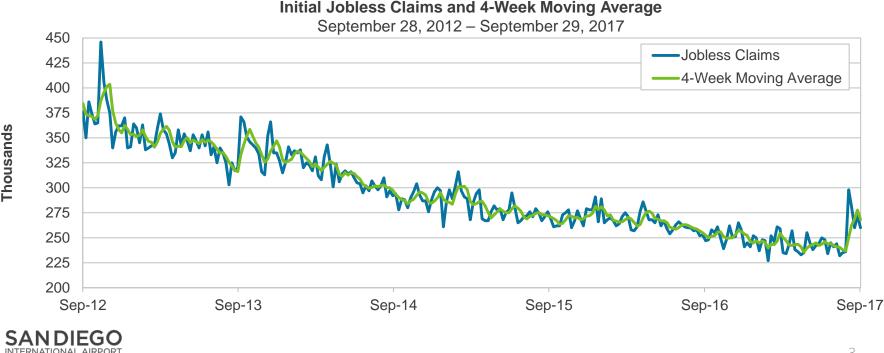
U.S. Gross Domestic Product (QoQ)

Source: Bureau Of Economic Analysis.

LET'S GO

# **Initial Claims For Unemployment**

For the week of September 29th, initial claims for unemployment (seasonally adjusted) decreased by 12,000 to 260,000. The 4-week moving average, which helps smooth out some of the weekly volatility, decreased by 9,500 to 268,250. The report continues to be impacted by the recent hurricanes, which will likely skew data for the next several weeks.

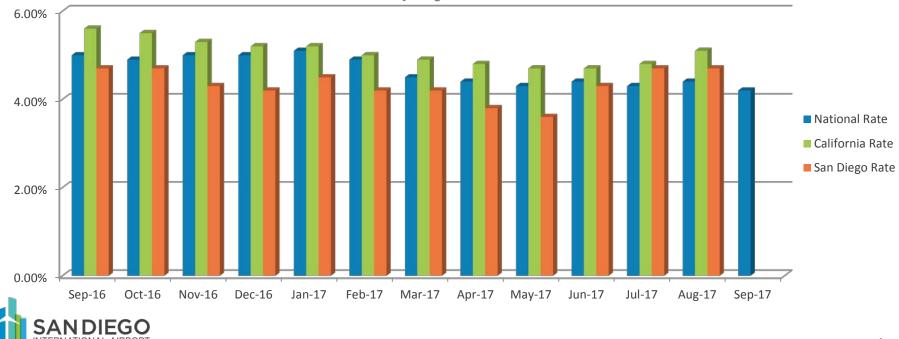


Source: U.S. Department of Labor

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# **Unemployment Rates**

The National unemployment rate declined from 4.4 percent in August to 4.2 percent in September. The National U-6 rate fell from 8.6 percent in August to 8.3 percent for September. The California and San Diego unemployment rates for September have not yet been released.



#### **Unemployment Rates**

## **Consumer Price Index**

The Consumer Price Index (CPI) for the twelve months ending August rose by 1.90%, up from a 1.70% increase in July. Core CPI, excluding food and energy, for the twelve months ending August was unchanged from July at 1.70%.

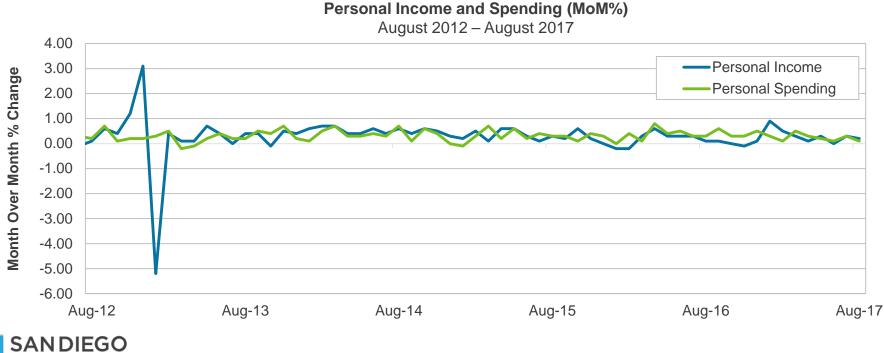


Source: Bureau Of Economic Analysis

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# **Personal Income and Spending**

Personal income rose by 0.20% and consumer spending rose by 0.10% in August, both in line with expectations and both representing a deceleration due to the impacts of Hurricane Harvey.



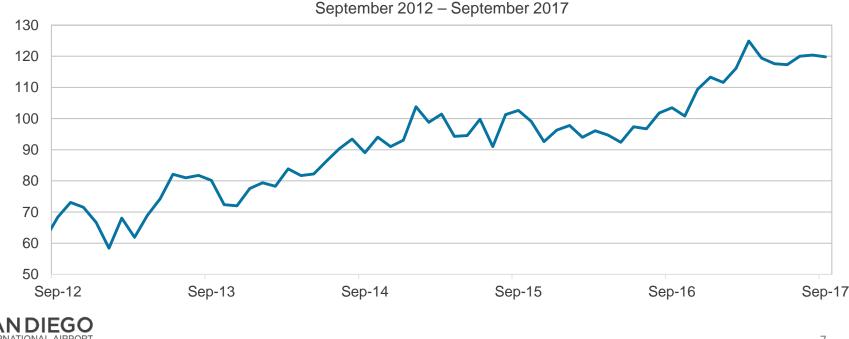
Source: Bureau Of Economic Analysis

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# **Consumer Confidence Index**

**Consumer Confidence Index** 

The Consumer Confidence Index declined to 119.8 in September, down from 120.4 in August. This reflected tempered confidence in the aftermath of Hurricanes Harvey and Irma, as optimism decreased in storm-affected areas of Texas and Florida, but sentiment in most other populous states improved.



Source: Conference Board. 100=1985.

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# **Existing Home Sales**

Sales have declined for the past three months straight. August home sales declined 1.7% to a seasonally adjusted rate of 5.35 million units. Buyer interest has held up throughout the summer but low inventories and its pressure on affordability have put the brakes on what should have been a higher sales pace. In addition, Hurricane Harvey may have also impacted sales in the affected regions.



August 2007 – August 2017

U.S. Existing Home Sales (MoM)

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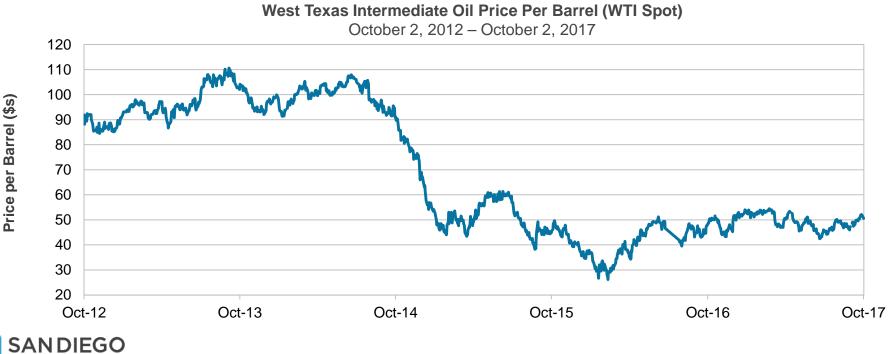
## **New Home Sales**

New homes sales decreased in August to a seasonally adjusted annualized rate of 560,000 units, which was 3.5% below the revised July rate of 580,000 units and 1.2% below the August 2016 estimate of 567,000 units.



# **Crude Oil Prices**

Oil (WTI spot) closed at \$50.59 on October 2<sup>nd</sup>, 1.5% above its 30-day average of \$49.86. This month, crude oil is 2.7% above its 12-month average of \$49.26.



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# **Jet Fuel Prices**

Jet fuel (U.S. Gulf Coast Spot) closed at \$1.647 on October 2<sup>nd</sup>, which was down 7.6% above its 30-day average of \$1.783 and 11.2% above its 12-month average of \$1.481. Jet fuel prices have come off their highs as refineries recover from the recent hurricanes.



U.S. Gulf Coast Kerosene-Type Jet Fuel Spot Price FOB

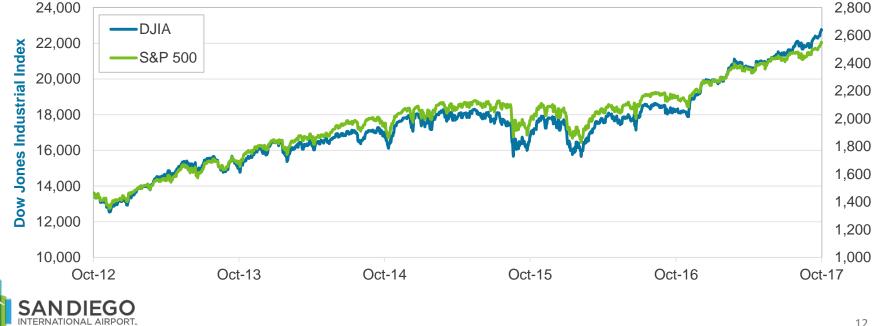
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# **U.S. Equity Markets**

The equity markets continue to rally. Year-to-date, the DJIA is up 15.1% and the S&P 500 is up 13.7%.

#### Dow Jones Industrial Average (DJIA) and S&P 500 Indices

October 6, 2012 - October 6, 2017



Source: Yahoo Finance

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S&P

500 Index

# **Treasury Yield History**

Longer-term Treasury yields are trending upwards on tax reform details, higher inflation expectations, and the FOMC's plans to reduce the size of its balance sheet. Longer-term yields remain down from their highs earlier this year.



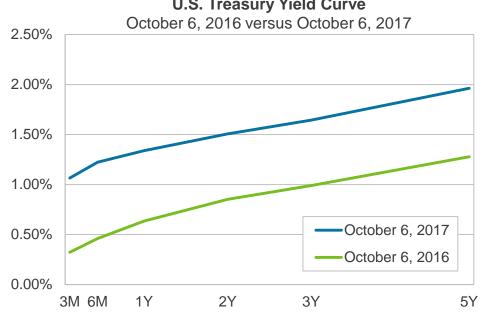
2-, 10- and 30-year U.S. Treasury Yields

Source: U.S. Department of the Treasury.

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# **U.S. Treasury Yield Curve**

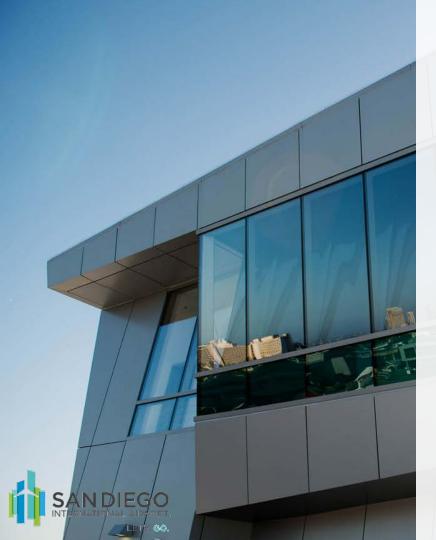
The yield curve remains flatter relative to last year. Short term yields have risen due to the three Fed rate hikes seen year-over-year, while longer-term yields have dropped from their earlier highs on soft inflation data and lower longterm growth expectations, though they have risen a bit in the last few weeks. Treasury yields are still well above prior year levels.



	10/6/16	10/6/17	Change
3-Мо.	0.32%	1.07%	0.75%
6-Mo.	0.46%	1.22%	0.76%
1-Yr.	0.63%	1.34%	0.71%
2-Yr.	0.85%	1.51%	0.66%
3-Yr.	0.99%	1.65%	0.66%
5-Yr.	1.28%	1.96%	0.68%
10-Yr.	1.74%	2.37%	0.63%
30-Yr.	2.45%	2.90%	0.45%

#### **U.S. Treasury Yield Curve**

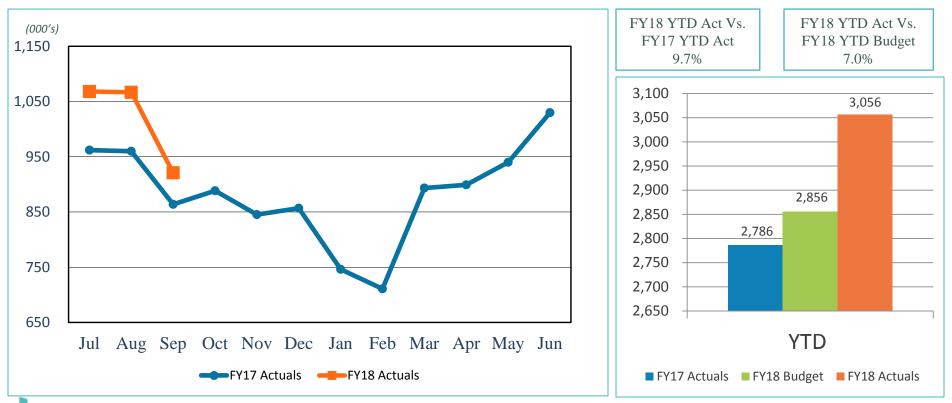
LET'S GO



Revenue & Expenses (Unaudited) For the Month Ended September 30, 2017 and 2016

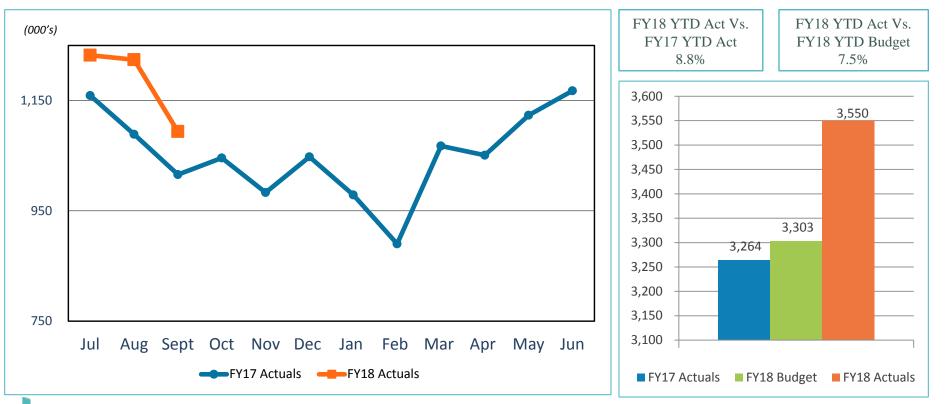


### Enplanements





### Gross Landing Weight Units (000 lbs)



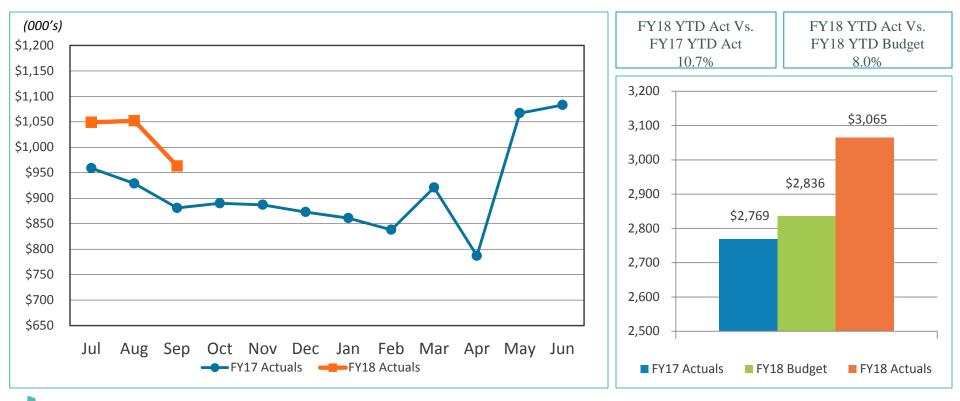


#### **Car Rental License Fees**





#### Food and Beverage Concessions Revenue



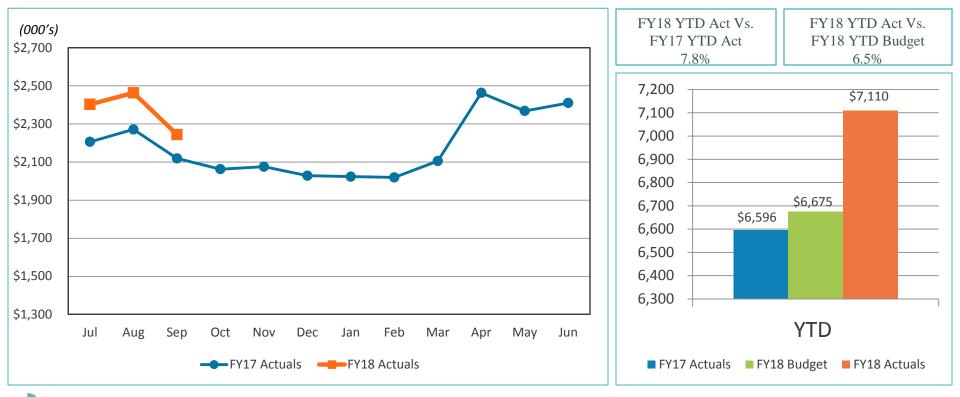


#### **Retail Concessions Revenue**



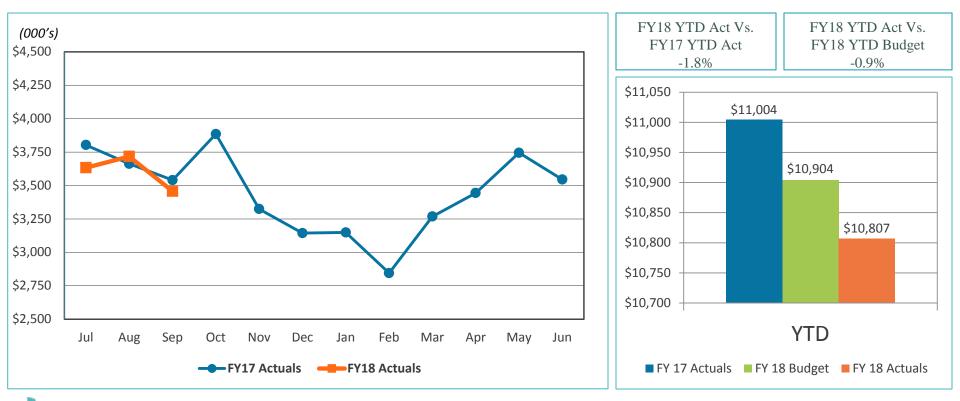


### **Total Terminal Concessions (Includes Cost Recovery)**





### Parking Revenue





## Operating Revenues for the Month Ended September 30, 2017 (Unaudited)

		Variance Favorable %								
In thousands)		Budget		Actual		vorable)	Change	Year		
Aviation revenue:										
Landing fees	\$	2,231	\$	2,060	\$	(171)	(8)%	\$ 2,240		
Aircraft parking fees		252		262		10	4%	242		
Building rentals		4,948		4,976		28	1%	4,520		
Security surcharge		2,751		2,749		(2)	-	2,483		
CUPPS Support Charges		117		117		-	-	103		
Other aviation revenue		16		15		(1)	(6)%	131		
Total aviation revenue	\$	10,315	\$ 1	0,179	\$	(136)	(1)%	\$ 9,719		



## Operating Revenues for the Month Ended September 30, 2017 (Unaudited)

(In thousands)	В	Budget			Variance Favorable (Unfavorable)		% Change	rior 'ear
Terminal rent non-airline	\$	134	\$	172	\$	38	28%	\$ 111
Concession revenue:								
Terminal concession revenue:								
Food and beverage		900		963		63	7%	881
Retail		581		643		62	11%	580
Space storage		73		79		6	8%	73
Cost recovery		255		253		(2)	(1)%	207
Other (Primarily advertising)		306		306		-	-	 378
Total terminal concession revenue		2,115		2,244		129	6%	 2,119
Car rental and license fee revenue:								
Rental car and license fees		2,256		2,368		112	5%	2,143
Rental car center cost recovery		144		139		(5)	(3)%	187
License fees-other		389		403		14	4%	403
Total rental car and license fees		2,789		2,910		121	4%	 2,733
Total concession revenue	\$	4,904	\$	5,154	\$	250	5%	\$ 4,852



## Operating Revenues for the Month Ended September 30, 2017 (Unaudited)

					riance	0/	
				Fav	orable	%	Prior
(In thousands)	Budget		Actual	(Unfavorable)		Change	Year
Parking revenue:							
Short-term parking revenue	\$	2,042	\$ 2,007	\$	(35)	(2)%	\$ 2,017
Long-term parking revenue		1,545	1,450		(95)	(6)%	1,523
Total parking revenue		3,587	3,457		(130)	(4)%	3,540
Ground transportation permits and citations		615	760		145	24%	616
Ground rentals		1,676	1,689		13	1%	1,525
Grant reimbursements		-	24		24	-	24
Other operating revenue		64	82		18	28%	66
Subtotal		5,942	6,012		70	1%	5,771
Total operating revenues	\$	21,295	\$ 21,517	\$	222	1%	\$20,453



## Operating Expenses for the Month Ended September 30, 2017 (Unaudited)

-						riance orable	%	Prior
(In thousands)	E	Budget		ctual	(Unfavorable)		Change	Year
Operating expenses:								
Salaries and benefits	\$	3,628	\$	3,242	\$	386	11%	\$ 4,569
Contractual services		3,903		3,873		30	1%	3,870
Safety and security		2,275		2,052		223	10%	2,850
Space rental		849		849		-	-	849
Utilities		1,212		1,087		125	10%	849
Maintenance		1,206		1,063		143	12%	1,395
Equipment and systems		52		24		28	54%	22
Materials and supplies		54		36		18	33%	54
Insurance		90		87		3	3%	79
Employee development and support		105		102		3	3%	81
Business development		224		241		(17)	(8)%	265
Equipment rental and repairs		260		241		19	7%	255
Total operating expenses	\$	13,858	\$	12,897	\$	961	7%	\$15,138



## Financial Summary for the Month Ended September 30, 2017 (Unaudited)

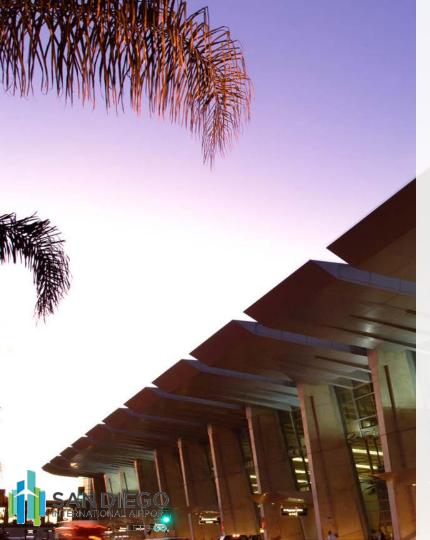
	Variance											
					Fav	orable	%	Prior				
(In thousands)	E	Budget	Ac	tual	(Unfa	vorable)	Change	Year				
Total operating revenues	\$	21,295	\$ 2	1,517	\$	222	1%	\$20,453				
Total operating expenses		13,858	12	2,897		961	7%	15,138				
Income from operations		7,437	8	8,620		1,183	16%	5,315				
Depreciation		8,109	8	8,109		-	-	7,686				
Operating income (loss)	\$	(672)	\$	511	\$	1,183	176%	\$ (2,371)				



## Nonoperating Revenues & Expenses for the Month Ended September 30, 2017 (Unaudited)

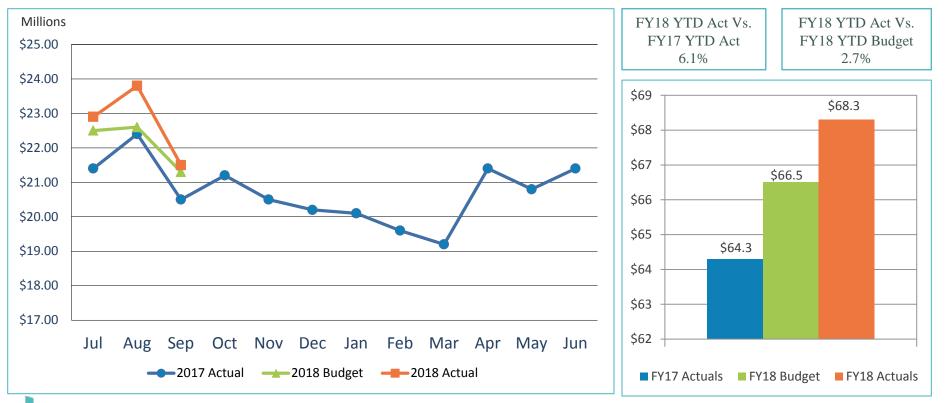
					Va	riance		
					Fa	vorable	%	Prior
(In thousands)	В	udget	Α	ctual	(Unfa	vorable)	Change	Year
Nonoperating revenues (expenses):								
Passenger facility charges	\$	3,709	\$	4,249	\$	540	15%	\$ 3,561
Customer facility charges (Rental Car Center)		3,372		3,322		(50)	(1)%	3,116
Quieter Home Program, net		(149)		(153)		(4)	(3)%	(13)
Interest income		685		964		279	41%	695
BAB interest rebate		388		388		-	-	386
Interest expense & debt issuance costs		(6,784)		(6,256)		528	8%	(5,112)
Bond amortization		341		489		148	43%	348
Other nonoperating revenue (expenses)		(1)		(512)		(511)	-	29
Nonoperating revenue, net		1,561		2,490		930	-	3,010
Change in net position before grant contributions		889		3,002		2,113		639
Capital grant contributions		50		159		109	218%	(6)
Change in net position	\$	939	\$	3,161	\$	2,222	-	\$ 633





Revenue & Expense (Unaudited) For the Three Months Ended September 30, 2017 and 2016

## **Operating Revenue (Unaudited)**





## Operating Revenues for the Three Months Ended September 30, 2017 (Unaudited)

		Variance Favorable % Prior											
(In thousands)	B	Budget		Actual	(Unfavorable)		% Change	Year					
Aviation revenue:													
Landing fees	\$	7,144	\$	7,362	\$	218	3%	\$ 7,059					
Aircraft parking fees		755		795	\$	40	5%	727					
Building rentals		14,877		14,995		118	1%	13,726					
Security surcharge		8,254		8,250		(4)	-	7,459					
CUPPS Support Charges		350		352		2	1%	311					
Other aviation revenue		52		49		(3)	(6)%	408					
Total aviation revenue	\$	31,432	\$	31,803	\$	371	1%	\$ 29,690					



## Operating Revenues for the Three Months Ended September 30, 2017 (Unaudited)

					riance		
(In thousands)	r	Judget	Actual		vorable	%	Prior
(In thousands)	<u> </u>	Budget	 Actual	(Unfavorable)		Change	 Year
Terminal rent non-airline	\$	395	\$ 435	\$	40	10%	\$ 332
Concession revenue: Terminal concession revenue:							
Food and beverage		2,836	3,065		229	8%	2,769
Retail		1,888	2,023		135	7%	1,925
Space storage		218	234		16	7%	218
Cost recovery		767	743		(24)	(3)%	630
Other (Primarily advertising)		966	 1,045		79	8%	 1,054
Total terminal concession revenue		6,675	 7,110		435	7%	 6,596
Car rental and license fee revenue:							
Rental car license fees		8,336	8,466		130	2%	7,884
Rental car center cost recovery		433	418		(15)	(3)%	562
License fees-other		1,235	 1,336		101	8%	 1,190
Total rental car and license fees		10,004	 10,220		216	2%	 9,636
Total concession revenue	\$	16,679	\$ 17,330	\$	651	4%	\$ 16,232

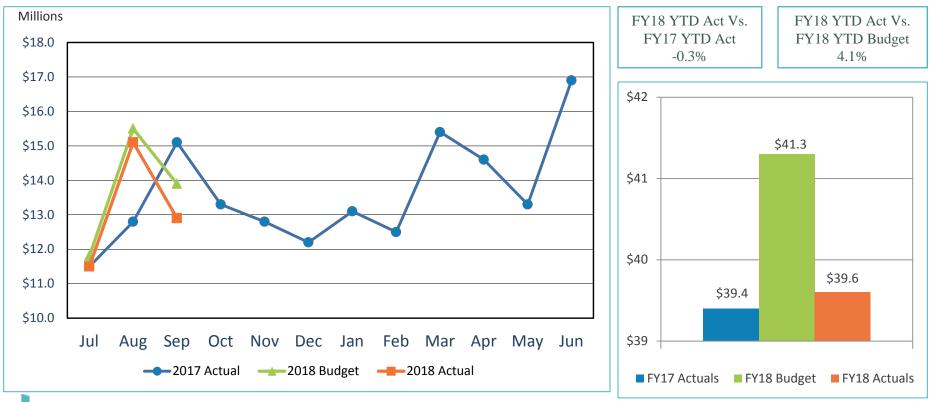


## Operating Revenues for the Three Months Ended September 30, 2017 (Unaudited)

					-	riance orable	%	Prior				
(In thousands)	Budget		Budget		Budget		ıdget Actual		(Unfavorable)		Change	Year
Parking revenue:												
Short-term parking revenue	\$	6,095	\$	6,052	\$	(43)	-	\$ 6,318				
Long-term parking revenue		4,809		4,755		(54)	(1)%	4,686				
Total parking revenue		10,904		10,807		(97)	(1)%	11,004				
Ground transportation permits and citations		1,901		2,260		359	19%	1,989				
Ground rentals		5,027		5,077		50	1%	4,639				
Grant reimbursements		-		157		157	-	74				
Other operating revenue		193		388		195	101%	290				
Subtotal		18,025		18,689		664	4%	17,996				
Total operating revenues	\$	66,531	\$	68,257	\$	1,726	3%	\$ 64,250				



## **Operating Expenses (Unaudited)**





## Operating Expenses for the Three Months Ended September 30, 2017 (Unaudited)

				Va	riance		
				Fa۱	/orable	%	Prior
(In thousands)	E	Budget	Actual	(Unfa	avorable)	Change	Year
Operating expenses:							
Salaries and benefits	\$	11,313	\$ 10,378	\$	935	8%	\$ 10,532
Contractual services		11,040	10,842		198	2%	11,004
Safety and security		7,518	7,404		114	2%	6,741
Space rental		2,548	2,548		-	-	2,547
Utilities		3,637	3,438		199	5%	3,068
Maintenance		3,209	2,874		335	10%	3,534
Equipment and systems		79	77		2	3%	81
Materials and supplies		114	144		(30)	(27)%	131
Insurance		312	312		-	-	244
Employee development and support		272	252		20	8%	186
Business development		468	537		(69)	(15)%	465
Equipment rental and repairs		832	753		79	10%	859
Total operating expenses	\$	41,342	\$ 39,559	\$	1,783	4%	\$ 39,392



## Financial Summary for the Three Months Ended September 30, 2017 (Unaudited)

	Variance								
					Favorable		%	Pric	or
(In thousands)	E	Budget		Actual	(Unfa	avorable)	Change	Yea	ar
Total operating revenues	\$	66,531	\$	68,257	\$	1,726	3%	\$ 64,	250
Total operating expenses		41,342		39,559		1,783	4%	39,	392
Income from operations		25,189		28,698		3,509	14%	24,	858
Depreciation		23,852		23,852		_	-	23,	,072
Operating income (loss)	\$	1,337	\$	4,846	\$	3,509	262%	\$1,	,786

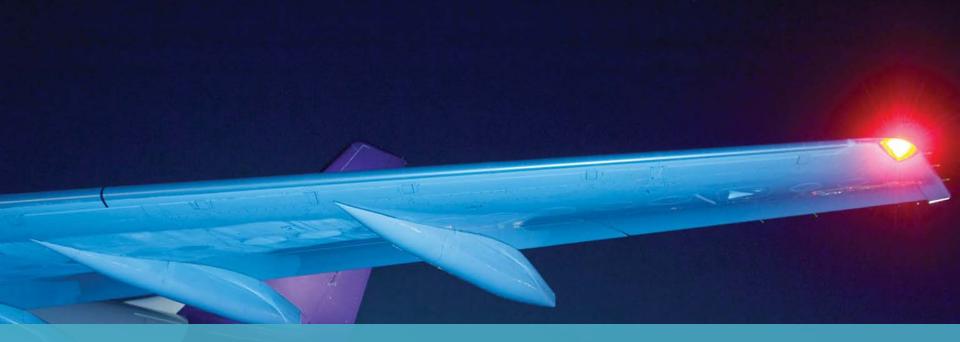


## Nonoperating Revenues & Expenses for the Three Months Ended September 30, 2017 (Unaudited)

(In thousands)		Budget Actual			Variance Favorable		% Change	Prior Year
				Actual		avorable)		
Nonoperating revenues (expenses):								
Passenger facility charges	\$	10,744	\$	11,454	\$	710	7%	\$ 10,313
Customer facility charges (Rental Car Center)		10,937		10,942		5	-	9,047
Quieter Home Program, net		(253)		(329)		(76)	(30)%	(253)
Interest income		2,092		2,541		449	21%	1,806
BAB interest rebate		1,164		1,163		(1)	-	1,158
Interest expense & debt issuance costs		(21,201)		(18,678)		2,523	12%	(15,308)
Bond amortization		1,024		1,326		302	30%	1,047
Other nonoperating revenue (expenses)		(1)		(52)		(51)	-	(427)
Nonoperating revenue, net		4,506		8,367		3,861	86%	7,383
Change in Net Position before grant contribution		5,843		13,213		7,370	126%	9,169
Capital grant contributions		461		258		(203)	(44)%	258
Change in Net Position	\$	6,304	\$	13,471	\$	7,167	114%	\$ 9,427

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Statements of Net Position (Unaudited) September 30, 2017 and 2016

	 2017	2016
Current assets:		 
Cash and investments	\$ 55,258	\$ 63,341
Tenant lease receivable, net of allowance		
of 2017: (\$216,392) and 2016: (\$224,210)	9,113	7,470
Grants receivable	4,660	5,611
Notes receivable-current portion	1,802	1,706
Prepaid expenses and other current assets	11,383	8,842
Total current assets	 82,216	 86,970
Cash designated for capital projects and other	\$ 30,397	\$ 22,411



	 2017	 2016
Restricted assets:		
Cash and investments:		
Bonds reserve	\$ 60,780	\$ 57,872
Passenger facility charges and interest unapplied	76,255	75,007
Customer facility charges and interest applied	39,966	32,863
SBD bond guarantee	4,000	4,000
Bond proceeds held by trustee	428,014	149,095
Passenger facility charges receivable	6,038	4,269
Customer facility charges receivable	3,660	3,159
OCIP insurance reserve	4,791	3,119
Total restricted assets	\$ 623,504	\$ 329,384



	2017	2016
Noncurrent assets:		
Capital assets:		
Land and land improvements	\$ 111,041	\$ 109,974
Runways, roads and parking lots	626,872	590,772
Buildings and structures	1,421,352	1,406,154
Machinery and equipment	49,126	48,393
Vehicles	15,912	14,810
Office furniture and equipment	33,502	32,336
Works of art	10,066	9,579
Construction-in-progress	225,929	165,539
	2,493,800	2,377,557
Less: accumulated depreciation	(918,061)	(835,532)
Total capital assets, net	\$ 1,575,739	\$ 1,542,025



		2017	2	2016
Other assets:				
Notes receivable - long-term portion	\$	32,805	\$ 34,6	630
Investments - long-term portion		183,288	161,7	700
Security deposit		350		350
Total other assets		216,443	196,0	680
Deferred outflows of resources:				
Deferred pension contributions		5,788	5,8	849
Other deferred pension outflows		15,048		288
Total assets and deferred outflows of resources	\$ 2	2,549,135	\$ 2,183,6	607



	 2017	2016
Current liabilities:		
Accounts payable and accrued liabilities	\$ 55,171	\$ 36,405
Deposits and other current liabilities	10,085	8,227
Total current liabilities	 65,256	 44,632
Current liabilities payable from restricted assets:		
Current portion of long-term debt	17,070	11,585
Accrued interest on bonds and variable debt	 18,607	16,352
Total liabilities payable from restricted assets	\$ 35,677	\$ 27,937



		2017		2016
Long-term liabilities:				
Variable debt	\$	26,448	\$	32,581
Other long-term liabilities		7,928		8,745
Long-term debt - bonds net of amortized premium	1	,597,256	1	,279,124
Net pension liability		18,111		1,681
Total long-term liabilities	1	,649,743	1	,322,131
Total liabilities	1	,750,676	1	,394,700
Deferred inflows of resources				
Deferred pension inflows		1,815		1,807
Total liabilities and deferred inflows of resources	\$ 1	,752,491	<b>\$</b> 1	,396,507



	 2017	2016
Net Position:		
Invested in capital assets, net of related debt	\$ 355,591	\$ 360,163
Other restricted	193,171	180,087
Unrestricted:		
Designated	30,398	22,411
Undesignated	 217,484	 224,439
Total net position	\$ 796,644	\$ 787,100





# Questions?

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### **Board Communication**

Date:	November 2, 2017
То:	Board Members
Via:	Kimberly J. Becker, President/CEO
From:	Scott M. Brickner, Vice President, Finance & Asset Management/Treasurer
Subject:	Authority's Investment Report for the Three Months Ended September 30, 2017:

Attached is the Authority's Investment Report for the Three Months Ended September 30, 2017 that was presented to the Finance Committee on October 23, 2017.



Item 7



LET'S GO.

San Diego County Regional Airport Authority

Investment Report As of September 30, 2017

> Presented by: Geoff Bryant Manager, Airport Finance

November 2, 2017

This report is prepared for the San Diego County Regional Airport Authority (the "Authority") in accordance with California Government Code Section 53646, which states that "the treasurer or chief fiscal officer may render a quarterly report to the chief executive officer, the internal auditor, and the legislative body of the local agency within 30 days following the end of the quarter covered by the report."

The investment report was compiled in compliance with California Government Code Section 53646 and the Authority's approved Investment Policy. All investment transactions made in the Authority's portfolio during this period were made on behalf of the Authority. Sufficient liquidity and anticipated revenue are available to meet expenditure requirements for the next six months.

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Scott Brickner, C.P.A. V.P. Finance & Asset Management / Treasurer San Diego County Regional Airport Authority



# Total Portfolio Summary

	Current Period	Prior Period	Change From
	September 30, 2017	June 30, 2017	Prior
Book Value (1)	\$454,767,000	\$461,751,000	(\$6,984,000)
Market Value (1)	\$453,580,000	\$460,674,000	(\$7,094,000)
Market Value%	99.74%	99.77%	(0.03%)
Unrealized Gain / (Loss)	(\$1,187,000)	(\$1,077,000)	(\$110,000)
Weighted Average Maturity (Days)	395 days	389 days	6
Weighted Average Yield as of Period End	1.27%	1.16%	0.11%
Cash Interest Received- Current Month	\$299,000	\$313,000	(\$14,000)
Cash Interest Received- Quarter-to-Date	\$1,279,000	\$1,249,000	\$30,000
Accrued Interest	\$1,094,000	\$1,051,000	\$43,000

#### Notes:

(1) Decrease in portfolio value is primarily due to capital expenditures exceeding capital receipts.



# Portfolio Composition by Security Type

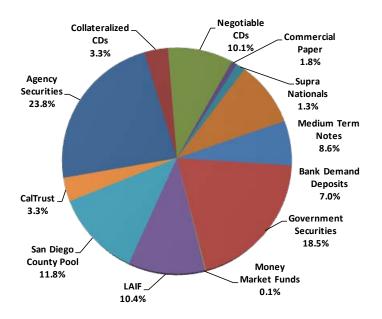
	September 30, 2017		June 30, 2017		
	Market Value	Percent of Portfolio	Market Value	Percent of Portfolio	Permitted by Policy
Agency Securities	\$ 104,982,000	23.1%	\$ 109,437,000	23.8%	100%
Collateralized CDs	15,455,000	3.4%	15,415,000	3.3%	30%
Negotiable CDs	42,548,000	9.4%	46,593,000	10.1%	30%
Commercial Paper	3,497,000	0.8%	8,485,000	1.8%	25%
Supra Nationals	5,978,000	1.3%	5,982,000	1.3%	30%
Medium Term Notes	42,533,000	9.4%	39,564,000	8.6%	15%
Bank Demand Deposits	29,332,000	6.4%	31,400,000	7.0%	100%
Government Securities	90,543,000	20.0%	85,201,000	18.5%	100%
Money Market Funds	374,000	0.1%	631,000	0.1%	20%
LAIF	48,263,000	10.6%	48,114,000	10.4%	\$65 million <sup>(1)</sup>
San Diego County Pool	54,718,000	12.1%	54,555,000	11.8%	\$65 million <sup>(2)</sup>
CalTrust	15,357,000	3.4%	15,297,000	3.3%	\$65 million <sup>(3)</sup>
Total:	\$ 453,580,000	100.0%	\$ 460,674,000	100.0%	

#### Notes:

1.) The \$65 million limit on LAIF is a non-statutory LAIF internal limit. It does not apply to bond proceeds.

2.) The San Diego County Investment Pool mirrors the LAIF internal limit and does not apply to bond proceeds.

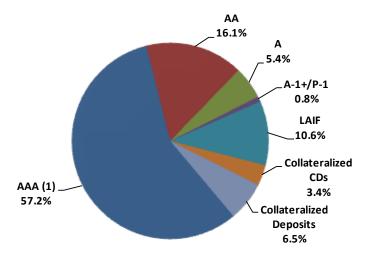
3.) The CalTrust mirrors the LAIF internal limit and does not apply to bond proceeds.





# Portfolio Composition by Credit Rating

	September	30, 2017	June 30,	2017
	Market Value	Percent of Portfolio	Market Value	Percent of Portfolio
AAA <sup>(1)</sup>	\$ 259,541,000	57.2%	\$ 255,806,000	55.7%
AA	73,141,000	16.1%	76,847,000	16.7%
A	24,353,000	5.4%	24,607,000	5.3%
A-1+/P-1	3,497,000	0.8%	8,485,000	1.8%
LAIF	48,263,000	10.6%	48,114,000	10.4%
Collateralized CDs	15,455,000	3.4%	15,414,000	3.3%
Collateralized Deposits	29,330,000	6.5%	31,401,000	6.8%
Total:	\$ 453,580,000	100.0%	\$ 460,674,000	100.0%



#### Notes:

1.) Includes investments that have split ratings between S&P (AA+), Moodys (AAA) and Fitch (AAA)



# Portfolio Composition by Maturity (1)

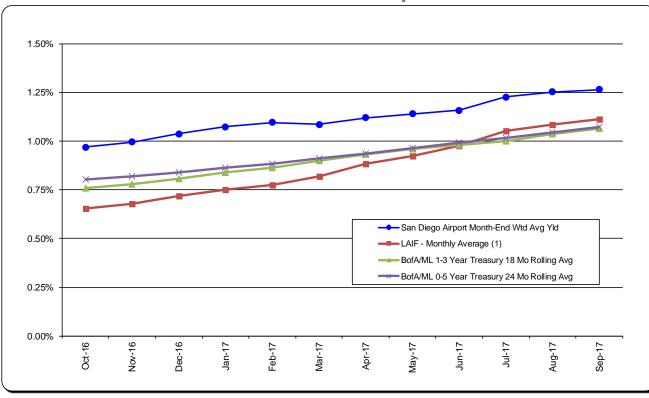
	September 3	30, 2017	June 30,	2017	200	T
	Market Value	Percent of Portfolio	Market Value	Percent of Portfolio	180 160	
0-3 Months	\$ 159,348,000	35.1%	\$ 169,365,000	36.7%	140	+
3-6 Months	13,013,000	2.9%	18,542,000	4.0%	<sup>(120)</sup>	
6 - 9 Months	14,937,000	3.3%	14,521,000	3.2%	80 Willion	
9 - 12 Months	11,843,000	2.6%	23,355,000	5.1%	↔	
1 - 2 Years	187,695,000	41.4%	127,168,000	28.3%	60	
2 - 3 Years	59,801,000	13.2%	104,723,000	22.7%	40	
Over 3 Years	6,943,000	1.5%	-	0.0%	20	
Total:	\$ 453,580,000	100.0%	\$ 457,674,000	100.0%	- -	0-3 3-6 6-9 9-12 1-2 2-3 Over Months Months Months Months Years Years

#### Notes:

1.) The 0-3 Quarter category includes investments held in the LAIF, CalTrust, and the San Diego County Investment Pool.



# Benchmark Comparison



#### SANDIEGO INTERNATIONAL AIRPORT. LET'S GO.

Notes:

1.) Benchmark data for LAIF is the average monthly effective yield.

# Detail of Security Holdings As of September 30, 2017

Settlement	Security		Maturity		Purchase		Market	Market	Days to	Yield to
Date	Description	Coupon	Date	Par Value	Price	Book Value	Price	Value	Maturity	Maturity
10/16/15	FNMA	1.125	10/19/18	5,000,000	100.550	5,027,500	99.73	4,986,450	384	0.939
08/15/16	FHLB	0.625	08/07/18	4,000,000	99.624	3,985,680	99.41	3,976,560	311	0.808
10/21/16	FHLB	0.875	08/05/19	12,000,000	99.568	11,948,160	98.83	11,859,840	674	1.032
10/07/16	FHLB	1.000	09/26/19	10,000,000	99.727	9,972,700	98.94	9,894,300	726	1.094
06/29/16	FNMA	1.125	06/21/19	10,400,000	100.857	10,497,978	99.39	10,336,144	629	0.833
02/03/16	FNMA	1.375	01/28/19	6,000,000	100.842	6,050,520	99.87	5,991,960	485	1.088
05/16/16	FNMA	1.000	02/26/19	5,000,000	100.116	5,005,800	99.36	4,968,200	514	0.957
04/20/16	FHLB	1.125	04/15/19	8,000,000	100.319	8,020,420	99.48	7,958,240	562	1.016
12/08/16	FHLB	1.250	01/16/19	2,950,000	99.996	2,949,882	99.74	2,942,448	473	1.252
05/16/17	FHLB	1.875	03/13/20	3,000,000	100.836	3,025,080	100.58	3,017,400	895	1.571
07/08/16	FHLMC	1.250	08/01/19	5,000,000	101.285	5,064,250	99.51	4,975,400	670	0.824
09/06/16	FNMA	1.000	08/28/19	13,500,000	99.836	13,477,860	99.01	13,366,350	697	1.056
02/28/17	FNMA	1.500	02/28/20	13,050,000	99.936	13,003,050	99.62	13,000,979	881	1.529
08/02/16	FNMA	0.875	08/02/19	7,800,000	99.832	7,786,896	98.82	7,707,804	671	0.932
	Agency Total			105,700,000		105,815,776		104,982,075	649	1.072
07/02/16	East West Bk CD	1.550	07/07/19	10,398,267	100.000	10,360,123	100.00	10,398,267	645	1.550
10/21/16	East West Bk CD	0.500	10/24/17	5,056,581	100.000	5,056,581	100.00	5,056,581	24	0.700
	Collateralized CDs Total			15,454,848		15,416,704		15,454,848	441	1.271



# Detail of Security Holdings As of September 30, 2017

Settlement	Security		Maturity		Purchase		Market	Market	Days to	Yield to
Date	Description	Coupon	Date	Par Value	Price	Book Value	Price	Value	Maturity	Maturity
02/00/16	US Bank CD	1.060	03/09/18	4 000 000	100.000	1 000 000	100.00	4 000 000	160	1.060
03/09/16				4,000,000		4,000,000		4,000,000	160	
08/04/17	SKANDINAV ENSKD CD	1.840	08/02/19	5,750,000	100.000	5,747,758	99.91	5,744,768	671	1.860
02/09/17	BK OF MONTREAL YC/D	1.880	02/07/19	5,000,000	100.000	5,000,000	100.41	5,020,300	495	1.880
12/05/16	NORDEA BK FINL YC/D	1.760	11/30/18	4,000,000	100.000 99.922	4,000,000	100.25	4,010,080	426	1.760
12/05/16	CANADIAN IMP BK YC/D	1.760	11/30/18	5,000,000		4,996,100	100.25	5,012,600	426	1.800
	HSBC BK C/D	0.954	11/17/17	2,750,000	100.000	2,750,000	100.09	2,752,530	48	0.954
05/04/17	SUMITOMO MITSUI YC/D	2.050	05/03/19	3,000,000	100.080	3,000,000	100.00	3,000,000	580	2.050
03/16/16	Toronto Dominion CD	1.720	03/14/18	5,000,000	100.000	5,000,000	100.15	5,007,650	165	1.720
04/06/17	BK NOVA SCOTIA YC/D	1.910	04/05/19	4,000,000	100.000	4,000,000	99.87	3,994,800	552	1.910
03/15/16	ROYAL BK CDA Y C/D	1.700	03/09/18	4,000,000	100.000	4,000,000	100.14	4,005,520	160	1.700
	Negotiable CDs Total			42,500,000		42,493,858		42,548,248	385	1.698
04/28/17	BANK OF TOKYO MITS DC/P	1.370	10/25/17	3,500,000	99.315	3,476,025	99.93	3,497,480	25	1.379
	Commercial Paper Total			3,500,000		3,476,025		3,497,480	25	1.379
04/28/17	INTL BK RECON & DEV	1.875	04/21/20	3,000,000	100.685	3,020,550	100.34	3,010,170	934	1.638
04/21/16	INTER-AMER DEV BANK	1.000	05/13/19	3,000,000	99.714	2,991,420	98.94	2,968,230	590	1.095
	Supranationals			6,000,000		6,011,970		5,978,400	763	1.368
12/12/16	BK NEW YORK NTS	2.300	09/11/19	2,000,000	101.107	2,022,140	100.74	2,014,820	711	1.884
10/14/16	TOYOTA MOTOR CR CORP	2.125	07/18/19	1,000,000	101.670	1,016,700	100.57	1,005,740	656	1.505
10/14/16	TOYOTA MTR CR CORP	1.400	05/20/19	1,500,000	99.906	1,498,590	99.54	1,493,040	597	1.437
	AMERICAN HONDA BDS	1.200	07/12/19	2,495,000	99.241	2,476,063	98.98	2,469,576	650	1.483
07/17/15	GECC MTN	1.625	04/02/18	4,950,000	105.364	4,968,018	100.09	4,954,208	184	1.487
05/15/17	CHEVRON CORP	1.991	03/03/20	3,500,000	100.275	3,509,660	100.40	3,514,140	885	1.889
02/29/16	CISCO SYSTEMS	1.600	02/28/19	3,000,000	100.330	3,009,900	99.92	2,997,540	516	1.487
02/24/16	IBM CORP NOTES	1.800	05/17/19	3,000,000	100.119	3,003,570	100.34	3,010,200	594	1.761
05/15/17	JPM CHASE & CO MTN	2.250	01/23/20	3,500,000	100.267	3,509,345	100.54	3,518,865	845	2.144
07/28/17	EXXON MOBIL CORP	1.912	03/06/20	3,000,000	100.381	3,011,430	100.26	3,007,890	888	1.757
09/15/17	MICROSOFT CORP NT	1.550	08/08/21	3,000,000	98.478	2,954,280	98.18	2,945,280	1408	1.958
09/15/17	APPLE INC BDS	2.150	02/09/22	4,000,000	100.217	4,008,680	99.93	3,997,280	1593	2.098
06/06/16	WELLS FARGO CO MTN	2.150	01/15/19	4,600,000	101.427	4,665,642	100.47	4,621,482	472	1.589
09/14/15	AMERICAN EXPRESS MTN	1.800	07/31/18	2,980,000	99.759	2,972,818	100.12	2,983,695	304	1.886
	Medium Term Notes			42,525,000		42,626,836		42,533,756	733	1.759



# Detail of Security Holdings As of September 30, 2017

Settlement	Security		Maturity		Purchase		Market	Market	Days to	Yield to
Date	Description	Coupon	Date	Par Value	Price	Book Value	Price	Value	Maturity	Maturity
12/23/15	U.S. Treasury	1.500	12/31/18	15,200,000	100.516	15,295,391	100.11	15,216,568	457	1.325
05/11/17	U.S. Treasury	1.500	05/31/20	5,000,000	99.754	4,987,695	99.73	4,986,700	974	1.583
01/09/17	U.S. Treasury	1.250	01/31/20	7,000,000	99.170	6,940,820	99.30	6,951,070	853	1.530
11/13/15	U.S. Treasury	1.250	11/30/18	11,000,000	100.234	11,002,578	99.83	10,981,080	426	1.242
02/03/16	U.S. Treasury	1.375	02/28/19	2,950,000	100.988	2,979,154	99.92	2,947,699	516	1.047
06/10/15	U.S. Treasury	1.000	05/31/18	10,000,000	99.762	9,976,172	99.83	9,982,800	243	1.082
04/20/16	U.S. Treasury	1.000	09/15/18	4,900,000	100.367	4,917,992	99.65	4,882,752	350	0.845
03/04/16	U.S. Treasury	1.625	03/31/19	5,850,000	101.793	5,954,889	100.29	5,866,673	547	1.031
12/05/16	U.S. Treasury	1.500	11/30/19	13,400,000	100.125	13,416,750	99.96	13,394,238	791	1.457
07/28/17	U.S. Treasury	1.625	07/31/20	5,400,000	100.203	5,410,969	100.00	5,399,784	1035	1.556
05/06/16	U.S. Treasury	1.250	10/31/18	9,950,000	101.066	10,034,779	99.84	9,934,080	396	0.816
	Government Total			90,650,000		90,917,189		90,543,444	567	1.241
	East West Bank			104,668	100.000	104,668	100.00	104,668	1	0.950
	East West Bank			24,569,541	100.000	24,569,541	100.00	24,569,541	1	0.950
	US Bank General Acct			4,655,864	100.000	4,655,864	100.00	4,655,864	1	0.000
	Bank Demand Deposits			29,330,073		29,330,073		29,330,073	1	0.799
	DREYFUS GOVT INVEST			373,918	100.000	373,918	100.00	373,918	1	0.000
	Money Market Fund			373,918		373,918		373,918	1	0.000
	Local Agency Invstmnt Fd			48,230,601	100.000	48,230,601	100.07	48,262,678	1	1.111
				-,,		-,,		-, - ,		
	San Diego County Inv Pool			54,717,026	100.000	54,717,026	100.00	54,717,570	1	1.338
	CalTrust			15,357,490	100.000	15,357,490	100.00	15,357,490	1	1.230
	Grand Total			\$ 454,338,956	100.17	\$ 454,767,467	99.74	\$ 453,579,978	395	1.265



# Portfolio Investment Transactions From July1<sup>st</sup>, 2017 - September 30, 2017

Settle	Security	Security			Mature	Call	Unit		
Date	Description	Туре	CUSIP	Coupon	Date	Date	Price		Amount
PURCHASES									
07/28/17	EXXON MOBIL CORP	MTN	30231GAG7	1.912	03/06/20		100.381	\$	3,034,055
07/28/17	US TREAS NTS	US TREAS NTS	912828XM7	1.625	07/31/20		100.203	Ŷ	5,454,117
08/04/17	SKANDINAV ENSKI YC/D	CD-NEG	83050FXT3	1.840	08/02/19		99.961		5,747,758
09/15/17	MICROSOFT CORP NT	MTN	594918BP8	1.550	08/08/21		98.476		2,959,059
09/15/17	APPLE INC BDS	MTN	037833AY6	2.150	02/09/22		100.217		4,017,280
								\$	21,212,269
CALLS									
								\$	-
MATURITIES									
01/09/17	BNP PARIBAS FIN DC/P	CP	09659BU73		07/07/17			\$	5,000,000
								\$	5,000,000
DEPOSITS									
								\$	
								Ψ	_
WITHDRAWAL	LS / SALES / TRANSFERS								
07/28/17	FNMA	AGCY	3135G0J61	0.875	03/28/18		99.766	\$	4,452,566
07/28/17	US BK NA CINCIN C/D	CD-NEG	90333VPF1	1.375	09/11/17		100.000		4,020,931
08/04/17	SKANDINAV ENSKD YC/D 1.48% 11/16/	CD-NEG	83050FBG5	1.480	11/16/17		100.051		4,550,567
08/04/17	HSBC BK C/D	CD-NEG	40428AR41	1.496	11/17/17		100.152		1,256,753
09/15/17	JPM CHASE & CO NT	MTN	46625HJG6	1.800	01/25/18		100.088		1,505,070
09/15/17	CHEVRON CORP	MTN	166764AL4	1.345	11/15/17		99.996		1,506,665
09/15/17	APPLE INC NOTES	MTN	037833AJ9	1.000	05/03/18		99.762		4,005,147
								\$	21,297,698



# Bond Proceeds Summary SUMMARY OF 2010, 2013 & 2014 BOND PROCEEDS\*

#### As of: September 30, 2017

(in thousands)

	Ser	ies 2010	Se	ries 2013	S	eries 2014	S	eries 2017		Total	Yield	Rating
Project Fund												
LAIF	\$	-	\$	-	\$	-	\$	140,113	\$	140,113	1.11%	N/R
SDCIP		-		1,721		33		119,375		121,129	1.34% <sup>1)</sup>	AAAf
First Amer Govt Oblig Fd MM		-		-		-		9,349		9,349	0.92%	AAAm
	\$	-	\$	1,721	\$	33	\$	268,837	\$	270,591		
Capitalized Interest												
SDCIP	\$	-	\$	-	\$	-	\$	2,063	\$	2,063	1.34% <sup>1)</sup>	AAAm
	\$	-	\$	-	\$	-	\$	2,063	\$	2,063		
Debt Service Reserve & Covera	ige Fund	<u>s</u>										
SDCIP	\$	30,406	\$	33,322	\$	28,899	\$	15,086	\$	107,713	1.34% <sup>1)</sup>	AAAf
East West Bank CD		21,150		-		-				21,150	0.80%	N/R
	\$	51,556	\$	33,322	\$	28,899	\$	15,086	\$	128,863		
Cost of Issuance												
First American Govt Oblig Fund	\$	-	\$	-	\$	-	\$	282	\$	282	0.92%	AAAn
	\$	-	\$	-	\$	-	\$	282	\$	282		
		51,556	ć	35,043	\$	28,932	Ś	286,268	Ś	401,799	1.22%	



# Bond Proceeds Investment Transactions From August1<sup>st,</sup> 2017 - September 30<sup>th</sup>, 2017

Settle	Ŭ	Security			Mature	Call	Unit	
Date	Description	Туре	CUSIP	Coupon	Date	Date	Price	Amount
PURCHASES								
8/29/2017	San Diego County Investment Pool (Construction, CAPI & Debt Service)	SDCIP		1.32			1.000	\$ 136,438,4
9/15/2017	LAIF (2017 Construction)	LAIF		1.11			1.000	140,000,
								\$ 276,438,
								¢ 2,0,130,
CALLS								
								\$
MATURITIES	;							
								\$
DEPOSITS								
8/3/2017	First American Govt Oblig Fund (Bond Proceeds)	MM		0.91			1.000	\$ 306,432,5
8/3/2017	First American Govt Oblig Fund (Bond Proceeds)	IVIIVI		0.91			1.000	\$ 306,432,
								\$ 306,432,3
WITHDRAW	ALS / SALES							
8/3/2017	First American Govt Oblig Fund (2017 Bonds)	MM		.91		100.0		\$ 14,408,
8/29/2017	First American Govt Oblig Fund (Transfer to SDCIP)	MM		.91		100.0	1.000	136,438,
8/30/2017	First American Govt Oblig Fund (COI 2017 Bonds)	MM		.91		100.0	1.000	534,
9/1/2017	First American Govt Oblig Fund (2017 Bonds)	MM		.92		100.0	1.000	5,419,
9/15/2017	First American Govt Oblig Fund (Transfer to LAIF)	MM		.92		100.0	1.000	140,000,
								\$ 296,801,





# **Questions ?**

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Item No.

### STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

#### Authorize Removal of the West Wing Modular Building from the Airport Premises

#### Recommendation:

Adopt Resolution No. 2017-0099, authorizing the President/CEO to negotiate and execute an agreement with Design Space Modular Buildings for the removal of the West Wing Modular Building from the Airport.

#### **Background/Justification:**

On August 17, 2017, the Authority issued a Request for Statements of Interest ("SOI") to determine interest from prospective vendors reagarding the removal, from the Airport premises, of the former administrative modular building known as the West Wing. Although, seventeen firms viewed the SOI on the Authority's website, the Authority only received one SOI.

On September 7, 2017, Design Space Modular Buildings (DSMB) submitted an SOI for the removal of the West Wing. DSMB offered no purchase price for the West Wing. However, DSMB did offer to remove the West Wing at no cost to the Authority in exchange for clear title for the West Wing. DSMB's SOI estimated that the total cost for removal of the West Wing would exceed five hundred thousand dollars (\$500,000). Included in their estimated \$500,000 cost for removal were transportation, title and transfer fees, and refurbishment. However, based on DSMB's SOI, and the scope of work provided, the Authority has determined that it could incur costs associated with the capping of sewer and water lines, and the termination of electrical services to the West Wing. The Authority estimates those costs at less than forty thousand dollars (\$40,000).

The removal of the West Wing will allow the Authority to expand its valet parking operation and based on the Authority's valet parking operator (ACE), an additional 125 valet parking spaces would be available due to the removal of the West Wing.

The original cost of the West Wing was one million four hundred thousand dollars (\$1,400,000), and it was depreciated over a 5 year period based on the estimated useful life of the structure. Therefore, there is no current net book value to the Authority.

The West Wing was placed into service in December 2002. At that time, the Authority waived the option to register the West Wing through the California Department of Housing and Community Development (CDHCD) as a Commercial Modular. Said waiver classified the West Wing as real property, and as such, no title or registration was obtained for the West Wing by the Authority. As a result, the Authority will now have to register (\$1,500) the West Wing through CDHCD in order to obtain a duplicate title to facilitate the transfer of the West Wing to DSMB.

#### Page 2 of 3

As previously noted, Authority staff issued a Statement of Interest (SOI) for the removal of the West Wing on August 17, 2017. Since only one viable offer was received from DSMB, as a result of said SOI, staff is recommending that the Board authorize the President/ CEO to proceed to negotiate and execute an agreement with DSMB.

#### **Fiscal Impact:**

Adequate funding for the \$40,000 in Authority costs is included in the adopted FY 2018 and conceptually approved FY 2019 Operating Expense Budgets within the maintenance expense line item.

#### **Authority Strategies:**

This item supports one or more of the Authority Strategies, as follows:

Community	Customer	Employee	🛛 Financial	Operations
Strategy	Strategy	Strategy	Strategy	Strategy

#### **Environmental Review:**

A. CEQA: This project is consistent with Categorical Exemption 15301 - Existing Facilities – Class 1 and consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features involving negligible or no expansion of use beyond that previously existing, including but not limited to: (I)(3) demolition and removal of individual structures including a store, motel, office, restaurant or similar small commercial structure if designed for an occupant load of 30 persons or less. In urbanized areas, the exemption also applies to the demolition of up to three such commercial buildings on sites zoned for such use; and is consistent with Categorical Exemption 15304 - Minor Alterations in the Condition of Land – Class 4 and consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature scenic trees, including but not limited to: (a) grading on land with a slope less than 10 percent; and (f) minor trenching and backfilling where the surface is restored.

The dismantling of the West Wing Building is consistent with the ground transportation uses, objectives and project components of the San Diego International Airport Master Plan, adopted on May 1, 2008, and evaluated subject to the California Environmental Quality Act ("CEQA"), Pub. Res. Code Section 21065 in the San Diego International Airport Master Plan Final Environmental Impact Report (SCH #2005091105; SDCRAA #EIR-06-01) certified by the San Diego County Regional Airport Authority on May 1, 2008.

B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

### Page 3 of 3

#### Application of Inclusionary Policies:

Not Applicable

#### Prepared by:

RALPH SANCHEZ REAL ESTATE MANAGER

#### RESOLUTION NO. 2017-0099

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, AUTHORIZING THE PRESIDENT/CEO TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH DESIGN SPACE MODULAR BUILDINGS FOR THE REMOVAL OF THE WEST WING MODULAR BUILDING FROM THE AIRPORT

WHEREAS, the San Diego County Regional Airport Authority ("Authority") is the owner of the modular buildings located on Airport property and known as the West Wing; and

WHEREAS, the West Wing was placed into service in December 2002 with an estimated useful life of five years; and it has exceeded its useful life; and

WHEREAS, on August 17, 2017, the Authority issued a Request for Statements of Interest ("RFI") to determine interest from prospective vendors regarding the purchase or removal of the West Wing from the Airport premises; and

WHEREAS, the Authority received only one Statement of Interest (SI) from Design Space Modular Buildings (DSMB) with no offer to purchase, and only an offer to remove the West Wing at no cost to the Authority; and

WHEREAS, adequate funding for the \$40,000 in Authority costs is included in the adopted FY 2018 and conceptually approved FY 2019 Operating Expense Budgets within the maintenance expense line item.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Board hereby authorizes the President/CEO to negotiate and execute an agreement with Design Space Modular Buildings for the removal of the West Wing Modular Building from the Airport.

BE IT FURTHERED RESOLVED by the Board that it finds that this Board action is consistent with Categorical Exemption 15301 - Existing Facilities – Class 1 and consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features involving negligible or no expansion of use beyond that previously existing, including but not limited to: (I)(3) demolition and removal of individual structures including a store, motel, office, restaurant or similar small commercial structure if designed for an occupant load of 30 persons or less. In urbanized areas, the exemption also

applies to the demolition of up to three such commercial buildings on sites zoned for such use; and is consistent with Categorical Exemption 15304 - Minor Alterations in the Condition of Land – Class 4 and consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature scenic trees, including but not limited to: (a) grading on land with a slope less than 10 percent; and (f) minor trenching and backfilling where the surface is restored, and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106).

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 2<sup>nd</sup> day of November, 2017, by the following vote:

- AYES: Board Members:
- NOES: Board Members:
- ABSENT: Board Members:

ATTEST:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE/ AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

### STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

Award a Contract to G&G Specialty Contractors, Inc. for Quieter Home Program Phase 8, Group 10, Project No. 380810, Twelve (12) Historic Single-Family Homes on Twelve (12) Residential Properties Located East and West of the Airport.

#### **Recommendation:**

Adopt Resolution No. 2017-0100, awarding a contract to G&G Specialty Contractors, Inc., in the amount of \$877,050.00, for Phase 8, Group 10, Project No. 380810, of the San Diego County Regional Airport Authority's ("Authority's") Quieter Home Program.

#### Background/Justification:

The Authority's Quieter Home Program ("Program") provides sound attenuation treatment to residences within the highest noise-impacted neighborhoods surrounding San Diego International Airport ("SDIA"). This contract for Phase 8, Group 10, Project number 380810 includes installation of new acoustical windows, doors, and ventilation improvements to reduce aircraft-related noise levels and provide sound attenuation to twelve (12) historic single-family homes on twelve (12) residential properties located east and west of the airport (refer to Attachment A).

To date, the Program has completed 3,453 residences, of which 827 are historic and 2,626 are non-historic. 2,174 residences are located west of SDIA and 1,279 are located east of SDIA.

Project No. 380810 was advertised on September 5, 2017, and bids were opened on October 6, 2017. The following bids were received (refer to Attachment B):

Company	Total Bid
G&G Specialty Contractors, Inc.	\$877,050.00
S&L Specialty Construction, Inc.	\$973,000.00

The Engineer's estimate is \$794,689.00. The low bid is 10.4% above the engineer's estimate. We reviewed the bid cost breakdown and isolated the major discrepancy to the general construction costs. The increased general construction costs are likely due to the labor intensive efforts to remove existing glass from and reglaze old, historic windows.

The low bid of \$877,050.00 is considered responsive, and G&G Specialty Contractors, Inc. is considered responsible. Award to G&G Specialty Contractors, Inc. is, therefore, recommended in the amount of \$877,050.00.

#### **Fiscal Impact:**

Adequate funds for the contract with G&G Specialty Contractors, Inc. are included in the adopted FY 2018 Operating Expense Budget and conceptual FY 2019 operating expense budget within the Quieter Home Program budget line item. Sources of funding include Federal Airport Improvement Program grants and Passenger Facility Charges.

#### Authority Strategies:

This item supports one or more of the Authority Strategies, as follows:

Community	🛛 Customer	Employee	Financial	Operations
Strategy	Strategy	Strategy	Strategy	Strategy

#### **Environmental Review:**

- A. CEQA. This Board action is a "project" subject to the California Environmental Quality Act ("CEQA"), Pub. Res. Code §21065. The individual projects under the Quieter Home Program are part of a class of projects that are categorically exempt from CEQA: 14 Cal. Code Regs. §15301 – "Existing Facilities: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination."
- B. California Coastal Act. This Board action is a "development" as defined by the California Coastal Act, Cal. Pub. Res. Code §30106. The individual projects under the Quieter Home Program will consist of treatments to single-family and multi-family dwellings. Improvements to single-family homes are exempt from coastal permit requirements under Cal. Pub. Res. Code §30610(a) and 14 Cal. Code Regs. §13250 "Improvements to Single-Family Residences." The proposed improvements to multi-family residences are exempt from coastal permit requirements under Cal. Pub. Res. Code §30610(b) and 14 Cal. Code Regs. §13253 "Improvements to Structures Other than Single-Family Residences and Public Works Facilities that Require Permits."

#### Application of Inclusionary Policies:

The Authority has the following inclusionary programs/policies: a Disadvantaged Business Enterprise (DBE) Program, an Airport Concession Disadvantaged Business Enterprise (ACDBE) Program, Policy 5.12 and Policy 5.14. These programs/policies are intended to promote the inclusion of small, local, service disabled veteran owned, historically underrepresented businesses and other business enterprises, on all contracts. Only one of the programs/policies named above can be used in any single contracting opportunity.

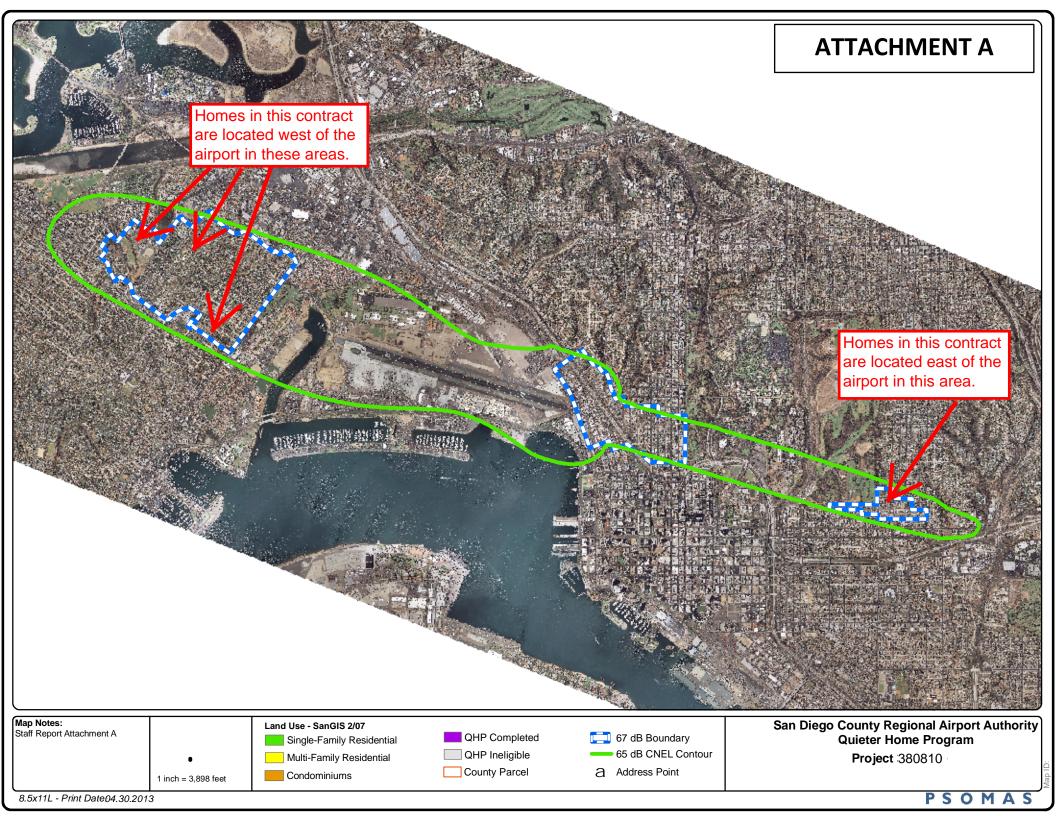
#### Page 3 of 3

The Authority's DBE Program, as required by the U.S. Department of Transportation, 49 Code of Federal Regulations (CFR) Part 26, calls for the Authority to submit a triennial overall goal for DBE participation on all federally funded projects. When federal funds are utilized, the Authority is prohibited from using a program that provides a preference such as those used in Policies 5.12 and 5.14. Therefore, the Authority must utilize other means as provided in the DBE Plan to achieve participation.

This project utilizes federal funds; therefore, it will be applied toward the Authority's overall DBE goal of 8.4%. G&G Specialty Contractors, Inc., proposed 1.26% DBE participation on QHP Phase 8, Group 10.

#### Prepared by:

BRENDAN REED DIRECTOR, PLANNING & ENVIRONMENTAL AFFAIR



#### TABULATION OF BIDS

#### TITLE: QUIETER HOME PROGRAM PROJECT NO. 380810 BIDS OPENED: October 6, 2017 at 2:00 p.m. ENGINEER'S ESTIMATE: \$794,689.00

CONTRACTOR	र:					G&G Specialty	Contractors, Inc	C.		S&L Special	ty Contracting,	Inc.
ADDRESS:					1221	N. Mondel Dri	ve, Gilbert, AZ 8	35233	315	S. Franklin St	reet, Syracuse,	NY 13202
GUARANTEE	OF GOOD FAITH	4:			Har	tford Casualty	Insurance Com	pany	Н	artford Casual	ty Insurance Co	ompany
			Dwalling	Unit of	General	HVAC	Electrical	TOTAL	General	HVAC	Electrical	TOTAL
Res No.	Bid Item Nu	mber - Name/Address	Dwelling Units	Measure	Construction (In Figures)	Construction (In Figures)	Construction (In Figures)	(In Figures)	Construction (In Figures)	Construction (In Figures)	Construction (In Figures)	(In Figures)
380810.16	Ruzante	2455 Poinsettia Dr	1	Lump Sum	91,078.00	0.00	0.00	91,078.00	130,000.00	0.00	0.00	130,000.00
380810.17	Calmenson	2672 Poinsettia Dr	1	Lump Sum	85,257.00	9,898.00	2,995.00	98,150.00	109,000.00	7,000.00	5,000.00	121,000.00
380810.18	Rabello	2716 Poinsettia Dr	1	Lump Sum	62,754.00	16,827.00	800.00	80,381.00	61,000.00	12,000.00	3,000.00	76,000.00
380810.21	King	1346 Granada Ave	1	Lump Sum	51,192.00	14,239.00	600.00	66,031.00	50,000.00	12,000.00	4,000.00	66,000.00
380810.33	Fitzpatrick	3725 Lotus Dr	1	Lump Sum	51,767.00	8,827.00	445.00	61,039.00	50,000.00	7,000.00	5,000.00	62,000.00
380811.04	Augustine	3321 Yonge St	1	Lump Sum	53,748.00	0.00	0.00	53,748.00	47,000.00	0.00	0.00	47,000.00
380811.12	Dew	1336 Granada Ave	1	Lump Sum	45,640.00	0.00	0.00	45,640.00	45,000.00	0.00	0.00	45,000.00
380811.35	Price	3136 Shadowlawn St	1	Lump Sum	58,840.00	8,827.00	1,000.00	68,667.00	61,000.00	7,000.00	1,000.00	69,000.00
380901.32	Wieczorek	3421 Yonge St	1	Lump Sum	60,637.00	6,684.00	2,700.00	70,021.00	81,000.00	6,000.00	5,000.00	92,000.00
380903.07	Morrison	3722 Lotus Dr	1	Lump Sum	47,603.00	8,827.00	1,000.00	57,430.00	48,000.00	7,000.00	1,000.00	56,000.00
380904.11	Fitzpatrick	2672 Narcissus Dr	1	Lump Sum	65,263.00	0.00	0.00	65,263.00	66,000.00	0.00	0.00	66,000.00
380904.22	Miller	3621 Hyacinth Dr	1	Lump Sum	99,731.00	18,371.00	1,500.00	119,602.00	129,000.00	12,000.00	2,000.00	143,000.00
		·					Subtotal	\$877,050.00		I	Subtotal	\$973,000.00
							TOTAL BID	\$877,050.00			TOTAL BID	\$973,000.00
Addenda No. 1 and 2 noted Addenda No. 1 and 2 noted												

Addenda No. 1 and 2 noted

Addenda No. 1 and 2 noted

#### RESOLUTION NO. 2017-0100

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, AWARDING A CONTRACT TO G&G SPECIALTY CONTRACTORS, INC., IN THE AMOUNT OF \$877,050.00, FOR PHASE 8, GROUP 10, PROJECT NO. 380810, OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY'S QUIETER HOME PROGRAM

WHEREAS, the San Diego County Regional Airport Authority ("Authority") has established a residential sound insulation program, known as the Quieter Home Program ("Program"), to reduce aircraft noise levels in the homes of residents living within the highest noise-impacted neighborhoods surrounding San Diego International Airport ("Airport"); and

WHEREAS, Phase 8, Group 10, of the Program will include installation of new acoustical windows, doors, and ventilation improvements to reduce aircraftrelated noise levels inside the homes; and

WHEREAS, Phase 8, Group 10, of the Program provides sound attenuation to twelve (12) historic single-family homes on twelve (12) residential properties located east and west of the Airport; and

WHEREAS, the Authority issued a Bid Solicitation Package for Phase 8, Group 10, on September 5, 2017; and

WHEREAS, on October 6, 2017, the Authority opened sealed bids received in response to the Bid Solicitation Package; and

WHEREAS, the apparent low bidder G&G Specialty Contractors, Inc., submitted a bid of \$877,050.00 and the Authority's staff has duly considered the bid and has determined G&G Specialty Contractors, Inc., is responsible and that its bid is responsive in all material respects; and

WHEREAS, the San Diego County Regional Airport Authority Board ("Board") believes that it is in the best interest of the Authority and the public that it serves to award G&G Specialty Contractors, Inc., the lowest bidder, the contract for Phase 8, Group 10, upon the terms and conditions set forth in the Bid Solicitation Package.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby awards a contract to G&G Specialty Contractors, Inc., in the amount of \$877,050.00 for

Resolution No. 2017-0100 Page 2 of 2

Phase 8, Group 10, Project No. 380810, of the San Diego County Regional Airport Authority's Quieter Home Program; and

BE IT FURTHER RESOLVED that the Authority's President/CEO or designee is hereby authorized to execute and deliver such contract to G&G Specialty Contractors, Inc.; and

BE IT FURTHER RESOLVED that the Authority and its officers, employees, and agents are hereby authorized, empowered, and directed to do and perform all such acts as may be necessary or appropriate in order to effectuate fully the foregoing; and

BE IT FURTHER RESOLVED that the Board of the San Diego County Regional Airport Authority finds that this is a "project" as defined by the California Environmental Quality Act ("CEQA"), Cal. Pub. Res. Code §21065; and is a "development," as defined by the California Coastal Act, Cal. Pub. Res. Code §30106 and that the individual Quieter Home Program projects are categorically exempt from the CEQA under Cal. Code Regs. §15301(f), "Existing Facilities," and are exempt from coastal permit requirements under Cal. Pub. Res. Code §§30610(a) and 30610(b) and 14 Cal. Code Regs. §§13250 and 13253.

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 2<sup>nd</sup> day of November 2017, by the following vote:

AYES: Board Members:

NOES: Board Members:

ABSENT: Board Members:

ATTEST:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE / AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

Item No. **10** 

### STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

Approve and Authorize the President/CEO to Execute On-Call Industrial Hygiene Services Agreements with Aurora Industrial Hygiene and Tetra Tech, Incorporated

#### **Recommendation:**

Adopt Resolution No. 2017-0101, approving and authorizing the President/CEO to execute On-Call Industrial Hygiene Services Agreements with Aurora Industrial Hygiene and Tetra Tech, Incorporated, each agreement for a term of three years with the option for two one-year extensions exercisable at the sole discretion of the President/CEO, for an aggregate total not-to-exceed amount of \$1,250,000.

#### **Background/Justification:**

The Authority is required by statute and regulation to properly manage potential public and employee health and safety hazards throughout Authority properties. Potential hazards may be related to asbestos, lead-based paint, mold, noise, and other potential chemical, biological, or physical hazards. Given the severity of penalties, fines, and liabilities potentially resulting from lack of adequate management, staff recommends professional services be obtained for proper evaluation, management, and control of potential public and employee health and safety hazards.

These hazards may arise in public spaces or within Authority employee offices and operational areas. Professional on-call services will ensure that potential hazards are properly evaluated, sampled, managed, and controlled in accordance with all applicable federal, state and local laws and regulations. Professional services will include oversight and clearance sampling of asbestos abatement and lead-based paint remediation services performed by others as directed by the Authority. Professional services will also assist the Authority in addressing concerns raised by the federal or state departments of Occupational Health and Safety Administrations (OSHA).

For the last 4 years, the Authority has contracted separately with 2 companies to broaden the types of professional expertise available to the Authority. The combined expenditures for these types of professional services have averaged approximately \$175,000 per year and resulted in total expenditures of \$700,000 over the last 4 years. The number, type, and extent of airport facilities have increased since the Green Build and other developments were brought on line in 2013. There are a number of older facilities on site known to contain asbestos-materials which are planned for demolition in the near future to allow for even more development. Given the expanse of existing facilities, the future demolition of several buildings, and the severity of penalties, fines, and other liabilities potentially resulting from lack of adequate professional on-call industrial hygiene services, staff believes that the annual combined expenditures for the next 5 years will increase to an average of approximately \$250,000 per year. As such,

### Page 2 of 4

staff recommends that the Authority enter into 5-year agreements for an aggregate total not-to-exceed amount of \$1,250,000

On August 18, 2017, the Authority published a Request for Proposals (RFP) to provide professional on-call industrial hygiene services.

On September 22, 2017, the Authority received proposals from the following five entities, with all respondents being deemed as responsive: Aurora Industrial Hygiene, EFI Global Incorporated; Ninyo & Moore; Tetra Tech Incorporated; and TRC Solutions, Incorporated.

The evaluation criteria used to evaluate the firms was a weighted criteria of five factors: prior organization experience and skill; prior experience of the company's primary staff; the approach to project management; proposed fees; and small business preference under Authority Policy 5.12. The Authority's Evaluation Panel ("Panel"), which was comprised of two representatives from Environmental Affairs, two from Risk Management, and one from Facilities Management conducted a thorough review of all proposals. Three of the firms were invited to interview on October 17, 2017, after which the firms were ranked as follows

- 1. Aurora Industrial Hygiene
- 2. Tetra Tech, Incorporated
- 3. EFI Global, Incorporated

The final ranking matrix is as follows:

Firms	Panelist 1	Panelist 2	Panelist 3	Panelist 4	Panelist 5	Total	Final Rank
Aurora	1	1	1	1	1	5	1
Tetra Tech	2	2	2	3	2	11	2
EFI Global	3	3	3	2	3	14	3

The final combined scoring matrix is as follows:

Firms	Organization Experience and Skill	Experience of Primary Staff	Project Management Approach	Fees	Small Business Preference	Total
Aurora	1960	1200	735	700	250	4845
Tetra Tech	1560	1100	705	500	0	3865
EFI Global	1320	750	600	1000	0	3670

### Page 3 of 4

A brief background of the two top ranked firms is provided:

1. Aurora Industrial Hygiene

A small, women-owned, service-disabled veteran-owned business providing high quality industrial hygiene services to both public agencies and private entities. Aurora Industrial Hygiene has provided on-call industrial hygiene services to the Authority under previous and existing agreement since 2003.

2. Tetra Tech, Incorporated

A publicly-owned, full service environmental science and engineering consulting firm providing services to a wide variety of both public and private entities. The company has 400 offices worldwide, including San Diego. Tetra Tech, Incorporated has provided on-call industrial hygiene services to the Authority under previous and an existing agreement since 2010.

Staff recommends the award of on-call industrial hygiene services agreements to the top two ranked firms: Aurora Industrial Hygiene and Tetra Tech, Incorporated, each agreement for a term of three years, with the option for two one-year extensions exercisable at the sole discretion of the President/CEO, for an aggregate total not-to-exceed amount of \$1,250,000 for both firms.

### **Fiscal Impact:**

Adequate funding for on-call storm water program management service is included in the adopted FY 2018 and conceptually approved FY 2019 Operating Expense Budgets within the Professional Services item. Expenses for FY 2020 through FY 2022 will be included in future year budget requests.

### Authority Strategies:

This item supports one or more of the Authority Strategies, as follows:

Community	Customer	Employee	Financial	Operations
Strategy	Strategy	Strategy	Strategy	Strategy

### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

### **Application of Inclusionary Policies:**

The Authority has the following inclusionary programs/policies: a Disadvantaged Business Enterprise (DBE) Program, an Airport Concession Disadvantaged Business Enterprise (ACDBE) Program, Policy 5.12 and Policy 5.14. These programs/policies are intended to promote the inclusion of small, local, service disabled veteran owned, historically underrepresented businesses and other business enterprises, on all contracts. Only one of the programs/policies named above can be used in any single contracting opportunity.

This contract does not utilize federal funds and provides limited opportunities for sub-contractor participation; therefore; at the option of the Authority, Policy 5.12 was applied to promote the participation of qualified small businesses. Policy 5.12 provides a preference of up to five percent (5%) to small businesses in the award of selected Authority contracts. When bid price is the primary selection criteria, the maximum amount of the preference cannot exceed \$200,000. The preference is only applied in measuring the bid. The final contract award is based on the amount of the original bid.

In accordance to Policy 5.12, the recommended firm Aurora Industrial Hygiene received 5% small business preference.

### Prepared by:

BRENDAN REED PLANNING AND ENVIRONMENTAL AFFAIRS, DIRECTOR

#### RESOLUTION NO. 2017-0101

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, APPROVING AND AUTHORIZING THE PRESIDENT/CEO TO EXECUTE ON-CALL INDUSTRIAL HYGIENE SERVICES AGREEMENTS WITH AURORA INDUSTRIAL HYGIENE AND TETRA INCORPORATED, TECH. EACH AGREEMENT FOR A TERM OF THREE YEARS WITH THE OPTION FOR TWO ONE-YEAR EXTENSIONS EXERCISABLE AT THE SOLE DISCRETION OF THE PRESIDENT/CEO, FOR AN AGGREGATE TOTAL NOT-TO-EXCEED AMOUNT OF \$1,250,000

WHEREAS, the Authority is required by statute and regulation to properly manage potential public and employee health and safety hazards related to asbestos, lead-based paint, mold, noise, and other potential chemical or biological or physical hazards throughout Authority properties; and

WHEREAS, the severity of penalties, fines, and liabilities potentially resulting from a lack of such adequate professional services is significant; and

WHEREAS, the Authority has expended approximately \$700,000 for professional industrial hygiene services over the last 4 years and given the number of older facilities on site known to contain asbestos-materials which are planned for demolition in the near future to allow for more airport development, annual expenditures for the next 5 years will likely increase to an average of approximately \$250,000 per year and staff recommends that the aggregate total not-to-exceed amount of these Agreements for a 5-year period be \$1,250,000; and

WHEREAS, on August 18, 2017, the Authority published a Request for Proposals to provide professional on-call industrial hygiene services and received proposals from Aurora Industrial Hygiene, EFI Global Incorporated; Ninyo & Moore; Tetra Tech Incorporated; and TRC Solutions, Incorporated; and

WHEREAS, on October 17, 2017, at the conclusion of the evaluation process, the Authority's Evaluation Panel ranked Aurora Industrial Hygiene and Tetra Tech, Incorporated, first and second, respectively. NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves and authorizes the President/CEO to execute On-Call Industrial Hygiene Services Agreements with Aurora Industrial Hygiene and Tetra Tech, Incorporated, each agreement for a term of three years with the option for two one-year extensions exercisable at the sole discretion of the President/CEO, for an aggregate total not-to-exceed amount of \$1,250,000; and

BE IT FURTHER RESOLVED that the Authority and its officers, employees, and agents hereby are authorized to do and perform all such acts as may be necessary or appropriate in order to effectuate fully the foregoing resolution; and

BE IT FURTHER RESOLVED that the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code §21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106).

PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 2<sup>th</sup> day of November, 2017, by the following vote:

- AYES: Board Members:
- NOES: Board Members:
- ABSENT: Board Members:

ATTEST:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE / AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL ITEM 11

### DISCUSSION AND POSSIBLE ACTION REGARDING STREET PRICING REQUIREMENT CONTAINED IN CONCESSION AGREEMENTS:

The Board is requested to provide direction.

RECOMMENDATION: Provide direction to staff.

(Business and Financial Management: Eric Podnieks, Program Manager)

Meeting materials for this item are not available at this time.

Item No.

### STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

### Approve and Authorize the President/CEO to Execute an Agreement with the City of San Diego for Aircraft Rescue and Firefighting Services

### **Recommendation:**

Adopt Resolution No. 2017-0102, approving and authorizing the President/CEO to execute an agreement with the City of San Diego for a term of three (3) years, with the option for two (2) one-year extensions exercisable at the sole discretion of the President/CEO, in an amount not-to-exceed \$30,872,807 for Aircraft Rescue & Firefighting Services.

### Background/Justification:

The San Diego International Airport (SAN) is required by the Federal Aviation Regulation (FAR) Part 139 to provide continuous Aircraft Rescue and Fire Fighting (ARFF) Services. Regulated ARFF services include specially trained and certified personnel, as well as specific equipment, materials and communications.

The SAN ARFF personnel are provided by the City of San Diego Fire Department (SDFD) Fire Fighters through a service agreement with the Authority. The current Agreement was approved by the Authority Board December 2012 and expires December 31, 2017. The SDFD has provided ARFF staff since at least 1982.

The SAN ARFF Services provided by the SDFD have been outstanding in all three of the most important aspects of reliability, performance and cost.

### <u>Reliability</u>

The SDFD provides the required ARFF staff every hour of every day on a continuous basis. There has never been a time when the SAN ARFF station was not fully staffed with FAA certified fire fighters. A total of 24 fire fighters are assigned to one of three eight-person shifts. Each shift works 24 hours with two days off. The City also provides a maximum of 24 backup FAA certified fire fighters from stations 3 and 8 located close to SAN. The backup fire fighters can work on their days off to cover time off for the fire fighters assigned to SAN. The Authority can only reimburse the backup fire fighters when they are working at SAN, as well as when they receive FAA required classroom or live burn training. Live burn training is a one-day annual training and class room training is 96 hours annually. All fire fighters assigned to perform ARFF duties at SAN must complete initial and annual FAA required training.

### Agreement Performance

The SAN ARFF agreement performance by SDFD has been outstanding. When an aircraft alert is issued (at any time of the day or night) by the FAA Control Tower, the first ARFF vehicle must respond to the runway within three minutes, and the other two vehicles must respond within four minutes. This critical response time is tested on a regular basis by the Authority and the FAA, and the fire fighters consistently meet the maximum response times. The SDFD also do an exceptional job of monitoring, testing and operating the ARFF trucks to include equipment and materials, as well as the ARFF facility and communication systems. They also provide all FAA required ARFF documentation that includes training records.

The Agreement includes a termination clause that allows the Authority to terminate the Agreement upon 180 days written notice. Prior to providing such notice of termination a 30 day period for good faith negotiations, in an attempt to cure, is called for in the Agreement. In the event the City desires to terminate the Agreement, the City must provide services until the Authority has sufficient time to arrange for replacement ARFF services that meet Federal Aviation Administration (FAA) requirements.

#### Agreement Costs

The Authority's ARFF costs are comparable (see Attachment), and in many cases lower than other airports in California and other similar size airports in other states.

	SAN ARFF COSTS					
FY 2014	\$4,380,961 (actual)					
FY 2015	\$4,224,447 (actual)					
FY 2016	\$5,205,401 (includes \$160K for FY2015 ARFF Audit					
FY 2017	\$5,228,778					
FY 2018	\$5,385,640 (proposed)					

OTHER AIRPORT ARFF COSTS FY2015						
(Information provid	(Information provided by ACI/NA Survey)					
Orange County \$4,305,800						
Oakland	\$5,727,613					
Long Beach	\$5,139,884					
New Orleans	\$5,015,516					
Kansas City	\$4,150,388					
Milwaukee	\$4,049,946					
Portland, OR	\$6,790,702					
Los Angeles	\$23,967,052					

An FAA Audit also confirmed that SAN's ARFF costs are by comparison lower than other US airports of comparable size. While the SAN ARFF staff tends to be senior experienced fire fighters, the Authority reimburses the City at a blended rate of pay.

At the beginning of the City's fiscal year (FY), the City gathers the average salary for each of the four job classifications based on current salaries for all fire fighters in each

### Page 3 of 4

classification. That average salary is used for all twelve-monthly reimbursement invoices for that fiscal year. There will be a 3.3% salary increase for all City Fire Fighters effective January 1, 2018 (new ARFF agreement date) and an additional 3.3% increase January 1, 2019. These are the first negotiated salary increases between the City and the Fire Fighters Local since the current ARFF Agreement was executed January 1, 2013.

Staff has been in contact with City's Fire Chief and at this time, they are not anticipating any substantial increases in fringe costs. Changes in the retirement contribution (the primary fringe cost) are typically not known until the beginning of the calendar year. Additionally, they do not have foresight as to whether indirect costs would increase in future years, as this is calculated annually at the beginning of the fiscal year based on rolling averages.

The City is obligated, per the Agreement, to provide all underlying accounting data and audited financial statements needed to determine the actual costs associated with ARFF services at SAN. The Authority's monthly payments are based on the City's good faith estimates of the actual costs of providing ARFF services and at the end of each budget cycle a true-up audit is conducted to determine the actual cost of providing ARFF services.

To ensure that the methodology for calculating staffing costs does not change, the following language has been added to the new ARFF agreement.

At the beginning of the City of San Diego fiscal year, the City will provide the Authority with the average salaries for all fire fighters in each of the four classifications of Captain, Engineer, Fire Fighter II and Fire Fighter III. The average salaries (blended rates) will be used for all twelve monthly invoices.

#### <u>Summary</u>

The City of San Diego is the only source of ARFF services that will also be able to augment SAN's ARFF station with the trained amount of personnel and equipment required in such close proximity to handle a serious aviation contingency at or near SAN.

### Fiscal Impact:

Adequate funding for the Agreement with the City of San Diego for Aircraft Rescue and Firefighting Services is included in the adopted FY 2018 and conceptually approved FY 2019 Operating Expense Budgets within the Safety and Security line item. For FY 2020 through FY 2022 those expenses will be included in future budget requests.

### **Authority Strategies:**

This item supports one or more of the Authority Strategies, as follows:

Community	Customer	Employee	Financial	Operations
Strategy	Strategy	Strategy	Strategy	Strategy

### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

### **Application of Inclusionary Policies:**

Not applicable.

### Prepared by:

GEORGE P. CONDON DIRECTOR, AIRPORT OPERATIONS, SECURITY & PUBLIC SAFETY

#### RESOLUTION NO. 2017-0102

A RESOLUTION OF THE BOARD OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY, APPROVING AND AUTHORIZING THE PRESIDENT/CEO TO EXECUTE AN AGREEMENT WITH THE CITY OF SAN DIEGO FOR A TERM OF THREE (3) YEARS, WITH THE OPTION **ONE-YEAR** FOR TWO (2) EXTENSIONS EXERCISABLE AT THE SOLE DISCRETION OF THE PRESIDENT/CEO, IN AN AMOUNT NOT-TO-EXCEED \$30,872,807, FOR AIRCRAFT RESCUE AND FIREFIGHTING SERVICES

WHEREAS, the Authority is a local governmental entity of regional government established pursuant to California Public Utilities Code §§ 170000 *et seq.;* and

WHEREAS, Authority operates the San Diego International Airport, located at North Harbor Drive in San Diego, California ("Airport"); and

WHEREAS, Authority requires continuous and uninterrupted Aircraft Rescue and Fire Fighting ("ARFF") Services on-site at the Airport that conform to the pertinent requirements in 14 C.F.R. Part 139 (Certification of Airports) and are in accordance with the Airport's Certification Manual; and

WHEREAS, the City of San Diego ("Contractor") is a government entity specifically a chartered city established pursuant to the California Constitution, and currently provides ARFF Services at the Airport; and

WHEREAS, the Contractor recognizes and acknowledges the federal statutes and Federal Aviation Administration ("FAA") policy prohibit Authority from paying more than the actual direct and indirect costs for ARFF Services when such services are provided through a government entity.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby approves and authorizes the President/CEO to execute an agreement with the City of San Diego for a term of three (3) years, with the option for two (2) one-year extensions exercisable at the sole discretion of the President/CEO, in an amount not-to-exceed \$30,872,807, for Aircraft Rescue and Firefighting Services.

BE IT FURTHER RESOLVED that the Board finds that this action is not a "project" as defined by the California Environmental Quality Act ("CEQA") (California Public Resources Code §21065); and is not a "development" as defined by the California Coastal Act (California Public Resources Code §30106). PASSED, ADOPTED, AND APPROVED by the Board of the San Diego County Regional Airport Authority at a regular meeting this 2<sup>nd</sup> day of November, 2017, by the following vote:

- AYES: Board Members:
- NOES: Board Members:
- ABSENT: Board Members:

ATTEST:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE / AUTHORITY CLERK

APPROVED AS TO FORM:

AMY GONZALEZ GENERAL COUNSEL

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

Item No. 13

### STAFF REPORT

Meeting Date: NOVEMBER 2, 2017

Subject:

### Strategy for Commercial Space at Rental Car Center

### Recommendation:

Suspend formal recruitment efforts for the Commercial Space at the Rental Car Center until market conditions improve.

### **Background/Justification:**

There is an approximately 7,900 sqft space on the third floor of the Rental Car Center that was originally contemplated to be utilized as a single tenant restaurant. In 2013, a solicitation was conducted to complete a Demand Study on the viability of a restaurant. Jones Lang LaSalle, a commercial real estate consulting firm, was selected to complete the study and confirmed at the time that a restaurant may be viable. The Authority then released a Statement of Interest to solicit interested parties to develop the space into a restaurant, but no responsive submittals were received.

In September 2014, Staff issued a different solicitation for Real Estate Brokerage Services to help market and recruit restaurateurs. The successful respondent was Location Matters, Inc. (Location Matters), a San Diego Based commercial real estate broker specializing in leasing restaurant spaces. Under this contract, Location Matters was tasked with coordinating, qualifying and compiling offers for the Authority's review and consideration. Location Matters was able to produce one prospective proposal but Staff determined it was not financially viable.

Location Matters's outreach efforts included:

- Listing the opportunity with commercial Real Estate industry portals and databases
- Generating prospect lists and contacting targeted restaurateurs
- Placing prominent advertisement within the Nation's Restaurant News publication

   Circulation to over 175,000 restaurant industry professionals
- Securing prominent advertisement within the Shopping Centers Today publication
  - o Circulation to over 60,000 retail and restaurant industry professionals
- Extensively distributing materials at the International Council of Shopping Centers (ICSC) RECon conference in Las Vegas as well as ICSC's regional conference in San Diego
  - Efforts created exposure to over 34,000 attendees
- Conducting property tours with potential tenants
- Collaborated with the Authority to host an open house event in March 2016

All of these efforts resulted in consistent feedback regarding the space:

- Space is too large for a single tenant restaurant use
- Non-traditional location is difficult
- Not within a high traffic commercial district with guaranteed foot traffic

### Page 2 of 4

- Success of the restaurant not based on rental car customers
- Close proximity to competing popular restaurant areas (Little Italy, Downtown, Liberty Station, Harbor & Shelter Island)

Based on the feedback, Staff strategized to consider alternative uses for the space. In November 2016, Staff completed another solicitation to conduct a site analysis and strategy for best use of the site. Staff moved forward with 2 consultants: California Restaurant Consulting (CRC) and Full Plate Consulting (FPC). Staff intended to engage other industry experts that had a broader view outside of a traditional broker perspective. Between January-March 2017, both consultants conducted "Phase 1" of the project which included site visits and an analysis for alternative and best use of the space. They presented a Preliminary Report to Staff for review.

At the February 2017 Board Meeting, Staff presented an update on advancing the effort with evaluating the site for alternative uses beyond the originally contemplated restaurant. Based on the recommendations from the consultants' Preliminary Report, the consultants pursued "Phase 2" of the project.

- CRC made introductions to 5+ development companies and/or restauranteurs that would consider a multi-tenant mixed use retail space; this resulted in the Authority meeting with two interested parties that had their own vision and recommendations for best use of the space: Red Mountain Group (RMG) and American National Investments dba The Patio Group (ANI).
  - Staff tasked ANI with developing 2 proposals with a cost analysis for the space: one proposal contemplating an event center and one proposal contemplating a coworking/office space with an option for smaller events.
  - RMG did not end up submitting a final proposal for their multi-tenant retail use
- FPC's best use recommendation was a commissary kitchen. They worked with TriMark, a kitchen design company to produce a final report on the cost of building out a commercial commissary kitchen.

To date, the five options for alternative uses being considered are summarized in the following table:

Proposal	Opportunities	Challenges
Option 1: Event Center	Established use; demand exists	Competition with other venues that are already established, parking availability
Option 2: Cowork Office	Captures innovative growing market	Use that is gaining market acceptance; targets specialized users
Option 3: Commissary Kitchen	Addresses niche market demand	Logistics of users accessing the site with equipment, permitting, not flexible for future use

### Page 3 of 4

Option 4: Mixed Use Retail	Established use; vision to complement RCC and Airport operations	Similar challenges to restaurant use; limited financial return
Option 5: Keep Vacant	Does not require additional capital investment; allows future opportunities aligned with Authority needs	Deferred financial return; future costs of commissioning space may increase

Staff also evaluated each option from a financial perspective and the following table provides a summary:

Proposal	Investment Cost (approx.)	Cash Flows	Payback Period	20 Yr Rate of Return	NPV based on 20 yr Schedule
Option 1: Event Center	\$5 Million	\$5.8 Million	17 yrs	6.61%	\$0.9 Million
Option 2: Cowork Office	\$5 Million	\$9.9 Million	12 yrs	12.12%	\$4.9 Million
Option 3: Commissary Kitchen	\$5 Million	\$8.3 Million	12 yrs	11.17%	\$3.3 Million
Option 4: Mixed Use Retail	\$2.8 Million	\$2.6 Million	14 yrs	4.31%	Negative
Option 5: Keep Vacant	\$0	Nominal O&M Expense	N/A	N/A	N/A

The investment cost provided by the consultant for Option 4 were preliminary numbers not verified by a contractor whereas the investment costs for all the other options were contractor verified. For this reason, Staff believes the \$2.8 Million figure provided for Option 4 is understated. Staff also feels that the growth rate used by the consultant to achieve the net present value (NPV) of \$4.9 Million under Option 2 is very aggressive; consequently, Staff ran additional sensitivity analysis using more conservative growth rates. If a 3% growth rate is used consistent with the other options, the NPV for Option 2 would decrease to \$2.1 Million.

After evaluating the opportunities, challenges and financials for all five options, Staff recommends pursuing Option 5 because it would provide maximum flexibility for future uses and does not require additional capital (financial and human capital) at this time. This

information was presented to and reviewed by the Capital Improvement Program Oversite Committee (CIPOC) on October 19, 2017. The CIPOC provided input and supported Staff's recommendation.

### Fiscal Impact:

Adequate funding for the nominal costs to clean and maintain the restaurant space in the Rental Car Center are included in the adopted FY 2018 and conceptually approved FY 2019 Operating Expense Budgets within the Maintenance line item.

### Authority Strategies:

This item supports one or more of the Authority Strategies, as follows:

$\boxtimes$	Community	$\boxtimes$	Customer	Employee	$\boxtimes$	Financial	Operations
	Strategy		Strategy	Strategy		Strategy	Strategy

### **Environmental Review:**

- A. CEQA: This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act ("CEQA"), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

### **Application of Inclusionary Policies:**

Not Applicable

#### Prepared by:

DOMINIQUE SHECK ASSOCIATE REAL ESTATE MANAGER

Item 13



## Strategy for Commercial Space at Rental Car Center

Dominique Sheck,

Associate Real Estate Manager

November 2, 2017

### Space

- 7,900 sq.ft. of Space on 3<sup>rd</sup> floor
- Built as part of the Rental Car Center
- Separate Entrance and Elevator



### **Historical Efforts**

- Initial Vision
- Recruitment Efforts
  - RFP & Statement of Interest
  - Commercial Real Estate Broker
  - Third Party Industry Experts
- Results
  - Challenges w/Restaurant Use
  - Consider Alternative Uses



## Alternative Use Analysis

- February 2017 Staff updated Board to consider alternative uses for the space
- Engaged industry experts and their contacts to develop proposals
  - Options considered:
    - Event Center
    - Cowork Office
    - Commissary Kitchen
    - Mixed Use Retail Space
    - Leave Vacant

## **Option 1: Event Center**

- Venue accommodating up to 300 people
- Divisible into 2 smaller spaces



## **Option 2: Cowork Office**

- Individual work stations rented at specific intervals
- Group work space and conference rooms





## **Option 3: Commissary Kitchen**

- 7-9 cooking stations plus bakery area rented at specific time intervals
- Product demonstrations and classes up to 40 people



## **Option 4: Mixed Use Retail Space**

- Multi-tenant retail space open to public
- Blends retail, café, and office uses



### **Option 5: Leave Vacant**

- No permanent certificate of occupancy
- Remains unusable



## **Summary of Options**

Proposal	Opportunities	Challenges
Option 1: Event Center	Established use; demand exists	Competition with other venues that are already established, parking availability
Option 2: Cowork Office	Captures innovative growing market	Use that is gaining market acceptance; targets specialized users
Option 3: Commissary Kitchen	Addresses niche market demand	Logistics of users accessing the site with equipment, permitting, not flexible for future use
Option 4: Mixed Use Retail	Established use; vision to complement RCC and Airport operations	Similar challenges to restaurant use; limited financial return
Option 5: Keep Vacant	Does not require additional capital investment; allows future opportunities aligned with Authority needs	Deferred financial return; future costs of commissioning space may increase

## Summary of Options (Financials)

Proposal	Investment Cost (approx.)	Cash Flows	Payback Period	20 Yr Rate of Return	NPV based on 20 yr Schedule
Option 1: Event Center	\$5 Million	\$5.8 Million	17 yrs	6.61%	\$0.9 Million
Option 2: Cowork Office	\$5 Million	\$9.9 Million	12 yrs	12.12%	\$4.9 Million
Option 3: Commissary Kitchen	ry Kitchen \$5 Million \$8.3 Million		12 yrs	11.17%	\$3.3 Million
Option 4: Mixed Use Retail	\$2.8 Million	\$2.6 Million	14 yrs	4.31%	Negative
Option 5: Keep Vacant	\$0	Nominal O&M Expense	N/A	N/A	N/A

### Recommendation

### Pursue Option 5: Leave Vacant

- Flexibility for future uses
- Nominal O&M Cost
- Does not require additional capital at this time





### **Questions?**

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

### **STAFF REPORT**

Meeting Date: NOVEMBER 2, 2017

Subject:

Business and Travel Expense Reimbursement Reports for Board Members, President/CEO, Chief Auditor and General Counsel When Attending Conferences, Meetings, and Training at the Expense of the Authority

#### **Recommendation:**

For information only.

#### **Background/Justification:**

Authority Policy 3.30 (2)(b) and (4)(b) require that business expenses reimbursements of Board Members, the President/CEO, the Chief Auditor and the General Counsel be approved by the Executive Committee and presented to the Board for its information at its next regularly scheduled meeting. Authority Policy 3.40 (2)(b) and (3)(b) require that travel expense reimbursements of Board Members, the President/CEO, the Chief Auditor and the General Counsel be approved by the Executive Committee and presented to the Board for its information at its next regularly scheduled meeting.

The attached reports are being presented to comply with the requirements of policies 3.30 and 3.40

#### **Fiscal Impact:**

Funds for Business and Travel Expenses are included in the FY 2017-2018 Budget.

### Authority Strategies:

This item supports one or more of the Authority Strategies, as follows:

$\square$	Community	Customer	Employee	Financial	Operations
	Strategy	Strategy	Strategy	Strategy	Strategy

### Page 2 of 2

### **Environmental Review:**

- A. This Board action is not a project that would have a significant effect on the environment as defined by the California Environmental Quality Act (CEQA), as amended. 14 Cal. Code Regs. §15378. This Board action is not a "project" subject to CEQA. Cal. Pub. Res. Code §21065.
- B. California Coastal Act Review: This Board action is not a "development" as defined by the California Coastal Act. Cal. Pub. Res. Code §30106.

### **Application of Inclusionary Policies:**

Not applicable.

### Prepared by:

TONY R. RUSSELL DIRECTOR, CORPORATE & INFORMATION GOVERNANCE/AUTHORITY CLERK

# **TRAVEL EXPENSE**

# **KIMBERLY J BECKER**

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

TRAVEL	ER:	Kimberly J. Becker		. I	DEPT. NA	ME & NO.		Exe	cutive Off	fice/BU 6	
DEPARTURE DATE: 9/16/2017		RETUR	RN DATE: 9/21/2017			REPORT DUE;		10	0/21/17		
DESTINATION: Ft. Worth, TX - AQI-NA Annual Co		nferance	ierence								
and appro	ovals, Please a	ority Travel and Lodging Expense Re attach all required supporting docume explained in the space provided below	ntation. All rec	olicy, Artic eipts must	le 3, Part : be detaile	8.4, Sectioi d, (credit c	1 3.40, ou ard receip	tlining appr ots do not p	opriate rei provide sul	mbursable fliclent det	e expenses ail). Any
			Authority Expenses	State State Findovas Evnancas							······································
			(Prepaid by Authority)	SATURDAY	SUNDAY	MONDAY	TUESDAY	WEDNEEDAY	THURSDAY	FRIDAY	
Air Fare P	Railroad Bus /	ettach copy of Itinerary w/charges)	\$146,20	9/16/17	9/17/17	9/18/17	9/19/17	9/20/17	9/21/17		TOTALS
		e copy of flyer/registration expenses)	\$795.00								0.00
Rental Ca		o oopy of hydrogialialian oxpensea)	\$795.00								0.00
Gas and C				• <u> </u>					· · · · ·		0.00
Garage/P				<u>.</u>							0.00
	attach mileage	form*								· · · · · ·	0.00
	the second s	(include tips pd.)*		38,38		9,25			37.46		0.00
Hotel*	on and the			265.65			265.65	265.65	37,40	· · · · · · · · · · · · · · · · · · ·	<u>85.09</u> 1,328.25
Telephone, Internet and Fax*		Fax*		200.00	200,00	200.00	200,00	200.00			
Leundry*											0.00
	arately paid (m	nalds,bellhop,other hotel srvs.)									0.00
Meals	Breakfast*				4.76		2.06	4.25	3.93		15.00
(include tips p <b>d.</b> )	Lunch*			14.52		1919-1919-1919-1919-1919-1919-1919-191		11.10			25.62
	Dinner*	······································		40.07		15.39		36.06			161.00
	Other Mea	ls*		and provide the lease							0.00
Alcohol is	a non-relimburs	able expense		<b>教</b> 派 同談							
Hospitality <sup>1</sup> *										0.00	
Miscellaneous: Baggage Fee		· · · · · · · · · · · · · · · · · · ·	25,00				,			25.00	
											0.00
										0.00	
*Provide detailed receipts										0.00	
	u v Miller	Total Expenses prepaid by Authority	941.20	383.62	339,89	290.29	267.71	317.06	41.39	0.00	1,639.96
Explanatio	n:				Total Exp	enses Prep	ald by Au	thority		1	941.20
						enses Incu					
						cash adva					1,639,96
					Grand Tr	ip Total					2,581.16
					Less Cas	Advance	(attach copy	of Authority	ck)		
				Less Expenses Prepaid by Authority						941.20	
<sup>1</sup> Give names and business affiliations of any persons whose meals were paid by traveler,											
<sup>2</sup> Prepare (	Check Request				Due Auth	ority (neg	ative amou	unt) <sup>3</sup>			1,639.96
*Attach pe	rsonal check pay	vable to SDCRAA	· · · · ·		No	ote: Send th	is report t	o Áccountir	ng even lí t	he amount	is \$0.

I as traveler or administrator acknowledge that I have read, understand and agree to Authority policies 3.40 - Travel and Lodging Expense Reimbursement Policy<sup>4</sup> and 3.30 - Business Expense Reimbursement Policy<sup>6</sup> and that any purchases/claims that are not allowed will be my responsibility. I further certify that this report of travel expenses were incurred in connection with official Authority business and is true and correct. <u>Travel and Lodging Expense Reimbursement Policy 3.40</u> <u>Business Expense Reimbursement Policy 3.30</u>

Prepared By:	Kim Ayers	臣xt.:	2447
Traveler Signature:	Shalp - (Se 2 Print Type Name	Date:	10/3/17
Approved By:	U	Date;	- , ,
AUTHORITY CLERK CE	RTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE	(To be certified if used by President/C	EO, Gen. Counsel, or Chief Auditor)

I, hereby certify that this document was approved by the Executive Committee at its (Please leave blank. Wheever clerk's the meeting will insert their name and title.)

meeting. (Leave blank and we will insert the meeting date.)

Failure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext. 2806.

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

### **MISSING RECEIPT FORM**

Employee/Department Head must complete form below.

Date of Purchase/Event:	9/20/2017
Description of Item/Event:	Breakfast Pastry
Vendor/Event Name:	Omni Hotel, Ft. Worth
Dollar Amount:	\$4.25
Reason for Missing Receipt:	Receipt was not issued.
www	

I hereby certify that the original receipt in question was lost or none was issued to me.

Employee Signature

っ Date

Department Head Signature

Date

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

### **MISSING RECEIPT FORM**

Employee/Department Head must complete form below.

Date of Purchase/Event:	9/21/2017
Description of Item/Event:	Breakfast Pastry
Vendor/Event Name:	Omni Hotel, Ft. Worth
Dollar Amount:	\$3.93
Reason for Missing Receipt:	Receipt was not issued.
	•

I hereby certify that the original receipt in question was lost or none was issued to me.

Employee Signature

(2)3 Date

Department Head Signature

Date

# OMNI HOTELS & RESORTS'

.

	United INFOF Memb A/R N Group	-	Room No. Arrival Departure Page No. Folio No. Conf. No. Cashier No.	: 511 : 09/16/17 : 09/21/17 : 1 of 2 : 40028222295 : 09/	21/17
	Date	Description		Charges	Payments
					anna an
	09/16/17	Room Charge		231.00 7	the section
	09/16/17	9% City Occupancy Tax		20.79 6	\$265.65
<b>44</b>	09/16/17	6% State Occupancy Tax	مرم - محمد المحمد المحمد (1993) محمد الأور الأولية (1994) محمد الحرق (1915) محمد المحمد (1917) محمد المحمد الم	13.86	a State Alexan
	09/17/17	Room Charge		231.00	Harris
	09/17/17	9% City Occupancy Tax		20.79	\$265.65
·	09/17/17	6% State Occupancy Tax	مَنْ مُسْمَعُ اللَّهِ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ اللَّهُ عَلَيْهِ ال	13.86	
	09/18/17	Select Guest Free Morning Beverage		0.00	RECEIPY ATT.
×	09/18/17	Cast Iron Restaurant			NBCAINT
	09/18/17	Room Charge	t e	231.00	# 21010
	09/18/17	9% City Occupancy Tax		20.79	- \$265.65
a	09/18/17	6% State Occupancy Tax	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	13.86	) 
	09/19/17	Room Charge		231.00 7	\$265.65
	09/19/17	9% City Occupancy Tax		20.79	4202.03
	09/19/17	6% State Occupancy Tax	مه و الرو ، الم معر المراجع الم المراجع الم المراجع المراجع المراجع المراجع المراجع و المراجع المراجع المراجع ا مراجع المراجع ال	13.86 )	a Mahada a Marina da Manana da
	09/20/17	MasterCard			1,077.99
	00/00/117	xxxxxxxxxxxx xxx xx		0.00	
	09/20/17	Select Guest Free Morning Beverage		0.00	lo RECEIPT
	09/20/17	Select Guest Free Morning Beverage			RECEIPT ATT
	09/20/17	Room Service	ан нажанан албана - «Аңбуу конарын Караууны эк. эк. жак жак жак карары «А. «А. «Анканын карабалы	231,00 -	URGEUN U.D.
	09/20/17	Room Charge		/	\$265.65
	09/20/17	9% City Occupancy Tax		20.79	$\psi \leq v \geq v \otimes \Im$
£	09/20/17	6% State Occupancy Tax	en e	13,86	
	09/21/17	Select Guest Free Morning Beverage		000	Λ
	09/21/17	Select Guest Food		3.93	o hereida
	09/21/17	MasterCard			309.89
		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			

# OMNI HOTELS & RESORTS'

			Total			1,387.88	1,387.88
Date Descrip	tion		······································			Charges	Payments
Group Code Company Name	: 09091 :	7AIRPORTSC				. Os	0/21/17
<b>INFORMATION I</b> Membership No. A/R Number	NVOICE : SG :			Folio No. Conf. No. Cashler No.	: : ;	4002822229	5
Kim Becker And And And And And And And And And And			6.02 j.	Room No. Arrival Departure Page No.	:	511 09/16/17 09/21/17 2 of 2	

Thank you for staying at the Omni Fort Worth.

5

 $\cdots$ 

Balance

0.00

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

<ul> <li>GENERAL INSTRUCTIONS:</li> <li>A. All travel requests must conform to applicable p</li> <li>B. Personnel traveling at Authority expense shall, of the most economical means available to affect the m</li></ul>	consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u> , use
1. TRAVELER: Travelers Name: <u>Kimberly J. Becker</u>	Dept: _6
Position:	EO 💭 Gen. Counsel 💭 Chief Auditor
💭 All other Authority employees (does r	not require executive committee administrator approval)
2. DATE OF REQUEST: 5/08/17 PLANNED DATE	E OF DEPARTURE/RETURN: <u>9/16/17</u> / 9/21/17
<ol> <li>DESTINATIONS/PURPOSE (Provide detailed explanation):</li> <li>Destination: Ft. Worth, TX</li> <li>Explanation:</li> </ol>	nation as to the purpose of the trip- continue on extra sheets Purpose: Attend ACI-NA Annual Conference
<ul> <li>4. PROJECTED OUT-OF-TOWN TRAVEL EXPENSES</li> <li>A. TRANSPORTATION COSTS: <ul> <li>AIRFARE</li> <li>OTHER TRANSPORTATION (Taxi, Trainel)</li> </ul> </li> <li>B. LODGING</li> <li>C. MEALS</li> <li>D. SEMINAR AND CONFERENCE FEES</li> <li>E. ENTERTAINMENT (If applicable)</li> <li>F. OTHER INCIDENTAL EXPENSES</li> <li>TOTAL PROJECTED TRAVEL EXPENSES</li> </ul>	n, Car Rental) \$ 700.00 \$ 100.00 \$ 1400.00 \$ 300.00 \$ 795.00 \$ 50.00
associated expenses conform to the Authority's Policies	The below, I certify that the above listed out-of-town travel and $3.30$ and $3.40$ and are reasonable and directly related to the Date: $5/8/(7)$
<ul> <li>CERTIFICATION BY ADMINISTRATOR (Whe Clerk's signature is required).</li> <li>By my signature below, I certify the following: <ol> <li>I have conscientiously reviewed the above out-of</li> <li>The concerned out-of-town travel and all identific Authority's business and reasonable in comparis</li> <li>The concerned out-of-town travel and all identific Authority's Policies 3.30 and 3.40.</li> </ol> </li> </ul>	re Administrator is the Executive Committee, the Authority f-town travel request and the details provided on the reverse. ed expenses are necessary for the advancement of the son to the anticipated benefit to the Authority. ed expenses conform to the requirements and intent of
Administrator's Signature:	Date:
AUTHORITY CLERK CERTIFICATION ON BE 1. Aviel Levy-Mayev / ASSISTAN MM (Please leave blank. Whoever clerk's the meeting will insert their nail by the Executive Committee at its May 22, (Leave blank and we v	hereby certify that this document was approved

## **WTRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101, Suite F Encinitas, CA 92024 Phone: (760) 635-1700



Tuesday, 13JUN 2017 06:17 PM EDT

#### Passengers: KIMBERLY JANE BECKER (06)

Agency Reference Number: AQNYYF

Click here to view your current itinerary or ETIcket receipt on-line: tripcase.com

American Airlines Confirmation AQNYYF

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit www.traveltrust.com for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

AR Satur	Jay 16SEP 2017		
Amer	Ican Airlines	Flight Number: 1688	Class: S-Coach/Economy
From:	San Diego CA, USA	Depart: 12:00 PM	
To: Da	allas/Ft Worth TX, USA	Arrive: 05:04 PM	
Stops	: Nonstop	Duration: 3 hour(s) 4 minute(s)	
Seats	: 10C	Status: CONFIRMED	Miles: 1175 / 1880 KM
Equip	ment: Airbus A321 Jet	MEAL: FOOD FOR PURCHASE	
	RTS SAN TERMINAL 2		
•	ent Flyer Number:		
	ROW AISLE SEAT CONFIRMED can Airlines Confirmation number is AQNYYF		
AR	day 21SEP 2017		
	ican Airlines ted By: MESA AIRLINES AS AMERICAN EAGLE	Flight Number: 5736	Class: G-Coach/Economy
From:	Dallas/Ft Worth TX, USA	Depart: 11:05 AM	
To: Co	blumbus OH, USA	Arrive: 02:34 PM	
Stops	Nonstop	Duration: 2 hour(s) 29 minute(s)	
Seats	: 13C	Status: CONFIRMED	Miles: 923 / 1477 KM
Equip	ment: Canadair Regional Jet	MEAL: FOOD FOR PURCHASE	
	RTS DFW TERMINAL B		
-	ent Flyer Number:		
	ROW AISLE SEAT CONFIRMED can Airlines Confirmation number is AQNYYF		
	1/22/15EP-2017		
	can Airlines ted By: REPUBLIC AIRLINES AS AMERICAN E	Flight Number: 4395	Class: S-Coach/Economy
	Columbus OH, USA	Depart: 09:39 AM	

To: Washington Reagan Natl DC, USA Arrive: 10:59 AM Stops: Nonstop Duration: 1 hour(s) 20 minute(s) Seats: 09C Status: CONFIRMED Miles: 311 / 498 KM Equipment: EMBRAER EMB 175 ARRIVES DCA TERMINAL C Frequent Flyer Number: MAIN CABIN EXTRA AISLE SEAT CONFIRMED American Airlines Confirmation number is AQNYYF THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED, IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AMERICAN AIRLINES CONFIRMATION NUMBER - AQNYYF FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043 Ticket/Involce Information THY FEE Ticket for: KIMBERLY JANE BECKER Ticket Nbr: AA8628992205 Electronic Tkt: Yes Amount: <u>116.20 USD</u> - <u>9AN</u> - *ØFW* + <u>\$30</u> - <u>\$146.20</u> Base: <u>94 88</u> US Tev 7 10 USD Base: 94.88 US Tax: 7.12 USD XT Tax: 14.20 USD Charged to: AX\*\*\*\*\*\*\*\*\*\*\* KIMBERLY JANE BECKER Ticket for: Date issued: 6/13/2017 Invoice Nbr: 5427736 Ticket Nbr: AA8628992206 Electronic Tkt: Yes Amount: 202.20 USD - OF W- CoL Base: 174,88 US Tax: 13.12 USD XT Tax: 14.20 USD KIMBERLY JANE BECKER Ticket for: Date issued: 6/13/2017 Invoice Nbr: 5427737 Ticket Nbr: AA8628992207 Electronic Tkt: Yes Amount: 104.20 USD - CoL- DCA Base: 83.72 US Tax: 6,28 USD XT Tax: 14,20 USD Charged to: AX\*\*\*\*\*\*\*\*\*\*\*\*\*\* . X -Service fee: KIMBERLY JANE BECKER Date issued: 6/13/2017 Document Nbr: XD0705951141 Amount: 30.00 · . Charged to: AX\*\*\*\*\*\*\*\*\*\*\* Total Tickets: 422.60 Total Fees: 30.00 Total Amount: 452.60 Click here 24 hours in advance to obtain boarding passes: American Click here to review Baggage policies and guidelines: American Check operating carrier website for any policies that may vary. TSA Guidance- a government issued photo id is needed for checkin. Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic. For Additional security information visit www.tsa.gov. Thank you for choosing Traveltrusti Our Business Hours are 2am-5:30pm Pacific Monday - Friday. Saturday from 9am-1pm Pacific. For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72.

From: Sent: To: Cc: Subject: meetings@aci-na.org Thursday, July 06, 2017 9:26 AM Becker Kimberly dyamaki@sjc.org 2017 Annual Conference & Exhibition Registration Details



## Airports Council International - North America REGISTRATION CONFIRMATION & RECEIPT

#### 2017 Annual Conference & Exhibition

Sunday, September 17, 2017 through Wednesday, September 20, 2017 Pre-Conference Seminars will be held September 16-17, 2017. Fort Worth Convention Center 1201 Houston Street Fort Worth TX, 76102

#### Confirmation #90899

Badge	Kim	Address
	Kimberly J. Becker	San Diego
	President and CEO	International Airport
	San Diego County Regional Airport	PO Box 82776
	Authority	San Diego, CA
	San Diego, CA	92138-2776
		USA
		Phone: (619) 400-
		2444
		Email:
Attendee Type(s)	Member Airport	
Total Registration		
ฉกรรรรรรรษที่ 1 ก็เกิด ( เพราะสามาร์ เมตร์ ที่ได้ เหราะสินสินส์ ( มหรือสินส์ ( มหาร์ เพราะที่ เพราะสามาร์ เพราะ สามาร์ การ์ เป็นการ์ เพราะสามาร์ เมตร์ ( มหาร์ เพราะสามาร์ เพราะสามาร์ ( มหาร์ เพราะสามาร์ เพราะสามาร์ เพราะสามา	Total Registration Fees	laduntan mitulal pagamapankangan menanan interpeta interpeta peranangan penanangan di sebagai sebagai sebagai s B

Main Registration Main Registration Sunday, Sep 17 Committee Workshop Demographics Are you a first time attendee to an ACI-NA	Full Conference Registration Legal Affairs Committee	\$ 795.00 \$ 0.00 1 @ \$ 795.00	\$ 795.00
Main Registration Main Registration Sunday, Sep 17 Committee Workshop Demographics Are you a first time attendee to an ACI-NA	Full Conference Registration Legal Affairs Committee	1 @ \$ 795.00	\$ 795.00
Main Registration Main Registration Sunday, Sep 17 Committee Workshop Demographics Are you a first time attendee to an ACI-NA	Full Conference Registration Legal Affairs Committee	1 @ \$ 795.00	\$ 795.00
Main Registration Sunday, Sep 17 Committee Workshop Demographics Are you a first time attendee to an ACI-NA	Full Conference Registration Legal Affairs Committee	795.00	\$ 795.00
Committee Workshop Demographics Are you a first time attendee to an ACI-NA	Legal Affairs Committee	795.00	\$ 795.00
Demographics Are you a first time attendee to an ACI-NA	_		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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Are you a first time attendee to an ACI-NA		1 @ \$ 0.00	\$ 0.00
Are you a first time attendee to an ACI-NA	19 Ναν 2012 απο από το μετά το μετά το μετά το μετά το		
Conference?			
Additional Infermation		namen anna inte failt a fail an taiste a meadarnam an angaragan a an an	
2017 ACI-NA Annual Conference & Exhibition September 17-20, 2017 Fort Worth, TX			
Thank you for registering for 2017 ACI-NA Annua conference will take place at the Fort Worth Conv Dallas Fort Worth International Airport. There wil floor and 150 exhibitors ready to showcase their exhibit hall.	vention Center and will be hosted by Il be over 235 booths on the show		
The conference registration fee includes the cont refreshment breaks and educational materials. A casual.			
HOTEL RESERVATIONS There is no designated "headquarters hotel". ACI the following official conference hotels, The Hilton and the Sheraton Fort Worth downtown. All hotel other and to the Fort Worth Convention Center. I more details and booking information. The last d Friday, August 25, 2017. Rooms may sell out bef early!	n Fort Worth, The Omnl Fort Worth, Is are within walking distance to each Please visit the conference website for ay to receive discounted hotel rates is		·
ACI-NA will not call you or fax you a rooming list when making a housing reservation. You should information directly to employees of the official h room block rate when making your reservation w	only be providing your credit card notels. Always ask about the ACI-NA		
CANCELLATION/REFUNDS Cancellations must be submitted in writing to me 2017. Cancellations received by July 28, 2017 an \$100 processing fee. Refunds will be credited bac payment. This policy applies to all registrations in will be processed after the conclusion of the conf- notices received after the cancellation deadline d not eligible for refunds. Substitutions are honored	e eligible to receive a refund, less ok to the original credit card used for noluding guest registrations. Refunds erence. There are NO refunds for ate of July 28, 2017. No-shows are		

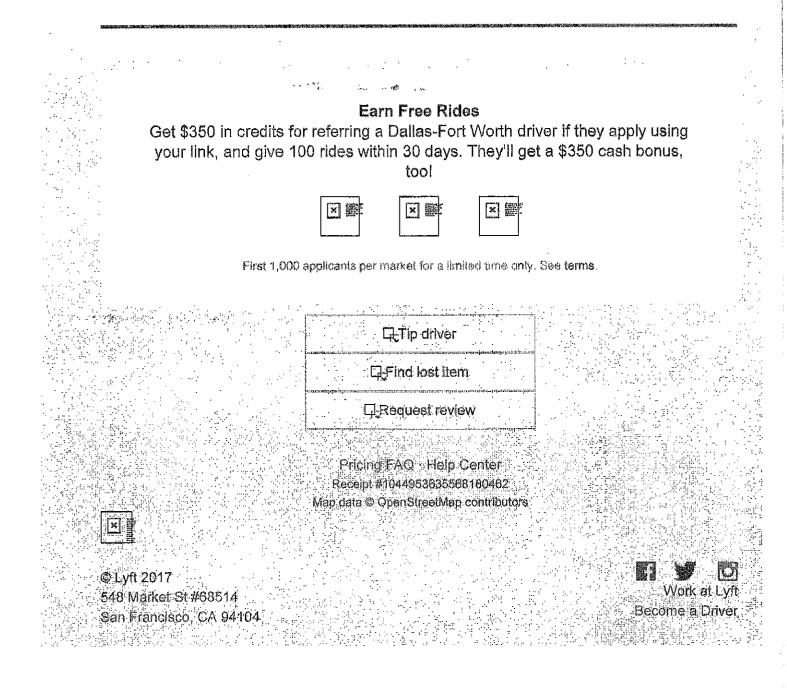
From: Sent: To: Subject: Kim Becker 🐗 Saturday, September 16, 2017 6:58 PM Ayers Kim Fwd: Your ride with Feras on September 16

This one is probably better.

Begin forwarded message:

From: Lyft Ride Receipt <<u>no-reply@lyftmail.com</u>> Date: September 16, 2017 at 8:55:54 PM CDT To: Subject: Your ride with Feras on September 16

na hara an an taon an t Taon an taon an Taon an taon an	UA	
ทหารไว้รับในสารให้เป็นสารให้เราสารทรงการสารที่สารทรงการสารที่สามมากัน สามารับสารที่สามารับสารที่สามารับสารที่สา	na na na disina na na disina di kalima di kana kana kana kana kana kana kana kan	ที่สุขใหญ่สุขอรัตร์เข้าสายสายแหน่งแห่งเราสายให้เห็นที่สายสายให้สายสายให้สายสายเห็นสายชื่อสายสายสายสายสายสายสาย
Than	ks for riding with	Feras!
	optember 16, 2017 at 5:39	
	<b>Ride Details</b>	
Lyft fare (26.92mi, 32m 4s	5)	\$34.38
Tip		\$4.00
PayPal		\$38.38
□- Pickup 5:39 PM Dfw, Grapevine, TX		
다. Dropoff 6:11 PM 1378 Houston St, Fort	Worth, TX	



From:	no-reply@lyftmail.com on behalf of Lyft Ride Receipt <no-reply@lyftmail.com></no-reply@lyftmail.com>
Sent:	Monday, September 18, 2017 6:02 PM
То:	Becker Kimberly
Subject:	Your ride with Eilario (Larry) on September 18

Thanks for riding with Eilario (Larry)!	
September 18, 2017 at 7:51 PM	
Ride Details	
Lyft fare (0.17mi, 2m 9s) \$6.25	
Tip \$3.00	
PayPal \$9.25	
다. Pickup 7:51 PM 267 Main St, Fort Worth, TX	
⊑ Dropoff 7:53 РМ 356 Houston St, Fort Worth, TX	
nye terte wal ning on an tea sint on televisi televisi del del televisi energia on se atoma en tornar del faltas atteues Negetterte wal ning on an tea sint on televisi televisi del televisi energia on se atoma en tornar del faltas at	
<b>Earn Free Rides</b> Get \$350 in credits for referring a Dallas-Fort Worth driver if they apply using your link, and give 100 rides within 30 days. They'll get a \$350 cash bonus, tool	



First 1,000 applicants per market for a limited time only. See terms.

G-Tip driver

G\_Find lost item

Request review

Pricing FAQ Help Center Receipt #1045729772070302350 Map data © OpenStreetMap contributors



×

© Lyft 2017 548 Market St#68514 San Francisco, CA 94104 
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 Work at Lyft

 Become a Driver

From: Sent: To: Subject: Kim Becker Thursday, September 21, 2017 12:45 PM Ayers Kim Fwd: Refund from Lyft

FYI. For last lyft ride.

Begin forwarded message:

From: "<u>service@paypal.com</u>" <<u>service@paypal.com</u>> Date: September 21, 2017 at 10:39:09 AM EDT To: Kimberly Becker Subject: Refund from Lyft

Sep 21, 2017 07:38:59 PDT Transaction ID: 74W763560U750391Y

## Lyft just sent you a refund

Dear Kimberly Becker,

Lyft just sent you a partial refund of \$15.22 USD for your purchase.

It may take 3-5 business days to receive the refund in your PayPal account.

If you have any questions about this refund, please contact Lyft.

The refund will go to your PayPal account.

To see all the transaction details, please log into your PayPal account. It may take a few moments for this transaction to appear in your account..

Merchant information Lyft <u>Paypal@Jyft.com</u> http://www.lyft.com Notes from merchant None províded

Description	Unit price	Qty	Amoun
Purchase from Lyft	\$52.68 USD	1	\$52.68 USD
ala ka ina dara ka mana mana na mana pangangan ang ka ka mana mana mana mana pana mana ka mana ka mana ka mana m	al (1.4.4.5.4.4.6.6.6.9.14)) (1.9.14) (1.9	Total:	\$52.68 USD
	Refund to Payl	Pal Balanco:	\$15.22 USD
	Status: Pending	until Tuesday, Sej	otember 26, 2017
Invoice Number: 2854c3501d	43b1fa_1.046636472508876038_99bae80	0	
	·····	· · · · · · · · · · · · · · · · · · ·	
Sincerely,			
PayPal	- <sup>1</sup> / <sub>10 V</sub> ·		

Help Security Centre

на н Э.2

Please do not reply to this email. To get in touch with us, click Help & Contact.

Copyright © 1999-2017 PayPal, Inc. All rights reserved. PayPal is located at 2211 N. First St., San Jose, CA 95131. PayPal PPX001681:4112e3cbbbf0d

From: Sent: To: Subject: Kim Becker **An Annal State Control State Con** 

Lyft to airport.

Begin forwarded message:

From: Lyft Ride Receipt <<u>no-reply@lyftmail.com</u>> Date: September 21, 2017 at 8:52:41 AM CDT To: **September 21** Subject: Your ride with Adeniyi on September 21



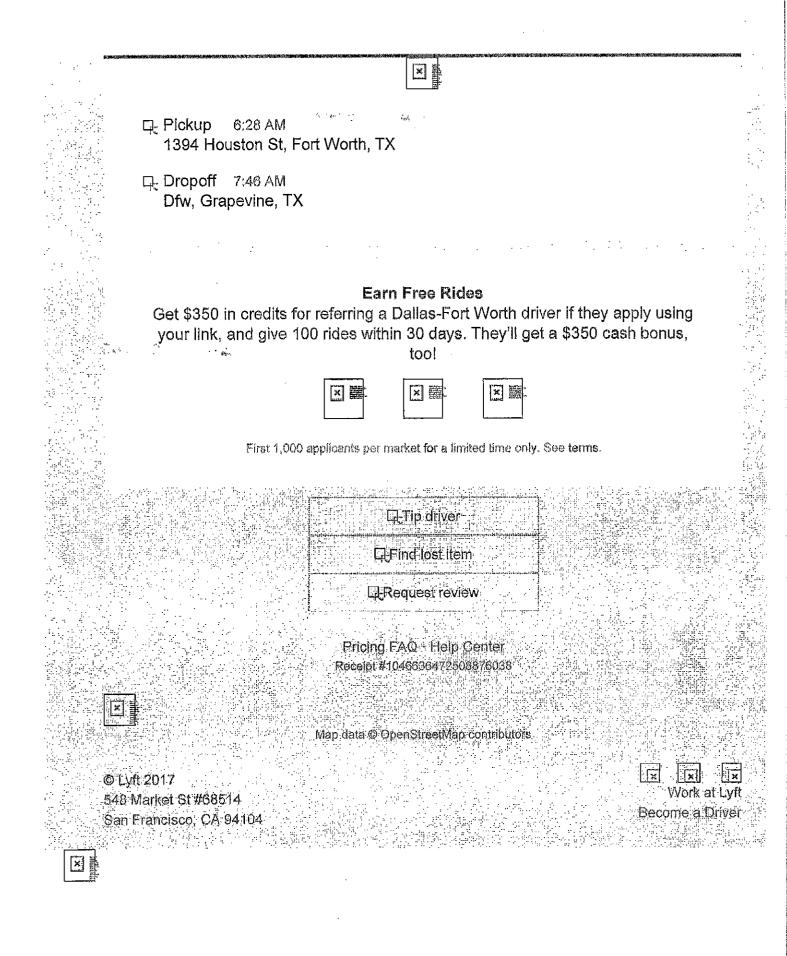
×

## Thanks for riding with Adeniyi!

September 21, 2017 at 6:28 AM

#### **Ride Details**

PayPal account	\$52.68
Tip	\$5.00
Toll: Pass Thru	\$2.00
DFW Airport - Airport Fee	\$2.00
Service fee	\$2.45
38.14 mi	\$32.41
78m 14s	\$7.82
Base fare	\$1.00





CALIFORNIA PIZZA KITCHEN SAN DIEGO AIRPORT

136971 Elba

СНК 9755	GST 1
SEP16'17 10:5	14M
TO GO	
1 SLD COBB 1 WTR ARTC SOL M AIRPORT DISC 10%	11.49 3.49 1.50~
SUBTOTAL TAX AMOUNT PAID AT01456Z XXX	13.48 1.04 4.52
MSTRCD CC 136971 Closed SEP16	- 14.52 10:51AM

WE WANT TO HEAR YOUR FEEDBACK! PLEASE CONTACT 1-877-672-7467 OR CUSTOMERSERVICE@HMSHOST.COM TO SHARE YOUR EXPERIENCE.

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#### 808 Main St Fort Worth, TK 78102 Main(817)877-311) Fax(817)877-3118 www.littleredwasp.com 2000k 122-2 Robert S. Buests 2 100 Chicken Dinner 19.00 lios XX Lager 5.00 Crane Brulee 7.00 31.00+16-10 Subtatal Mgaales Tax 57 2.07 "Ülhi. **BRANCE DUE**

Little Red Wasp Kitchen + Bar

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Little Red Wasp Kitchen + Bar 808 Main St Fort Worth, Tx 78102 Main(817)877-3111 Fax(817)877-3118 WWW.littleredwasp.com

Current Batch: 09162017 Sat 9/16/2017 8:28:20 PM Check 122-2 Table 53 Robert S. Station Station4

Cardholder acknowledges receipt of goods and/or services in the amount of the FOTAL shown hereon and agrees to perform the obligations set forth in the Cardholder agreement with the Issuer

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September 16-21, 2017



STARBUCKS OMNI FORT WORTH HOTEL FORT WORTH , TX

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GR	ACE
MODERN AL	IERICAN CLASSICS
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GRACE 777 Main St G200 Fort Worth, Tx 76102 Main(817)877-3388 Fax(817)877-5588 www.gracefortworth.com

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Cardholder acknowledges receipt of goods and/or services in the amount of the TOTAL shown hereon and agrees to perform the obligations set forth in the Cardholder agreement with the Issuer

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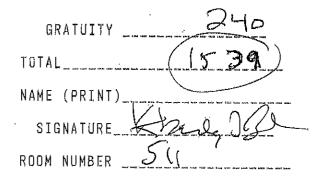
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#### 2017 ACI-NA ANNUAL CONFERENCE AND EXHIBITION September 17-20, 2017 Fort Worth, TX

#### PRELIMARY SCHEDULE OF EVENTS (schedule subject to change at any time) Please note: All events will be held at the Ft. Worth Convention Center unless otherwise noted.

#### Friday, September 15, 2017

Room: 103B

2:00 pm – 5:00 pm ACI-NA Executive Committee Meeting (Executive Committee members only) Room: 103A

5:00 pm – 7:00 pm Legal Affairs Steering Group Meeting

6:00 pm ACI-NA Executive Committee Dinner (Executive Committee members only)

Saturday, September 16, 2017

**7:30 am – 6:30 pm** Level 100 Concourse **Check-in / Registration** (12<sup>th</sup> and 13<sup>th</sup> Street Entrance off of Houston Street)

7:30 am – 6:30 pm DFW Welcome Desk Level 100 Concourse

#### 7:30 am – 8:30 am Continental Breakfast

Fort Worth Convention Center --- 200 Level Concourse Omni Fort Worth -- Fort Worth Ballroom Foyer (Level 2) -- For Workshop Participants Only

8:00 am – 8:00 pm Exhibition Hall Move-In Exhibit Hall

8:30 am – 9:30 am U.S. Policy Council Meeting (Airports Only – Breakfast will be served) *Room: 201A* 

#### 8:30 am – 12:00 pm Operations & Technical Affairs Committee Workshop Omnl Fort Worth – Fort Worth Bellroom 4

8:30 am – 10:00 am Environmental Affairs – Noise Working Group Omnl Fort Worth – Fort Worth Ballroom 6-8

8:30 am – 10:00 am Environmental Affairs – Waste Management Working Group Omni Fort Worth – Fort Worth Ballroom 3

8:30 am -- 10:00 am Environmental Affairs -- Water Quality/Natural Resource Working Group Omni Fort Worth -- Fort Worth Ballroom 1-2

9:30 am – 11:45 am U.S. Policy Council Meeting (Open Session) Room: 201A

8:30 am – 5:00 pm Business Information Technology Committee Workshop Omni Fort Worth – Fort Worth Ballroom 5

8:30 am – 5:30 pm Legal Affairs Committee Workshop Room: 202AB

10:00 am - 10:30 am AM Break

Fort Worth Convention Center – 200 Level Concourse Omni Fort Worth – Fort Worth Baliroom Foyer (Level 2) – For Workshop Participants Only

10:30 am – 12:00 pm Environmental Affairs/Operations & Technical Affairs Land Use/NEPA Planning & Development Working Group

Omni Fort Worth -- Fort Worth Ballroom 6-8

#### 10:30 am – 12:00 pm Environmental Affairs Air Quality Working Group Omni Fort Worth – Fort Worth Ballroom 1-2

#### 12:00 pm – 1:15 pm Networking Lunch

Fort Worth Convention Center – 200 Level Concourse Omni Fort Worth – Fort Worth Ballroom Foyer (Level 2) – For Workshop Participants Only

12:00 pm – 1:30 pm ACI-NA Committee Chairs & ACI-NA Board Luncheon (Invite only) Room: 203C

#### 1:15 pm - 2:45 pm Environmental Affairs Sustainability Group Meeting Omni Fort Worth - Fort Worth Bellroom 6-8

## 1:15 pm – 2:45 pm Operations & Technical Affairs Construction and Project Delivery/Facilities and Maintenance Working Group

Omni Fort Worth – Fort Worth Ballroom 4

1:15 pm – 2:45 pm Operations & Technical Affairs NextGen Working Group Omni Fort Worth – Fort Worth Ballroom 1-2

1:45 pm – 4:30 pm ACI-NA Board of Directors Meeting

Room: 203AB

#### 2:45 pm – 3:15 pm PM Break Fort Worth Convention Center – 200 Level Concourse

Omni Fort Worth – Fort Worth Ballroom Foyer (Level 2) – For Workshop Participants Only

3:15 pm – 4:45 pm Operations & Technical Affairs Operations & Safety Working Group Omni Fort Worth – Fort Worth Bailroom 4

3:15 pm - 4:45 pm Operations & Technical Affairs Planning & Development Working Group Omni Fort Worth - Fort Worth Ballroom 1-2

3:16 pm – 5:00 pm Environmental Affairs Steering Group Meeting Omni Fort Worth – Fort Worth Ballroom 6-8

5:00 pm – 6:30 pm Operations & Technical Affairs Steering Group Meeting Omni Fort Worth – Fort Worth Bailroom 1-2

6:30 pm – 9:30 pm Board and Commissioners Dinner (Invite only)

#### Sunday, September 17, 2017

**7:30 am – 7:00 pm** Check-in / Registration (12<sup>th</sup> and 13<sup>th</sup> Street Entrance off of Houston Street) Level 100 Concourse

7:30 am – 7:00 pm DFW Welcome Desk Level 100 Concourse

#### 8:00 am - 9:00 am Continental Breakfast

Fort Worth Convention Center – 200 Level Concourse Omni Fort Worth – Fort Worth Ballroom Foyer (Level 2) – For Workshop Participants Only

7:45 am – 8:45 am Committee Chairs Information Exchange Breakfast (Invite only) Omni Fort Worth – Fort Worth Ballroom 3

8:00 am – 2:00 pm Exhibit Hall	Exhibition Hall Move-In
9:00 am 12:00 pm Room: 201B	ACI-NA WBP/Associates Board of Directors Meeting
9:00 am – 2:80 pm Room: 203B	Air Cargo Committee Meeting

<b>9:00 am – 3:00 pm</b> Omni Fort Worth – Texas Ba	Human Resources Steering Group Meeting
<b>9:00 am – 3:00 pm</b> Omni Fort Worth – Fort Wort	Marketing & Communications Steering Group Meeting
9:00 am – 4:45 pm Omni Fort Worth – Fort Wort 9:00 am – 4:45 pm Omni Fort Worth – Fort Wort	Operations & Technical Affairs Committee Workshop
9 <b>:00 am 4:45 pm</b> Room: 202AB	Legal Affairs Committee Workshop
<b>9:00 am – 4:45 pm</b> Omnl Fort Worth – Fort Wort	Business Information Technology Committee Workshop th Ballroom 5
<b>9:00 am – 4:45 pm</b> Room: 202CD	Finance Committee Workshop (Sunday only)
<b>10:00 am – 10:30 am</b> Fort Worth Convention Cente Omni Fort Worth – Fort Wort	
<b>10:00 am 11:30 am</b> Room: 204A	Ft. Lauderdale Update (Invite Only)
<b>10:30 am – 12:00</b> pm <sub>Room:</sub> 201C	Commissioners Committee Meeting
11:30 am – 3:30 pm Room: 103A	CAC Large Airports Caucus Meeting (Working lunch)
<b>12:00 pm – 1:00 pm</b> Fort Worth Convention Cente Omni Fort Worth – Foit Wort	Lunch er – 200 Level Concourse In Baliroom Foyer (Level 2) – For Workshop Participants Only
<b>12:00 pm – 1:00 pm</b> Room: 103B	Exec-2-Exec Committee (Airport and WBP/Associates Board Executive Committee members only)
1:00 pm - 3:00 pm Room: 2018	Commercial Management Steering Group Meeting (Invite only)
<b>1:00 pm – 3:00 pm</b> Room: 201A	Medium Hub Committee Meeting (Airports only)
<b>1:00 pm – 3:00 pm</b> Room: 201C	Large Hub Committee Meeting (Airports only)
1:00 pm – 4:00 pm Room: 203A	Small Airports Committee Meeting
2:00 pm - 3:30 pm Room: 203C	CAC Small Airports Caucus Meeting
<b>2:00 pm – 4:45 pm</b> <i>Room:</i> 204B	Business Diversity Committee Meeting
<b>2:30 pm – 3:00 pm</b> Fort Worth Convention Cente Omni Fort Worth – Fort Wort	<b>PM Break</b> er – 200 Level Concourse h Ballroom Foyer (Level 2) – For Workshop Participants Only
<b>2:30 рт 4:30 р</b> т Level 100 Concourse	Longhorn Photo Opportunity
<b>3:00</b> p <b>m – 5:00 pm</b> <i>Room: 102</i>	Press Office Open

3:30 pm – 4:30 pm CAC Joint LAC and SAC Caucus Meeting Room: 203C

**5:00 pm – 7:00 pm** Exhibition Hall Grand Opening (*Reception in Exhibit Hall*) Exhibit Hall

#### Monday, September 18, 2017

7:30 am – 5:00 pm Room: 102	Press Office Open (Closed from 2:45 pm – 3:30 pm for Press Briefing)
7:30 am - 7:00 pm Level 100 Concourse	Check-in / Registration (12 <sup>th</sup> and 13 <sup>th</sup> Street Entrance off of Houston Street)
<b>7:30 am – 7:00 pm</b> Level 100 Concourse	DFW Welcome Desk
7:30 am - 10:00 am Exhibit Hall	Exhibition Hall Open (Continental Breakfast in Exhibit Hall from 7:30 am- 9:00 am)
8:00 am – 9:00 am Level 100 Concourse – Past t	ACI-NA / International Aviation Womens Association (IAWA) Breakfast (RSVP required) the Exhibit Hall near Room 100
8:00 am - 8:46 am	Exhibit Hali Classroom Education Session:

Show Floor Classroom

1A.

#### The Changing World of Slots and What it Means For Airports

300 airports around the world are designated as constrained with two levels of management – facilitated coordination and outright slot control. Whether your airport is a small-hub or the largest hub, access to facilitated or slot-controlled airports is a key issue for domestic and international air service. Historically, the International Air Transport Association (IATA) has controlled the seasonal slot allocation process using its Worldwide Slot Guidelines (WSG). ACI is now working to bring change to the slot process and the management of slot allocation. Join this session to learn the latest updates on the WSG Strategic Review and its implications for U.S. and Canadian airport operators.

Moderator; Michael Landguth, President & CEO, Raleigh-Durham Airport Authority

Speakers: Bradley Rubinstein, Manager, Industry & Regulatory Relations, Port Authority of New York and New Jersey

Ivan Tse, Manager, Customer Care Programs, Vancouver Airport Authority

9:00 am - 9:45 am Show Floor Classroom

2A.

Exhibit Hall Classroom Education Session:

#### Risk Management: Planning Before a Crisis Occurs

Crisis management is a hot topic for airports, but often it only relates to managing crisis communications or maintaining or restoring operations. What about the other aspects of crisis management? This panel will explore various risks that aren't necessarily at the forefront of planning—such as legal/llability and reputational impacts. What contracts can you put in place *before* an event occurs, and what insurance coverage and services can help you respond to a crisis?

Moderator: Michael Yip, Vice President of Risk Management, Dallas/Fort Worth International Airport

Speakers:Matt Barkett, Chief Client Officer, Dix & Eaton<br/>Michael Nonnemacher, Acting Assistant Director of Aviation, Operations,<br/>Maintenance, Security, North Perry Airport<br/>Lourdes DeSapri, Senior Account Manager, Dix & Eaton<br/>RJ Steenstra, President and Chief Executive Officer, Fort McMurray Airport Authority

#### 10:00 am - 12:00 pm General Session I: Welcome and Keynote Address

Bellroom

Award-winning entrepreneur-turned-publisher, columnist, author and television commentator Rich Karlgaard will provide his unique insights on the economic and investment trends driving the global business marketplace and how the future of travel fits into the big picture.

#### Welcome:

Kevin M. Burke, President and CEO, ACI-NA Bill Vanecek, Chair, ACI-NA Sean Donohue, Chief Executive Officer, Dallas/Fort Worth International Airport The Honorable Betsy Price, Mayor of Fort Worth, TX

#### Keynote Address:

Rich Karlgaard, Editor-at-Large and Global Futurist, Forbes

**12:00 pm – 1:00 pm** *Room: 204A* 

Exhibit Hall

PAC Luncheon (invite only)

12:00 pm – 3:00 pm Exhibition Hall Open (Lunch Served in Exhibit Hall from 12:00 pm – 1:30 pm)

12:15 pm – 12:35 pm Solutions Showcase: Exhibit Hall, Showcase 1

#### Euronet: Revenue Breakthrough: The Secret Life of an ATM

If you are limiting yourself to Automated Teller Machine (ATM) revenue generated through rental space and transactions alone, then you are missing the boat. ATMs are an essential service and frequently the first interaction a visitor may have when an airport. Airports are looking for ways to enhance the customer experience, increase revenue and extend the brand of the airport. If you're still thinking of today's ATM as just a cash dispenser, you're missing out. An airport ATM is an opportunity to wow the traveler with the one-stop shopping, extend airport marketing objectives with wrappers, signage and screen design, and add revenue at the ATM and concessionaires with cross promotional advertising and coupons. In this session learn how to make exponential revenue out of the non-traditional ATM services such as advertising, couponing and digital content.

12:40 pm – 1:00 pm Exhibit Hall, Showcase 2

#### Solutions Showcase:

#### Tork USA: Data-Driven Cleaning

Data-Driven Cleaning addresses the internet of Things (IoT) megatrend in the facility cleaning marketplace. In this presentation we will cover the evolution of cleaning, insights and findings from other industries already adapting data-driven efficiencies. We will also cover on early adapters and research results from Data-Driven Cleaning customers.

#### 1:05 pm – 1:25 pm Solutions Showcase:

Exhibit Hall, Showcase 1

#### Unisys: Why We Need the Airports of Tomorrow Today

Airports can learn a lot from the passenger-centric approaches of the airline industry. Today's airports need to evolve to ensure the passenger is at the heart of their operation, as passengers are the primary customers of the airport. Future airport systems need to be designed for more intimate customer engagement to ensure a positive, happy experience for the passengers. Tony Whittaker, a leader in the Disruptive Technologies Group for Travel & Transportation at Unisys, walks through strategies and factics airports can employ to win the passenger loyalty game.

1:30 pm - 2:15 pm Show Floor Classroom

Exhibit Hall Classroom Education Session:

3A.

#### Airport Capital Program Showcase

The last several years have been exciting for planning and development of North American airports featuring innovative terminal, airside, and landside projects at airports of all sizes. Whether these projects have focused on the rehabilitation and re-lifeing existing infrastructure or providing entirely new facilities, there are lessons to be learned from these capital projects. Join us for a discussion of some of these projects in an interactive forum.

Moderator: Howard Eng, President and CEO, Greater Toronto Airports Authority

Speakers: David N. Edwards, Jr., President/CEO, Greenville-Spartanburg Airport District Kevin Dollilole, Airport Director, New Orleans Aviation Board, Louis Armstrong New Orleans International Airport Khaled Naja, Executive Vice President-Infrastructure & Development, Dallas/Fort Worth International Airport

2:15 pm – 2:45 pm Ballroom

2:40 pm – 3:00 pm Exhibit Hall, Showcase 2 Solutions Showcase:

**Airport Carbon Accreditation Ceremony** 

#### Airport Lounge Development: Is a Shared Use Lounge Right For Your Airport

The presentation will speak to the value of a shared-use lounge and how it can enhance the passenger experience and increase airport revenue. Nancy will address the changes driving the demand for airport lounge alternative and how this model/concept solves these challenges. What to expect from a lounge provider – a turn-key solution and how to guarantee a successful lounge.

2:45 pm – 3:30 pm Room: 102

3:00 pm - 3:15 pm

200 Level Concourse

PM Break

Press Briefing

**3:30 pm - 4:15 pm** Ballroom General Session II: Redefining the Airport Customer Experience - How to seize the opportunities technology is opening up and "future proof" your Airport.

Introduction: Steven M. Pelham, Principal-Aviation, Jacobs

Speaker: Shane O'Fiaherty, National Director, Hospitality & Transportation, Microsoft

Shifting traveler profiles and expectations for more connected experiences, often set across industries, is raising the bar throughout the travel journey. Advances in technology-- e.g., Artificial Intelligence, Cognitive Services, Internet of Things (IoT), Blockchain, and Virtual/Mixed Reality—are opening up tremendous opportunity to drive revenue, lower operating costs, increase efficiencies, empower employees and create new business models in ways we only talked about in the past. The future is already here.

Learn how these and other technologies can help you better address customer and business needs to transform the customer journey and drive business results. Learn how to approach these disruptive opportunities in flexible ways to "future proof" yourself.

#### 4:30 pm – 5:30 pm

4A.

#### Concurrent Education Sessions:

#### Cyber Resilience: Safeguarding the Airport (Room 201)

Cyber threats are a complex and ever present risk in today's operating environment. No one is completely safe from cyber attacks, including airports. Desktop computers, servers, and network devices are not the only vulnerable technologies, as cyber attacks come in many different forms. Every airport should have a cybersecurity program as an executive management goal to protect against risks to physical infrastructure, digital assets, and brand reputation.

Moderator: RJ Steenstra, President and Chief Executive Officer, Fort McMurray Airport Authority

Speakers: Aura Moore, Deputy Executive Director – Chief Information Officer, Los Angeles World Airports Rick Holland, Vice President of Strategy, Digital Shadows Stuart Garrett, Project Manager, Aviation & Federal, Burns & McDonnell

## 4B. Community Outreach Programs; Make Your Airport an inclusive Representative of its Community (*Room 202*)

In this session learn about alternative talent pools that can help make your airport a hero in your community! Partnering with local and national partners, airport operators are establishing programs that support workforce development and promote a healthy community. Don't miss this opportunity to hear about unique programs that provide underserved communities in the United States and Canada with needed resources while benefiting airport operators, airlines and concessionaires.

Moderator: Bryant L. Francis, Director of Aviation, Oakland International Airport

Speakers: Paula Adams, Human Resources Director, Los Angeles World Airports Rosemary Barnes, Public Relations Manager, San Jose International Airport Tom Murphy, Founder, Edge4Vets

#### Sustainability's Competitive Edge – How Sustainability Strengthens The Airport-Airline Partnership (*Room 203*)

Mutual success requires that airports and airlines work together towards sustainability. Learn the secrets for an effective partnership from airport CEOs and airline representatives that are working together, using the multiple facets of sustainability (economic viability, operational efficiency, natural resource conservation and social responsibility or EONS). Don't miss this opportunity to identify the areas where your airport and airlines can better coordinate to achieve sustainability goals, including bringing bio fuels on-line, electrification of ground support equipment and obtaining better operating results at lower costs.

Moderator: Kimberly Becker, President and CEO, San Diego County Regional Airport Authority

Speakers: Adam Walters, Senior Environmental Specialist, Southwest Airlines Tom Ruth, President and CEO, Edmonton Regional Airports Authority

5:30 pm – 7:00 pm Exhibition Hall Open (Reception in Exhibit Hall) Exhibit Hall

#### Tuesday, September 19, 2017

Level 100 Concourse

4C,

**7:00** am - **5:45** pm **Check-in / Registration** (12<sup>th</sup> and 13<sup>th</sup> Street Entrance off of Houston Street)

7:00 am – 5:45 pm DFW Welcome Desk Level 100 Concourse

7

<b>7:30 am - 9:00 am</b> Room: 201	World Business Partner/Associate Member Breakfast (Open to all ACI-NA WBP/Associate members & ACI-NA member airport directors)
.*	Speaker: Bob Montgomery, Alrport Affairs, Southwest Airlines Steve Grossman, CEO, Jacksonville Aviation Authority
<b>7:30 am – 4:30</b> pm Room: 102	Press Office Open
<b>8:00 am – 9:00 am</b> Bellroom Concourse	Continental Breakfast
9:00 am – 10:00 am	General Session III
Ballroom .	Introduction: Sean Donohue, Chief Executive Officer, Dallas/Fort Worth International Airport
	Speaker: Doug Parker, Chairman and Chief Executive Officer, American Airlines Group
•	Doug Parker led the efforts to form the current iteration of American Airlines – the world's largest airline in terms of revenue, passengers, employees and aircraft. Mr. Parker has achieved impressive financial and operational results applauded by industry analysts, customers and employees alike. He is a strong advocate for reforming the U.S. air traffic control system and addressing the massive subsidies he says three Middle East airlines receive from their home governments. But what advice does he have for North American airports to ensure their success as the airline industry continues to evolve?
<b>10:00 am - 10:30 am</b> Ballroom	ACI-NA Downes Award Presentation
<b>10:30 am – 3:00 pm</b> Exhibit Hall	Exhibition Hall Open (Lunch Served in Exhibit Hall from 11:30 am – 1:00 pm)
10:30 am – 10:50 am Show Floor Classroom	Airport Membership Meeting (ACI-NA Airport Official Representatives only)
<b>10:50 am – 11:00 am</b> Show Floor Classroom	ACI World Airport Membership Meeting (Airport Official Representative and Invited Guests)
11:00 am 11:30 am Show Floor Classroom	Exhibit Hall Classroom Education Session:
5A.	U.S. and Canada Government Affairs Update
	Speakers: Annie Russo, Vice President of Government and Political Affairs, ACI-NA Daniel-Robert Gooch, President, Canadian Airports Council
11:35 am - 11:55 am	Solutions Showcase:
Exhibit Hall, Showcase 1	Lyft: Airlyft – Lyft's Airport Operations
	The TNC, Lyft, is now permitted at nearly 250 airports across the country. We will present our growth over the last 3 years and how our operations at airports have evolved through innovative product solutions and touch on future plans.
12:00 pm 12:20 pm	Solutions Showcase:
Exhlbit Hall, Showcase 2	Birdi & Associates, Inc.: Systems Facilities Operations Readiness
	The SFOR® is an innovative approach used to mitigate cost, performance and schedule risks to major Capital Investment Projects. The SFOR®, through an innovative process, achieves its goals by helping align Project Plans, Designs, Operational Goals and Business Processes. The SFOR® helps assess the gaps between operational requirements and plan/design. In addition, it helps identify the risks to both Operations and the Design/Build team.

#### 12:25 pm - 12:45 pm Exhibit Hall, Showcase 1

#### Solutions Showcase:

#### Woolpert: EAM and the full life cycle cost of ownership

This session will build upon last year's Solutions Showcase where the Woolpert Enterprise Asset Management discussion centered on airfield operations including Part 139 safety inspections, etc. This year, we intend to build upon that by including terminal/facilities operations and maintenance. We will also include key elements of BIM design model integration (from newly built renovated facilities) into EAM system. As airports bring new facilities online, the challenge remains in bringing these new models into the system in an efficient way in order to realize full lifecycle cost of ownership. The Woolpert team will present in a non-sales and software agnostic fashion, in order to bring the concepts and success factors to the audience.

#### 12:50 pm - 1:10 pm Exhibit Hall, Showcase 2

#### **Solutions Showcase:**

#### Gentrack: Queue Management, Aligning Capacity with Demand

Exhibit Hall Classroom Education Session:

"When and how many passengers will show up today and in the future? How many staff members should be at work and most importantly, when and where?" These are just some of the questions, that more and more airports get answered using advanced data-mining and predictive modeling analytics. Accurate capacity forecasts are vital to ensure that staffing resources matches the demand, and are key to smooth and efficient alroot operations, maximized revenue and improved passenger experience.

1:15 pm - 2:00 pm Show Floor Classroom

6A.

#### Collecting Data and Images From Airport Patrons Can Help You Provide Better Service and Generate More Concession Revenues--But What About the Legal Risks?

How can airports gather and use customer data to foster 21<sup>st</sup> Century commerce in their facilities without putting the enterprise at risk by failing to comply with data gathering/protection laws? Airports are collecting more and more data and images through their internet services, mobile apps, location-based services, CCTV and more. How can you comply with U.S. and Canadian privacy laws related to your collection and use of passenger information through various portals and devices? What do you need to know in order to avoid or mitigate a data disaster?

Moderator: Candace S. McGraw, Chief Executive Officer, Cincinnati/Northern Kentucky International Airport

Speakers: Michael Stephens, General Counsel and Vice President for Information Technology, Hillsborough County Aviation Authority Raymond Doray, Partner, Lavery Zach Varwig, Project Manager, Faith Group, LLC

Exhibit Hall Classroom Education Session:								
<b>Flight Plan Uncertain? Making Sense of the Evolving Regulatory Landscape</b> The regulatory landscape for airports in the near to mid-term future appears hazy, particularly in the United States. Get the latest information you need to adapt to regulatory changes afoot in the U.S. and Canada and be prepared for what's coming in the future. This transnational session will feature views from both sides of the border on topics ranging from safety to finance to air traffic modernization.								
Moderator: Charles Everett, Deputy Director of Aviation, Port Authority of New York & New Jersey								
Speakers: Daniel-Robert Gooch, President, Canadian Airports Council Pablo Nüesch, Partner, Spiegel & McDiarmid LLP Winsome Lenfert, Acting Associate Administrator for Airports, Federal Aviation Administration								
PM Break								
Exhibition Hall Move-Out								
Education Session:								
Privatization – The Good, The Bad and The Unknown								
Airport privatization and public-private partnerships have been in the news as possible solutions to U.S. and Canadian infrastructure funding challenges. Could "selling off" public assets provide a huge windfall to fund infrastructure needs outside of aviation? What are the pros and cons of such programs for North American airports and their communities? Learn from international experts what you and your elected representatives and other government officials need to know.								
Moderator: Joyce Carter, President & CEO, Halifax International Airport Authority								
Speakers: Lysa Scully, General Manager, LaGuardia Airport Michael Minerva, Vice President, Government and Airport Affairs, American Airlines Robert K. Collins, Managing Partner, 3i Infrastructure Shane Harbinson, Assistant Director-Aviation Department, City of Austin Tom Ruth, President & CEO, Edmonton Regional Airports Authority								
Education Session:								
Aviation Security Navigating the New Threatscape								
In close coordination with regulators such as TSA and Transport Canada, airports work to develop risk-based, intelligence-driven measures to mitigate ever-evolving threats to civil aviation while maintaining operational efficiency. Leveraging industry/government partnerships and working collaboratively to assess countermeasures and technologies are critical elements in enhancing aviation security. The ability to tailor security measures to unique geographical layouts and operational environments is critical as airports need the ability to nimbly shift limited security resources between locations to address migrating threats. This session will provide an opportunity to gain insight from senior TSA and Transport Canada representatives about transformational initiatives to address threats and preserve the vitality of the aviation system.								

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Moderator: Sam Samaddar, Airport Director, Kelowna International Airport

Speakers: Laureen Kinney, Assistant Deputy Minister, Safety & Security, Transport Canada Victoria Newhouse, Deputy Assistant Administrator, Office of Security Policy and Industry Engagement, TSA

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#### 5:30 pm – 6:16 pm Chair's Handoff Reception Room: 201AB

## 7:00 pm – 10:00 pm Closing Night Event

Billy Bob's Texas

Giddy-up and come mix and mingle with your fellow attendees for a night of genuine Texas BBQ and live music to celebrate the 2017 ACI-NA Closing Night Event. No need to peek through the saloon doors, your badge gets you into "The World's Largest Honky Tonk", Billy Bob's Texas.

For all the music lovers out there, during the 1st hour of the evening you'll get a sneak peak of the 2018 ACI-NA Annual Conference Host, Nashville, the Music City for more than a century.

We can't wait to see you donning your finest Western attire! Get your dancing shoes ready and be prepared to be blown away with all the best that Fort Worth has to offer. We hope you look forward to celebrating DFW and Nashville with us

#### Wednesday, September 20, 2017 8:00 am – 10:00 am Airport Tour

The DFW International Airport Fire Training Research Center (FTRC) is a world-renowned training facility specializing in airport/aircraft fire fighting and rescue. The FTRC uses state-of-the-art technology to teach firefighters from all over the world in aircraft emergencies to better prepare them for a more effective response. Training programs include various aircraft-designed mock-ups and purposely ignited burns to train fire fighters in realistic emergencies that can occur at an airport.

The tour will demonstrate two of the live fire mockups. One event will demonstrate application of foam and dry chemical agents on a liquid hydrocarbon fire. The other will be a demonstration of a mass application vehicle on an A380 aircraft mockup live fire.

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

#### TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

TRAVELEI	/ELER: Kimberly J. Becker				EPT. NAME & NO			Exec	/1/17		
DEPARTU	RE DATE:	9/30/2017	RETURN DATE:		10/2/2017			REPORT DUE: 11			.7 17 3 7
DESTINAT	'ION:	Les Vegas, NV - AAAE National Air	20		hanna tain 18						
and approv	rais. Please a	brity Travel and Lodging Expanse Re attach all required supporting docume explained in the space provided below	ntation, All rece	olley, Article olpts must	e 3, Part 3. be detalled	4, Section I, (credit ca	3.40, out ard receipt	lining appr ts do not p	opriate rei provide suf	nbursable ficient deta	expenses (I). Any
			Authority Expenses								
	2000 2000 <b>6</b> .000		(Prepaid by Authority)	SATURDAY 9/30/17	SUNDAY 10/1/17	MONDAY 10/2/17	TUESDAY	WEDNESDAY	THURGDAY	FRIDAY	TOTALS
Alr Fare R	eliroad. Bus (	attach copy of ilinerary w/charges)	\$323,96								0.00
		le copy of flyer/registration expenses)	\$610.00								0.00
Rental Car		and the second									0.00
Gas and O			- 深心的: - 深心的:								0.00
Garage/Pa			$\frac{1}{\sqrt{2}} \frac{1}{\sqrt{2}} \frac{1}{\sqrt{2}$								0.00
	ttach mileage	form*	and the second second								0.00
		(include tips pd.)*	$\mathcal{T}_{\mathcal{T}}_{\mathcal{T}_{\mathcal{T}}}}}}}}}}$	40,36		24.53					64.89
Hote]*			\$304.99	81.63	341.27				<u> </u>		422,90
	, Internet and	Fax*									0.0
Laundry*											0.0
	arately paid (i	maids,bellhop,other hotel srvs.)						. <u> </u>		<u> </u>	0.0
Meals	Breakfast				6,50	4.09		 			10.5
(Include	Lunch*		1		31.51						31.5
tips pd.)	Dinner*			21.60							<u>21.6</u> 0.0
	Other Me	als*	A CONTRACTOR OF A CONTRACTOR O	RC 2010	Steven and the state			No.	CONTRACTOR OF		
		rsable expense					的語言		Children and an and an	<b>和外生活的</b> 建設	0.0
Hospitality									+		0.0
Miscellane	ous: Bagga	ge Fee			·					<u> </u>	0.0
					<u> </u>		·			<u>                                     </u>	0.0
		· · · · · · · · · · · · · · · · · · ·									0.0
*Provide a	letailed receip	ots		143.59	379.28	28.62	0.00	0.00	0.00	0.00	
		total Expenses prepaid by Authorit	y 1948 1,200,90	145.55	·						4 600 0
Explanatio	m:					enses Pre					1,238.9
					(including	ensés Inc gicash adv	ances)				551.4
					Grand T	rip Total		er 1. je wydy Start y Wydy			上。1,790.4
					Eess,Cas	h Advanc	e (attach cor	by of Authorit	yck)	$-P_{\mu}^{ab}$	
					Less Exp	enses Pre	paid by A	uthority		·····	1,238.9
				dor 1		veler (pos					
1Givo nan	nes and busines Check Reques	ss affillations of any persons whose meals	were paid by trav	eler,	Due Authority (negative amount) <sup>3</sup> Note: Send this report to Accounting even if the amount					551.4	
Attack by	ersonal check t	ayable to SDCRAA			7	Vote: Send	this report	to Account	ting even i	f the amoun	nt is \$0,

I as traveler or administrator acknowledge that I have read, understand and agree to Authority policies 3.40 - Travel and Lodging Expense Reimbursement Policy<sup>4</sup> and 3.30 - Business Expense Reimbursement Policy<sup>5</sup> and that any purchases/claims that are not allowed will be my responsibility. I further certify that this report of travel expenses were incurred in connection with official Authority business and is true and correct. <u>Travel and Lodging Expense Reimbursement Policy 3.40</u> "Business Expense Reimbursement Policy 3.30

Prepared By:		Ayers	Ext.:	244/
Traveler Signature:	K50 - 1 (2"	ti lippo Namo	Dato:	10/10/17
Approved By:			Date:	ter tangan yang tangan tang
AUTHORITY CLERK	CERTIFICATION ON BEHALF OF EXECU	the second secon		CEO, Gen. Counsel, or Chief Auditor)
	······································	hereby certify that this document	was approved b	y the Executive Committee at its

(Please leave blank. Whoever clerk's the meeting will insert their name and title.)

meeting. (Leave blank and we will Insert the meeting date.)

Failure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext. 2806.

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

<ul> <li>GENERAL INSTRUCTIONS:</li> <li>A. All travel requests must conform</li> <li>B. Personnel traveling at Authority the most economical means available.</li> </ul>	expense shall, consister	nt with the provision		3.30 and <u>3.40</u> , use
1. TRAVELER: Travelers Name:Kimberly J. Bec	ker		Dept: 6	
Position:	President/CEO	Gen. Counsel	., . <u> </u>	Chief Auditor
T All other Authority en	nployees (does not requi	re executive committ	ee administra	itor approval)
2. DATE OF REQUEST:6/22/17	PLANNED DATE OF DEP			/ 10/3/17
<ol> <li>DESTINATIONS/PURPOSE (Provide of paper as necessary): <u>Destination</u>: Las Vegas, NV</li> </ol>		to the purpose of those: Attend AAAE I		
Explanation: I am on the Airport Le	gislative Alliance Commi	ttee, which meets at	this conferen	
<ul> <li>4. PROJECTED OUT-OF-TOWN TRAV</li> <li>A. TRANSPORTATION COSTS</li> <li>AIRFARE</li> <li>OTHER TRANSPORTAT</li> <li>B. LODGING</li> <li>C. MEALS</li> <li>D. SEMINAR AND CONFEREN</li> <li>E. ENTERTAINMENT (If applic</li> <li>F. OTHER INCIDENTAL EXPE</li> <li>TOTAL PROJECTED T</li> </ul>	S: FION (Taxi, Train, Car R NCE FEES able) NSES <b>RAVEL EXPENSE</b>	\$ \$ \$ \$ \$ \$	200.00 100.00 682.00 150.00 610.00 50.00 1792.00	
CERTIFICATION BY TRAVELEF associated expenses conform to the Aut Authority's business. Travelers Signature:	hority's Policies <u>3.30</u> and	d <u>3.40</u> and are reaso	onable and di	rectly related to the
. 7				
<ul> <li>CERTIFICATION BY ADMINISTE</li> <li>Clerk's signature is required),</li> <li>By my signature below, I certify the follo</li> <li>1. I have conscientiously reviewed</li> <li>2. The concerned out-of-town trave Authority's business and reasona</li> <li>3. The concerned out-of-town trave Authority's Policies 3.30 and 3.44</li> </ul>	wing: the above out-of-town tr el and all identified exper able in comparison to the el and all identified exper	avel request and the uses are necessary t e anticipated benefit	e details prov for the advan to the Autho	ided on the reverse. cement of the rity.
Administrator's Signature:		<u> </u>	Date:	
AUTHORITY CLERK CERTIFICA				
I, Tony R Russell, Aud (Please leave plank, Whoever clark's the meeting	g will insert their name and title	, hereby certify	that this doc	

NEW Out of Town Travel Request (eff. 2-9-10)

## NTRAVELTRUST

Traveltrust Corporation 374 North Coast Hwy 101, Suite F Encinitas, CA 92024 Phone: (760) 635-1700



Friday, 29SEP 2017 04:51 PM EDT

Passengers: KIMBERLY JANE BECKER (06)

Agency Reference Number: OSXELG

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

Southwest Airlines Confirmation KZA9G3

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit <u>www.traveltrust.com</u> for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

AIR Saturday 30SEP-2017		
Southwest Airlines	Flight Number; 0803	Class: L-Coach/Economy
From: San Diego CA, USA	Depart: 02:10 PM	
To: Las Vegas NV, USA	Arrive: 03:20 PM	
Stops: Nonstop	Duration: 1 hour(s) 10 minute(s)	
	Status: CONFIRMED	Miles: 259 / 414 KM
Equipment: Boeing 737-700 Jet		
DEPARTS SAN TERMINAL 1 - ARRIVES LAS 1	FERMINAL 1	
RAPID REWARDS		
FREQUENT FLYER NUMBER	(74963	
AIR Monday, 20CT 2017.		
Southwest Airlines	Flight Number: 0661	Class: L-Coach/Economy
From: Las Vegas NV, USA	<b>Depart</b> : 11:50 AM	
To: San Diego CA, USA	Arrive: 12:55 PM	
Stops: Nonstop	Duration: 1 hour(s) 5 minute(s)	
	Status: CONFIRMED	Miles: 259 / 414 KM
Equipment: Boeing 737-700 Jet		
DEPARTS LAS TERMINAL 1 - ARRIVES SAN T	ERMINAL 1	
FREQUENT FLYER NUMBER		
Southwest Airlines Confirmation number is F	(ZA9G3	
A PORTION OF THIS TRIP MAY BE REFUNDABLE. PLE/ UNUSED PORTIONS TO TRAVELTRUST FOR POSSIBI		
SOUTHWEST AIRLINES CONFIRMATION NUMBER - KZ		,
FOR EMERGENCY SERVICE FROM UNITED STATES -		
Ticket/Invoice Information		

Ticket for: KIMBERLY JANE BECKER

Ticket Nbr: WN8549517661 Electronic Tkt: No Amount: 142.95 Base: 106.56 Tax; 36.39 Charged to: AX\*\*\*\*\*\*\*\*\* Ticket for: KIMBERLY JANE BECKER Ticket Nbr: WN5555697402 Electronic Tkt: No Amount: 15.00 Base: 15.00 Tax: 0.00 Charged to: AX\*\*\*\*\*\*\*\*\*\*\* KIMBERLY JANE BECKER Ticket for: Ticket Nbr: WN5555697403 Electronic Tkt: No Amount: 15.00 Base; 15.00 Tax: 0.00 Charged to: AX\*\*\*\*\*\*\*\*\*\* Ticket for: KIMBERLY JANE BECKER Ticket Nbr: WN8769486834 Electronic Tkt: No Amount: 96.01 Base: 96.01 Tax: 0.00 Charged to: AX\*\*\*\*\*\*\*\*\*\*\* Service fee: KIMBERLY JANE BECKER Date issued; 8/2/2017 Document Nbr: XD0707934596 Amount: 30.00 Charged to: AX\*\*\*\*\*\*\*\*\* Service fee: KIMBERLY JANE BECKER Date issued: 9/29/2017 Document Nbr: XD0724796686 25.00 Amount: AX\*\*\*\*\*\*\*\*\* Charged to: Total Tickets: 268,96 Total Fees: 55.00 Total Amounts 323.96

## Click here 24 hours in advance to obtain boarding passes: <u>SOUTHWEST</u>

#### Click here to review Baggage policies and guidelines: SOUTHWEST

TSA Guidance- a government issued photo id is needed for checkin. Please allow minimum 3 hour check-in for International filghts and 2 hours for Domestic. For Additional security information visit www.tsa.gov.

Thank you for choosing Traveltrusti

Our Business Hours are Sunday - Friday 10pm - 5:30pm Pacific

Saturday from 9am-1pm Pacific.

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72. You can also use the Direct Dial Number 682-233-1914 or the collect number 682-647-0061. Each call is billable at a minimum \$25.00 per call/reservation

10"1 HA. 414 .

Se To		memberservices@aaae.org Friday, August 11, 2017 8:37 AM Ayers Kim AAAE Order Confirmation				
	confirmation soon.	cker, C.M.		u will recei	ve a m	ore detailed
	Name on Card: Kimberly B			•		
a de la comparía de l Notas de la comparía d	Item 170901 - 2017 F. Russel Ho Kimberly J. Becker, C.M. When: Oct 1, 2017 - Oct 3, 2 Where: Las Vegas, NV Unit			<b>Price</b> 610,00	Qty 1	<b>Total</b> 610.00
	Registration option: Oct 1, 2	017 - Registration Fees				
	Item Total Shipping Handling Item Grand Total Transaction Grand Total					610.00 0.00 0.00 610.00 610.00
	Thank you again!					
	AAAE					
	Connect with us: American Association of Airport	💌 💌 💌 Executives   The Barclay Building   601 Madison	St. / Alexandhi	n VA 22314		

1.

Caesars Palace is located 4 miles from Las Vegas-McCarran International Airport (LAS), and it takes approximately 15 minutes to get there. A taxi will cost approximately \$20 one-way. If you decide to rent a car, Avis Budget Group, Inc. (representing Avis and Budget rental car companies) is the official rental car company for this meeting. To make reservations or for further information, call Avis at 800.331.1600 or visit the dedicated AAAE reservations website at <u>www.avis.com/aaae</u>; call Budget at 800.218.7992 or visit the dedicated AAAE reservations website at <u>www.budget.com/aaae</u>. Visit the meeting website for additional taxi and metro information

If you are attending the conference, please remember to complete your registration form and return it to AAAE. A PDF version of the registration brochure is attached for your convenience or visit the AAAE website to register on line at <u>NAC Registration</u>.

Please return the attached form by Friday, August 4, 2017 with your arrival and departure details so that we can arrange your hotel accommodations. Approximately one week prior to the meeting, you will receive your hotel confirmation number, along with the board meeting agenda and details. Contact Erin O'Connor at (703) 797-2543 or <u>erin.oconnor@aaae.org</u> should you have any questions.



3570 Las Vegas Blvd, S, Las Vegas, NV 89109 FOR RESERVATIONS CALL 1-800-CAESARS (1-800-223-7277)

Name:	KIMBERLY	BECKER
Address:	PO BOX 82776 SAN DIEGO	CA 00100
		CA 92138
Group Code:	US SCANA7	Ŷ
Company Name;	SAN DIEGO INTER	NATIONAL A

 Room:
 PT
 719

 Arrive:
 9/30/17

 Depart:
 10/03/17

 Persons:
 1

 Deposit Amt:
 1

 Reservation ID:
 429072424217

 Guest Folio ID:
 430074187954

DATE REFERENCE DESCRIPTION	TKT# S	AMOUNT	DATE	REFERENCE	DESCRIPTION	TKT#	5	AMOUNT
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RESURT FEE 09/30/17 430079003657 ROOM CHARGE PT 719 TAX	PT 719	309.00 41.34						
09/30/17 430074187955 ADVANCE DEPOSIT		304,99-						
09/30/17 430074187957 RESORT FEE \$36,28 DAILY								
10/01/17 430085761.771 RESORT FEE RESORT FEE	0000176	36,28						
10/01./17 430089003203 RCOM CHARGE PT 719 TAX	PT 719	269.00 35.99						
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9777					TOTAL.		$\left( \right)$	422.90
C/O CASHIER							$\sim$	
<b>GUEST SIGNATI</b>	IDE.							
MULUI DIGNAT		f <del>P<sup>a</sup>chthow-Mar,</del>					,	

# Share your experience on TripAdvisor! www.tripadvisor.com/Rateit-CaesarsLV

Join Caesars Entertainment's loyalty program, Total Rewards, to receive credit for everything you dol Download our free mobile app, "Play by Total Rewards" from the App Store or Google Play, to check your Reward Credit balance and explore Caesars Entertainment resorts, shows, restaurants and nightclubs worldwide.

#### Visit www.totalrewards.com for more information or to sign up.

Usbank.
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U.8 BANCORP SERVICE CENTER P. O. Box 8343 Fargo, ND 58125-6343

#### SAN DIEGO CNTY RGNL ARPRT AUTH

ACCOUNT NUMBER	(7900
STATEMENT DATE	07-24-17
TOTAL ACTIVITY	\$2,687.95

ł

"MEMO STATEMENT ONLY" DO NOT REMIT PAYMENT

We certify that all purchases listed on this statement, unless annotated to the contrary, are true, correct and for official bysiness only. Payment is authorized.

		NEW ACONUMA		
POBT DATE	TRAN Date	TRANSACTION DESCRIPTION	REFERENCE NUMBER	MCC AMOUNT - REPA
06-26	08-22	CAESARS PLACE ADV RSVN 8602094782 NV 0005176576866209473&RRIVAL 06-21-17	24431067175006088669174	

Default Accounting Code: ACCOUNT NUMBER ACCOUNT SUMMARY CUSTOMER SERVICE CALL 7909 PREVIOUS BALANCE \$,00 800-344-5696 STATEMENT DATE DISPUTED AMOUNT PUROHASES & OTHER CHARGES 07-24-17 \$ .00 \$2.587.95 CASH ADVANGES \$.00 SEND BILLING INQUIRIES TO: AMOUNT DUE \$ 0.00 CASH ADVANCE FEE \$.00 CIO U.S. BANGORP SERVICE CENTER, INC U.S. BANK NATIONAL ASSOCIATION P.O. BOX 6336 FARGO, ND 58125-5936 DO NOT REMIT <u>CREDITS</u> \$,00 TOTAL ACTIVITY \$2,587.95

#### Las Vegas, NV

September 30-October 2, 2017

Vehicle: 30	30	T.	AXIC.	AB RI	ECEI	РТ
Driver ID: 1167 Name: MASOUD REZAEL BI ANDEH			Time	a	30/17	- 1994 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995
9/30/17 <b>3:4</b> 4 PM	Outstand of Index.	įΑ	S AIR	LPORT	•	
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Fare \$27. Extras \$2. Voucher \$3.	00	<u>. 36</u>	Sigr	.: <u></u>		- <del></del> .
Subtotal \$32 Excise Tax \$0 Tip \$6	98					
Total \$40.	36		9/30/2017			16:01
CREDIT CARD ************************************			Pay Check: 63 Server: V Terminal:	11ma	Counte Guests:	1
AID: A0000000041 Appl. Name MASTERCARD	+		С 1 Н	LV Regular am Sandwic hai Latte	Chec h	13,95 6,00
AC: 1C36CA390D2BE TERMINAL: T288860 MERCHANT: 00720000262	15			Subtotal Tax Total		9,95 , 1,65 21,60
				Payment		i te anno an te anno an te
				urd XXXXXX <b>New</b> XXIMBERLY		21.60
			Total Pay	ments	(	21.60
			Remaining	i Balance		0.00

9/30/17

Las Vegas, NV September 30-October 2, 2017

10/1/17

10/1/2017	8:21
Payard Pastry Count Check: 6367341 Server: Patricia Guest	
Terminal: 635	
CLV Regular Chec 1 Chai Latte LG	6.00
Subtotal Tax Total	6.00 0.50 6.50
Cash Change	10.00 3.50
GRAND TOTAL	6.50
T636 C63820 10/1/2017 8:2 TR#	n na 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PLANNING a Celebration or	Special

PLANNING a Celebration or Special Event? Our restaurants and lounges make the perfect backdrop!

Please contact\_restaurant group\_\_\_\_\_ sales at 702-731-7778

PUTTING YOUR NEXT BILL ON THE TOTAL REWARDS VISA? APPLY TODAY AT TR CENTER

10/1/17

Las Vegas, NV

September 30-October 2, 2017

Jimmy Buffett's Margaritaville Las Vegas Server: David 10/01/2017 531/1 2:41 PM

Guests: 2	30026
Coke Shrimp Coconut Fish and Chips	3, 50 13, 50 20, 99 18, 99
Subtotal Tax	<b>56.9</b> 8 4.70
Total	61.68

#### Balance Due 61.68

See the latest styles in our Retail Store. Thank you for Visiting Margaritaville. (15%) \$8.55 (18%) \$10.26 (20%) \$11.40

DINNER - \$24.49 TAX TIP 00 3

#### Jimmy Buffett's Margaritavilie Las Vegas

Server: David		DOB:	10/01/2017
02:48 PM	·		10/01/2017
531/1			3/30026

SALE

MASTERCRD Card #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	3145754
Approval: 02247Z	

Amount: \$ 30.84

+ Tip: \_\_\_ ≈ Total: "

I agree to pay the above total amount according to the card issuer agreement.

See the latest styles in our Retail Store. Thank you for Visiting Margaritaville. (15%) \$8,55 (18%) \$10.26 (20%) \$11.40

Las Vegas, NV September 30-October 2, 2017

OPERATED BY

EINSTEIN BROS BAGELS McCarran international airport

354023 Serena	
CHK 496	
OCT02'17 9:	05AM
1 BAGEL CC PLAIN	2,29
SESAME	
SUBTOTAL	3,78
TAX	0-31
AMOUNT PAID	(4.09)
AT03,489Z XXX	
MSTRCD CC	4,09
354023 Closed OCTO:	

WE WANT TO HEAR YOUR FEEDBACK! PLEASE CONTACT 1-877-672-7467 OR CUSTOMERSERVICE@HMSHOST.COM TO SHARE YOUR EXPERIENCE.

CARDHOLDER'S AGRE WITH THE ISSUER Vehicle: Driver ID: Name: EDWARD MORE 10/2/17 8:39 AM	3256 112057
Receipt N. Start 10/2/17 End 10/2/17	10392 8:22 AM 8:39 AM
Fare Voucher	\$16.84 \$3.00
Subtotal Excise Tax Tip	\$19.84 \$0.60 \$4.09
Total	\$24,53
CREDIT CARD	\$24,53
Authoriz, N, Method: AID: A00000 Appl, Name MASTERCARD	ST-FWD Chip 00041010
ATC: A2000289 AC: A2000289 TERMINAL: T2 MERCHANT:	98688141 N/A
CARDHOLDER ACKNO RECEIPT OF FUNDS AMOUNT OF THE TO INDICATED AND AG PERFORM THE OBLI NOTED IN THE	TAL REES TO

10/2/17

AMERICAN ASSOCIATION



AIRPORT EXECUTIVES

AAAE DELIVERS SERVICE. INNOVATION. RESULTS. CHIARK September 22, 2017 DATE: SCOTT A. BROCKMAN, A.A.E. FIRST VICE CHAIR TØ: Kim Becker, C.M. JEANNE M. OLIVIER, A.A.E., ACE FROM: Jacky Sher Raker, Executive Vice President, Meetings, Membership, Marketing and SECOND VICE CHAIR TODD L. MONAMER, A.A.E. Administration and AAAE Foundation SECRETARY /TREASURER TORRANCE A. RICHARDSON, A.A.E. F. Russell Hovt National Airports Conference RE: FURST PAST CHAIR Below is your hotel information and the updated schedule for the 2017 F. Russell Hovt National Airports Conference CARL D. NEWMAN, A.A.E. and AAAE Leadership events. Please read all information carefully to verify the details of events for the week. SECOND PAST CEAR TEFFREY A. MULDER, A.A.E. Our records show you will be arriving on 9/30/2017 and departing on 10/3/201. You are responsible for your ground BOARD OF DIRECTORS transportation. DANETTEM, BEWLEY, A.A.E. KELLY L. CAMPBBLL, A.A.E. ALVESTER T. COLEMAN, A.A.E. Your confirmation number at Caesars Palace is FPYHF. Caesars Palace is located at 3570 S Las Vegas Blvd., Las Vegas, RICHARD CRIDER, A.A.E. NV, phone (866) 227-5938. ANN B. CROOK, A.A.E. JON FAUCHER RRIGT, FRANKL, A.A.E. The updated schedule is as follows: SARA A. FREESE, A.A.E. MARK E. GALE, A.A,E. BRUCE J. GOETZ, A.A.E., ACE Saturday, September 30 DON V. GREEN, JR., A.A.E. SCOTTD, HINDBRMAN, A.A.E. 6-8:30 p.m. **Dinner for the American Association of Airport** REBECCA L. HUPP, A.A.E. **Executives Leadership** GREGORY B. KELLY, A.A.E. Joe's Seafood, Prime SCOTT C. MAL/TA, A.A.E. Hosted by Las Vegas-McCarran International Airport Steak & Stone Crab JUDITH W, OLMSTEAD, A.A.E. JOHN E. PARROTT, A.A.E. The Forum Shops at Please meet at 5:45 p.m. at the shuttle entrance of Caesars Palace at the WAYNES, PENNELL, A.A.E. MARK SAFE Caesars Colosseum to walk to dinner CATHRYN STEPHENS, A.A.E. CHAPTER PRESIDENTS Sunday, October 1 ALVESTER T. COLEMAN, A.A.E. Continental Breakfast for AAAE Board of Directors/Policy 8:30 - 9 a.m. RICHARD CRIDER, A.A.E. GREGORY S. PHILLEPS, A.A.E. **Review Committee Meeting** Pompeian I-III MARC M. SETHNA, A.A.E. JON G. STOUT, A.A.E. **Promenade Level** JAMES G. WALSH, A.A.E. POLICY REVIEW COMMUTTER AAAE Board of Directors/Policy Review Committee Meeting 9 a.m. - 12:30 p.m. IFTIKHAR AHMAD, P.E. BONNIBA. ALUN, A.A.E. Pompeian I-III WILLIAM G. BARKHAUER, A.A.E. JAMES E, BENNETT, A, A, E. Promonade Level RANDALL D. BERG, A.A.E. MARK P. BREWER, A.A.E. PHILLIP N, BROWN, A.A.E. 12:30 - 1:30 p.m. Lunch and Orientation Meeting for New Board and New ROCHELLE L. CAMERON, CPA BRUCE E, CARTER, Å,Å.E. Livorno PRC Members ALFONSO DENSON, A.A.E. MARIO C, DIAZ **Promenade Level** KEVIN A. DILLON, A.A.E. TIMOTHY M. DOLL, A.A.E. Sunday, October 1 - Tuesday, October 3 SEAN DONOHUE JAMES ELWOOD, A.A.E. F. Russell Hoyt National Airports Conference DEBORAH FLINT The National Airports Conference starts on Sunday, October 1 with a reception and concludes on Tuesday, October GARY L. JOHNSON, C.M. KELLY L. JOHNSON, A.A.E. 3 at 5 p.m. Las Vegas is predicted to have temperatures ranging from 91 to 69 degrees. Dress is business casual for FUNTLEY A. LAWRENCE, A.A.E. all meetings and events. CHAD R. MAKOVSKY, C.M., ACE RONALD F, MATHIEU, C.M. MARILY M. MORA, A.A.E. If you are aware of changes to your travel schedule, call Erin O'Connor at (703) 797-2543 or email ERIN M, O'DONNELL erin.oconnor@aaae.org . In addition, if there is anything that we can do to make your stay more pleasant, please ROBERT P. OLISLAGERS, A.A.E. ALERED POLLARD, A.A.E. let us know. ELAINE ROBERTS, A.A.E. RICKY D. SMITH WALTER B. STRONG, JR., A.A.E.

We are looking forward to seeing you in Las Vegas I

THE BARCLAY BUILDING | GOL MADISON STREET | ALEXANDRIA, VA 22314 PHONE; 703.824.0504 | FAX: 703.820.1395 | WWW, AAAE, ORG

ROBERT R. WIGINGTON PRESIDENT & CEO TODD J. HAUPTLI

MARK D. VANLOH, A.A.E. ROSEMARY A. VASSILIADIS

# NAC17 AGENDA

#### SUNDAY, OCTOBER 1

### **MONDAY, OCTOBER 2**

- 9 a.m.–4 p.m. Accreditation Interviews Modena Sierra
  - 3–7 p.m. Registration Augustus Foyer
- 3-4:15 p.m. AAAE Committee Meetings

Corporate Committee Pompeían l

Chair: Mark Sapp Vice Chair: Jon Faucher

General Aviation Airports Committee Pompeian II

Chair: Scott McMahon, A.A.E. Vice Chairs: Joel Jenkinson, A.A.E. Corinne Nystrom, A.A.E.

5-5:15 p.m. NAC Committee Meeting Messina

> Chair: Alvester "Toney" Coleman, Ph.D., A.A.E. Vice Chair: Thomas Rafter, A.A.E.

- 5:15-6 p.m. Newcomers' Reception Sponsored by Southeast Chapter AAAE Messina
  - 6-7 p.m. Opening Reception Sponsored by Signature Flight Support Emperors Ballroom



The AAAE Mobile App is also your NAC App! Download the App now to access all the conference information as it becomes available at aaae.org/app App Sponsored by McFarland-Johnson, Inc. 7:30-8:45 a.m. AAAE Committee Meetings

Operations/Safety/Planning/Emergency Management Salerno

Chair: Larry Krauter, A.A.E. Vice Chairs: Danny Garcia John Kinney, C.M. Dean E. Schultz, A.A.E.

Airline Economics and Air Service Neopolitan IV

Chair: Mike Hainsey, A.A.E. Vice Chairs: Ann B. Richart, A.A.E. Dan Letellier, C.M. Marty Lenss, C.M.

- 7:45 a.m.–5 p.m. Registration Augustus Foyer
  - 7:45-9 a.m. Continental Breakfast with Exhibitors Sponsored by RS&H, Inc. Augustus V
  - 9-9:30 a.m. Conference Welcome and Opening Remarks Augustus VI

Alvester T. "Toney" Coleman, Ph.D., A.A.E. Deputy Director Fayetteville Regional Airport NAC Chair

Scott A. Brockman, A.A.E. President and CEO Memphis International Airport AAAE Chair

Rosemary A. Vassilladis, C.M. *Director* Las Vegas McCarran International Airport NAC Host

Thomas M. Rafter, A.A.E. *Manager* Nantucket Memorial Airport NAC Vice Chair

# NAC 17 7 LAS VEGAS



Scent A. Brockman, A.A.E. President and CEO Memphis Igninement, Algorit AAAE Chair



Акендан Т. «Темену" Салынчун, РВ.В., А.А.Е. ? — Онизду Салекто Рудникае Пр. Поронскої Алирост. МАС Стан



Thomson M. Rother, A.A.C. Maragar Marabaran Mamarial Algeort 2046: Han Chair



Benommery A. Manufilladin, C.M. Divector aufoigue McChevae Interneticeus Aspear NAC Continencia Mant FON- GODERN General Session I Aviation Policy Challenges

ng to cherry branch generation gen no clime ne don, vry och generative BMM och Augustus VI

Lipdenter J. Spencer Dickerson, C.M. Senior Executive Vice President: Global Operations AAAE

Forest Huntley A. Lawrence, A.A.E. Director, Aviation Department The Port Authority of New York & New Jersey

> Winsome A. Lenfert Deputy Associate Administrator for Airports U.S. Federal Avlation Administration

David Richardson Senior Director, Governmental Affairs Southwest Airlines

Gregory B. Kelly, A.A.E. Executive Director Savannah/Hilton Head International Airport

Christa Lucas Vice President-Government Affairs National Business Aviation Association

James W. Coon Senior Vice President, Government Affairs Aircraft Owners & Pilots Association

Richard L. Smith, C.M. Aviation Division Chief Los Angeles County Airports

C SUPPORT Refreshment Break with Exhibitors where the standard of the standard structure of Refreshills and states of the sub-black of the Refreshills of the states of the sub-black of the Refreshills of the sub-black of the sub-Refreshills of the sub-Refreshills of the sub-Refreshill of the sub-Refreshil

- -1 (42.5.0) General Session II FAA Q&A and Discussion Network to the company of the sense of the performance by we do used by the sense of the second second second of the second second Augustos VI
- Alvester T. "Toney" Coleman, Ph.D., A.A.E. Deputy Director Fayetteville Regional Airport
- Harris Minsome A. Lenfert Deputy Associate Administrator for Airports U.S. Federal Aviation Administration



# CONFERENCE AGENDA

Melissa A. Sabatine Senior Vice President, Regulatory and International Affairs AAAE

Noon-1:30 p.m. Luncheon with Keynote Speaker Neopolitan I-III Presentations by the Air Force to honor their Airfield Managers of the Year

> MSgt Kevin Eberlin SSgt Samuel English SSgt Dionta Bolding

- Keynote Speaker: Mike Thompson Chief Operating Officer SkyWest Airlines
  - 2-3:15 p.m. Small Group Discussions I Sponsored by Code 3 Urgent Care & Pharmacy
    - A: Airport Sustainability and Extreme Weather Salerno
  - Moderator: Brenda Enos Project Manager, Aviation and Federal Burns & McDonnell
    - Panelist: Hanah Ehrenreich Executive Director Sustainable Sandhills

B: The Future of Ground Transportation at Airports Neopolitan IV

- Moderator: Carter B. Morris Executive Vice President, AAAE Services AAAE
- Panelists: Bakari Brock Senior Director of U.S. Operations Lyft

Amy Friedlander Hoffman Head of Business Development Uber

3:15–3:45 p.m. Refreshment Break with Exhibitors Sponsored by Signature Flight Support Augustus V

- 3:45-5 p.m. Small Group Discussions II A: CyberSecurity — What You Need To Know Now Sponsored by Avis Budget Group, Inc. Neopolitan IV
- Moderator: Alex M. Kashani, A.A.E. Airport Operations Washington Dulles International Airport
  - Panelists: Aakin N. Patel Data Security Las Vegas McCarran International Airport

Randy Murphy Geospatial Practice Technical Lead Arora Engineers, Inc.

#### B: NextGen Developments and Their Impact on Airports Salerno

- Moderator: Ralph Tamburro Manager of Delay Reduction Programs The Port Authority of New York & New Jersey
- Panelist: Charles Hall Airport Program Administrator Las Vegas McCarran International Airport

6:30–8:30 p.m. Evening Event Hosted by Las Vegas McCarran International Airport

> Please join Las Vegas McCarran International Airport at The Vortex Lounge at The LINQ Hotel. Located at the corner of The LINQ Promenade and the Las Vegas Strip, the Vortex Lounge is a spectacular location offering stunning views of the world famous Las Vegas Strip and Bellagio fountains. Join us for a fabulous evening of food, drinks, music and networking. Please note the location is open air. Entry into the venue will require an event ticket and your conference badge. AAAE staff will be on hand to help guide you from Caesars Hotel to the Vortex Lounge.

# NAC 17 X LAS VEGAS

### TUESDAY, OCTOBER 3

AAAE Committee Meetings

	WWW communes meetings
7:45-9 a.m.	International Facilitation Subcommittee Neopolitan III Chair: Huntley A. Lawrence, A.A.E.
8-9:15 a.m.	Facilities and Technical Services Committee Neopolitan IV Chair: Marshall B. Stevens, A.A.E. Vice Chair: Stephanle Jaeger
8-9:15 a.m.	Diversity Committee Salerno Chair: Alvester "Toney" Coleman, Ph.D., A.A.E. Vice Chair: Jan Lennon
89:15 a.m.	Industrial Aviation/Military Relations Committee Imperial Boardroom Chair: Rick Crider, A.A.E. Vice Chair: Gladys Brown-Wiggins, C.M.
8 a.m4 p.m.	Registration Augustus Foyer
8:15-9:15 a.m.	Continental Breakfast with Exhibitors Sponsored by Memphis International Airport Augustus V
):15–10:15 a.m.	Roundtables by Hub Size — Greatest Challenges Facing Airports Today
	<i>General Aviation</i> Neopolitan IV
Moderator:	Jeff L. Bilyeu, A.A.E. <i>Aviation Director</i> Texas Gulf Coast Regional Airport
Panelists:	Scott C. McMahon Senior Director Facilities, Operations and Planning Morristown Airport
	Justin M. Towles <i>Vice President, Regulatory and Legislative Affairs</i> AAAE
	<b>Small/Non-Hub</b> Salerno
Moderator:	Michael A. Reisman, A.A.E. <i>Deputy Executive Director</i> Greater Asheville Regional Aírport Authority

9:

Panelists: Jerry Brienza, III Director Tri-State Airport

> Patrick W. Wilson, A.A.E. Executive Director Tri-Cities Airport

> Jeff M. Kirby Senior Vice President Parrish and Partners LLC

Large/Medium Hub Augustus Vi

- Moderator: Rosemary A. Vassiliadis, C.M. Director Las Vegas McCarran International Airport
- Panelists: James E. Bennett, A.A.E. Director Phoenix Sky Harbor International Airport

Mark D. VanLoh, A.A.E. *President and CEO* Tuisa International Airport

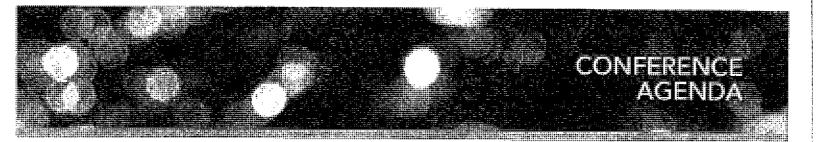
10:15–11 a.m. General Session III: Adverse Impacts on Small Community Air Service — The Pilot Shortage and the Reduction in Small Regional Jets Sponsored by Arconas Corporation, C&S Companies, Clear Channel Airport and LAZ Parking Augustus VI

- Moderator: Thomas M. Rafter, A.A.E. Manager Nantucket Memorial Airport
  - Panelists: Andrew W. Bonney Senior Vice President of Planning Cape Air Chairman of the Small Community Air Service Working Group

Eric Frankl, A.A.E. Executive Director Lexington Blue Grass Airport

William S. Swelbar Chief Industry Strategist Delta Airport Consultants, Inc.

11-11:15 a.m. Refreshment Break with Exhibitors Sponsored by Crawlord, Murphy & Tilly, Inc. Augustus V



11:15 a.m.-12:15 Small Group Discussions III p.m. Sponsored by Woodward & Associates

A: Risk Management: Safety and Financial Neopolitan IV

- Moderator: Arpit Malaviya *CEO* ProDIGIQ, Inc.
- Panelists: Michael Yip Vice President, Risk Management Dallas Fort Worth International Airport

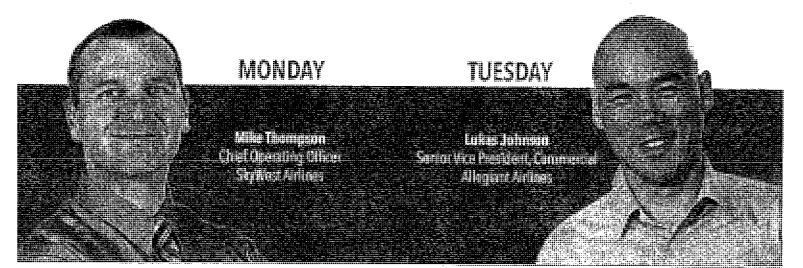
Samuel G. Ingalls, AP, A.A.E. Assistant Director of Aviation Information Systems Las Vegas McCarran International Airport B:Responsible Growth of the National Airports System: NPIAS, ASSET and Big Picture Thinking Salemo

- Moderator: Richard Crider, A.A.E. Executive Vice President, Strategic Initiatives/Airport Port San Antonio
  - Panelists: Woodle Woodward President Woodward & Associates

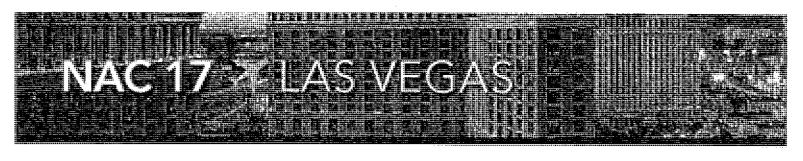
Michael Hines Manager U.S. Federal Aviation Administration

- 12:15–1:30 p.m. Luncheon with Keynote Speaker Neopolitan I-III
- Keynote Speaker: Lukas Johnson Senior Vice President, Commercial Allegiant Airlines

# LUNCHEON KEYNOTE SPEAKERS



NAC 17: LEARN, NETWORK, GROW, | Program 7



- 5:30-2:30 p.m. General Session IV UAS/UAV Sponsored by Connico Inc., Loomacres Wildlife Management, Musco Lighting and Woolpert Augustus VI
  - Moderator: Justin M. Towles Vice President, Regulatory and Legislative Affairs AAAE
  - Panelists: Assistant Chief Ethel L. McGuire Office of Homeland Security and Intelligence Los Angeles World Airports Police

Jonathan H. Daniels CEO Praxis Aerospace Concepts International, Inc.

Brian Rushforth Manager, Airport Safety and Operations U.S. Federal Aviation Administration

- 2:30-3:30 p.m. General Session V: Passenger Facilitation Changes and Emerging Technology — Why They May Affect You Augustus Vi
  - Moderator: Scott Alexander, C.M. Manager of International Operations Bush Intercontinental Airport

Panelists: Dan Tanciar Deputy Executive Director, Planning, Program Analysis and Evaluation Office of Field Operations U.S. Customs and Border Protection

> Steve Karoly Acting Assistant Administrator, Office of Requirements & Capabilities Analysis Transportation Security Administration

Balram J. Bheodari, A.A.E. Deputy General Manager Hartsfield-Jackson Atlanta International Airport

Andres Hirschfeld Director of Security United Airlines

3:30–4 p.m. Refreshment Break with Exhibitors Sponsored by ABM Aviation, Fayetteville Regional Airport, Hudson Group, Infax, Inc. and Southwest Chapter AAAE Augustus V

# LAS VEGAS MCCARRAN INTERNATIONAL AIRPORT TOUR

WEDNESDAY, OCTOBER 4 | 8:30-10:30 A.M.

(Mont et 8.15 a.m. at the Colorgeum ermance of Census Prince for transportation to the algorit) There will be two algorithms of the Vegas McCarran International Algorit. Terminal 3, which opened in 2012, and an articled tour. Dea to of the need for advance security dearance, you must have pre-registered to adverg this overst. There will be no positive add one allowed Although you are able to bring your largoge with you, there is no storage.



- 4-5 p.m General Session VI: Security and Soft Targets — Lessons Learned Sponsored by Harris Corporation and Veoci Augustus VI
- Moderator: Stephanie K, Gupta Senior Vice President, Security and Facilitation AAAE
- Panelists: Vera Adams Director, Aviation Division, Office of Security Policy and Industry Engagement Transportation Security Administration

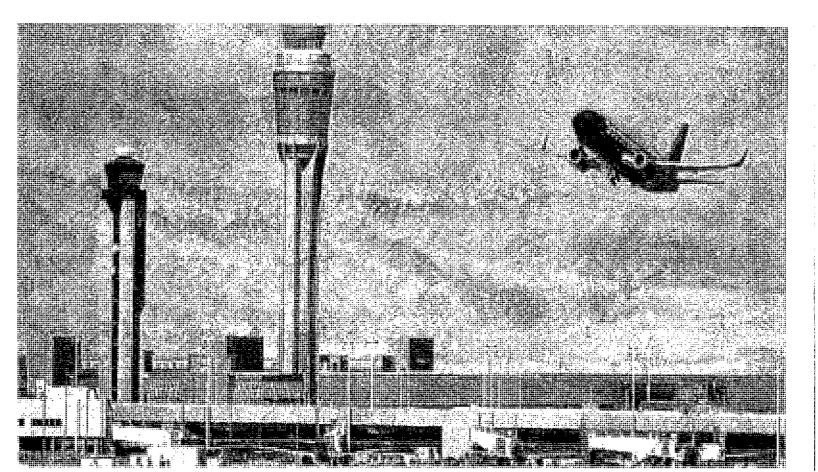
Mark A. Crosby, A.A.E. *Principal Consultant* Ross and Baruzzini Jeanne M. Olivier, A.A.E. Assistant Director, Aviation Security and Technology, Security Operations and Programs Department Port Authority of New York & New Jersey

Wendy R. Reiter *Director, Aviation Security* Seattle-Tacoma International Airport

5 p.m. Closing Remarks

## WEDNESDAY, OCTOBER 4

8:15 a.m. Las Vegas McCarran International Airport Tour (Meet at 8:15 a.m. at the Colosseum entrance at Caesars Palace)



#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

TRAVELE	VELER: Kimberly J. Becker		. 0	DEPT. NAM	/IE & NO.		Executive Office/BU 6				
DEPART	URE DATE:	9/24/2017	RETUR	N DATE;		9/24/2017		REPOR	T DUE:	1(	0/24/17
	TION:	Washington, DC - SD Chamber Mi	ssion to Washl	ngton, DC							
and appro	vals, Please	ority Travel and Lodging Expense Rel attach all required supporting docume explained in the space provided below	ntation. All rec	olicy, Artic elpts must	le 3, Part 3 be dotalled	1.4, Section d, (credit c	n 3.40, our ard receip	tlining appi ts do not ;	ropriate re provide su	imbursable fficient det	e expenses all). Any
Authority Employee Expenses											
			(Prepaid by Authority)	SATURDAY	SUNDAY 0/24/17	MONDAY 9/25/17	TUESDAY 9/26/17	WEDNESDAY 9/27/17	THURSDAY	FRIDAY	TOTALS
Air Fare, F	Railroad, Bus (	attach copy of Itinerary w/charges)	\$406.00								0,00
		le copy of flyer/registration expenses)	\$1,300.00								0,00
Rental Ca	r*	1999 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	13813							1	0.00
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Garage/Pa	arking*									1	0.0
Mileage -	attach mileage	form*									0.0
Taxi and/o	or Shuttle Fare	(include tips pd.)*			17.86	11.71	13.19				42.7
Hotel*					348.08	348.08	348.08				1,044.2
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Leundry*			響合の言葉								0,0
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(inciude	Lunch*							22.29			22.2
tips pd.)	Dinner*					73.05					73.0
	Other Me										0.0
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Hospitality	/ <sup>1</sup> *				-	·····	184.00				184.0
Miscellane	eous: Baggag	e Fee			25.00		4	60.00		ļ	85.0
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Explanatio	x1:				Total Exp	enses Pre	paid by Au	ithority			1,706.00
·					Total Exp	enses Inci	Irred by E	mployee	<b></b>	******	
Dinner - 9/26/17 - \$184.00 - K. Becker/M, Kulis/P. Robinson/G. Cox - SDCRAA		AA (including cash advances)				1,471,3					
The follow	ling meals wer	e paid by M. Kulls/SDCRAA: 9/24 - L	unch: \$22.44			ip Total					3 177.3
9/24 - Dinner: \$76.42 and 9/25 - Lunch: \$23.62			Less Cash Advance (attach copy of Authority ck)								
						enses Prep			··		1,706.00
16hie nan	nes and husines	a affiliations of any persons whose meals w	vere naid by trave	ler.		eler (posit					
* Prepare Check Request			Due Authority (negative amount) <sup>3</sup> Note: Send this report to Accounting even if the amount			1,471.32					
<sup>3</sup> Attach pe	ersonal check pa	yable to SDCRAA			N N	ote: Send t	his report i	o Accounti	ing even if	the amoun	t la \$0.

I as traveler or administrator acknowledge that I have read, understand and agree to Authority policies 3.40 - Travel and Lodging Expense Reimbursement Policy<sup>4</sup> and 3.30 - Business Expense Reimbursement Policy<sup>5</sup> and that any purchases/claims that are not allowed will be my responsibility. I further certify that this report of travel expenses were incurred in connection with official Authority business and is true and correct. <u>Travel and Lodging Expense Reimbursement Policy 3.40</u> <u>"Business Expense Reimbursement Policy 3.40</u>

Prepared By:	Kim Ayers	Ext.:	2447
Traveler Signature:	Chang I Colle	Date:	10/12/17
Approved By;	<u>`</u> <u>O</u>	Date:	

AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE (To be certified if used by President/CEO, Gon. Counsel, or Chief Auditor)

I, \_\_\_\_\_\_\_ hereby certify that this document was approved by the Executive Committee at its (Please leave blank. Wheever clerk's the meeting will insert their name and title.)

meeting. (Leave blank and we will insert the meeting date.)

Failure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext. 2806.

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

<ul> <li>GENERAL INSTRUCTIONS:</li> <li>A. All travel requests must conform to applicable provisi</li> <li>B. Personnel traveling at Authority expense shall, consist the most economical means available to affect the travel</li> </ul>	stent with the provisions of Policies <u>3.30</u> and <u>3.40</u> , use
1. TRAVELER: Travelers Name: <u>Kimberly J. Becker</u>	Dept:6
Position: 🖸 Board Member 🔽 President/CEO	Gen. Counsel Chief Auditor
	quire executive committee administrator approval)
	DEPARTURE/RETURN: <u>9/24/17 / 9/27/17</u>
<ol> <li>DESTINATIONS/PURPOSE (Provide detailed explanation of paper as necessary): Destination: Washington, DC</li> </ol>	as to the purpose of the trip continue on extra sheets urpose: Attend the San Diego Regional Chamber of
	ommerce Mission to Washington, DC
<ul> <li>4. PROJECTED OUT-OF-TOWN TRAVEL EXPENSES <ul> <li>A. TRANSPORTATION COSTS:</li> <li>AIRFARE</li> <li>OTHER TRANSPORTATION (Taxi, Train, Cat</li> </ul> </li> <li>B. LODGING <ul> <li>C. MEALS</li> <li>D. SEMINAR AND CONFERENCE FEES</li> <li>E. ENTERTAINMENT (If applicable)</li> <li>F. OTHER INCIDENTAL EXPENSES</li> <li>TOTAL PROJECTED TRAVEL EXPENSE</li> </ul> </li> </ul>	r Rental) \$ 600.00 \$ 150.00 \$ 1100.00 \$ 200.00 \$ 1300.00 \$ 50.00 \$ 3400.00
Travelers Signature: Karly J (Jack Signature: CERTIFICATION BY ADMINISTRATOR (Where Ad Clerk's signature is required). By my signature below, I certify the following:	and <u>3.40</u> and are reasonable and directly related to the Date: $Date:$ Date: D
<ol> <li>I have conscientiously reviewed the above out-of-town</li> <li>The concerned out-of-town travel and all identified exp Authority's business and reasonable in comparison to</li> <li>The concerned out-of-town travel and all identified exp Authority's Policies <u>3.30</u> and <u>3.40</u>.</li> </ol>	penses are necessary for the advancement of the the anticipated benefit to the Authority.
Administrator's Signature:	Date:
AUTHORITY CLERK CERTIFICATION ON BEHAL	F OF EXECUTIVE COMMITTEE
I, Towk, Russell, Actor Uce (Please leave plank. Whoever clerk's the meeting will insert their name and by the Executive Committee at its (Leave blank and we will insert	title.) , hereby certify that this document was approved

NEW Out of Town Travel Request (eff. 2-9-10)

# **RTRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101, Suite F Encinitas, CA 92024 Phone: (760) 635-1700



Tuesday, 13JUN 2017 06:17 PM EDT

Passengers: KIMBERLY JANE BECKER (06)

Agency Reference Number: AQNYYF

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

American Airlines Confirmation AQNYYF

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit <u>www.traveltrust.com</u> for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

AR	Saturday, 165EP-2017		
	American Airlines	Flight Number: 1688	Class: S-Coach/Economy
	From: San Diego CA, USA	Depart: 12:00 PM	
	To: Dallas/Ft Worth TX, USA	Arrive: 05:04 PM	
	Stops: Nonstop	Duration: 3 hour(s) 4 minute(s)	
	Seats: 10C	Status: CONFIRMED	Miles: 1175 / 1880 KM
	Equipment: Airbus A321 Jet	MEAL: FOOD FOR PURCHASE	
	DEPARTS SAN TERMINAL 2		
	Frequent Flyer Number:		
	EXIT ROW AISLE SEAT CONFIRMED American Airlines Confirmation number is AQNYYF		
AR	Thursday 21SEP 2017		
	American Airlines Operated By: MESA AIRLINES AS AMERICAN EAGLE	Flight Number: 5736	Class: G-Coach/Economy
	From: Dallas/Ft Worth TX, USA	Depart: 11:05 AM	
	To: Columbus OH, USA	Arrive: 02:34 PM	
	Stops: Nonstop	Duration: 2 hour(s) 29 minute(s)	
	Seats: 13C	Status: CONFIRMED	Miles: 923 / 1477 KM
	Equipment: Canadair Regional Jet	MEAL: FOOD FOR PURCHASE	
	DEPARTS DFW TERMINAL B		
	Frequent Flyer Number:		
	EXIT ROW AISLE SEAT CONFIRMED American Airlines Confirmation number is AQNYYF		
AR	Sunday 24SER 2017		
adine and the	American Airlines	in suurennen meerikken kunnen aan an an an andar kunnen kunnen kunnen kunnen kunnen kunnen kunnen kunnen kunnen	
,	Operated By: REPUBLIC AIRLINES AS AMERICAN EAGLE	Flight Number: 4395	Class: S-Coach/Economy
	From: Columbus OH, USA	Depart: 09:39 AM	ι,

To: Washington Reagan Natl DC, USA Stops: Nonstop Seats: 09C Equipment: EMBRAER EMB 175 ARRIVES DCA TERMINAL C Frequent Flyer Number: MAIN CABIN EXTRA AISLE SEAT CONFIRMED American Airlines Confirmation number is AQNYYF	Arrive: 10:59 AM Duration: 1 hour(s) 20 minute(s) Status: CONFIRMED	Miles: 311 / 498 KM
THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGH IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AMERICAN AIRLINES CONFIRMATION NUMBER - AQNYYF FOR EMERGENCY SERVICE FROM UNITED STATES - 888-22	TS	
Ticket/Invoice Information		
Ticket for: KIMBERLY JANE BECKER Date Issued: 6/13/2017 Invoice Nbr: 5427735 Ticket Nbr: AA8628992205 Electronic Tkt: Yes Amount: 1 Base: 94.88 US Tax: 7.12 USD XT Tax: 14.20 U Charged to: AX**********		
Ticket for: KIMBERLY JANE BECKER Date issued: 6/13/2017 Invoice Nbr: 5427736 Ticket Nbr: AA8628992206 Electronic Tkt: Yes Amount: 2 Base: 174.88 US Tax: 13.12 USD XT Tax: 14.2 Charged to: AX**********		
Ticket for: KIMBERLY JANE BECKER Date issued: 6/13/2017 Invoice Nbr: 5427737 Ticket Nbr: AA8628992207 Electronic Tkt: Yes Amount: (1 Base: 83.72 US Tax: 6.28 USD XT Tax: 14.20 U Charged to: AX********	04,20 USD) CGL - OCA + JSD	REMAN \$301.80 = \$406.00
Service fee: KIMBERLY JANE BECKER Date Issued: 6/13/2017 Document Nbr: XD0705951141 Amount: 3 Charged to: AX************************************	0.00	• •
Total Tickets: 422.60 Total Fees: 30.00 Total Amount: 452.60		
Click here 24 hours in advance to obtain boarding passes: <u>American</u>		
Click here to review Baggage policies and guidelines: American		• •
Check operating carrier website for any policies that may vary.		
TSA Guidance- a government issued photo id is needed for che Pjease allow minimum 3 hour check-in for International flights a For Additional security information visit www.tsa.gov.		
Thank you for choosing Traveltrusti Our Business Hours are 2am-6;30pm Pacific Monday - Friday. Saturday from 9am-1pm Pacific.		

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6048 and use VIP Code SJE72.

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# **WTRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101, Suite F Encinitas, CA 92024 Phone: (760) 635-1700



Tuesday, 1AUG 2017 02:10 PM EDT

#### Passengers: KIMBERLY JANE BECKER (06)

Agency Reference Number; HZHHEN

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

American Airlines Confirmation HZHHEN

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit <u>www.traveltrust.com</u> for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

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American Airlines From: Washington Reagan Natl DC, USA To: Chicago O'Hare IL, USA Stops: Nonstop Seats: 24C

DEPARTS DCA TERMINAL C - ARRIVES ORD TERMINAL 3

Filght Number: 0155 Depart: 09:55 AM Arrive: 11:07 AM Duration: 2 hour(s) 12 minute(s) Status: CONFIRMED MEAL: FOOD FOR PURCHASE

Class: S-Coach/Economy

Miles: 594 / 950 KM

Frequent Flyer Number: AlsLE SEAT CONFIRMED American Airlines Confirmation number is HZHHEN

Equipment: Boeing 737-800 Jet

Wednesday 27SEP 2017

Filght Number: 0998 Class: S-Coach/Economy American Airlines Depart: 01:25 PM From: Chicago O'Hare IL, USA To: San Diego CA, USA Arrive: 03:38 PM Stops: Nonstop Duration: 4 hour(s) 13 minute(s) Status; CONFIRMED Miles: 1719 / 2750 KM Seats: 26C MEAL: FOOD FOR PURCHASE Equipment: Boeing 737-800 Jet DEPARTS ORD TERMINAL 3 - ARRIVES SAN TERMINAL 2 Frequent Flyer Number: AISLE SEAT CONFIRMED American Airlines Confirmation number is HZHHEN

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AMERICAN AIRLINES CONFIRMATION NUMBER - HZHHEN

#### FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043

#### Ticket/Invoice Information

Ticket for: KIMBERLY JANE BECKER Date Issued: 8/1/2017 Invoice Nbr: 5433398 Ticket Nbr: AA8642550320 Electronic Tkt: Yes Amount: 271.80 USD Base: 231.63 US Tax: 17.37 USD XT Tax: 22.80 USD Charged to: AX\*\*\*\*\*\*\*\*\*\*\*

> Total Tickets: 271.80 Total Fees: 30.00 Total Amount: 301.80

\$406.00

Click here 24 hours in advance to obtain boarding passes: American

#### Click here to review Baggage policies and guidelines: American

TSA Guidance- a government issued photo id is needed for checkin. Please allow minimum 3 hour check-in for International filghts and 2 hours for Domestic. For Additional security information visit www.tsa.gov.

\$104.20

Thank you for choosing Traveltrust!

Our Business Hours are Sunday - Friday 10pm - 5:30pm Pacific

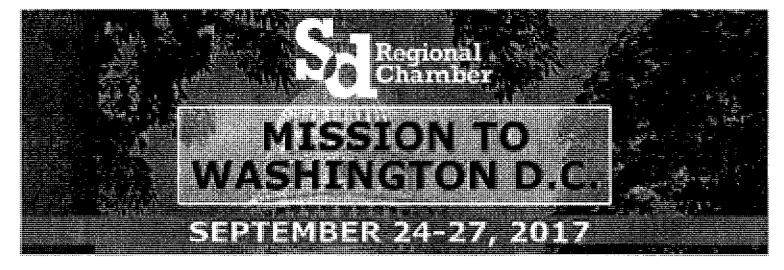
Saturday from 9am-1pm Pacific.

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72. You can also use the Direct Dial Number 682-233-1914 or the collect number 682-647-0061. Each call is billable at a minimum \$25.00 per cali/reservation

• • •

#### Ayers Kim

From:	Katie Tran <ktran@sdchamber.org></ktran@sdchamber.org>
Sent:	Tuesday, June 13, 2017 10:45 AM
То:	Becker Kimberly
Cc:	Ayers Kim
Subject:	2017 Mission to Washington, D.C Application Pending Approval
•	And the second



Dear Kimberly:

Thank you for submitting your application for the **2017 Mission to Washington**, **D.C.**. You will be notified when your application is approved, at which point your credit card will also be charged.

Be sure to book your hotel and air accommodations. Details can be found here: sdchamber.org/dc2017.

Please see additional details below. Keep this email for your records, as your confirmation will be needed to access your profile and trip agenda.

Click here to view or modify your registration details.

Confirmation Number: NMN9D33DQ2D Attending: Kimberly Becker Start Date: September 24, 2017 Time: 7:00 PM Location: <u>Mayflower Hotel</u> Address: 1127 Connecticut Ave NW, Washington, District of Columbia 20036

#### ORDER SUMMARY:

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(am)	Price Quantity Amount
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Tuesday-Luncheon			\$0.00	\$0.00
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			ANNIN DE L'EXERT SE	
				rder Total \$1,300.00

Sincerely,

Katle Tran Marketing & Events Manager San Diego Regional Chamber of Commerce ktran@sdchamber.org





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**GUEST FOLIO** 



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Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement for updated activity.

> 1127 CONNECTICUT AVE WASHINGTON, DC 20036 PH: 202-347-3000 FAX: 202-776-9182

THE MAYFLOWER HOTEL | 1127 CONNECTICUT AVENUE, NW | WASHINGTON DC 20036

#### **Ayers Kim**

From: Sent: To: Subject:

Kim Becker Sunday, September 24, 2017 8:58 AM Ayers Kim Fwd: Your ride with Philip on September 24

Another receipt. Airport to hotel in DC

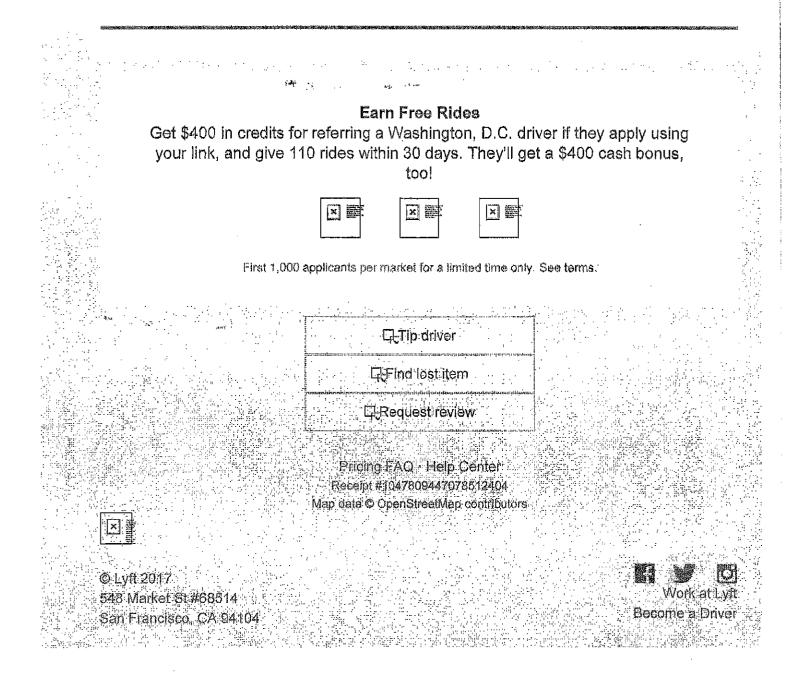
Begin forwarded message:

From: Lyft Ride Receipt <<u>no-reply@lyftmail.com</u>> Date: September 24, 2017 at 11:57:38 AM EDT To:

Subject: Your ride with Philip on September 24

<b>Hadron</b> Color		
	Theorem to realize with Dailing	
	Thanks for riding with Philip!	
	September 24, 2017 at 11:19 AM	
	Ride Details	
n forma de ser par de parte la posta de ser par de la forma de la forma de la	Lyft fare (4.19mi, 15m 45s)	\$14.86
	Tip	\$3.00
	PayPal account	\$17.86
andra (1997) - Carlandar Sanar - Charles Sanar - Charles Sanar - Charles Sanar - Carlandar Thomas - Carlandar		
	다. Pickup 11:19 AM National Airport Access Rd, Arlington, VA	
	দ্≂ Dropoff 11:35 AM 1120 Connecticut Ave NW, Washington, DC 1	

4 4 1



#### **Ayers Kim**

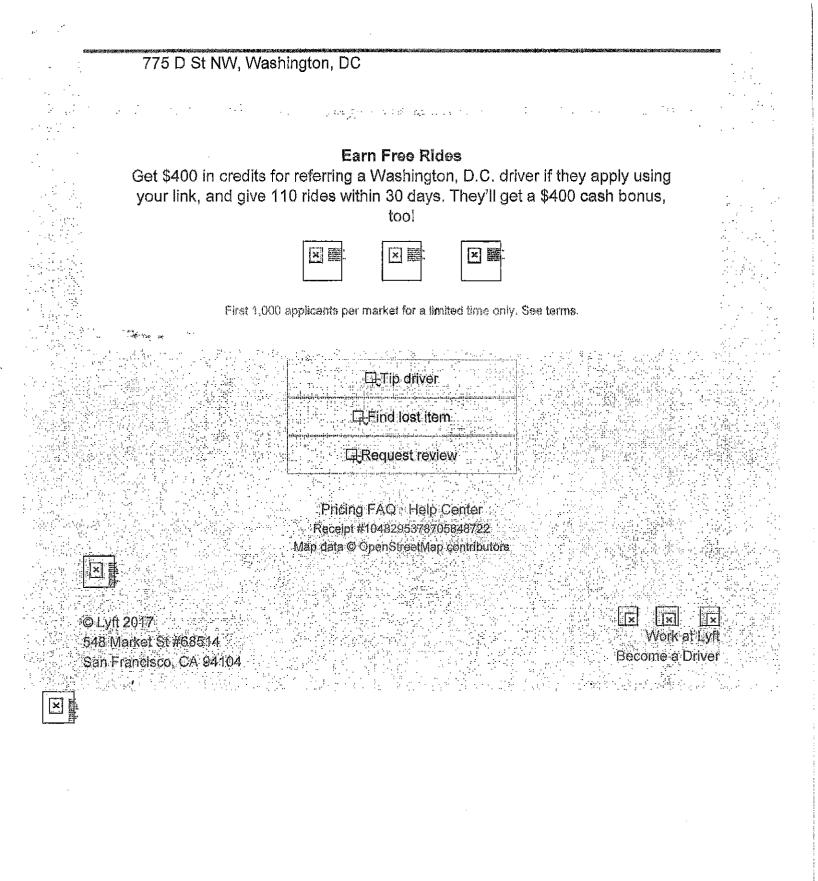
From: Sent: To: Subject: Kim Becker September 30, 2017 2:14 PM Ayers Kim Fwd: Your ride with Jean Pascal on September 25

Here is another one

Begin forwarded message:

From: Lyft Ride Receipt <<u>no-reply@lyftmail.com</u>> Date: September 25, 2017 at 3:54:45 PM PDT To: **Main Main Part Part Part PDT** Subject: Your ride with Jean Pascal on September 25

	in de la serie de la serie Recentration de la serie de
Thanks for riding with J	ean Pascal!
September 25, 2017 at 6	
Ride Details	
Plus fare (0.89mi, 6m 0s)	\$8.62
DC City Fee	\$0.09
Тір	\$3.00
PayPal account	\$11.71
다. Pickup  6:47 PM 755 14th St NW, Washington, DC	
다. Dropoff 6:53 PM	
1	



#### **Ayers Kim**

From: Sent: To: Subject: Kim Becker **Weise States** Tuesday, September 26, 2017 5:21 PM Ayers Kim Fwd: Your ride with Khuram on September 26

Reception to hotel.

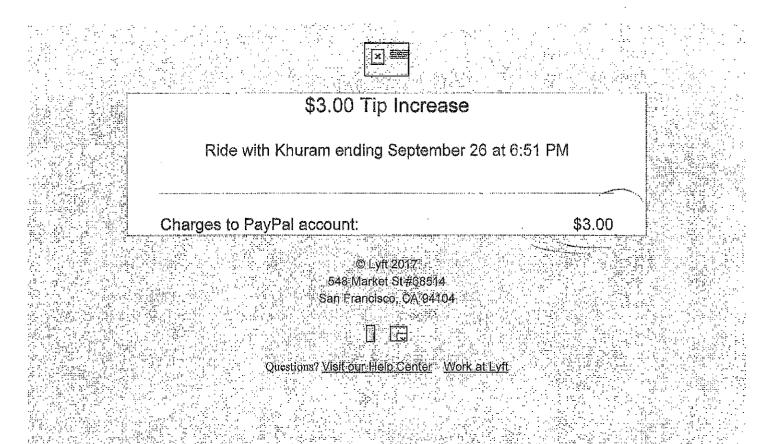
Begin forwarded message:

From: Lyft Ride Receipt <<u>no-reply@lyftmail.com</u>> Date: September 26, 2017 at 6:54:13 PM EDT To: **Main September 26** Subject: Your ride with Khuram on September 26

and the second		
	22	
	Thanks for riding with Khuram!	
	September 26, 2017 at 6:38 PM	
	Ride Details	
	Plus fare (1.55mi, 13m 26s) DC City Fee	\$10.09 \$0.10
	PayPal account	\$10.19
	⊑ Pickup 6:38 PM 2573 M St NW, Washington, DC	
	দু: Dropoff 6:51 PM 1121 Connecticut Ave NW, Washington, DC	

#### **Ayers Kim**

From: Sent: To: Subject: receipts@lyftmail.com on behalf of Lyft <receipts@lyftmail.com> Tuesday, September 26, 2017 3:56 PM Becker Kimberly Lyft Tip Increase Receipt





#### TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER SAN DIEGO CHAMBER OF COMMERCE MISSION TO WASHINGTON, DC Washington, DC September 24-27, 2017 OPERATED BY 701 Pennsylvania Ave NW STARBUCKS COFFEE B Washington, DC 20004 COLUMBUS INT'L AIRPORT (202) 393-0701 Date: Sep25'17 09:36PM 369142 Aregash Card Type: MC Acct #: XXXXXXXXXXXXXX CHK 9268 GST 1 Card Entry: SWIPED SEP24'17 7:24AM Trans Type: PURCHASE , and have not have have been seen and and the set of the state have seen and seen and see Trans Key: GIG006085240148 TO GO Auth Code: 097802 Check: 1064 1 CHAI LATTE T 3.80 1 LBE LOAF PUMPKIN 3.25 40/4 3,80 Table: Server: 104 Charles LaBoulange Loaf Pumpkin Cream Cheese Subtotal: 81.05 SUBTOTAL Gratuity: AMOUNT PAID XXXXXXXXXXXXX 1005 tulat. 789064 Bal: 11.70 STBK CARD -7.05 ---369142\_Closed\_SEP24\_07:24AM---- total 1 . 5.1 701 Pennsylvania Ave NW Washington, DC 20004 (202) 393-0701 -04 Charles The function of the state of the state and state and Ti-1 40/4 Chk 1084 Gst 1 Sep25'17\_07:21PM 2) 전체 이가 제품 100 - 110 위치를 가장 Fel-241일 유럽 소리는 UNITED THE PERTY IN ETURY 2015 HE ( Mail Ser 2017 2017 HE - 216 Her 2018 PT 1 Baby Groens 12,00 32,00 1 Rockfish Dinner 1 Ice Cream 7.00 1 Espresso Double 4.50

 Subtotal
 55.50

 Tax
 5.55

 09:23PM Total
 61.05

Thank you for reacting.

## TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER SAN DIEGO CHAMBER OF COMMERCE MISSION TO WASHINGTON, DC Washington, DC September 24-27, 2017

. 9/26/17

888404888 The Mayflower Washington EDGAR 8275 Faruque CHK 3679 TBL 51/1 GST 2 26 SEP'17 6:58 PM 5.00 1 SOFT DRINK 5.00 1 ICED TEA 1 CALAMARI 14,00 28,00 1 SEAFOOD RISOTTO 28,00 1 SEAFOOD RISOTTO 34.00 1 CRABCAKE DINNER 14.00 1 MUSSELS 12,00 1 FLAT MARGH F00D \$140,00 \$14,00 Tax: 7:59 PM TOTAL DUE: \$154.00

PLEASE COMPLETE FOR ROOM CHARGES

GRATUITY

TOTAL

ROOM NUMBER

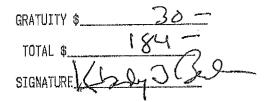
PRINT LAST NAME\_\_\_\_\_

SIGNATURE

Check: Table: Server: Card Type: Acct Num: Auth Code:	3679 51/1 8275 Faruque MASTERCARD ************************************
Customer:	KIMBERLY BECKER

Amount:

\$154.00



DINNER: K. BECKER M. KuLis SDCRAA P. ROBINSON G. Cox

# TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER SAN DIEGO CHAMBER OF COMMERCE MISSION TO WASHINGTON, DC Washington, DC September 24-27, 2017

STARBUCKS Store #7281 1734 'L' Street NM Washington, DC (202) 293-9180		Georgetown Market Reagan National Airport		
CHK 735153 09/26/2017 08:1 1277811 Drawer: 1	AM ANALY			
ir Chai Tea Latte Nonfat bux Card	4.25 4,68	fb] 4/1 Chk 2723 Gs Kim B_380 Sep27'17_08:35AM	 t 1	
ubtotal ax 10% otal ange Due	\$4.25 \$0.43 \$4.68 \$9.00	<pre>&gt;*****TO G/D**** K1m B 1 DUMMY ITEM 0.0 1 BAGEL 2.5 1 LRG ICE CHAI TEA 5.0 XXXXXXXXXXX</pre>	ח ט ע	
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9/26/17

Subtotal Tax 10% Total Change Due ----- Check Closed -09/26/2017 08:11 SBUX Card x1880 New Balance

Nonfat Sbux Card

XXXXXXXXXXX

Card is registered

## TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER SAN DIEGO CHAMBER OF COMMERCE MISSION TO WASHINGTON DC Washington, DC September 24-27, 2017

9/27/17

LUNCH SPLIT 3 WAYS K. BECKER = \$ 19.29 HMS

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К. М. Р. 1	BECKER Kulis Robins	ONS	TOTAL	\$19.29 EA. + Tip

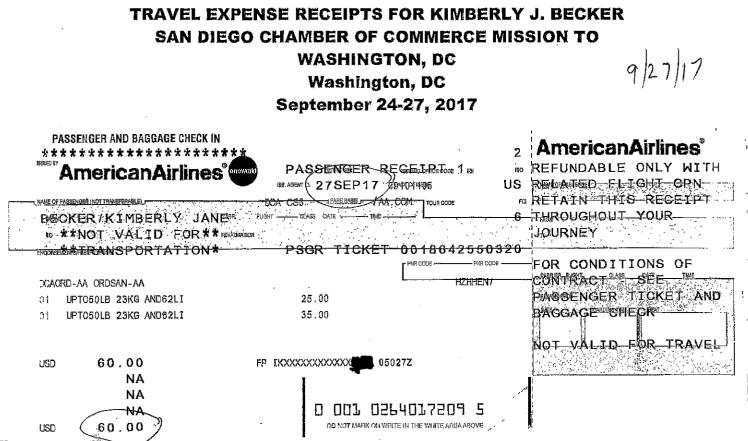
# TRAVEL EXPENSE RECEIPTS FOR KIMBERLY J. BECKER SAN DIEGO CHAMBER OF COMMERCE MISSION TO WASHINGTON, DC Washington, DC September 24-27, 2017

American 🔪	artovodd	BAGGAGE CHA	ARGE RECE	IPT
PASSENGER NAME BECKER/KIMBER	LY JANE			
UPTO50LB 23KG	AND62LI	1 25.0	00 USD	
CMH D <b>CA - AA</b> Tota] with Appli Credit Card	cable TFC MC XXXXXXXXXXXX		00 USD	
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CHARGES

9/24/17

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## 2017 Mission to Washington, DC

### Sunday, September 24, 2017

7:00 PM - 9:00 PM	Welcome Reception, sponsored by Kaiser Permanente
	Crown Point Room, The Mayflower, 1127 Connecticut Ave, NW
	Washington, DC 20036
	Welcome:
	- Jerry Sanders, President & CEO, San Diego Regional Chamber

### Monday, September 25, 2017

7:45 AM - 8:00 AM	Delegation Photo
8:00 AM - 9:00 AM	Breakfast, sponsored by San Diego State University District Ballroom, The Mayflower, 1127 Connecticut Ave, NW Washington, DC 20036 Welcome: - Jerry Sanders, President & CEO, San Diego Regional Chamber - Mayor Kevin Faulconar, City of San Diego - Mayor Juan Manuel Gastelum, City of Tijuana Sponsor Comments: - Sally Roush, President of San Diego State University Speaker: - Anna Palmer, Senior Washington Correspondent and Co-Author of POLITICO's Playbook.
10:00 AM - 11:00 AM	Customers and Border Protection 1300 Pennsylvania Ave, NW, Washington, DC 20229 Maeting with Commissioner Kevin K. McAleenan <i>Taam Leaders:</i> • Mayor Kevin Faulconer and Kim Becker, San Diego Begional Airport Authority <i>Meeting Objectives:</i> • Increase hours for CTPAT at our parts of entry • Expand Joint Inspection at Otay to Include other products • Receive update on a consolidated North American Trusted Traveler Program • Construct a rall port of entry at Tecate with a pre-inspection facility • Facilitate new vehicle approval process for existing SENTRI/Global Entry users • Automatically register newborns under caretaker's account until age one • Allow program participants to use ready lanes during a change of status process • Streamlining filting process to reduce vacancies • Provide a San Diego Port staffing level that would allow for full staffing of the Federal Inspection Station (FIS) facility and extend operations hours
12:00 PM - 1:00 PM	Luncheon, sponsored by Kaiser Permanente Käiser Permanente Center for Total Health 700 2nd Street, NE, Washington, DC 20002 <i>Speaker:</i> - Rob Engstrom, Senior Vice President, Political Affairs & Federation Relations/National Political Director, U.S. Chamber of Commerce

2:15 PM - 2:45 PM	Meeting with Key Transportation Staffer,	The second
	Office of Representative DeFazio Meeting with Helena Zyblikewycz, Staff on Transportation and	
	Infrastructure Committee	
	590 Ford House Office Building	
	441 2nd St SW & D Street SW, Washington, DC 20002	
	Meeting Objectives:	
	<ul> <li>Promote the region's designation by Department of Transportation as an autonomous vehicles tested and request funding to support the region's activity</li> <li>Emphasize need for full funding as identified in the President's budget for</li> </ul>	
	Mid-Coast Corridor of \$200 million	
	<ul> <li>Advocate for San Diego as an INFRA &amp; TIGER Grant recipient while highlighting successes of previous grants and learning best practices for</li> </ul>	
	applications in future	
	<ul> <li>Advocate for and educate about Otay Mesa East Port of Entry</li> </ul>	
	- Urge Congress to increase the Passenger Facility Charge cap established in	
	2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in	
	Senate's FY2018 THUD Appropriations Bill)	
	<ul> <li>Request Congress or provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> </ul>	
	- Request a long-term extension (at least one year) of FAA authorizations since	
	Congress has been unable to pass an FAA Reauthorization bill this year	
	- Support funding for Otay Himprovements as included in the President's budget	
	<ul> <li>Encourage continued partnership on Otay Mesa East Port of Entry including current President's Permit</li> </ul>	Chanzing and
3:30 PM - 4:00 PM	Airport Authority meeting with Robert Flische of Congressman Darrell issa's Office 2269 Rayburn House Office Building, Washington, DC	,4P,
4:30 PM - 5:00 PM	Airport Authority meeting with William Niebling of Senator Kamala Harris' Office 112 Hart Senate Office Building, Washington, DC	

5:30 PM - 7:30 PM Reception, sponsored by Cox Social Tables Headquarters, 3rd Floor 1325 G Street, NW, Washington, DC 20005

## Tuesday, September 26

6:30 PM-9:00 PM

8:00 AM -9:00 AM	Breakfast, sponsored by California Schools VEBA District Ballroom, The Mayflower, 1127 Connecticut Ave, NW Washington, DC 20036 Speaker:
	<ul> <li>Jack Kingston, former U.S. Representative for Georgia's 1st congressional district. Former senior advisor and spokesperson for the Danald Trump campaign. Current CNN political commentator.</li> </ul>

Airport Authonity Dinner with Signal Oneup: : ; 701 Restaurant

701 Pennsylvania Ave, NW, Washington, DG

10:00 AM - 11:30 AM	Trade Panel 121. Cannon House Office Building, 27 Independence Ave, SE, Washington, DC 20003 Congressional panel discussion on trade, moderated by Congressman Darrell Issa. Mayor Kevin Faulconer will provide opening remarks. <i>Participating as panelists:</i> - Congressman Darrell Issa (CA) - Congressman Scott Peters (CA) - Congressman Scott Peters (CA) - Congressman Henry Cuellar (TX) Congressman Peters will provide closing remarks.
12:00 PM - 1:00 PM	Luncheon U.S. Chamber of Commerce 1615 H Street, NW, Washington, DC 20062 <i>Speaker:</i> - Tony Fabrizio, Republican Pollster & Strategist Principal, Fabrizio, Lee & Associates
1:30 PM - 2:30 PM	San Diego Congressional Delegation Representative Susan Davis (CA-53) Representative Scott Peters (CA-52) Representative Juan Vargas (CA-51) Representative Duncan Hunter (CA-50) Representative Darrell Issa (CA-49) 421 Cannon Heuse Office Building 27 Independence Ave, SE, Washington, DC 20003 Contact: Sophie Barnhorst (619.997.7680) Team tead: Jerry Sanders <i>Meeting Objectives:</i> - Support funding for Otay I Improvements as included in the President's budget - Opposition to border wall funding and H.R. 1813 - Support for Immigration Reform - Support Dream Act - Support for renegotiated trilateral agreement which does not harm to existing trade operations
2;00 PM - 2;30 PM	<ul> <li>Meeting with Key Transportation/Infrastructure Staffer</li> <li>Office of Representative Sam Graves</li> <li>Meeting with Legislative Director Jack Ruddy.</li> <li>1135 Longworth House Office Building, 1 Independence Av, SE</li> <li>Washington, DC 20003</li> <li>Contact: Amanda Saliazzo (202.225.7041), amanda.soliazzo@mail.house.gov</li> <li>Meeting Objectives:</li> <li>Promote the region's designation by Department of Transportation as an autonomous vehicles tested and request funding to support the region's activity</li> <li>Emphasize need for full funding as Identified in the President's budget for Mid-Coast Corridor of \$100 million.</li> <li>Advocate for San Diego as an INFRA &amp; TIGER Grant recipient while highlighting successes of previous grants and learning best practices for applications in future</li> <li>Advocate for and educate about Otay Mesa East Port of Entry</li> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill)</li> <li>Request Congress or provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> </ul>

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3:15 PM - 3:45 PM 2429 Rayburn House Office:Building: Washington, DC

4:30 PM - 5:00 PM - Altport Authority meeting with Elliot Black, Director of FAA Office of Altport Planning Federal Aviation Administration, 800 independence Ave, SW Washington, DC

4;00 PM - 6:30 PM

Meeting & Reception, sponsored by Charter Communications and hosted by Squire Patton Boggs Office of Squire Patton Boggs, 2550 M Street, NW, Washington, DC 20037

# **GREG COX**

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT - Board Members

(To be completed within 30 days from travel return date)

Board member name:	Gregory Cox		<b>.</b> .		+ /oF / ··		-			07/47
Departure Date: Destination:	9/24/2017 Washington, D.C. (San Diego Cham		irn Date: merce Mid	alon to W	9/27/2017	DC Event	•	oort Due:	10/	27/17
	Travel and Lodging Expense Reimburg					the second s		de celmbur	eeble eyne	nses and
approvais. Please attach all	required supporting documentation. A	li recelpta m	ust be deta	alled, (credi	t cerd rece	ipts do not	provide su	fficient dete	ail). Any sp	ecial items
should be explained in the si	pace provided below.									
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3.30 - Business Expense Re	imbursement Policy/and that any purc	hases/claim	s that are i	not allowed	will be my	responsibi	lity. 1 furth	ar certify th	at this repo	ort of travel
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#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

#### GENERAL INSTRUCTIONS:

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies 3.30 and 3.40, use the most economical means available to affect the travel.

1. TRAVELER: Travelers Name	e: Greg Cox			Dept: 2	
	Board Member	President/CEO	I <sup>™</sup> Gen. Counsel	Dept	Chief Auditor
	Mall other Authorit	y employees (does not requ	Ire executive committee	e administrator a	approval)
2. DATE OF RE	QUEST: 06/26/2	2017 PLANNED DATE OF	DEPARTURE/RETURN	I: <u>09/24/2017</u>	/ / 09/27/2017
of paper as n Destination:	ecessary): Washington, DC	rovide detailed explanatio	Purpose: Attend Confe	ərence	nue on extra sheets
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CERTIFICAT	ION BY TRAVI	ELER By my signature b	elow I certify that the	above listed or	it-of-town travel and
associated expe Authority's busin Travelers Signa	nses conform to th less.	ne/Authority's Policies <u>3.3</u>	0 and <u>3.40</u> and are rea	asonable and c	tirectly related to the $26/12$
Clerk's signature By my signature 1. I have co 2. The con Authority 3. The con	e is required). below, I certify th onscientiously revi cerned out-of-town y's business and re cerned out-of-town y's Policies <u>3.30</u> and	lewed the above out-of-to n travel and all identified e easonable in comparison n travel and all identified e	wn travel request and expenses are necessa to the anticipated ben	the details pro ry for the adva efit to the Auth	vided on the reverse. ncement of the ority. ts and intent of
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I, ION R (Please leave bland	Pussell A	moeting will insert their name e	, hereby cert nd tille.)		cument was approved

San Diego

#### (HTTP://SDCHAMBER.ORG/)

« All Events (http://sdchamber.org/events/)

## MISSION TO WASHINGTON D.C.

September 24 @ 7:00 pm - September 27 @ 12:00 pm



Join the largest binational delegation to Washington, D.C. to voice your business needs and collaborate with San Diego's business leaders while meeting with the nation's top legislators and policy officials.

Attendees will have the unique opportunity to:

- Participate in high-level meetings with U.S. administration officials and agencies, such as Department of Transportation, U.S. Customs & Border Protection, Department of State, Housing & Urban Development and many others
- Gain access to our country's key decision makers and advocate for local and regional issues important to business growth and creation of jobs in the Cali-Baja region
- Network and make invaluable connections elected officials on the local, state and federal level, as well as other community members

Mission Priorities: Transportation & Infrastructure • Healthcare • Energy & Water Reliability • International Trade & Cross Border Commerce • Defense & Veterans • Regulatory & Tax Reform

## **EVENT DETAILS**

Date & Time: Sunday, September 24 (7:00 PM) – Wednesday, September 27 (12:00 PM), 2017

Location: The Mayflower Hotel, 1127 Connecticut Ave NW, Washington, DC 20036

Event Contact: Katie Tran | Ph: 619-544-1370 | Email: ktran@sdchamber.org (mailto:ktran@sdchamber.org)

Para obtener información sobre cómo asistir "Misión a Washington DC" favor de comunicarse con Zenia: kzamarripa@sdchamber.org (mailto:kzamarripa@sdchamber.org),

(mailto:ktran@sdchomber.org)

Click here (/wp-content/uplaads/2016/02/Agenda-09-23.pdf) to view last year's trip itinerary.

## Ø

(HTTP://SDCHAMBER.ORG/)

## HOTEL INFORMATION

The Mayflower Hatel (http://www.marriott.com/hotels/travel/wasak-the-mayflower-hatel-autograph-collection/) 1127 Connecticut Avenue, NW | Washington, D.C. 20036

We have secured a special room rate of \$304++ per night for standard rooms between September 24-27, 2017. Reserve online here (https://aws.passkey.com/event/49214914/owner/1261/home) or call 877-212-5752 and mention the "Son Diego Regional Chamber" room block.

Reservations must be made by 3:00 pm (PT), Thursday, September 5, 2017. After September 5, the hotel will confirm reservations based on avoilability at the current rate.

## **APPLICATION & FEES**

The participation fees below da not include hotel or airfare. Fees include hosted events and meetings.

All applications must be submitted by Tuesday, September 19,

#### Before 07/28/17;

Chamber members: \$1,800 Additional attendee or spouse/companion: \$1,300 Non-members: \$2,800

#### 07/29/17 - 09/08/17:

Chamber members: \$2,300 Additional attendee or spouse/companion: \$1,300 Non-members: \$2,800

<u>09/08/17 – 09/19/17:</u> All applicants: \$3200

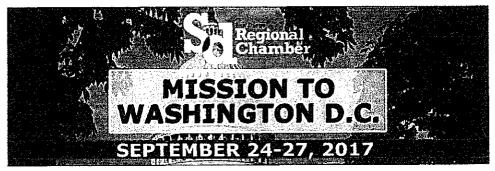
APPLY NOW

(HTTP://WWW.CVENT.COM/D/W5QD2H/4W)

## THANK YOU SPONSORS

Cruz, Cheryl A

From: Sent: To: Subject: Katie Tran <ktruong@sdchamber.org> Wednesday, July 19, 2017 1:20 PM Gehlken Linda Registration Confirmed - 2017 Mission to Washington, D.C.



Dear Gregory:

Please save this email for future reference. Event: 2017 Mission to Washington, D.C. Number in Party: 1 Time: 7:00 PM Date: September 24, 2017 Location: Mayflower Hotel Address: 1127 Connecticut Ave NW, Washington, District of Columbia 20036 Dress:

Group Confirmation Number: ZCNNR6KW5DB Primary Registrant (Gregory Cox) Confirmation Number: DGNLLFHTVQJ

Gregory C	0 <b>Y</b>					
Order Date		Item	lterr Type	Amt Ordered	Amt Paid	Aint? Due
19-Jul- 2017 4:12 PM ET	Online Charge	Event Registration	Admission Item	\$1300.00	\$1300.00	\$0.00
. <b>.</b> .			Total	Amt Ordered \$1300.00	Amt Paid \$1300.00	Arnt Due \$0.00

To view or modify the online registration for anyone in your group, <u>Click here</u>. You will be asked to enter your name and the group confirmation number shown above. If you no longer want to receive emails from Katle Tran, <u>Opt-Out</u>



## **TRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101, Suite F Encinitas, CA 92024 Phone: (760) 635-1700

ADDTOXOUTILOOK

Friday, 21JUL 2017 02:21 PM EDT Passengers: GREGORY RICHARDSON COX (02)

Agency Reference Number: ZVODWH

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

Southwest Airlines Confirmation OHL2S5

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit www.traveltrust.com for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

#### AIR Sunday, 24SEP 2017

Southwest Airlines From: San Diego CA, USA To: Baltimore Wash MD, USA Stops: Nonstop Flight Number: 3878 Depart: 07:00 AM Arrive: 02:55 PM Duration: 4 hour(s) 55 minute(s) Status: CONFIRMED

Equipment: Boeing 737 Jet DEPARTS SAN TERMINAL 1 FREQUENT FLYER NUMBER 19776400 Southwest Ajrines Confirmation number is OHL2S5

#### AIR Wednesday, 27SEP 2017

#### Southwest Airlines

From: Washington Reagan Natl DC, USA To: Chicago Midway IL, USA Stops: Nonstop Flight Number: 1946 Depart: 03:05 PM Arrive: 04:05 PM Duration: 2 hour(s) 0 minute(s) Status: CONFIRMED

#### Equipment: Boeing 737-700 Jet

FREQUENT FLYER NUMBER

AIR Wednesday, 27SEP 2017

Southwest Airlines From: Chicago Midway IL, USA To: San Diego CA, USA Stops: Nonstop

Equipment: Boeing 737-700 Jet ARRIVES SAN TERMINAL 1 Flight Number: 0952 Depart: 05:05 PM Arrive: 07:15 PM Duration: 4 hour(s) 10 minute(s) Status: CONFIRMED



Miles: 2290 / 3664 KM

Class: L-Coach/Economy

Miles: 594 / 950 KM

Class: L-Coach/Economy

Miles: 1719 / 2750 KM

#### FREQUENT FLYER NUMBER 19776400 Southwest Airlines Confirmation number is OI7PCP

A PORTION OF THIS TRIP MAY BE REFUNDABLE. PLEASE RETURN UNUSED PORTIONS TO TRAVELTRUST FOR POSSIBLE REFUND. SOUTHWEST AIRLINES CONFIRMATION NUMBER - OHL2S5 FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-8043

#### Ticket/Invoice Information

Ticket for: GREGORY RICHARDSON COX Ticket Nbr: WN8545451781 Electronic Tkt: No Amount: 285.98 Base: 252.82 Tax: 33.16 Charged to: AX\*\*\*\*\*\*\*\*\*\*\*\*

Ticket for: GREGORY RICHARDSON COX Ticket Nbr. WN8545478013 Electronic Tkt: No Amount: 220.98 Base: 184.35 Tax: 36.63 Charged to: AX\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Total Tickets:506.96Total Fees:30.00Total Amount:536.96

Click here 24 hours in advance to obtain boarding passes: SOUTHWEST

Click here to review Baggage policies and guidelines: <u>SOUTHWEST</u>

TSA Guidance- a government issued photo id is needed for checkin. Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic. For Additional security information visit www.tsa.gov.

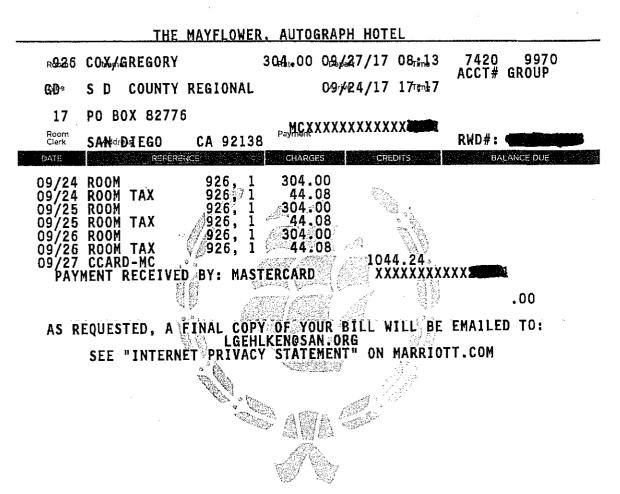
Thank you for choosing Traveltrusti

Our Business Hours are Sunday - Friday 10pm - 5:30pm Pacific

Saturday from 9am-1pm Pacific.

For EMERGENCY AFTERHOURS assistance in the US, please call 888-221-6043 and use VIP Code SJE72. You can also use the Direct Dial Number 682-233-1914 or the collect number 682-647-0061. Each call is billable at a minimum \$25.00 per call/reservation May Kur III

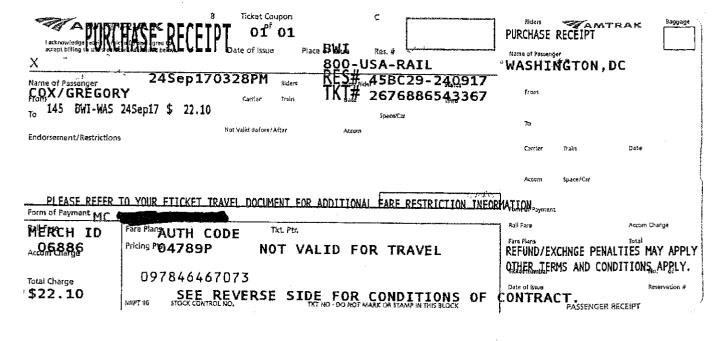
GUEST FOLIO



Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement for updated activity.

> 1127 CONNECTICUT AVE WASHINGTON, DC 20036 PH: 202-347-3000 FAX: 202-776-9182

THE MAYFLOWER HOTEL | 1127 CONNECTICUT AVENUE, NW | WASHINGTON DC 20036



9-24-17 Train From Baltimore to Washington \$ 22.10

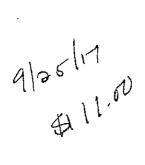
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	Origin of trip: MAY FLOQUED 10154
	Destination: CANNON OFFICE BUDG.
	Fare:

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#1502 9/20/17 AMAURA OMERE ALDE TU V-S-CHAMBAR

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How was your experience?

\$12.95

Custom Amount \$12.95 https://ezmetriq.com/r/79401\_26IT0HVM

Total Cash

Change

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\$2.05

(tip)

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UVC 2711 26th Street NE Washington, DC 20018 <u>240-646-2360</u>

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Sep 26 2017 at 11:08 AM #E16K

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1455 Market Street, Suite 600 San Francisco, CA 94103

C Mapbox C OpenStreetMap Improve this map

Square Privacy Policy



September 24, 2017

7:00 PM ~ 9:00 PM	Sunday - Welcome Reception sponsored by Kaiser Permanente Palm Court Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036	•
	Welcome: Jerry Sanders, President & CEO, San Diego Regional Chamber Ernesto Arredondo, Jr., Board Chair, San Diego Regional Chamber Sponsor Comments: Lani Lutar on behalf of Rancho Guejito [Presenting Sponsor] Jim Malone, Kaiser Permanente [Reception Sponsor]	

#### September 25, 2017

7:45 AM - 8:00 AM	Delegation Photo Promenade in the Lobby of The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036
8:00 AM - 9:00 AM	Monday - Breakfast sponsored by San Diego State University District Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036
	Welcome: • Jerry Sanders, President & CEO, San Diego Regional Chamber • Mayor Kevin Faulconer, City of San Diego • Mayor Juan Manuel Gastélum, City of Tijuana
76.	Sponsor Comments: • Sally Roush, President of San Diego State University Speaker:
	<ul> <li>Anna Paimer, Senior Washington Correspondent and co-author of POLITICO's Playbook</li> </ul>
	Speakers: Anna Palmer
fense & Security	
9:00 AM - 9:30 AM	Meeting with Department of Justice Community Policing Experts Department of Justice: 820 7th St NW. Washington, DC

9:00	AM - 9:30 AM	Meeting with Department of Justice Community Policing Experts Department of Justice: 820 7th St NW, Washington, DC
		Entry Directions:To enter this facility, you will need a valid, current Government ID. Upon arrival, ask for Lauren Lambert who will escort you to the meeting
		Meeting With: DoJ Community Policing Experts
		Meeting Objectives: Learn from DoJ staff on best practices, explain current efforts
i i		in San Diego, build better relationships with DoJ staff.
		Meeting Lead: Jack Shaeffer

#### Transportation & Tourism

9:00 AM - 9:30 AM	Meeting with White House Transportation Staff White House EE08, Rm 472: 1650 Pennsylvania Ave NW, Washington, DC 20502	<b>≙</b> ◆
	Entry: Enter the White House Complex thru the entrance at 17th Street NW and State Place NW. State Place is one block below F Street NW. This entrance is on West side of the White House, <u>We will plan to meet you in the Eisenhower Executive Office Building (FEOB).</u> Secret Service will check driver's license/passport. Must be current, valid form of identification, & paper copies not accepted. If there are discrepancies between personal information that you submit and what is listed on identification, Secret Service will not admit you. You will be issued a badge to give you access to the Eisenhower EEOB. Plan to spend at least 15 minutes passing through security. Meeting with: Billy Kirkland, Special Asst to the President	
	Contact: Adelaide Miller 202-881-7135	

9/22/201	7
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#### **Objectives:**

. •	Promote region's designation by Department of Transportation as autonomous	
	vehicles testbed	

- Emphasize need for full funding as identified in the President's budget for <u>Mid-Coast Corridor</u> of \$100M
- Advocate for San Diego as an <u>INFRA & TIGER Grant recipient</u>; highlighting successes of previous grants and learning best practices for applications
- Advocate for & educate on <u>Otay Mesa East Port of Entry</u>
- Urge Congress to increase the Passenger Facility Charge cap est, in 2000 from current limit to a new level (as included in Senate's FY18 THUD Approps Bill)
   Request Congress to provide additional beyond perimeter slot exemptions or
- provide flexibility in existing exemptionsRequest a long-term extension at least 1 yr- of FAA authorizations since Congress
- has been unable to pass an FAA Reauthorization bill in the current year Mtg Lead: Victoria Stackwick

Speakers: Billy Kirkland

9:15 AM - 9:45 AM	Meeting with DCNO for Fleet Readiness & Logistics VADM Dixon Smlth	£ +
	Meeting with: Vice Admiral Dixon R. Smith, Deputy Chief of Naval	
	Operations, Fleet Readiness & Logistics	
	Location: The Pentagon, 2000 Navy Pentagon, RM 2E234, Washington, DC 20350-2000	
	Meeting Contact: Mike Mason, michael.w.mason2@navy.mil, 703-695- 6749	
	Team Lead: Randy Bogle	
	Meeting Objectives:	
	<ul> <li>Promote, protect, and expand the defense industry in the San Diego region</li> </ul>	
	<ul> <li>San Diego Military Advisory Council <u>2016 Economic Impact Study</u></li> </ul>	
	<ul> <li>Advocate for transition veteran programs, such as <u>zero8hundred</u></li> </ul>	
	<ul> <li>Advocate for Increased coordination between San Diego bases and</li> </ul>	
	surrounding communities through joint ventures and public private partnerships	·
	<ul> <li>Discuss implications of a BRAC round on San Diego region</li> </ul>	
	<ul> <li>Advocate for maximizing veteran compensation and minimize taxes and fees for veterans, military members and their families</li> </ul>	
	Speakers: <u>Dixon R. Smith</u>	
lthcare		
:15 AM - 9:45 AM	Meeting with Key Healthcare Staffer- Office of Rep. Issa	<b>≙</b> <
	2269 Rayburn House Office Building, 45 Independence Ave. SW, Washington, D.C. 20515	

	2269 Rayburn House Office Building, 45 Independence Ave. SW, Washington, D.C. 20515
	Meeting with: Chelsea Cuellar, Healthcare Legislative staffer for Representative Darrell Issa.
	Meeting Contact: Chelsea Cuellar; Chelsea.Cuellar@mail.house.gov; 202-225-3906 Meeting Objectives:
	Preserve <u>expanded coverage</u> from ACA
	<ul> <li>Share Chamber position on reform- discuss future reform efforts and our "litmus test" for any reform proposals</li> </ul>
·	<ul> <li>Encourage Increased use of telehealth and highlight local successes via pilots.</li> </ul>
	<ul> <li>Preserve the 340B program as currently in use, explain the Importance of 340B to our clinics and hpspitals and oppose CMS' new proposal for 340B.</li> </ul>
	<ul> <li>Support our <u>Disoroportionate Share Hospitals</u></li> </ul>
	<ul> <li>Encourage the elimination of the proposed Cadillac Tax, which would go into effect</li> </ul>
	in 2018 as currently written. The Chamber, and various partners and business
	leaders, has actively opposed it since its introduction.
	a. oH.R. 173 the Middle-Class Health Benefits Tax Repeal Act of 2017 repeals
	the tax. Currently, It has 156 cosponsors, including 57 Republicans. Rep.
	Issa or Rep. Hunter coauthoring would be a significant win for business
	b. The Chamber hopes that Senator Harris will support S. 58, the Senate version of the above bill
	<ul> <li>Support the continued implementation of the 21<sup>st</sup> Century Cures Act as a necessary tool in leveraging technology, EHR's and lowering costs- highlight San</li> </ul>
	Diego successes like <u>San Diego Health Connect</u>
	Team Lead: Zach Schlagel
	Speakers: <u>Chelsea Cuellar</u>
L	

2017 Mission to Washington, D.C. - Trip Itinerary | Online Registration by Cvent

9:30 AM ~ 11:00 AM	Pentagon Tour	. A 🗸
	About: Join us for an exclusive look at the Pentagon, followed by a	
	meeting with the Special Assistant to the Acting Undersecretary of Defense	
	for Policy.	
	Location:	
	**Please allow for extra time for travel and security clearance. It is	
	recommended that you provide at least 30 minutes to arrive at Pentagon**	
	Meeting Contact: Shawn VanDiver, c: (619) 756-9518	

#### Education & Workforce Development

9:30 AM - 10:15 AM	Meeting with Dean Baker (Co-Director of Center for Economic & Policy Research) New York Room, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036	₽ ◀
	<ul> <li>Meeting with: Dean Baker, Co-Director for Center for Economic and Policy Research</li> <li>Meeting Contact: Dean Baker, c: 202-384-0275</li> <li>Team Leader: Ryan Clumpner, Public Dynamics</li> <li>Meeting Objectives: <ul> <li>Hear from Dean Baker, Co-Founder of the Center for Economic and Policy Research which has been at the forefront of anticipating and understanding the dominant economic trends in the US and world economy, and translating these trends into their political and social implications for working people.</li> </ul> </li> <li>Staff: Sara Kamiab</li> </ul>	
	Speakers: <u>Dean Baker</u>	
10:00 AM - 11:00 AM	Customs and Border Protection 1300 Pennsylvania Ave NW, Washington DC 20229	<u>a</u> <
	Meeting Commissioner Kevin K. McAleenan & John Barsa, Dept of Homeland Security Team Leader Kim Becker, SD Airport Authority Meet at:14th Street lobby of Ronald Reagan Building.	
	Valid picture ID required. Objectives: • Increase hours for CTPAT at ports of entry	
	<ul> <li>Expand joint inspection at Otay to include other products</li> <li>Receive update on a consolidated Trusted Traveler Program</li> <li>Construct a rail POE at Tecate with pre-inspection facility</li> </ul>	
	<ul> <li>Facilitate new vehicle process for existing SENTRI/Global Entry users</li> <li>Automatic Registration for newborns under caretaker's until age of one</li> <li>Allow applicants to use ready lane during change of status</li> </ul>	
	<ul> <li>Streamlining hiring process to reduce vacancies</li> <li>Provide a SD Port full staffing of the Federal Inspection Service (FIS) facility and extend operation hrs</li> </ul>	

Speakers: <u>Kevin McAleenan,</u> <u>John Barsa</u>

10:00 AM - 11:00 AM	Meeting with Department of Transportation Leadership Department of Transportation (Conference Ctr Rm. 8), 1200 New Jersey Ave. SE, Washington DC 20590	£ ♦
	*Arrive 15 minutes early for security* Meeting Entry: Upon arrival, call (or have security desk call) Government Affairs 202-36604573 or Lori: 202-875-2030 for escort. Meeting with:Robert Mariner (Deputy Officer of Infrastructure Financing & Innovation), Derek Kan (nominee for Undersecretary for Policy),Grover Burthley (Deputy Assistant Secretary for Policy), & Kate Webb (FTA) Meeting Contact: Lori Urban c:202-875-2030, Iori.urban@dot.gov Meeting Objectives:	

9/22/2017	2017 Mission to Washington, D.C Trip ItInerary   Online Registration by Cvent	
	<ul> <li>Promote the region's designation by Department of Transportation as an</li> </ul>	1
	autonomous vehicles testbed and request funding to support the region's activity;	
	<ul> <li>Emphasize need for full funding as identified in the President's budget for Mid-</li> </ul>	
	Coast Corridor of \$100 million	
	<ul> <li>Advocate for San Diego as an INFRA &amp; TIGER Grant recipient while highlighting</li> </ul>	
	successes of previous grans and learning best practices for applications in future	
	<ul> <li>Advocate for education about Otay Mesa East Port of Entry</li> </ul>	
	<ul> <li>Urge Congress to increase the Passenger Facility Charge cap established in 200</li> </ul>	
	from the current limit of \$4.50 to a new \$8.50 level	
	<ul> <li>Request Congress to provide additional beyond perimeter slot exemptions or</li> </ul>	
	provide flexibility in existing exemptions	1
	<ul> <li>Request a long-term extension, at least one yeer, of FAA authorizations since</li> </ul>	
	Congress has been unable to pass an FAA Reauthorization bill in the current year	
	Mtg Leads: Jim Madaffer/Paul Jablonski	
	Speakers: <u>Grover Burthley</u> ,	
	Robert Mariner	
6		
General		

10:30 AM - 11:00 AM	Meeting with U.S. Senator Kamala Harris Legislative Director Clint Odom 112 Hart Senate Office Building. Washington, DC 20510	£ \$
	Meeting with: Clint Odom, Legislative Director, Office of U.S. Senator Kamala Harris Location: Office of U.S. Senator Kamala Harris, 112 Hart Senate Office Building, Washington, DC 20510 Meeting Contact: Spencer Perry, 202-224-3553, Spencer_Perry@harris.senate.gov Team Lead: Megan Collins	
	Speakers: <u>Clint Odom</u>	

#### Energy & Water

0:30 AM - 11:00 AM	Meeting with Key Energy Staffer - Office of Rep. Issa	6
	2269 Rayburn House Office Building, 45 Independence Ave. SW, Washington, D.C. 20515	
	<b>Meeting with:</b> Chelsea Cuellar, Energy legislative staffer for Congressman Darrell Issa Marting Protects Chelsea Cuellan Cuella Cuella (Surell have now 200, 201, 2005	
	Meeting Contact: Chelsea Cuellar; Chelsea.Cuellar@mail.house.gov; 202-225-3906 Team Lead: / Meeting Objectives:	
	<ul> <li>Advocate for affordable, safe, clean, reliable, sustainable, and diverse supplies of energy and water</li> </ul>	
	<ul> <li>Communicate importance of achieving greater water supply and independence, such as expanding water reuse and recycling programs, especially in light of recent statewide drought</li> </ul>	
	<ul> <li>Highlight the City of San Diego's <u>Pure Water</u> program</li> </ul>	
	<ul> <li>Express support of green jobs in the San Diego region, such as the booming solar industry</li> </ul>	
	<ul> <li>Highlight the Carlsbad desalination plant as an example of a successful public- private partnership</li> </ul>	
	<ul> <li>Design a work plan between the U.S. and Mexican governments to increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.</li> </ul>	
	Speakers: Chelsea Cuellar	

#### Housing & Urban Development

L1:00 AM - 11:45 AM	Meeting with Housing & Urban Development Leadership Housing & Urban Development: 451 7th St., SW, Washington, DC 20410	A <
	*Allow 20 minutes for security clearance*	
	Entry Directions: Enter thru the South Side Entrance of the Building (located at 7 <sup>th</sup> Street & Frontage). After you check in with guard, have the guard call our main line number 202-708-2690 & someone will escort you.	
	Meeting with: Neal Rackleff (Asst Secretary), Ralph Gaines (Principal Deputy AsstSecretary),	
	Jemine Bryon (Deputy Asst Secretary for Special Needs) & Normal Suchar (Director, Office of Special Needs Assistance)	
	Meeting Contact: Regina Lee, 202-401-5630	
	Meeting Objectives:	
	<ul> <li>Outline the <u>current housing crisis</u> in San Diego county- median home prices are \$537k and</li> </ul>	
	median rents are \$1.7k/month, which is pricing people out/making employee retention and attraction very difficult;	
	<ul> <li>Encourage administration to consider opening the Dept of Housing &amp; Urban Development's</li> </ul>	
	federal funding for homelessness to balance a region's needs with its federal resources (San	
	Diego currently has the <u>fourth larg<b>e</b>st homeless population</u> but ranks 22 <sup>nd</sup> for federal funding	
	on the issue) & share new priorities under Housing Commission's <u>Homeless Action Plan</u>	

<ul> <li>Discuss our victories in affordable housing as a <u>Moving To Work Agency</u>- Including the strategic plan from the Housing Commission, Housing Our Heroes, etc</li> <li>Ask for guidance on additional strategies on partnering with federal agencies and elected officials to address housing crisis and homelessness.</li> <li>Mtg Lead: Rick Gentry &amp; Chris Ward</li> </ul>	
Speakers: <u>Neal Rackleff,</u> <u>Ralph Gaines,</u> <u>Jemine Bryon,</u> <u>Norm Suchar</u>	
Department of State 2201 C Street NW, Washington DC 20520	≙♦
<ul> <li>Meeting with Deputy Assistant Secretary John Creamer</li> <li>Meeting Contact: Mariana Nolan 202-647-6755; NolanMM@state.gov</li> <li>Team Leader: Consul General of the U.S. in Tijuana, William Ostick</li> <li>Meeting Objectives:</li> <li>Support funding for Otay I improvements as included in the President's Budget</li> <li>Encourage continued partnership on Otay Mesa East Port of Entry Including current President's Permit</li> </ul>	
	<ul> <li>strategic plan from the Housing Commission, Housing Our Heroes, etc</li> <li>Ask for guidance on additional strategies on partnering with federal agencies and elected officials to address housing crisis and homelessness.</li> <li>Mtg Lead: Rick Gentry &amp; Chris Ward</li> <li>Speakers: Neal Rackleff, Ralph Gaines, Jemine Brvon, Norm Suchar</li> <li>Department of State</li> <li>2201 C Street NW, Washington DC 20520</li> <li>Meeting with Deputy Assistant Secretary John Creamer</li> <li>Meeting Contact: Mariana Noian 202-647-6755; NoianMM@state.gov</li> <li>Team Leader: Consul General of the U.S. in Tijuana, William Ostick</li> <li>Meeting Objectives:</li> <li>Support funding for Otay I improvements as included in the President's Budget</li> <li>Encourage continued partnership on Otay Mesa East Port of Entry</li> </ul>

 Design a work plan between the U.S. and Mexican governments to increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.

Speakers: John Creamer

#### Healthcare

1:30 AM - 12:00 PM	Meeting with Key Healthcare Staffer- Office of Rep. Susan Davis	â
	1214 Longworth House Office Building, 1 Independence Ave SE, Washington, DC 20003	
	Meeting with: Rep. Susan Davis' Legislative Director, Matt Weiner	
	Meeting Contact: Matt Weiner; matt.weiner@mail.house.gov; 202-225-2040	
	Meeting Objectives:	
	Preserve expanded coverage from ACA	
	<ul> <li>Share Chamber position on reform- discuss future reform efforts and our "litmus boot" for any reform and and</li> </ul>	
	test" for any reform proposals • Encourage increased use of telehealth and highlight <u>iocal successes via pilots</u> .	
	<ul> <li>Preserve the 340B program as currently in use, explain importance of 340B to our</li> </ul>	
	clinics and hospitals and oppose <u>CMS' new proposal for 3408</u> .	
	<ul> <li>Support jour Disproportionate Share Hospitals</li> </ul>	
	<ul> <li>Encourage the elimination of the proposed Cadillac Tax, which would go into effect</li> </ul>	
	in 2018 as currently written. The Chamber, and various partners and business	
	leaders, has actively opposed it since its introduction.	
	a. H.R. 173 the Middle Class Health Benefits Tax Repeal Act of 2017 repeals	
	the tax. Currently It has 156 cosponsors, including 57 Republicans. Rep.	
	Issa or Rep. Hunter coauthoring would be a significant win for business	
	b. The Chamber hopes that Senator Harris will support S, 58, the Senate version of the above bill	
	<ul> <li>Support the continued implementation of the 21<sup>st</sup> Century Cures Act as a</li> </ul>	
	necessary tool in leveraging technology, EHR's and lowering costs- highlight San	
	Diego successes like <u>San Diego Health Connect</u>	
	Speakers: Matt Weiner	

12:00 PM - 1:00 PM	Monday - Luncheon sponsored by Kaiser Permanente Kaiser Permanente Center for Total Health, 700 2nd St NE, Washington, DC 20002	\$
,	Opening Comments: • Jim Malone, Chief Administrative Officer, Kaiser Permanente Featured speakers: • Rob Engstrom, National Political Director, U.S. Chamber of Commerce • Jim Ellis, Senior Consultant and political strategist, PRIsm Consulting Group	
	Speakers: <u>Rob Engstrom,</u> Jim Ellis	

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L2:45 PM - 1:15 PM	Meeting with Key Transportation Staffer- Office of Rep. Jeff Denham 1730 Longworth House Office Building, 1 Independence Ave SE, Washington, DC 20515	a 🗸
	<ul> <li>Meeting with: Walker Barrett, Legislative Director for Representative Jeff Denham Meeting Contact: Carol Kresse; 202-225-4540, carol.kresse@mail.house.gov Meeting Objectives:</li> <li>Promote the region's <u>designation by Department of Transportation</u> as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;</li> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid- Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Grant</u> recipient while highlighting successes of previous grants and learning best practices for applications in future;</li> <li>Advocate for and educate about <u>Otav Mesa East Port of Entry</u></li> <li>Urge Congress to Increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill);</li> <li>Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> </ul>	
	Speakers: <u>Walker Barrett</u>	

#### Defense & Security

.:00 PM - 1:45 PM	Meeting with Assistant Secretary of Defense Lucian Niemeyer The Pentagon, Washington, DC 22202	a
	Meeting with: The Honorable Lucian Nlemeyer, Assistant Secretary of Defense	
· · ·	for Energy, Installations & Environment Location: The Pentagon	
	Meeting Contact: Teresa Feathers Bryant, 703-614-	
	8564, teresa.a.feathers.ctr@mail.mil	
	Team Lead:	
	Meeting Objectives:	
	<ul> <li>Promote, protect, and expand the defense industry in the San Diego region</li> </ul>	
	San Diego Military Advisory Council <u>2016 Economic Impact Study</u>	
	<ul> <li>Advocate for transition veteran programs, such as <u>zero8hundred</u></li> </ul>	
	<ul> <li>Advocate for Increased coordination between San Diego bases and surrounding</li> </ul>	
	communities through joint ventures and public private partnerships	
	Discuss implications of a BRAC round on San Diego region	•
	<ul> <li>Advocate for maximizing veteran compensation and minimize taxes and fees for</li> </ul>	
	veterans, military members and their families	
	Speakers: Lucian Niemever	
30 PM - 2:00 PM	Meeting with Key Veterans Affairs Staffers 121 Cannon House Office Building, 27 Independence Ave, SE, Washington, DC 20003	
	Meeting with: Cathy Yu, Democratic Staff Director, Subcommittee on Economic	
	Opportunity, House Committee on Veterans' Affairs; Sterling McHale, Legislative	
	Assistant, Office of Congressmember Scott Peters	
	Meeting Contacts: Cathy,Yu@mail.house.gov; Sterling.McHale@mail.house.gov	
	Team Lead: MaryAnne Pintar, Office of Congressmember Peters Meeting Objectives:	
	<ul> <li>Promote, protect, and expand the defense industry in the San Diego region</li> </ul>	
	<ul> <li>Fromote, protect, and expand the defense industry in the San Diego region</li> <li>San Diego Military Advisory Council <u>2016 Economic Impact Study</u></li> </ul>	
	<ul> <li>San blego mintary Advisory Council <u>2010 Economic Impact Study</u></li> <li>Advocate for transition veteren programs, such as <u>zero8hundred</u></li> </ul>	
	<ul> <li>Advocate for increased coordination between San Diego bases and surrounding</li> </ul>	
	communities through joint ventures and public private partnerships	
	<ul> <li>Discuss implications of a BRAC round on San Diego region</li> </ul>	
	<ul> <li>Advocate for maximizing veteran compensation and minimize taxes and fees for</li> </ul>	
	veterans, military members and their families	
	Speakers: <u>Sterling McHale</u> ,	
	Cathy Yu	

#### Transportation & Tourism

Meeting with Key Transportation Staffer- Office of Senator Tom Carper	£1. 💠
513 Hart Senate Office Building, 120 Constitution Ave NE, Washington, DC	
20002	
Meeting with: Rebecca Higgins, Transportation Policy staffer	
Meeting Contact: Bryan Mack; 202-224-2441, bryan_mack@carper.senate.gov	
Meeting Objectives:	
	513 Hart Senate Office Building, 120 Constitution Ave NE, Washington, DC 20002 Meeting with: Rebecca Higgins, Transportation Policy staffer Meeting Contact: Bryan Mack; 202-224-2441, bryan_mack@carper.senate.gov

#### Promote the region's <u>designation by Department of Transportation</u> as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;

Emphasize need for full funding as identified in the President's budget for <u>Mid-Coast Corridor</u> of \$100 million;

 Advocate for San Diego as an <u>INFRA & TIGER Gran</u>t recipient while highlighting successes of previous grants and learning best practices for applications in future;

Advocate for and educate about Otav Mesa East Port of Entry

## Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill); Request Congress to provide additional beyond perimeter slot exemptions or

provide flexibility in existing exemptions

Speakers: <u>Rebecca Higgins</u>

#### Education & Workforce Development

1:30 PM - 2:30 PM	Meeting with Kathleen Smith (Assistant Secretary for Postsecondary Education) 400 Maryland Ave. SW, Washington, DC 20024	*
	<ul> <li>Entrance: Guests can enter the building from either 400 Maryland Ave SW or from C Street SW. Everyone will need a photo ID to gain access to the building and will have to pass through security. Once guests clear security, they will be directed to the meeting location which is the Training Development Center Room W105/108.</li> <li>Team Lead: Laura Kohn, San Diego Workforce Partnership Meeting Contact: Paula Hill; 202-401-0325</li> <li>Team Lead: Sally Roush, President of San Diego State University Meeting Objectives:</li> <li>Discuss how the Office of Post-Secondary Education works to strengthen the capacity of colleges and universities to promote reform, innovation, and improvement in postsecondary education</li> <li>Promote and expand access to postsecondary education and increase college completion rates for America's students</li> <li>Support the broadening of global competencies that drive the economic success and competitiveness of our Nation</li> <li>Staff: Sara Kamlab</li> </ul>	
	Speakers: Kathleen Smith	
2:00 PM - 2:30 PM	Meeting with General Robert B. Neller Commandant of the Marine Corps	₽ €
1	Learthan The Destance - Westlandse, DC 22200, Maria - Distance - Desta	

Location: The Pentagon, Washington, DC 22202, Marine Dining Room Meeting Contact: LtCol Dennis W. Sampson, 928-257-6976, dennis.sampson@usmc.mil Team Lead: Randy Bogle Meeting Objectives: • Promote, protect, and expand the defense industry in the San Diego region • San Diego Military Advisory Council <u>2016 Economic Impact Study</u> • Advocate for transition veteran programs, such as <u>zero8hundred</u> • Advocate for increased coordination between San Diego bases and surrounding communities through joint ventures and public private partnerships • Discuss implications of a BRAC round on San Diego region • Advocate for maximizing veteran compensation and minimize taxes and fees for veterans, military members and their families Speakers: <u>Robert B. Neller</u>

#### Healthcare

2:00 PM - 2:30 PM	Meeting with Key Healthcare Staffer- Office of Senator Bill Cassidy 520 Hart Senate Office Building, 120 Constitution Aye NE, Washington, DC 20002	£ ∢
	Meeting with: Jeff Lucas, Health Policy Adviser (who has replaced Ms. Brenda Destro following her retirement) Meeting Contact: Jeff Lucas; 202-224-5824, jeff_lucas@cassidy.senate.gov Meeting Objectives: Preserve <u>expanded coverage</u> from ACA Share Chamber position on reform- discuss future reform efforts and our "litmus test" for any reform proposals Encourage increased use of telehealth and highlight <u>local successes via pilots</u> . Preserve the 340B program as currently in use, explain importance of 340B to our clinics and hospitals and oppose <u>CMS' new progosal for 340B</u> . Support our <u>Disproportionate Share Hospitals</u> Encourage the elimination of the proposed Cadillac Tax, which would go into effect in 2018 as currently written. The Chamber, and various partners and business leaders,	

9/22/2017
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has actively opposed it since its introduction.

- a. H.R. 173 the Middle Class Health Benefits Tax Repeal Act of 2017 repeals the tax. Currently it has 156 cosponsors, including 57 Republicans, Rep. Issa or Rep. Hunter coauthoring would be a significant win for business
- b. The Chamber hopes that Senator Harris will support S. 58, the Senate version of the above bill

Support the continued implementation of the 21<sup>st</sup> Century Cures Act as a necessary tool in leveraging technology, EHR's and lowering costs- highlight San Diego successes like <u>San Diego Health Connect</u> Meeting Lead: Elly Garner/Zach Schlage!

Speakers: Jeff Lucas

#### Energy & Water

:00 PM - 3:00 PM	U.S. Environmental Protection Agency Panel U.S. EPA, 1200 Pennsylvania Ave NW, Washington, DC 20004	6
	Entry: EPA Headquarters, 1200 Pennsylvania Ave NW, Washington, DC 20004, in the William Jefferson Clinton North Building, Room 4530.	
	The entrance is located on 12 <sup>th</sup> Street NW, between Pennsylvania and Constitution,	
	directly above the Federal Triangle metro stop. More detailed directions can be found here: <u>https://www.epa.gov/aboutépa/visiting-epa-headquarters</u> . Please note that all	
	visitors must show a photo ID, and will be asked to go through a metal detector. Carly will be in the lobby to escort the group to the meeting room.	
	About: Trump administration priorities, sustainable development, and water Infrastructure.	
	Featuring:	
	<ul> <li>Matthew Dalbey, Director, Office of Sustainable Communities</li> </ul>	
	<ul> <li>John Thomas, Deputy Director, Office of Sustainable Communities</li> </ul>	
	<ul> <li>Tate Bennett, Associate Administrator for Public Engagement &amp; Environmental Education</li> </ul>	
	<ul> <li>Thomas Brennan, Chief of Staff, Office of Public Engagement &amp; Environmental Education</li> </ul>	
	<ul> <li>Andrew Sawyers, Director, Office of Wastewater Management</li> </ul>	
	Meeting Contact: Carly Carroll, 202-564-2769, carroll.carly@epa.gov	
	Team Lead: Neil Mohr	
	Meeting Objectives: See file below	
	Speakers: <u>Matthew Dalbey</u> ,	
	John Themas,	
	<u>Thomas Brennan</u> ,	
	Andrew Sawyers	

#### **Transportation & Tourism**

2:15 PM - 2:45 PM	Meeting with Key Transportation Staffer- Office of Representative DeFazio 590 Ford House Office Building, 441 2nd St SW & D Street Southwest, Washington, DC 20002	£ <b>€</b> ♦
	<ul> <li>Meeting with: Helena Zyblikewycz, Staff on Transportation &amp; Infrastructure Committee</li> <li>Meeting Contact: Helena Zyblikewycz; 202-225-6416</li> <li>Meeting Objectives: <ul> <li>Promote the region's <u>designation by Department of Transportation</u> as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;</li> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid-Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Grant</u> recipient while highlighting successes of previous grants and learning best practices for applications in future;</li> <li>Advocate for and educate about <u>Otay. Mesa East Port of Entry</u></li> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill);</li> <li>Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> <li>Request a long-term extension at least a year - of FAA authorizations since Congress has been unable to pass an FAA Reauthorization bill this year</li> </ul> </li> </ul>	

Speakers: <u>Helena Zyblikewycz</u>

2:30 PM - 3:30 PM	Insider Intelligence & National Security Panel	84
	121 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	
	Meeting Contact: Shawn VanDiver; c: 619-756-9518 Team Lead: Shawn VanDiver	
	About: Join us for an inside look at the hottest topics in national security today. We'll be talking North Korea, Russian hacking, the war in Afghanistan, cybersecurity, Frontline Civilians, terrorism, drones, and more hot topics. This panel represents a great cross-section of our nation's national security community and a depth of experience rarely found in an unclassified setting. Featuring:	
	<ul> <li>Congressman Eric Swalwell (CA-15), Member of the House Permanent Select Committee on Intelligence &amp; House Judiciary Committee</li> <li>Dr. Steven G. King, Chief Engineer (Senior Principal), Global Operations &amp;</li> </ul>	
	<ul> <li>Intelligence Programs, MITRE</li> <li>Dr. Tara Maller, Spokesperson &amp; Senior Policy Advisor, Counter Extremism Project</li> <li>Kristen Hajduk, Adjunct Fellow, International Security Program, Center for Strategic &amp; International Studies</li> </ul>	
	<ul> <li>Moderator: Shawn VanDiver, Director of the San Diego Chapter for the Truman National Security Project</li> </ul>	
	Speakers: <u>Tara Maller</u> ,	
	<u>Eric Swalwell,</u> Steven King,	
	<u>Kristen Haiduk,</u> <u>Shawn VanDiver</u>	
:00 PM - 4:00 PM	Department of Commerce 1401 Constitution Ave NW, Washington DC 20230	<u>۵</u>
	Meeting with Deputy Director Ann Heilman-Dahl, Office of Trade	
	Agreement Negotiations and Compliance	
	Meeting Contact: Theresa Tello - Theresa.Tello@trade.gov Team Leader:	
	Special Notes: Visitor's entrance is located on 14 <sup>th</sup> Street, midway	
	between Constitution and Pennsylvania Avenues. Please allow 10 minutes to pass through security screening.	
	Meeting Objectives: <ul> <li>Support funding for Otay I improvements as included in the</li> </ul>	
	President's Budget	
	<ul> <li>Encourage continued partnership on Otay Mesa East Port of Entry</li> </ul>	
	<ul> <li>including current President's Permit.</li> <li>Support for renegotiated trilateral agreement which does no harm to existing trade operations</li> </ul>	
	Speakers: <u>Anne Heilman-Dahl</u>	
:30 PM - 7:30 PM	Monday - Reception sponsored by Cox Social Tables Headquarters, 3rd Floor, 1325 G St NW, Washington, DC 20005	
	Opening Comments:	
	Ernesto Arredondo, Jr., Board Chair, San Diego Regional Chamber	
	Sponsor Comments: • Megan Collins, Director of Government Affairs, Cox Communications	

• Megan Collins, Director of Government Affairs, Cox Communications

#### September 26, 2017

8:00 AM - 9:00 AM	Tuesday - Breakfast sponsored by California Schools VEBA	•
	District Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC	
	20036	
	Opening Comments:	
	Jerry Sanders, President & CEO, San Diego Regional Chamber	
	Sponsor Comments:	
	Rick Winet, General Manager of Sales, California Schools VEBA	
	Speaker:	

http://www.cvent.com/events/2017-mission-to-washington-d-c-/agenda-4e1349bb23f0408bae894d6c79c746e9.aspx?p=13

#### 2017 Mission to Washington, D.C. - Trip Itinerary | Online Registration by Cvent

 Jack Kingston, former U.S. representative for Georgia's 1st Congressional District. Former senior advisor and spokesperson for the Donald Trump campaign. Current CNN political commentator.

Speakers: Jack Kingston

#### General

10:00 AM - 10:30 AM	Meeting with Representative Joe Kennedy (MA-4) (Rep. Joe Kennedy) 434 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	<b>A</b> ∢
	<ul> <li>Meeting with: Representative Joe Kennedy (MA-4)</li> <li>Meeting Contact: Mariah Philips; 202-225-5931, Mariah.philips@mail.house.gov</li> <li>Meeting Objectives: <ul> <li>Introduce San Diego region business to Representative Kennedy</li> <li>Ask his priorities and goals during this administration</li> <li>Share the needs of industry found both in San Diego &amp; Massachusetts (bio/life-science, innovation, tech)</li> </ul> </li> <li>Meeting Lead: Shawn VanDiver</li> </ul>	
	Speakers: <u>Joe Kennedy</u>	

Healthcare

10:00 AM - 10:30 AM	Meeting with Key Healthcare Staffer- Office of Senator Kamala Harris 112 Hart Senate Office Building, 120 Constitution Ave NE, Washington, DC 20002	<b>6</b> ·
	<b>Meeting with:</b> Grant Barbosa, Senator Harris' Health Legislative Analyst <b>Meeting Contact:</b> Joanna Derman 202-224-3553, ext 4-1974(Office) joanna_derman@harris.senate.gov	
	Meeting objectives: Preserve <u>expanded coverage</u> from ACA	
	Share Chamber position on reform- discuss future reform efforts and our "litmus test" for any reform proposals	
	Encourage increased use of telehealth and highlight <u>local successes via pilots</u> . Preserve the 340B program as currently in use, explain importance of 340B to our	
	clinics and hospitals and oppose <u>CMS' new proposal for 340B</u> . Support our <u>Disproportionate Share Hospitals</u>	
	Encourage the elimination of the proposed Cadillac Tax, which would go into effect in 2018 as currently written. The Chamber, and various partners and business leaders, has actively opposed it since its introduction.	
	<ul> <li>a. H.R. 173 the Middle Class Health Benefits Tax Repeal Act of 2017 repeals the tax. Currently it has 156 cosponsors, including 57 Republicans. Rep. Issa or Rep. Hunter coauthoring would be a significant win for business</li> <li>b. The Chamber hopes that Senator Harris will support S. 58, the Senate version</li> </ul>	
	of the above bill Support the continued implementation of the 21 <sup>st</sup> Century Cures Act as a necessary	
	tool in leveraging technology, EHR's and lowering costs- highlight San Diego successes like <u>San Diego Health Connect</u>	
	Speakers: <u>Grant Barbosa</u>	

#### Education & Workforce Development

10:00 AM ~ 11:00 AM	Meeting with Dept. of Labor's YouthBuild and Youth Services Department of Labor, 200 Constitution Ave. NW, Washington, DC 20210	A •
	<ul> <li>**Allow 15 minutes for security**</li> <li>Entrance: Visitors entrance is one block north of Constitution Ave. Everyone will need picture ID and to pass through metal detectors, we will be submitting names 24 hours prior. It is recommended to show up 15 minutes early to account for security wait times</li> <li>Meeting with: Jenn Smith, YouthBuild Program Director and Jennifer Kemp, Director of Division of Youth</li> <li>Meeting Contact: Jenn Smith; 202-693-3597</li> <li>Objective: Hear about youth programs from Dept. of Labor staff</li> </ul>	
	Speakers: <u>Jenn Smith</u>	

International Trade & Cross Border Commerce

10:00 AM ~ 11:30 AM	Trade Panel 2103 Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515
	About: Congressional panel discussion on trade, moderated by
	Congressman Darrell Issa.
	Mayor Kevin Faulconer will provide opening remarks.
	Featuring:
	Congressman Darreli Issa (CA)
	Congressman Will Hurd (TX)
	Congressman Scott Peters (CA)
	Congressman Henry Cuellar (TX)
	Congressman Scott Peters will provide closing remarks.
	Meeting Contact:
	Speakers: <u>Scott Peters</u> ,
	Darrell Issa,
	Henry Cuellar,
	Will Hurd

#### Energy & Water

Meeting with: Bureau of Reclamation Acting Commissioner Alan Mikkelsen	
Location: 1849 C Street NW, Washington DC 20240-0001 (BOR-WRO Reclamation	
Conf Room 7637) ***arrive early for security***	
Meeting Contact: Reggie Rogers, Executive Assistant to the Commissioner, Bureau	
of Reclamation, Office: (202) 513-0501	
Team Lead: Dennis Cushman/Jim Madaffer	
Meeting Objectives:	
<ul> <li>Advocate for affordable, safe, clean, reliable, sustainable, and diverse supplies of energy and water</li> </ul>	
<ul> <li>Communicate importance of achieving greater water supply and independence,</li> </ul>	
such as expanding water reuse and recycling programs, especially in light of recent statewide drought	
<ul> <li>Highlight the City of San Diego's <u>Pure Water</u> program</li> </ul>	
<ul> <li>Express support of green jobs in the San Diego region, such as the booming solar industry</li> </ul>	
<ul> <li>Highlight the Carlsbad desalination plant as an example of a successful public- private partnership</li> </ul>	
<ul> <li>Design a work plan between the U.S. and Mexican governments to increase</li> </ul>	
measurable efforts in mitigating pollution and minimize/eliminate water deficits to	
the U.S.	
Speakers: <u>Alan Mikkelsen</u>	
	<ul> <li>Location: 1849 C Street NW, Washington DC 20240-0001 (BOR-WRO Reclamation Conf Room 7637) ***arrive early for security***</li> <li>Meeting Contact: Reggie Rogers, Executive Assistant to the Commissioner, Bureau of Reclamation, Office: (202) 513-0501</li> <li>Team Lead: Dennis Cushman/Jim Madaffer</li> <li>Meeting Objectives: <ul> <li>Advocate for affordable, safe, clean, reliable, sustainable, and diverse supplies of energy and water</li> <li>Communicate importance of achieving greater water supply and independence, such as expanding water reuse and recycling programs, especially in light of recent statewide drought</li> <li>Highlight the City of San Diego's <u>Pure Water</u> program</li> <li>Express support of green jobs in the San Diego region, such as the booming solar industry</li> <li>Highlight the Carlsbad desalination plant as an example of a successful public- private partnership</li> <li>Design a work plan between the U.S. and Mexican governments to increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.</li> </ul> </li> </ul>

12:00 PM - 1:00 PM	Tuesday - Luncheon Veterans Center, U.S. Chamber of Commerce, 1615 H Street NW, Washington, DC 20062
	<ul> <li>Opening Comments:</li> <li>Ernesto Arredondo, Jr., Board Chair, San Diego Regional Chamber</li> <li>Speaker:</li> <li>Tony Fabrizio, Republican Polister &amp; Strategist, Principal, Fabrizio, Lee &amp; Associates</li> </ul>
ransportation & Tourism	Speakers: <u>Tonv Fabrizio</u>

 12:00 PM - 12:30 PM
 Meeting with Representative John Garamendi (CA-03)

 2438 Rayburn House Office Building, 45 Independence Ave. SW, Washington,

 D.C. 20515

 Meeting with: Representative John Garamendi (CA-03)

 Meeting Contact: Jennifer Lee; 202-225-1880; jennifer.lee@mail.house.gov

 Meeting Objectives:

 • Promote the region's designation by Department of Transcortation as

 an autonomous vehicles testbed

 and request funding to support the region's

 activity

 • Emphasize need for full funding as identified in the President's budget for Mid 

 Coast Corridor of \$100 million

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9/22/2017	2017 Mission to Washington, D.C Trip Itinerary   Online Registration by Cvent
	<ul> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Gran</u>t recipient while highlighting successes of previous grants and learning best practices for applications in future</li> <li>Advocate for and educate about <u>Otay Mesa East Port of Entry</u></li> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill);</li> <li>Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> <li>Request a long-term extension – at least a year – of FAA authorizations since Congress has been unable to pass an FAA Reauthorization bill this year</li> <li>Meeting Lead: Terry Sinnott</li> </ul>
	Speakers: John Garamendi

#### Healthcare

		, e
:15 PM - 1:45 PM	Meeting with Department of Health & Human Services Humphrey Building, 200 Independence Ave., SW, Washington, DC 20201	Ľ
	Entry: The meeting will take place at the Humphrey Building, 200	
	Independence Ave, SW. Entrance.	
	When you arrive you will go through security and will then need to show a photo ID to	
	the front desk. Once everyone has checked in please call Kyle at 202-868-9643.	
	Meeting with: Kyle McGowan, Health & Human Service's Director of External Affairs	
	Meeting Contact: Kyle McGowan, 202-868-9643	
	Meeting Objectives:	
	Preserve expanded coverage from ACA	
	Share Chamber position on reform- discuss future reform efforts and our "litmus test"	
	for any reform proposals Encourage increased use of telehealth and highlight <u>local successes via pilots</u> .	
	Preserve the 340B program as currently in use, explain importance of 340B to our	
	clinics and hospitals and oppose <u>CMS' new proposal for 340B</u> .	
	Support our Disproportionate Share Hospitals	
	Encourage the elimination of the proposed Cadillac Tax, which would go into effect in	
	2018 as currently written. The Chamber, and various partners and business leaders,	
	has actively opposed it since its introduction.	
	Support the continued implementation of the 21 <sup>st</sup> Century Cures Act as a necessary	
	tool in leveraging technology, EHR's and lowering costs- highlight San Diego	
	successes like <u>San Diego Health Connect</u>	
	<u>Meeting Lead;</u> Eily Garner	
	Speakers: Kyle McGowan	

#### General

L:30 PM - 2:30 PM	San Diego Congressional Delegation	<u> </u>
	421 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	
	Meeting with: San Diego Congressional Delegation Representative Susan Davis (CA-53) Representative Scott Peters (CA-52) Representative Juan Vargas (CA-51) Representative Duncan Hunter (CA-50) Representative Darrell Issa (CA-49) Location: Cannon 421 Meeting Output For Call Backback of (CID) 202 2000	
	<ul> <li>Meeting Contact: Sophle Barnhorst, c: (619) 997-7680</li> <li>Team Lead: Jerry Sanders</li> <li>Meeting Objectives: <ul> <li>Support for Otay I improvements as included in the President's Budget</li> <li>Opposition to border wall funding &amp; Opposition to H.R. 1813</li> <li>Support for Immigration Reform</li> <li>Support Dream Act</li> <li>Support for renegotiated trilateral agreement which does no harm to existing trade operations</li> </ul> </li> </ul>	
	Speakers: <u>Susan Davis</u> ,	

#### 2017 Mission to Washington, D.C. - Trip Itinerary | Online Registration by Cvent

<u>Scott Peters,</u> Juan Vargas, Duncan Hunter, Darrell Issa

:00 PM - 2:30 PM	Meeting with Federal Communications Commission Chief of Staff David Grossman	£ 4
	Federal Communications Commission, 445 12th St SW, Washington, DC 20554	
	Meeting with: David Grossman, Chief of Staff, Office of Commissioner Clyburn, Federal Communications Commission Entry Directions:	
	Once everyone clears security, check-in with the guard on the 8 <sup>th</sup> floor and the guard will announce you have arrived. I will greet you from there and take you to the	
	conference room. Let me know if the number of participants change, as I may need to secure a different conference room. <b>Meeting Contact:</b> DeeAnn Smith, DeeAnn.Smith@fcc.gov	
	<ul> <li>Meeting Objectives:</li> <li>Encourage preservation of key net neutrality principles without reintroducing 1930's-era Title II utility regulations.</li> </ul>	
	<ul> <li>Express concerns with Title II utility-style regulations, as they may stifle innovation while depressing creativity and opportunity that results in new products and services for consumers.</li> </ul>	
	<ul> <li>Encourage ongoing industry collaboration when rolling out additional cyber defense policies, understanding that the industries in question have a strong market-based incentive to address cyber threats and vulnerabilities.</li> </ul>	
	<ul> <li>Preserve and promote telecommunications and broadband as critical infrastructure.</li> <li>Meeting Lead: Oscar Urteaga</li> </ul>	
	······································	
	Speakers: David Grossman	
:00 PM - 2:30 PM	Meeting with Representative Mimi Walters 215 Cannon House Office Building, 27 Independence Ave SE, Washington, DC 20003	â
	Meeting with: Representative Mimi Walters (CA-45) Meeting Contact: Cody Laliberte, 202-225-9177; cody.laliberte@mail.house.gov Meeting Objectives:	
	<ul> <li>Share updates on San Diego's innovation economy and successes in Industry</li> <li>Discuss autonomous vehicle test-bed designation for region from Department of Transportation</li> </ul>	
	<ul> <li>Discuss importance of continuing implementation of 21st Century Cures Act to our region</li> </ul>	
	Meeting Lead: Melanie Cohn	
	Speakers: Mimi Walters	

#### **Transportation & Tourism**

	2:00 PM - 2:30 PM	Meeting with Key Transportation/Infrastructure Staffer- Office of Rep. Sam Graves	û <b>∂</b> ♦	
		1135 Longworth House Office Building, 1 Independence Ave SE, Washington, DC 20003		
		<ul> <li>Meeting with Legislative Director, Jack Ruddy. Representative Sam Graves (MO- 06) expected to stop in pending vote schedule.</li> <li>Meeting Contact: Amanda Sollazzo, 202-225-7041, amanda.sollazzo@mall.house.gov</li> <li>Meeting objectives: <ul> <li>Promote the region's designation by Department of Transportation as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;</li> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid-Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Gran</u>t recipient while highlighting successes of previous grants and learning best practices for applications in future;</li> <li>Advocate for and educate about <u>Otav Mesa East Port of Entry</u></li> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000</li> </ul> </li> </ul>		
		from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill); • Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions		
http	://www.cvent.com/events	/2017-mission-to-washington-d-c-/agenda-4e1349bb23f0408bae894d6c79c746e9.aspx?p=13		' 13/15

#### 2017 Mission to Washington, D.C. - Trip Itinerary | Online Registration by Cvent

Meeting Lead: Terry Sinnott

#### Speakers: <u>Sam Graves</u>, <u>Jack Ruddy</u>

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2:30 PM - 3:30 PM	Meeting with the National Low Income Housing Coalition 421 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	. 🕯
	<b>Meeting with:</b> Sarah Mickelson (Public Policy Director) & Joey Lindstrom (Senior Housing Organizer)	
	Meeting Contact: Stefanle Benvenuto, 714-336-6536/ Sarah Mickelson 202-834-	
	5178	
	<ul> <li>Meeting Objectives:</li> <li>Introduce San Diego's housing issues to the National Low Income Housing Coalition</li> <li>Learn about other solutions being implemented throughout the country and local examples for low income</li> <li>Hear about the Coalition's efforts at the national level and how they may benefit the San Diego region</li> </ul>	
	Speakers: <u>Sarah Mickelson</u> , Joev Lindstrom	
3:00 PM ~ 4:00 PM	Mexican Embassy New York Room, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036	₽ ∢
	<b>Meeting with:</b> Geronimo Gutierrez, Mexico Ambassador to the U.S. <b>Meeting Contact:</b> Francisco Tovar, Economic Affairs Department; 202- 28-1683, <u>ftovar@sre.gob.mx</u>	

## Team Leader: Heidy Salum, Director of Binational Affairs for the State of Baja California

#### Meeting Objectives:

- Encourage continued partnership on Otay Mesa East Port of Entry
- Support for renegotiated trilateral agreement which does no harm to existing trade operations
- Construct a rail port of entry at Tecate which includes a pre-inspection facility
- Design a work plan between the U.S. and Mexican governments to increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.
- · Sport fishing permit process for biosphere in Mexico

#### Speakers: <u>Geronimo Gutierrez</u>

- 4:00 PM 6:30 PM Tuesday - Meeting & Reception sponsored by Charter Communications & hosted by Squire Patton Boggs Offices of Squire Patton Boggs, 2550 M St NW, Washington, DC 20037 Opening Comments: Pamela Welsh, Principal, Squire Patton Boggs Speakers: Senator Trent Lott, Senior Counsel, Squire Patton Boggs Senator John B. Breaux, Senior Counsel, Squire Patton Boggs Speakers: John Breaux, Trent Lott 10:00 PM - 1:00 AM Late Night Capitol Tour with Congressman Vargas (September 27, 2017) Please note that tour concludes around 1:00 AM, WEAR COMFORTABLE SHOES. Meeting Location: Meet inside of the 24-hour entrance to Longworth, which is located on S. Capitol Street SE, between Independence Avenue SW and C Street SW.
  - At this late night Capitol visit, Congressman Juan Vargas will give an exclusive, behind-the-scenes tour and share interesting historical facts on the national landmark.

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#### September 27, 2017

8:30 AM - 9:30 AM	Wednesday - Breakfast & Closing Session Palm Court Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036		*
	Attend the breakfast and closing session for a chance to win exclusive		
	<ul> <li>prizes such as:</li> <li>Comp registration for next year's Sacramento, Mexico City &amp; Washington</li> </ul>		
	DC delegation trips		
	<ul> <li>Round-trip flights courtesy of Southwest Airlines</li> </ul>		
	A foursome at the Chamber's Golf Tournament		
	And more!		
	Breakfast speaker is John R. Russell, IV, Principal at Dentons. He will be joined by Randy Nuckolls, also of Dentons for a lighthearted and humorous wrap up discussion about the state of national politics.		
	Speakers: John R. Russell, IV		
10:00 AM - 11:00 AM	Meeting with Congressman Joaquin Castro 1221 Longworth House Office Building		<b>≙ ◆</b>
	Meeting with: Congressman Joaquin Castro		
	Meeting Contact: Danielle, Scheduler.Castro@mail.house.gov		
	<b>Team Leader:</b> Louis Escareno, UETA Duty Free Meeting Objectives:		
	Speakers: Joaquin Castro		
10:30 AM - 11:00 <b>A</b> M	U.S. Senate Committee on Finance Dirksen Senate Office Building Room 221		84
	Meeting with Jayme White, Chief International Competitiveness		
	and Innovation Advisor		
	Meeting Contact: Sarinah Mustafa,		
	Zarinah_Mustafa@wyden.senate.gov		
	Team Leader:		
	Meeting Objectives:		
	<ul> <li>Support for renegotiated trilateral agreement which does no harm to existing trade operations.</li> </ul>		•
	Speakers: Jayme White		
10:30 AM - 12:30 PM	White House Tour - SEPARATE REGISTRATION REQUIRED	· .	û <b>4</b>
	REGISTRATION IS CLOSED. Please make sure you're on the confirmed list below.		
	CLICK HERE TO PRINT YOUR TOUR PASS & BRING IT WITH YOU. • Arrive 15 minutes before your scheduled tour		
	Bring valid ID		•
	<ul> <li>No purses/bags of any kind allowed</li> <li>No food/drinks allowed</li> </ul>		
	No restrooms accessible during tour		

# **AMY GONZALEZ**

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#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY TRAVEL EXPENSE REPORT

(To be completed within 30 days from travel return date)

TRAVELE	R:	Amy Gonzalez DEPT, NAME & NO. General Counsel									
DEPARTU	JRE DATE:	0/15/2017	RETUR	N DATE:		9/18/2017	7	REPO	RT DUE:	10	/18/17
DESTINA'		Fort Worth, TX									
and appro	vals. Please e	orlly Travel and Lodging Expense Re attaoh all required supporting docume explained in the space provided belo	entation. All rec	olicy, Artic eipts musi	le 3, Part 3 t be detalle	3.4, Sectic d, (credit (	on 3.40, ou Sard receip	tlining app. Its do not j	ropriate rei provide sul	mbursable ficient dete	expenses ail). Any
	Authority Employee Expenses										
			(Prepaid by Authority)	SUNDAY 9/17/17	MONDAY 9/18/17	TUESDAY	WEDNERDAY	THURSDAY	FRIDAY 9/16/17	SATURDAY 9/16/17	TÖTALS
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		e copy of flyer/registration expenses)	795.00					·····			0.0
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(include tips pd.)	Lunch*				ļ						0.0
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		able expense - 1999 - 1999 - 1999 - 1999		教育法律	<b>SARAN</b>						
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		Total Expenses prepaid by Authority	1,071,40	305.58	31,24	0,00	0.00	0.00	353.16	278.63	968,61
Explanation:				Total Expenses Prepaid by Authority						1,071.40	
Total Expenses Pd, by Empl           No other receipts were provided for this travel report.         (Including cash advances)					by Employ	Employee					
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101							tive amoun				1,071,40
<sup>2</sup> Prepare (	Check Request	affiliations of any persons whose meals i	were paid by travel	ler,	Due Authority (negative amount) <sup>3</sup>					968.61	
<sup>3</sup> Attach pe	rsonal check pay	vable to SDCRAA		Note: Send this report to Accounting evon if the amount is					0.00.0		

I as traveler or administrator acknowledge that I have read, understand and agree to Authority policies 3.40 - Travel and Lodging Expense Reimbursement Policy<sup>4</sup> and 3.30 - Business Expense Reimbursement Policy<sup>6</sup> and that any purchases/claims that are not allowed will be my responsibility. I further certify that this report of travel expenses were incurred in connection with official Authority business and is true and correct. <u>Travel and Lodging Expense Reimbursement Policy 3.40</u> <u>Business Expense Reimbursement Policy 3.30</u>

Prepared By:	Kendy Rics	Ext.:	x2424
Traveler Signature;	Muy L Print yoo Nama	Date;	9/22/17
Approved By:	£	Date:	
AUTIODITY OF FOR OF			

AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE (To be certified if used by President/CEO, Gen. Counsel, or Chief Auditor)

I, hereby certify that this document was approved by the Executive Committee at its (Please leave blank, Whoever clerk's the meeting will insert their name and title.) meeting.

(Leave blank and we will insert the meeting date.)

Fallure to attach required documentation will result in the delay of processing reimbursement. If you have any questions, please see your department Administrative Assistant or call Accounting at ext, 2806.

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

B. Personnel traveling	5: nust conform to applicable provisio at Authority expense shall, consis al means available to affect the tra	tent with the provisions of Polic	cies <u>3.30</u> and <u>3.40</u> , use
Board Me	y Gonzalez ember President/CEO	Dept: ☑ Gen. Counsel	15
Position:	Authority employees (does not rec	÷	
	7/24/17 PLANNED DATE OF D		18
of paper as necessary): Destination: Forth Worth	DSE (Provide detailed explanation h, TX Pt nnual Conference & Exhibition	as to the purpose of the trip- o	
B. LODGING C. MEALS D. SEMINAR AND E. ENTERTAINMEI F. OTHER INCIDE	TON COSTS: NSPORTATION (Taxi, Train, Car CONFERENCE FEES NT (If applicable)	\$       600.0         \$       0.0         \$       1328.0         \$       250.0         \$       7950         \$       \$         \$       \$         \$       \$         \$       \$         \$       \$         \$       \$	
CERTIFICATION BY T	RAVELER By my signature bel	ow, I certify that the above liste	ed out-of-town travel and
•	m to the Authority's Policies <u>3.30</u>	and <u>3.40</u> and are reasonable a	and directly related to the
Authority's business. Travelers Signature:	ting L	Date;	7-18-17
Clerk's signature is required) By my signature below, I cer 1. I have conscientious 2. The concerned out-on Authority's business	<b>DMINISTRATOR</b> (Where Ad ). rtify the following: sly reviewed the above out-of-town of-town travel and all identified ex and reasonable in comparison to of-town travel and all identified ex	n travel request and the details penses are necessary for the a the anticipated benefit to the A	provided on the reverse. advancement of the Authority.
Administrator's Signature:		Date	9;
I, BUNK, LL.SELI, (Please legive blank, Whoever cle	ERTIFICATION ON BEHAL	, hereby certify that this	

# **TRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101, Sulte F Encinitas, CA 92024 Phone: (760) 635-1700



Thursday, 24AUG 2017 01:41 PM EDT

#### Passengers: AMY GONZALEZ (15)

Agency Reference Number: FOMBOO

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

American Alrlines Confirmation FOMBOO

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit <u>www.traveltrust.com</u> for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN CNLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

AIR Friday, 15SEP 2017

#### **American Airlines**

From: San Diego CA, USA To: Dallas/Ft Worth TX, USA Stops: Nonstop Seats: 29D Equipment: Alrbus A321 Jet DEPARTS SAN TERMINAL 2 Flight Number: 1763 Depart: 08:45 AM Arrive: 01:44 PM Duration: 2 hour(s) 59 minute(s) Status: CONFIRMED MEAL: FOOD FOR PURCHASE Class: S-Coach/Economy

Miles: 1175 / 1880 KM

American Airlines Confirmation number is FOMBOO

Monday, 18SEP 2017

American Airlines

From: Dallas/Ft Worth TX, USA

To: San Diego CA, USA

Stops: Nonstop

Seats: 28D

AIR

Equipment: Alrbus A321 Jet

ARRIVES SAN TERMINAL 2

American Airlines Confirmation number is FOMBOO

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE, CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AMERICAN AIRLINES CONFIRMATION NUMBER - FOMBOO FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043

#### Ticket/Invoice Information

Ticket for: AMY GONZALEZ

#### Flight Number: 0474 Depart: 04:55 PM

Arrive: 05:57 PM Duration: 3 hour(s) 2 minute(s) Status: CONFIRMED MEAL: FOOD FOR PURCHASE

Miles: 1175 / 1880 KM

Class: G-Coach/Economy

& User GONZALEZ, AMY

Purchase Confirmation

Registration

Page 1 of 1

BACK

Purchase	e Informat	ion	299 - C. Doll - G. E. d. a Data Balance Contractor and Contractor			
Ms. Amy Purchase Payment Order Nu	Gonzalez Number:	11960 Credit card D11.00			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	** ******
Code	Туре	Description		Quantity	Unit Price	Extended Amount
17307/R	EGMEETIN	GFull Conference Registration		1	\$795.00	\$795.00
17307/3	MEETIN	GLegal Affairs Committee		1	\$0.00	\$0.00
					Total:	\$795.00
					<b>Payments</b> :	-\$795.00
					Balance:	\$0.00
Registra	nt Detail	• 1 - 24-260 - 2420 - 1 - 1 - 1 - 1 - 1 - 1			· · · · ·	
Registra	nt ID		Registrant Name	Meeting		Confirmation

			Number
32129	Ms. Amy Gonzalez	2017 Annual Conference & Exhibition	91011

OK PRINT

# OMNI & HOTELS & RESORTS'

PO BC San D United INVOI Memb A/R No Group	ership No. : SG 872 umber :	26422508 DRTSC		Room No. Arrival Departure Page No. Folio No. Conf. No. Cashier No.	: 432 : 09/15/17 : 09/18/17 : 1 of 1 : 704143 : 40028378610 : 745	) )/18/17
				the set of		
Date	Description		ŝ		Charges	Payments
09/15/17	Room Service				29.48	DIMMER
09/15/17	Room Charge	;			231.00	-
09/15/17	9% City Occupancy Tax	<b>)</b>			20.79_	265.65
09/15/17	6% State Occupancy Tax	1			13.86	265.65
09/16/17	Room Charge	)			231.00 🕶	SACTOR
09/16/17	9% City Occupancy Tax	)			20.79 <b>&lt;</b>	5265.65
09/16/17	6% State Occupancy Tax	- 3			13.86	)
09/17/17	Room Charge	)			231.00~	***
09/17/17	9% City Occupancy Tax				20.79 🌾	265.65
09/17/17	6% State Occupancy Tax	-			13.86	
09/18/17	MasterCard					<b>82</b> 6.43
	xxxxxxxxxxxx	XX/XX				
		an an an an an an an an Alindig <u>air a</u> n a	Total	· · · · ·	826.43	826.43

Balance

0.00

Thank you for staying at the Omni Fort Worth.

9/15 Dinner #29.48

#### OMNI FORT WORTH HOTEL FORT WORTH, TX IN ROOM DINING

85 Dominiqu	
JL 432/1 CHK 2923 SEP15'17 3:08PM	
1 K-CHX FINGEPS 1 * ICED TEA 1 QUESO	7.00 2.50 9.00
FOOD SALES DELIVERY CHARGE 21% SVC CHARGE TAX TOTAL \$29	18.50 4.00 4.73 2.25 <b>4.8</b>
ATUITY	مريح ويورد المتنا لنبرع ور
<sup>**</sup> TAL <u> </u>	

I.

ME (PRINT)

GNATURE

OM NUMBER\_\_\_\_\_

ORDER ONLINE WWW.OMNIROOMSERVICE.COM

ра 1 г. с. ()

9-17 Dinner Amy's share # 39.93

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1

# GRACE

MODERN AMERICAN CLASSICS

777 Main St Fort Worth, Tx 78102 Main(817)877-3388 Fax(817)877-5588 www.gracefortworth.com

Check 27-2	Table 1
PARTY	9/17/2017
Guests 12	10:03 PM
<del>Soz Filet Searnaise</del> ** 1/2 10 oz. Filet (49.00) "Toad in a Hole" Salad	
Subtotal	82.50
MB/Sales Tax	6.81
Pre-Gratuity total	89.31
Gratuity	17.88 ← ¥2
iotal Balance due	107.17

#### Grace

Customer Copy

GRACE 777 Main St G200 Fort Worth, Tx 76102 Main(817)877-3388 Fax(817)877-5588 www.gracefortworth.com

Current Batch: 09172017 Sun 9/17/2017 10:09:20 PM Check 27~2 Table 1 PARTY Station Station3

Cardholder acknowledges receipt of goods and/or services in the amount of the IOTAL shown hereon and agrees to perform the obligations set forth in the Cardholder agreement with the Issuer

VISA XXXXXXXXXXXXX Approval 003479

BASE Gratuity

TOTAL

\$89.31 17.86

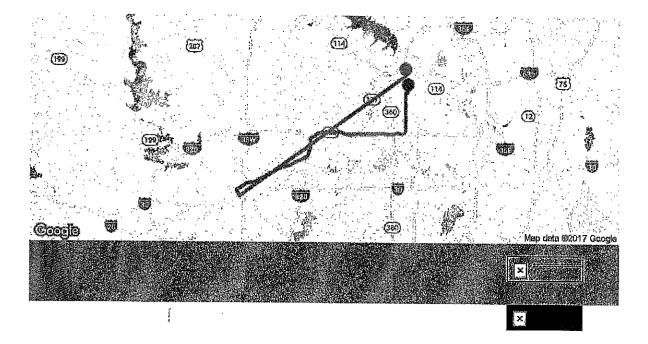
107.17

Customer Copy

Thank You

## **Gonzalez Amy**

From:	Uber Receipts <uber.us@uber.com></uber.us@uber.com>
Sent:	Saturday, September 1.6, 2017 5:44 PM
To:	Gonzalez Amy
Subject:	Your Friday afternoon trip with Uber

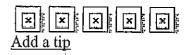


## \$58.03

Thanks for choosing Uber, Amy September 15, 2017 | uberX

02:17pm | 2200 Access Rd, Grapevine, TX
03:19pm | International Pkwy & S Service Rd, Grapevine, TX

You rode	e with Victor	
	01:01:57 Trip time	

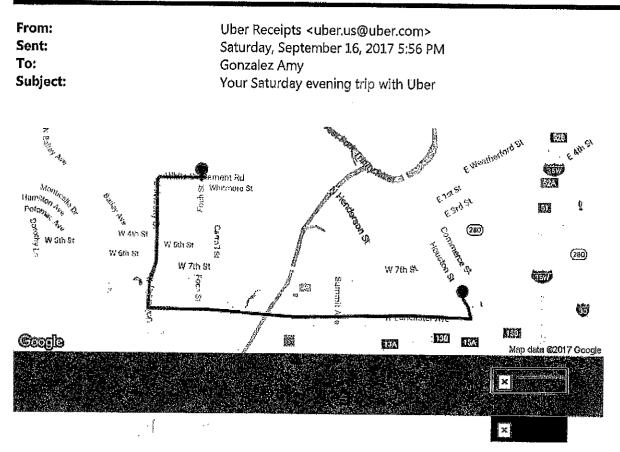


## Your Fare

x	
Base Fare	1.00
Distance	41.38
Time	6.20
×	an a

Subtotal	\$48,58
South Airport Entrance Surcharge (?)	2.00
Booking Fee (?)	2.45
DFW Airport Surcharge (?)	2.00

#### **Gonzalez Amy**



## \$6.35

Thanks for choosing Uber, Amy September 16, 2017 | uberX

07:45pm | 1201-1237 US-287 BUS, Fort Worth, TX

107:54pm | 101-199 N Foch St, Fort Worth, TX

×	

You rode	with Zadick	< Steve
3.38	00:09:40	uberX
miles	Trip time	Car



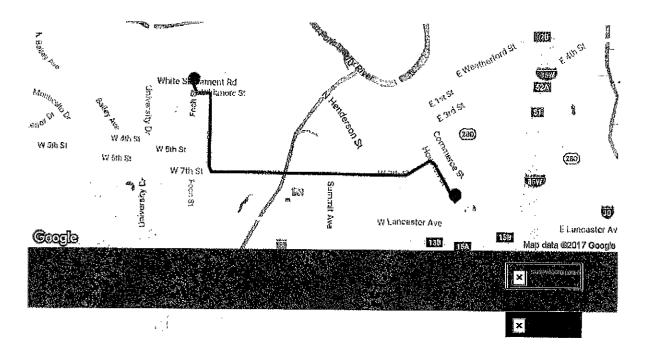
## Your Fare



· · ·

#### **Gonzalez Amy**

From:	Uber Receipts <uber.us@uber.com></uber.us@uber.com>
Sent:	Saturday, September 16, 2017 9:37 PM
To:	Gonzalez Arny
Subject:	Your Saturday evening trip with Uber



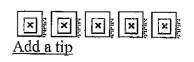
# \$6.63

Thanks for choosing Uber, Amy September 16, 2017 | uberX

11:26pm | 101-199 Foch St, Fort Worth, TX

11:36pm | 1300 Houston St, Fort Worth, TX

2.36 00:10:06 uberX	X BANK	You rod	e with Donald		
and the tak		2.36 miles	<b>00:10:06</b> : Trip time	<b>uberX</b> Car	



## Your Fare

Trip fare 6.63 Subtotal \$6.63 CHARGED

Personal \*\*\*\*

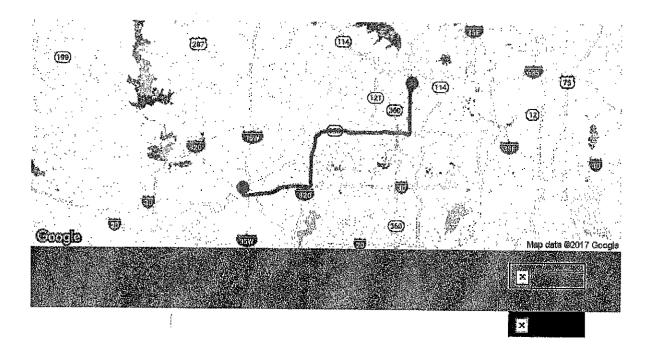
346) |

X

\$6.63

#### **Gonzalez Amy**

From:Uber Receipts <uber.us@uber.com>Sent:Monday, September 18, 2017 10:38 AMTo:Gonzalez AmySubject:Your Monday afternoon trip with Uber



\$31.24

Thanks for choosing Uber, Amy September 18, 2017 | uberX

12:02pm | 1400 Houston St, Fort Worth, TX

12:34pm | 2200 Access Rd, Grapevine, TX

You rode	with Michae	ł	
<b>26.5</b> 0 miles	00:31:25 Trip time	uberX Car	



## Your Fare

Trip fare	31.24
Subtotal : :	\$31.24
CHARGED	<b>*</b> • •
Personal ·····	\$31.24



CONFERENCE & EXHIBITION SEPTEMBER 17 - 20, 2017

## AGENDA ACI-NA LEGAL COMMITTEE STEERING GROUP FALL 2017 Ft. Worth, Texas 5:00 PM September 15, 2017

WIFI: ACINA Password: airports2017 Room 103B Ft. Worth Convention Center

I. Welcome

Pierre Gagnon and Ann Morgan

II. Any remaining issues relating to 2017 Fall Legal Workshop?

#### **III.** Meetings

A. Spring 2018 and 2019 Legal Committee Meetings

- a. Spring 2018, San Francisco, CA InterContinental San Francisco
- b. Site for Spring 2019, Reno-Tahoe <u>https://laketahoe.regency.hyatt.com/en/hotel/activities/area-activities/golf.html</u>
- c. Possible Spring 2019 sites?
- B. January 2018 Steering Group Meeting -- Austin
- C. July 2018 Steering Group Meeting site discussion

#### IV. Preliminary Consideration of Potential Steering Group Members as New Positions Open Up.

Link to Steering Group Standards: <u>http://aci-</u> <u>na.org/sites/default/files/2015\_legal\_committee\_steering\_group\_participation\_plan.p</u> df

- V. Round Robin of issues of interest to Steering Group Members
- VI. Preliminary discussion of potential issues for Spring 2018 Meeting
- VII. Update on ACI-NA initiatives Concerning Air Service Incentives and Non-Aeronautical Development of Airport Land – Tom Devine

VIII. Other Business

IX. Adjourn for Dinner

#### 7:30 PM Dinner

Reata Fort Worth (walking distance from Convention Center and conference hotels) 310 Houston Street Sundance Square Fort Worth, Texas 76102 Ph.: (817) 336-1009. Www.reata.net.



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## DRAFT AGENDA ACI-NA LEGAL COMMITTEE WORKSHOP FALL 2017 Ft. Worth, Texas September 16-17, 2017 WIFI Network: ACINA Password: airports17 Ft. Worth Convention Center • Ft. Worth, Texas

Thank you to our host airport:

# DE VV

Friday, Sep	tember 15, 2017
5:00pm — 7:00pm	Legal Steering Group Meeting (By Invitation Only)
Saturday, S	ieptember 16, 2017
7:30am — 6:30pm	Registration - Level 100 Concourse (12 <sup>th</sup> and 13 <sup>th</sup> Street Entrance off of Houston Street)
7:30am 8:30am	Continental Breakfast - 200 Level Concourse
8:30am	Legal Committee Workshop
	Room 202AB
8:30am 8:45am	Welcome & Opening Remarks Pierre Gagnon, Committee Chair, Vice-président, Affaires juridiques et secrétaire, Aeroports de Montreal Ann Morgan, Committee Vice Chair, Fennemore Craig Jones Vargas (Outside General Counsel, Reno Tahoe Airport) Elaine Rodriguez, General Counsel, Dallas-Ft. Worth International Airport

DRAFT (September 13, 2017, 2017)

Lease and Use Agreement/Airline Rates and Charges Issues - Recent developments, including gate 8:45am -rights issues, airline challenges to innovative rate-setting methodologies, etc. 10:15am

> Moderator: Dave Bannard, Partner, Foley & Lardner Speakers : TJ Roskelley, Partner, Anderson & Kreiger Eric Smith, Partner, Kaplan, Kirsch & Rockwell Pablo Nuesch, Partner, Spiegel & McDlarmid Scott Mitchell, Manager, Airport Law Branch, FAA Chief Counsel's Office

<u>t</u> rest s	Mon to Breek - 200 Level Concourse
10:30mm Noon	Room 202AB
	Public Private Partnerships (P3s) – Walking through the phases of a P3 deal, from inception to procurement/selection and implementation. What legal issues must airport attorneys address to protect airport interests in different types of transactions, for projects both large and small? Moderator: Raymond Ilgunas, General Counsel, Los Angeles World Airports-Legal
	Department Speakers: Brian Ostler, Deputy City Attorney, Los Angeles World Airports
• • • • •	Speakers: Brian Ostler, Deputy City Attorney, Los Angeles World Airports Brandon Davis, Partner, Nossaman
	Susana Carbajal, Assistant Director, Austin-Bergstrom International Airport John Putnam, Managing Partner, Kaplan Kirsch & Rockwell
12×1×14×1412×144×1×1×1×1×1×1×1×1	
	Lunch - 200 Level Concourse
	Room 202AB
1:15pm – 2:00pm	Non-Aeronautical Development – What processes must airports follow and what approvals must be obtained before revenue-producing projects may be undertaken? Incudes a discussion of the interplay between the Self-Sustaining and Revenue Diversion grant ecourtmeses

between the Self-Sustaining and Revenue Diversion grant assurances-

Moderator: Jeffrey Letwin, Partner, Saul Ewing LLP (Outside General Counsel, Allegheny County Airport Authority -- Pittsburgh International Airport) Speakers: Ann Morgan, Director, Fennemore Craig Jones Vargas (Outside General Counsel, Reno Tahoe Airport); Paul Tomme, Legal Counsel, Dallas-Ft. Worth International Airport Pablo Nuesch, Partner, Spiegel & McDiarmid

TSA Update - Security issues of interest to airports 2:00-Moderator: Robert C. Watson, Senior Vice President & CLO, Metropolitan Nashville Airport 2:45pm Authority Speaker:

Francine Kerner, Chief Counsel, Transportation Security Administration

2:45pm Afternoon Break - 200 Level Concourse 3:00pm

Sessions/Speakers SUBJECT TO CHANGE 2

#### Room 202AB

3:00pm – 4:00pm What Responsibilities, Liabilities, and Opportunities, If Any, Do Airports Have with Respect to Tenants' Contractors Operating on Airport? From social pressures involving rates of pay for airport contractors and labor peace agreements, to potential liability for accidents on the apron, how can airports protect themselves?

Moderator: Elaine Rodriguez, General Counsel, Dallas-Ft. Worth International Airport

Speakers: Craig Watson, General Counsel, Port of Seattle Melissa Allison, Partner, Anderson & Kreiger Diane Pezanoski, Office of Corporation Counsel, City of Chicago

4:00 pm – 5:15pm Airport General Counsel Panel – What Do You Need to Know to Run an Airport Legal Office? What is actually involved in running an airport legal office? This session provides answers to questions you may not even think to ask. Seasoned general counsels provide insights and answer your questions on managing a legal department,. Moderator: Daniel Reimer, Assistant General Counsel, Denver International Airport Speakers: Pierre Gagnon, Committee Chair, Vice-président, Affaires juridiques et secrétaire, A eroports de Montreal Elaine Rodriguez, General Counsel, Dallas-Ft. Worth International Airport Amy Gonzalez, General Counsel, San Diego Airport Authority Leila Lahbabi Senior Assistant City Attorney/Airport Attorney, Charlotte Douglas International Airport

All Contraction for the day

8:00am Cor 9:00am 9:00am Ley Roc 9:00am Liti 10:00am bei	egistration - Level 100 Concourse (12 <sup>th</sup> and 13 <sup>th</sup> Street Entrance off of Houston Street) Intinental Breakfast - 200 Level Concourse Ingal Committee Workshop Iom 202AB
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. 10:00am bel	ingtion Undets (Classed Secolar, We are recorded to be for the second seco
	igation Update (Closed Session. No one representing interests adverse to airports on topics ing discussed may attend during that discussion) scussion of current and recent litigation of significance to airports Moderator: Joseph F. Messina, Deputy Director of Aviation for Regulatory Affairs Philadelphia International Airport Cases/Speakers: Skydivë Myrtle Beach v. Horry County Department of Airports FAA Final Agency Decision Upholding airport action, and implications for other cases of FAA's use of ex parte materials (Dave Bannard, Partner, Foley & Lardner); McDonnell v. Denver (Tim Filer, Foster Pepper; Dan Reimer, Denver); A4A v. Port of Portland FAA Director's Determination (Pablo Nuesch, Partner, Spiegel & McDiarmid); Barnes v. FAA 9 <sup>th</sup> Circuit decision upholding FAA FONSI for GA runway (Peter Kirsch, Partner, Kaplan, Kirsch & Rockwell); Implications of Airline Service Providers v. LAWA beyond the labor peace issue (Melissa Ailison, Partner, Anderson & Kreiger) (Other Cases to be Determined by Pending or Recently Completed Litigation)

## Room 202AB

10:15am	Noise is Back - Current and foreseeable noise challenges facing airports, including those relating to
11:15am	FAA metroplex initiatives and FAA review of the 65 DNL standard,
	Moderator: Pierre Gagnon, Committee Chair, Vice-président, Affaires juridiques et secrétaire,
	Aeroports de Montreal
	Speakers: John Putnam, Managing Partner, Kaplan Kirsch & Rockwell
	Mary Ellen Eagan, President, HMMH
	Flavio Leo, Deputy Director of Aviation Planning and Strategy, Massport
11 <b>:1</b> 5am –	
Noon	Fuel Issues Part I – Environmental issues related to development and operation of fueling systems at airports. Analysis of recent negotiations/agreements.
	Moderator: Amy Ganzalez, Gaporal Coursel, San Diago Alizant Authority

Moderator: Amy Gonzalez, General Counsel, San Diego Airport Authority Speakers: Mina Makarious, Associate, Anderson & Kreiger Sarah Walls, Partner, Cantey Hanger

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	Lands - 200. evel Conscurse
	Room 202AB
1:00pm –	Fuel Issues Part I – Contract issues related to development and operation of fueling systems at the
1:30pm	airport. Analysis of recent negotiations/agreements.
	Moderator: Amy Gonzalez, General Counsel, San Diego Airport Authority
	Evan Wilson, Senior Attorney, Metropolitan Airports Commission (Minneapolis-St.
	Paul)
	<i>TJ Roskelley</i> , Partner, Anderson & Kreiger
1:30pm-	
2:30pm	Airport Technology Procurements and Contracting Part I – Equipping airports with the latest
•	technology presents unique legal challenges. How can you protect the airport's interests in the high
	tech arena?
	Moderator: Debra A. Braga, Chief Legal Officer, Jacksonville Aviation Authority
	<b>Speakers:</b> <i>Michael Stephens</i> , General Counsel and Vice President for Information Technology, Hillsborough County Aviation Authority
	Diane Pezanoski, Deputy Corporation Counsel, City of Chicago Department of Law
	Chicago
	Kevin Cain, Assistant City Attorney, Denver International Airport
2:30pm –	Afternoon Break - 200 Level Concourse
2:45pm	
	Room 202AB
2:45pm	Airport Technology Procurements and Contracting Part II – Equipping airports with the latest
<b>3:45p</b> m	technology presents unlque legal challenges. How can you protect the airport's interests in the high
	tech arena?
	Moderator: Debra Braga, Chief Legal Officer, Jacksonville Aviation Authority
	<b>Speakers:</b> <i>Michael Stephens</i> , General Counsel and Vice President for Information Technology, Hillsborough County Aviation Authority
	Lindsay Canning, Houston Airports System
	Steve Michoulas, Director, Legal Services & Legal Counsel, Vancouver Airport
3:45pm –	Authority.
l:45pm	
····	Airport Law Roundtable (Closed Session. No one representing interests adverse to airports on
	topics being discussed may attend during that discussion)
	Discussion of current issues of interest to airport lawyers,
	Moderator: Susana Carbajal, Assistant Director, Austin-Bergstrom International Airport
	Taplac/Speakers
	Topics/Speakers
	Construction near airports – zoning, Part 77 issues; what does the Trump Administration mean for airports?; issues to consider when establishing an airport authority; developments in car-
	sharing and ride-sharing operations at airports (Peter Kirsch, Kaplan, Kirsch & Rockwell); how do
	airports comply with broad DOT/FAA Civil Rights contracting provisions in a real world context?:
	Analysis of Part 16 dockets since the inception of the process in 1996 (Pablo Nuesch, Splegel &
	McDiarmid)

5

Analysis of H McDiarmid)

45pm Adjourn

# MARK KERSEY

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

TRAVEL EXPENSE REPORT - Board Members (To be completed within 30 days from travel return date)

Board member name:	Mark Kersey				
Departure Date:	9/23/2017	Return Date:	9/27/2017	Report Due:	10/27/17
Destination:	Washington, D.C. (San Diego Chamber o	of Commerce Missi			

Please refer to the Authority Travel and Lodging Expense Reimbursement Policy, Article 3, Part 3.4, Section 3.40, outlining appropriate reimbursable expenses and approvals. Please attach all required supporting documentation. All receipts must be detailed, (credit card receipts do not provide sufficient detail). Any special items should be explained in the space provided below.

<sup>4</sup> Travel and Lodging Expense Reimbursement Policy 3,40 Business Expense Reimbursement Policy 3.30 Authority **Board Member Expenses** Expenses SUNDAY 9/24/17 SATURDAY (Propaid by MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY Athty) 9/26/17 9/25/17 9/27/17 9/23/17 TOTALS Daily PerDiem Limitations: \*\*GSA Daily Hotel Rate or Conference Hotel Rate 304.00 304.00 304.00 **IGSA Daily Meak, Enlertainment & Incidentals (ME&I)** 69.00 69.00 69.00 69,00 69.00 Air Fare, Rallroad, Bus (attach copy of itinerary w/charges) 0.00 528.40 Conference Fees (provide copy of flyer/registration expenses) 1,300.00 0.00 Rental Car 0.00 Gas and Oil 0.00 Garage/Parking 0.00 Mileage - attach mileage form 0.00 Taxi/Shuttle Fare (include tips pd.) To/From meetings, airport, etc. 33.02 51.39 84.41 Hotel - Actual Expense Paid - Excluding Taxes 304.00 304.00 304.00 Allowable Hotel (Lessor of Actual or GSA Allowance) 304.00 304.00 304.00 912.00 Hotel Taxes Paid 44.08 44.08 44.08 132.24 Telephone, Internet and Fax 0.00 Laundry 0.00 Meals, Entertainment & Incidentals (M,E&I): Meals (include tips pd.) Breakfast Lunch 11 72 Dinner 12.36 67.10 Other Meals: 23.82 Entertainment (Hospitality) Tips Paid: to Maids, Belhops and other hotel servers Tax/Shuttle Fare (include tips pd.) To/From meal destinations Total Meals, Entertainment & Incidentals 12.36 0.00 90.92 11720.00 0.00 0.00 69,00 GSA Allowance for M E&I (from above) 69.00 0.00] 0.00 69.00 69.00 69.00 Allowable M,E&I (Lessor of Actual or GSA Allowance) 12.36 69.00 0.00 11.72 0.00 0.00 0.00 93.08 Alcohol is a non-reimbursable expense 0.00 Miscellaneous: 0,00 Baggage Fees 25.00 25,00 50.00 0.00 Total Expenses 393.46 417.08 1,271.73 1.828.40 348.08 88.11 0.00 0.00 25.00 Grand Trip Total 3,100.13 Less Cash Advance (attach copy of Authority ck) Alcohol is a non-reimbursable expense Less Expenses Prepaid by Authority 1,828.40 Give names and business affiliations of all persons whose meals were paid by traveler. Due Traveler - If positive amount, prepare check request Due Authority - if negative, attach check payable to SDCRAA 1,271,73 Fallure to attach required documentation will result in the delay of processing reimbursement. If you have any Note: Send this report to Accounting even if the amount is \$0.

I as traveler or administrator acknowledge that I have read, understand and agree to Authority policies 3,40 - Travel and Lodging Expense Reimbursement Policy<sup>4</sup> and 3,30 - Business Expense Reimbursement Policy<sup>5</sup> and that any purchases/claims that are not allowed will be my responsibility. I further cartify that this report of travel expenses were incurred in connection with official Authority business and is true and correct.

Prepared By:	Linda Gehiken	Ext.:	x2557	
Traveler Signature:	1he Print/Type Name	Date:	10/16/	11
Administator's signature;		Date:		•
	AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE C	OMMITTEE	E (To be completed	by Clerk)

hereby certify that this document was approved by the Executive Committee at it's meeting on

Clork Signature:

Date:

C:\Users\\gehlken\Desktop\M. Kersey - 2017 Mission to Washington -

#### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3,30</u> and <u>3,40</u>, use the most economical means available to affect the travel.

1. TRAVELER: Travelers Name:	Mark Kersey	······································		Dept:	2
Position: [전 I	Board Member	☐ President/CEO	Г Gen. Coun	sel	Chief Auditor
ľ*** /	All other Authority e	mployees (does not requi	a executiva comm	nittee administrat	or approval)
2. DATE OF REQU	IEST: 08/02/201	7 PLANNED DATE OF (	DEPARTURE/RET	URN: 09/24/20	017 / 09/27/2017
of paper as nece	essary):	vide detailed explanation		· .	ntinue on extra sheets
Destination: Wa Explanation: S		al Chamber of Commerce	urpose: Altend C e "Mission to Wa		
	•••		•	-	
4. PROJECTED O					
	PORTATION COS	STS:	¢	700.00	
		TATION (Taxi, Train, Ca	r Rental) \$	150.00	
B, LODGIN			r Rental) \$ \$ \$ \$ \$ \$ \$ \$	1,200.00	
C. MEALS			\$	215.00	
D, SEMINA	AR AND CONFEF	RENCE FEES	\$	1,300.00	
	TAINME <mark>NT</mark> (If ap)		\$		
	INCIDENTAL EX		\$	50.00	
10	TAL PROJECTE	D TRAVEL EXPENSE	¥	\$3,615,00	finere i i
CERTIFICATIO	N BY TRAVEL	ER By my signature be	low I certify that	the above lister	i out-of-town travel an
associated expense	es conform to the	Authority's Policies 3.30	and 3.40 and are	e reasonable ar	d directly related to th
Authority's business		3 1/			
<ul> <li>Travelers Signatur</li> </ul>	d ( )	L Km		Date:	
The fold to orginate	10, <u> </u>				
CERTIFICATIO	N BY ADMINIS	STRATOR (Where Ad	dministrator is the	Executive Cor	nmittee, the Authority
Clerk's signature is					
By my signature be	•	ollowing:			
		ed the above out-of-tow	n travel request a	and the details (	provided on the rever
2. The concer	ned out-of-town tr	avel and all identified ex	penses are nece	essary for the ac	lvancement of the
Authority's	business and reas	sonable in comparison to	the anticipated	benefit to the A	uthority.
		avel and all Identified ex			
	Policies 3.30 and		(F =1:==== = = = = = = = = = = = = = = = =		
	-				dul
➤ Administrator's S	Ignature:	Chin		Date:	
<u>AUTHORITY CL</u>	ERK CERTIFI	CATION ON BEHA	LF OF EXECU	JTIVE COMM	<u>MITTEE</u>
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I IONYK.Y	russell, H	wind Ity URA	서 <u>(</u> , hereby	certify that this	document was appro
		an name an insert their name an	u ()((e.)	manting	
		poting will insert their name an	d litte.) 1	meeting.	

(Leave blank and we will Insert the meeting date.)



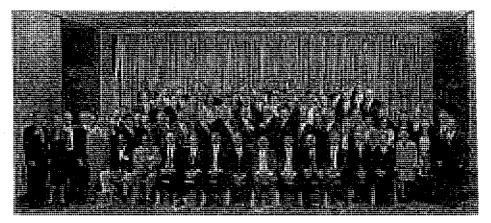
San Diago

## (HTTP://SDCHAMBER.ORG/)

« All Events (http://sdchamber.org/events/)

## MISSION TO WASHINGTON D.C.

September 24 @ 7:00 pm - September 27 @ 12:00 pm



Join the largest binational delegation to Washington, D.C. to voice your business needs and colloborate with San Diego's business leaders while meeting with the nation's top legislators and policy officials.

Attendees will have the unique opportunity to:

- Participate in high-level meetings with U.S. administratian officials and agencies, such as Department of Transportation, U.S. Customs & Border Protection, Department of State, Housing & Urban Development and many others
- Gain access to our country's key decision makers and advocate for local and regional issues important to business growth and creation of jobs in the Cali-Baja region
- Network and make invaluable connections elected officials an the local, state and federal level, as well as other community members

Mission Priorities: Transportation & Infrastructure • Heolthcare • Energy & Water Reliability • International Trade & Cross Border Commerce • Defense & Veterans • Regulatory & Tox Reform

## EVENT DETAILS

Date & Time: Sunday, September 24 (7:00 PM) – Wednesday, September 27 (12:00 PM), 2017

Locatian: The Mayflower Hotel, 1127 Connecticut Ave NW, Washington, DC 20036

Event Contact: Kotie Tran | Ph: 619-544-1370 | Email: ktran@sdchamber.org (mailto:ktran@sdchamber.org)

Para obtener información sobre cómo asistir "Misión a Washington DC" favor de comunicarse con Zenia: kzamarripa@sdchamber.org (mailta:kzamarripa@sdchamber.org). (mailta:ktran@sdchamber.org)

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Click here (/wp-content/uploads/2016/02/Agenda-09-23.pdf) to view last year's trip itinerary.

## A

(HTTP://SDCHAMBER.ORG/)

San Diego

## HOTEL INFORMATION

The Mayflower Hotel (http://www.marriott.com/hotels/travel/wasak-the-mayflower-hotel-autagraph-collection/) 1127 Cannecticut Avenue, NW | Washington, D.C. 20036

We have secured a special roam rate of \$304++ per night for standard rooms between September 24-27, 2017. Reserve online here (https://aws.passkey.com/event/49214914/awner/1261/home) or call 877-212-5752 and mention the "San Diego Regional Chamber" room block.

Reservations must be made by 3:00 pm (PT), Thursdoy, September 5, 2017. After September 5, the hotel will canfirm reservations based on availability of the current rate.

## APPLICATION & FEES

The participation fees below do not include hatel or airfare. Fees include hosted events and meetings.

All applications must be submitted by Tuesday, September 19,

#### Before 07/28/17:

Chamber members: \$1,800 Additional attendee or spouse/companion: \$1,300 Non-members: \$2,800

07/29/17 - 09/08/17:

Chamber members: \$2,300 Additional attendee ar spouse/companion: \$1,300 Non-members: \$2,800

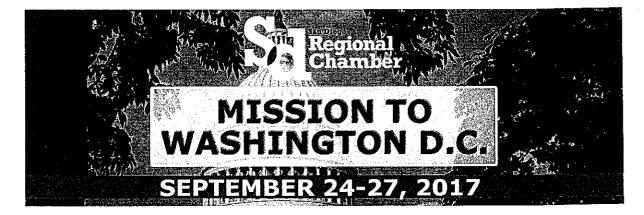
<u>09/08/17 – 09/19/17:</u> All applicants: \$3200

> APPLY NOW (HTTP://WWW.CVENT.COM/D/W5QD2H/4W)

## THANK YOU SPONSORS

#### Gehlken Linda

From: Sent: To: Cc: Subject: Katie Tran <ktran@sdchamber.org> Monday, August 14, 2017 4:16 PM Heying Stephanie Gehlken Linda 2017 Mission to Washington, D.C. - Application Approved



#### Dear Mark:

Your application for the **2017 Mission to Washington**, **D.C.** has been approved. We will process the credit card submitted for the order amount below.

<u>Click here</u> to view or modify your registration details. You will be asked to enter your confirmation number.

Please see additional details below pertaining to your account. Keep this email for your records, as your confirmation will be needed to access your profile and trip agenda.

Confirmation Number: LJNK7WJBVKZ Attending: Mark Kersey Number in Party: 1 Time: 7:00 PM Date: September 24, 2017 Location: Mayflower Hotel Address: 1127 Connecticut Ave NW, Washington, District of Columbia 20036

#### ORDER SUMMARY:

Order Summaries: Date	Туре	mt Ordered A	init Paidi 🔹 Ai	mtDue
14-Aug-2017 7:15 PM ET	online order	\$1,300.00	\$1,300.00	\$0.00
Payment Details:				
Date	Type Referen	ce#	AmtiBald	
14-Aug-2017	Visa 🙀			\$1,300.00

Sincerely,

Katie Tran Marketing & Events Manager San Diego Regional Chamber of Commerce ktran@sdchamber.org



Your payment for the 2017 Mission to Washington, D.C. event has been successfully processed. Please save this email for your records.

Transaction<br/>Information:Transaction<br/>Quantity Amount<br/>1 \$1,300.00Event Registration\$1,300.00Transaction Total \$1,300.00

Registration Confirmation Number: LJNK7WJBVKZ View your registration

If you have any questions about this transaction or email, please contact Katie Tran directly at <u>ktran@sdchamber.org</u>.



# **NTRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101, Suite F Encinitas, CA 92024 Phone: (760) 635-1700



Friday, 11AUG 2017 04:29 PM EDT

Passengers: MARK LAURENCE KERSEY (2)

Agency Reference Number: KJSUMZ

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

United Airlines Confirmation NX5SJ5

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit www.traveltrust.com for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS

#### Saturday, 23SEP 2017

AIR

AIR

#### **United Airlines**

From: San Diego CA, USA To: Washington Dulles DC, USA Stops: Nonstop Seats: 26D Equipment: Boeing 737-900 Jet **DEPARTS SAN TERMINAL 2** Frequent Flyer Number:

Arrive: 06:03 AM 24SEP Duration: 4 hour(s) 43 minute(s) Status: CONFIRMED MEAL: FOOD-BEV/PUR

Flight Number: 0238

Depart: 10:20 PM

Class: T-Coach/Economy

Miles: 2260 / 3616 KM

Class: T-Coach/Economy

**United Airlines** 

Wednesday, 27SEP 2017

From: Washington Dulles DC, USA To: San Diego CA, USA Stops: Nonstop Seats: 22C Equipment: Boeing 737-900 Jet **ARRIVES SAN TERMINAL 2** Frequent Flyer Number

United Airlines Confirmation number is NX5SJ5

United Airlines Confirmation number is NX5SJ5

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE. CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. UNITED AIRLINES CONFIRMATION NUMBER - NX5SJ5 FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043

Ticket/Invoice Information

#### Flight Number: 0240 Depart: 05:40 PM Arrive: 08:03 PM Duration: 5 hour(s) 23 minute(s) Status: CONFIRMED MEAL: FOOD FOR PURCHASE

Miles: 2260 / 3616 KM

Ticket for: MARKLAURENCE KERSEY Date issued: 8/11/2017 Invoice Nbr: 5434950 Ticket Nbr: UA8645038244 Electronic Tkt; Yes Amount: 498.40 USD Base: 437.21 US Tax: 32.79 USD XT Tax: 28.40 USD

Total Tickets:498.40Total Fees:30.00Total Amount:528.40

Click here 24 hours in advance to obtain boarding passes: <u>UNITED</u>

Click here to review Baggage policies and guidelines: <u>UNITED</u>

TSA Guidance- a government issued photo id is needed for checkin. Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic. For Additional security information visit www.tsa.gov.

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Saturday from 9am-1pm Pacific.

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## 2017 Mission to Washington, D.C.

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#### Personal Agenda for Mark Kersey

September 24, 2017	
7:00 PM - 9:00 PM	Sunday - Welcome Reception sponsored by Kaiser Permanente Crown Point Room, The Mayflower, 1127 Connecticut
	Ave. NW, Washington DC 20036
	Welcome:
	<ul> <li>Jerry Sanders, President &amp; CEO, San Diego Regional Chamber</li> </ul>
	Sponsor Comments:
	Lani Lutar on behalf of Rancho Guejito [Presenting]
	Sponsor]
	• Jim Malone, Kalser Permanente [Reception Sponsor]
September 25, 2017	
7:45 AM - 8:00 AM	Delegation Photo
8:00 AM - 9:00 AM	Monday - Breakfast sponsored by San Diego State
	University District Ballroom, The Mayflower, 1127 Connecticut
	Ave. NW, Washington DC 20036
	Welcome:
	<ul> <li>Jerry Sanders, President &amp; CEO, San Diego Regional Chamber</li> </ul>
	<ul> <li>Mayor Kevin Faulconer, City of San Diego</li> </ul>
	<ul> <li>Mayor Juan Manuel Gastélum, City of Tijuana</li> </ul>
	<ul> <li>Sponsor Comments:</li> <li>Sally Roush, President of San Diego State University</li> </ul>
	Speaker:
	<ul> <li>Anna Palmer, Senior Washington Correspondent and co-author of POLITICO's Playbook</li> </ul>
9:15 AM - 9:45 AM	Meeting with DCNO for Fleet Readiness & Logistics
	VADM Dixon Smith
	Meeting with: Vice Admiral Dixon R.
	Smith, Deputy Chief of Naval Operations, Fleet
	Readiness & Logistics
	Location: 2000 Navy Pentagon, RM
	2E234, Washington, DC 20350-2000
	Meeting Contacts: Mike Mason,
	michael.w.mason2@navy.mil, 703-695-6749
	Team Lead:

#### Meeting Objectives:

- Promote, protect, and expand the defense industry in the San Diego region
  - San Diego Military Advisory
     Council <u>2016 Economic Impact Study</u>
- Advocate for transition veteran programs, such as <u>zero8hundred</u>
- Oppose a BRAC round that would negatively affect the San Diego region
- Advocate for maximizing veteran compensation and minimize taxes and fees for veterans, military members, and their families

## Monday - Luncheon sponsored by Kaiser Permanente Kaiser Permanente Center for Total Health, 700 2nd St NE, Washington, DC 20002

- Featured speakers:
  - Rob Engstrom, National Political Director, U.S. Chamber of Commerce
  - Jim Ellis, Senior Consultant and political strategist, PRIsm Consulting Group

## Meeting with General Robert B. Neller Commandant of the Marine Corps

Location: The Pentagon, Washington, DC 22202, Marine Dining Room

**Meeting Contact:** LtCol Dennis W. Sampson, 928-257-6976, dennis.sampson@usmc.mil

#### Team Lead:

#### Meeting Objectives:

- Promote, protect, and expand the defense industry in the San Diego region
  - San Diego Military Advisory Council <u>2016</u> <u>Economic Impact Study</u>
- Advocate for transition veteran programs, such as <u>zero8hundred</u>
- Advocate for increased coordination between San Diego bases and surrounding communities through joint ventures and public private partnerships
- Discuss implications of a BRAC round on San Diego region
- Advocate for maximizing veteran compensation and minimize taxes and fees for veterans, military members and their families

#### Monday - Reception sponsored by Cox Social Tables Headquarters, 3rd Floor, 1325 G St NW, Washington, DC 20005

12:00 PM - 1:00 PM

2:00 PM - 2:30 PM

5:30 PM - 7:30 PM

017 September 26, 2017	2017 Mission to Washington, D.C My Agenda   Online Registration by Cvent
8:00 AM - 9:00 AM	Tuesday - Breakfast sponsored by California Schools VEBA
	District Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036
	<b>Speaker:</b> Jack Kingston, former U.S. representative for Georgia's 1st congressional district. Former senior advisor and spokesperson for the Donald Trump campaign. Current CNN political commentator. <b>Meeting objectives:</b>
12:00 PM - 1:00 PM	Tuesday - Luncheon U.S. Chamber of Commerce, 1615 H Street NW, Washington, DC 20062
	Speaker: • Tony Fabrizio, Republican Pollster & Strategist, Principal, Fabrizio, Lee & Associates
2:00 PM - 2:30 PM	Meeting with Federal Communications Commission Chief of Staff David Grossman Federal Communications Commission, 445 12th St St Washington, DC 20554 Meeting with: David Grossman, Chief of Staff, Office of Commissioner Clyburn, Federal Communications Commissi Meeting Contact:
	<ul> <li>Meeting Objectives:</li> <li>Encourage preservation of key net neutrality principl without reintroducing 1930's-era Title II utility</li> </ul>
	<ul> <li>regulations.</li> <li>Express concerns with Title II utility-style regulation as they may stifle innovation while depressing creativity and opportunity that results in new product and services for consumers.</li> </ul>
	<ul> <li>Encourage ongoing industry collaboration when rolling out additional cyber defense policies, understanding that the industries in question have a strong market based incentive to address cyber threats and vulnerabilities.</li> <li>Preserve and promote telecommunications and broadband as critical infrastructure.</li> </ul>
3:00 PM - 4:00 PM	Mexican Embassy New York Room, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036

Ave. NW, Washington DC 20036

Meeting with: Geronimo Gutierrez, Mexico Ambassador to the U.S.

Meeting Contact: Francisco Tovar, Economic Affairs Department; 202-28-1683, <a href="mailto:ftovar@sre.gob.mx">ftovar@sre.gob.mx</a>

**Team Leader**: Heidy Salum, Director of Binational Affairs for the State of Baja California

Meeting Objectives:

- Encourage continued partnership on Otay Mesa East Port of Entry
- Support for renegotiated trilateral agreement which does no harm to existing trade operations
- Construct a rail port of entry at Tecate which includes a pre-inspection facility
- Design a work plan between the U.S. and Mexican governments to increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.

• Sport fishing - permit process for biosphere in Mexico Tuesday - Meeting & Reception sponsored by Charter Communications & hosted by Squire Patton Boggs Offices of Squire Patton Boggs, 2550 M St NW, Washington, DC 20037

4:00 PM - 6:30 PM

#### September 27, 2017

Wednesday - Breakfast & Closing Session 8:30 AM - 9:30 AM Palm Court Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036 Attend the breakfast and closing session for a chance to win exclusive prizes such as: Comp registration for next year's Sacramento, Mexico City & Washington DC delegation trips Round-trip flights courtesy of Southwest Airlines A foursome at the Chamber's Golf Tournament And more! White House Tour - SEPARATE REGISTRATION 10:30 AM ~ 12:30 PM REQUIRED Note: A separate registration is required for this selfguided White House tour. Click here to register by

midnight September 20.

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**GUEST FOLIO** 



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#### THE MAYFLOWER, AUTOGRAPH HOTEL 1127 CONNECTIOUT AVE WASHINGTON, DC 20036 PH: 202-347-3000 FAX: 202-776-9182

THE MAYFLOWER HOTEL | 1127 CONNECTICUT AVENUE, NW | WASHINGTON DC 20036

INTERESTED IN RETURNING TO WASHINGTON, DC? STOP BY THE CONCIERGE DESK ON YOUR WAY OUT FOR EXCLUSIVE OFFERS!

#### Gehlken Linda

From:	Thanks for staying! <efolio@autographcollectionhotels.com></efolio@autographcollectionhotels.com>
Sent:	Saturday, October 07, 2017 2:09 AM
То:	Gehlken Linda
Subject:	Your Sep 24, 2017 - Sep 27, 2017 stay at The Mayflower Hotel, Autograph Collection

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You have received this email because you requested during your stay to receive an electronic version of your bill by email.

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Electronic versions of your hotel bill, available by email from our over 2,300 participating properties in the Marriott family of hotels in the USA and Canada, are emailed to you within 72 hours of check-out. These email messages reflect changes made to your bill up to 11pm on your day of departure. Any adjustments after that time may not be shown.

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Learn more about eFolio, receiving your hotel bills by email.

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# M Gmail

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Fwd: Your ride with Hosny on September 27 1 message

Mark Kersey To: Heidi Palmer Thu, Sep 28, 2017 at 1:10 PM

From: Lyft Ride Receipt Date: Thu, Sep 28, 2017 at 1:02 PM Subject: Your ride with Hosny on September 27 To:

# lyA

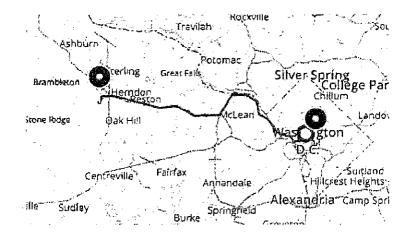


# Thanks for riding with Hosny!

September 27, 2017 at 3:00 PM

#### **Ride Details**

Since you updated your stop or destination, your f actual time and distance Learn more	are reflects
Base fare	\$1.15
62m 13s	\$10.58
30,92 mi	\$33.39
Service fee	\$1.80
DC City Fee	\$0.47
IAD Airport - Airport Fee	\$4.00
	\$51.39



- Pickup 3:00 PM
   654 Jefferson Dr SW, Washington, DC
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- Dropolf 4:02 PM
   13719 Saarinen Cir, , VA



# Make expensing business rides easy

Enable business profile on Lyft to make expensing rides quick and easy.

Get Business Profile

Q. Find lost item

Request review

# M Gmail

Heidi Palmer

# Fwd: Your ride with Renan on September 24 1 message

Mark Kersey To: Heidi Palmer

From: Lyft Ride Receipt Date: Sun, Sep 24, 2017 at 2:57 PM Subject: Your ride with Renan on September 24 To:

# lyA



# Thanks for riding with Renan!

September 24, 2017 at 6:22 AM

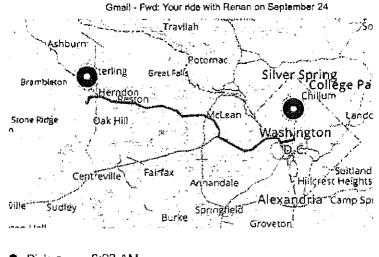
## **Ride Details**

VISA Visa *	\$33.02
Lyft Credits	-\$10.00
Тір	\$2.00
Lyft fare (26.68mi, 36m 17s)	\$41.02

Thu, Sep 28, 2017 at 11:19 AM

67

9/28/2017



- Pickup 6:22 AM
   Saarinen Cir, , VA
- Dropoff 6:59 AM
   1119 Connecticut Ave NW, Washington, DC



# Make expensing business rides easy

Enable business profile on Lyft to make expensing rides quick and easy.

Get Business Profile

Tip driver

Q Find lost item

🕅 Request review

Pricing FAQ · Help Center Receipt #1047733166458703000 Map data © OpenStreetMap contributors

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701 Pennsylvania Ave NW Washington, DC 20004 (202) 393-0701

104 Charles

Thl 40/7 Chk 106 Sep25'17 07	
1 Baby Greens	!2.00
1 Rockfish Dinner	32.00
1 Ice Cream	7.00
Subtotal	51.00
Tax	5.10
09:23PM Total	<b>56.10</b>

Thank you for visiting.

Find us on Facebook at Facebook.com/701restaurant

Subtotal:	56.10
Gratuity:	
Total:	67.10

#### Signature

I agree to pay above total according to my card issuer agreement.

\* \* \* \* Guest Copy \* \* \* \*



nid Ebbitt Grill 675 15th Street NW Washington DC 20005 202-347-4800 www.ebbitt.com Sep25'17 10:44PM Date: Visa Card Type: XXXXXXXXXXXX Acct #: Card Entry: SWIPED Trans Type: PURCHASE Trans Key: III005773091375 02983I Auth Code: 5132 Check : 35/6 Table: 12697 Alexis H Server: 31.11 Subtotal:

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Old Ebbitt Grill 675 15th Street NW Washington DC 20005 202-347-4800 www.ebbitt.com

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SHAKE SHACK 1216 18th St NW Washington DC, 20035	
Hosť: Anthony 73 MARK	09/24/2017 10:34 PM 10136
Chickn Shack Concrete Single Monu-Mint (SNG) Minted Marshmallow (SNG) Cookie Dough (SNG)	6.55 4.69
Subtotal Tax	11.24 1.12
To Stay Total	12.36
Visa #XXXXXXXXXXXX Auth:03452I	12.36

In it to win it! Take our survey For a chance to win \$50 for your next Shac http://bit.ly/shack-survey-digital17

--- Check Closed ---

502045008 Davisha	
СНК 6323 9/27/2017 1:51 РМ	
Dine Ir 1 Grilled Chicken combo **********3213 VISA:04755j	10.65
Credit Authorization VISA ******	11.72 \$11.72
Subtotal Tax Payment Change Due	\$10.65 \$1.07 \$11.72 <b>\$0.00</b>
Check Closed	

9/2//2017 1:52 PM

# **PAUL ROBINSON**

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

TRAVEL EXPENSE REPORT - Board Members

		(To be compl	eted within	1 30 days f	rom travel	return dat	e)				
Board member hame: Departure Date:	9/23/2017	Paul Robinson	Pote	um Date:		9/27/2017		Pop	ort Due:	10/2	27/17
	the second s	C. (San Diego Cham					DC Event)	Lab.	UIL DUA, -	10/2	
Please refer to the Authority								appropria	le reimburs	able experi	ses and
approvals. Please attach all t	required supporti	ng documentation. A	ll receipts m	ust be deta	ailed, (credi	t card rece	ipts do not	provida sul	licient deta	іі). Алу зрі	ecial items
should be explained in the sp	ace provided bel	OW.		4	Travel and	11		in the state and the	at Dation o	10	
HUS	iness Excense h	leimbursement Policy	Authority	r						40	ı
			Expenses			В	oard Mem	ber Expens	168		
			(Prepaid by Athty)	SUNDAY 9/24/17	MONDAY 9/25/17	TUESDAY 9/26/17	WEDNESDAY 9/27/17	THURGDAY	FRIDAY	EATURDAY 9/23/17	TOTUS
Daily PerDiem Limitations:	A SALAN BURNING SALAN		runy/	0/24/17	8/20(1)	8/20/17	9(21) (			8/20157	TOTALS
"GSA Daily Hotel Rate or	Conference Hote	IRate		304.00	304.00	304.00				304.00	
**GSA Daily Meals, Enterta		the second s	line bet	69,00	69.00	69.00				69.00	
Air Fare, Railroad, Bus (attach			573.60								0.00
Conference Fees (provide cop	y of flyer/registration	on expenses}	1,300,00								0.00
Rental Car											0,00
Gas and Oil											0.00
Garage/Parking				<b> </b>							0.00
Mileage - attach mileage form Taxi/Shuttle Fare (include tips		alling a piggod ata		15,00	20.00					10,00	0.00
Hotel - Actual Expanse Paid -	and the second	Henrys, arpon, etc.		304.00	304.00	304,00				304,00	40.00
Allowable Hotel (Lessor o		Allowance)		304.00	304.00					304.00	1,216,00
Hotel Taxes Paid	110000.01 00011	morranoe,		44.08	44.08	44.08				44,08	176.32
Telephone, Internet and Fax	· · · · · · · · · · · · · · · · · · ·				·····			· · · · · · · · · · · · · · · · · · ·			0.00
Laundry/Incidentals				1		8,44					8,44
Meals, Entertainment & Incl	Identals (M,E&I)						1999 - 1999 -				j
Meals (include tips pd.)	Breakfast			28.10	Sector 1						
	Lunch	an shekarta at					23.29				
1	Dinner	land na series de la									
	Other Meals		1. 1. K. 1. T. Y.	19-13-0-17	9. Jan 11.	1.18 A. S. A. S.	3,30		11 - 11 - 11 - 11 - 11 - 11 - 11 - 11	8.00	
Entertainment (Hoapitality)											
Tips Paid to Maids, Bellho					105. sch 1						
Taxi/Shuttle Fare (Include I				28.10	0.00	0.00	28.69	0.00	0.00	3.00	
Total Meals, Entertainmer GSA Allowance for M,E&I	· · · · · · · · · · · · · · · · · · ·			69.00	68.00	69,00	28.09	0,00	0.00	69.00	
Allowable M,E&I (Lessor c				28,10	0.00	0.00	0.00	0.00	0.00	3.00	31.10
Alcohol is a non-reimbursable		r dio tionico)	1999 - 1997 -		0,00						0.00
Miscellaneous:											0.00
		· · ·							1		0,00
			•								0.00
		Total Expenses	1,873.60	391.18	368.08	356,52	0.00	0.00	0.00	361.08	1,476.86
Note : The following meals were - 09/23, Dinner - \$27.36 - 09/24, Lunch - \$23.76 - 09/24, Dinner - \$59.26 - 09/25, Lunch - \$30.21	paid for by M. Kul	s/SDCRAA:			Grand Trij		attach coov n	f Authority ek)			3,350.46
Alcohol is a non-reimbursab	la evrance				Less Cash Advance (attach copy of Authority ck) Less Expenses Prepaid by Authority 1,87				4 070 00		
		one whose mosle wor	o naid by te	water			·····	· · · · · · · · · · · · · · · · · · ·	ak ranunai		1,873.60
'Give names and business affiliations of all persons whose meals were paid by travaler. Failure to ottach required documentation will result in the delay of processing reimbursement. If you have any			Due Traveler - if positive emount, prepare check request Due Authority - If negative, attach check payable to SDCRAA				1,476.86				
							and the second	o Accounting		and the second se	
I as traveler or administrator e 3.30 - Business Expense Reir expenses were incurred in cor Prepared By:	mbursement Poll	cy <sup>≴</sup> and that any purch	ases/ claim	s that are r	not allowed						
Traveler Signature:					Date:	10/12,	17				
Administator's signature:						Date:		<u>· · ·</u>	······		
	JTHORITY CLER	K CERTIFICATION	ON BEHALI	F OF EXEC	UTIVE CO	MMITTEE	(To be con	npletod by	Clerk)		

hereby certify that this document was approved by the Executive Committee at it's meeting on \_\_\_\_\_\_.

t,\_\_\_\_\_ Clerk Signature:

.

Date:

C:\Users\lgehiken\Desktop\P. Robinson - 2017 Mission to Washington

### SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY OUT-OF-TOWN TRAVEL REQUEST

### GENERAL INSTRUCTIONS:

- A. All travel requests must conform to applicable provisions of Policies 3.30 and 3.40.
- B. Personnel traveling at Authority expense shall, consistent with the provisions of Policies <u>3.30</u> and <u>3.40</u>, use the most economical means available to affect the travel.

1. TRAVELE	ER:					
Travelers I	Name:	Paul Robinson			Dept: 2	
Position:	I ⊂ E	oard Member	∫ President/CEO	🗂 Gen. Counsel		Chief Auditor
	ΓA	Il other Authority em	ployees (does not requ	ire executive committee a	administrator a	pproval)
2. DATE OF	F REQU	EST: 06/22/2017	_ PLANNED DATE OF	DEPARTURE/RETURN:	09/24/2017	<i>I</i> 09/27/2017
of paper _Destina	as nece ition: Wa	ssary): shington, DC	F	n as to the purpose of th <u>Purpose: Attend Confer</u> ce "Mission to Washing	ence	ue on extra sheets
		JT-OF-TOWN TRA PORTATION COST		\$	700.00	

AIRFARE	\$ 700.00
<ul> <li>OTHER TRANSPORTATION (Taxi, Train, Car Rental)</li> </ul>	\$ 150.00
B. LODGING	\$ 1,200.00
C. MEALS	\$ 215.00
D. SEMINAR AND CONFERENCE FEES	\$ 1,300.00
E. ENTERTAINMENT (If applicable)	\$ 
F. OTHER INCIDENTAL EXPENSES	\$ 50.00
TOTAL PROJECTED TRAVEL EXPENSE	\$ \$3,615.00

**<u>CERTIFICATION BY TRAVELER</u>** By my signature below, I certify that the above listed out-of-town travel and associated expenses conform to the Authority's Policies <u>3.30</u> and <u>3.40</u> and are reasonable and directly related to the

Authority's business Travelers Signature:

Date: 6,

**CERTIFICATION BY ADMINISTRATOR** (Where Administrator is the Executive Committee, the Authority

## Clerk's signature is required).

By my signature below, I certify the following:

- 1. I have conscientiously reviewed the above out-of-town travel request and the details provided on the reverse.
- 2. The concerned out-of-town travel and all identified expenses are necessary for the advancement of the Authority's business and reasonable in comparison to the anticipated benefit to the Authority.
- 3. The concerned out-of-town travel and all identified expenses conform to the requirements and intent of Authority's Policies 3.30 and 3.40.

Administrator's Signature:

Date: 6-26-17

## AUTHORITY CLERK CERTIFICATION ON BEHALF OF EXECUTIVE COMMITTEE

I. TONY R. Russell (Please leave blank. Whoever clerk's the pa	Authority Clerk	, hereby certify that this document was approved
by the Executive Committee at its	<u>Le 26 17</u>	meeting.
	(Leave blank and we will insert the m	eeting date.)

6/20/2017

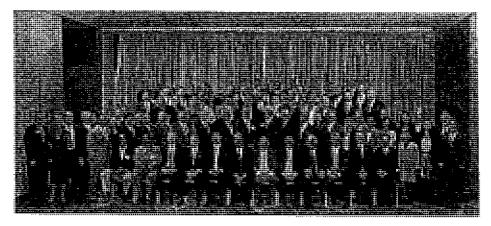
« All Events (http://sdchamber.org/events/)

San Diogo

(HTTP://SDCHAMBER.ORG/)

# MISSION TO WASHINGTON D.C.

September 24 @ 7:00 pm - September 27 @ 12:00 pm



Join the largest binational delegation to Washington, D.C. to voice your business needs and collaborate with San Diego's business leaders while meeting with the nation's top legislators and policy officials.

Attendees will have the unique opportunity to:

- Participate in high-level meetings with U.S. administration officials and agencies, such as Department of Transportation, U.S. Customs & Border Protection, Department of State, Housing & Urban Development and many others
- Gain access to our country's key decision makers and advocate for local and regional issues important to business growth and creation of jobs in the Cali-Baja region
- Network and make invaluable cannections elected officials on the local, state and federal level, αs well as other community members

Mission Priorities: Transportation & Infrastructure • Healthcare • Energy & Water Reliability • International Trade & Cross Border Commerce • Defense & Veterans • Regulatory & Tax Reform

# EVENT DETAILS

Date & Time: Sunday, September 24 (7:00 PM) - Wednesday, September 27 (12:00 PM), 2017

Location: The Mayflower Hotel, 1127 Connecticut Ave NW, Washington, DC 20036

Event Contact: Katie Tran | Ph: 619-544-1370 | Email: ktran@sdchamber.org (mailto:ktran@sdchamber.org)

Para obtener información sobre cómo asistir "Misión a Washington DC" favor de comunicarse con Zenia: kzamarripa@sdchamber.org (mailto:kzamarripa@sdchamber.org). (mailto:ktran@sdchamber.org) 裔

Click here (/wp-content/uploads/2016/02/Agenda-09-23.pdf) to view last year's trip itinerary.

(HTTP://SDCHAMBER.ORG/)

Sas Diego

## HOTEL INFORMATION

The Mayflower Hotel (http://www.marriott.com/hotels/travel/wasak-the-mayflower-hotel-autograph-collection/) 1127 Connecticut Avenue, NW | Washington, D.C. 20036

We have secured a special roam rate of \$304++ per night for standard rooms between September 24-27, 2017. Reserve online here (https://aws.passkey.com/event/49214914/owner/1261/home) or call 877-212-5752 and mention the "San Diego Regional Chamber" room block.

Reservations must be made by 3:00 pm (PT), Thursday, September 5, 2017. After September 5, the hotel will confirm reservations based on availability at the current rate.

## APPLICATION & FEES

The participation fees below do not include hotel or airfare. Fees include hosted events and meetings.

All applications must be submitted by Tuesday, September 19.

Before 07/28/17:

Chamber members: \$1,800 Additional attendee or spouse/companion: \$1,300 Non-members: \$2,800

07/29/17 -- 09/08/17: Chamber members: \$2,300 Additional attendee or spouse/companion: \$1,300 Non-members: \$2,800

<u>09/08/17 – 09/19/17:</u> All applicants: \$3200

> APPLY NOW (HTTP://WWW.CVENT.COM/D/W5QD2H/4W)

# THANK YOU SPONSORS

#### Gehiken Linda

From:	Russell Tony
Sent:	Wednesday, July 19, 2017 1:22 PM
То:	Gehlken Linda
Subject:	Fw: Registration Confirmed - 2017 Mission to Washington, D.C.

From: Katie Tran <<u>ktruong@sdchamber.org</u>>
Sent: Wednesday, July 19, 2017 1:20:01 PM
To: Russell Tony
Subject: Registration Confirmed - 2017 Mission to Washington, D.C.



Dear Paul:

Please save this email for future reference.

Event: 2017 Mission to Washington, D.C. Number in Party: 1 Time: 7:00 PM Date: September 24, 2017 Location: Mayflower Hotel Address: 1127 Connecticut Ave NW, Washington, District of Columbia 20036 Dress:

#### Group Confirmation Number: F3NMTV4HQK6 Primary Registrant (Paul Robinson)

Confirmation Number: XVN3YL3N2CG

Paul Robinson						
Order Date	Order Type	ltem	item Type	Amt Ordered	Aimt Paldi	Ami Due
19-Jul-2017 4:12	Online	Event	Admission	\$4000 <b>00</b>	\$4000 00	<b>0</b> 0.00
PM ET	Charge	Registration	Item	\$1300.00	\$1300.00	\$0.00
				_		
				Amt	Amt	Amt
····				Ordered	Paid	Due

# **TRAVEL**TRUST

Traveltrust Corporation 374 North Coast Hwy 101, Suite F Encinitas, CA 92024 Phone: (760) 635-1700



Friday, 28JUL 2017 07:58 PM EDT

#### Passengers: PAUL ROBINSON (02)

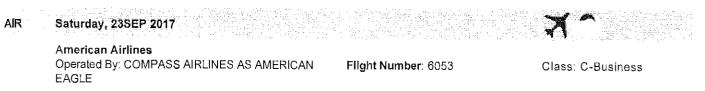
Agency Reference Number: QJHZJK

Click here to view your current itinerary or ETicket receipt on-line: tripcase.com

American Airlines Confirmation QJHZJK

Please review your itinerary and report any discrepancies to Traveltrust within 24hrs of receipt Be sure to visit <u>www.traveltrust.com</u> for additional travel information

TRAVELTRUST STRONGLY RECOMMENDS CHECKING IN ONLINE WITH YOUR AIRLINE AT LEAST 24 HOURS PRIOR TO EACH FLIGHT FOR THE MOST CURRENT TIMES AND ALERTS



From: San Diego CA, USADTo: Los Angeles CA, USAAStops: NonstopDSeats: 02ASiEquipment: EMBRAER EMB 175SiDEPARTS SAN TERMINAL 2 - ARRIVES LAX TERMINAL 5Frequent Flyer NumberAISLE SEAT CONFIRMEDAmerican Airlines Confirmation number is QJHZJK

Depart: 10:58 AM Arrive: 12:05 PM Duration: 1 hour(s) 7 minute(s) Status: CONFIRMED

Miles: 98 / 157 KM

AIR Saturday, 23SEP 2017

American Airlines From: Los Angeles CA, USA To: Washington Reagan Natl DC, USA Stops: Nonstop Seats: 05E Equipment: Boeing 737-800 Jet ARRIVES DCA TERMINAL C Frequent Flyer Number AISLE SEAT CONFIRMED American Airlines Confirmation number is QJHZJK

Flight Number: 0052 Depart: 12:50 PM Arrive: 09:00 PM Duration: 5 hour(s) 10 minute(s) Status: CONFIRMED MEAL: LUNCH

Class: C-Business

Miles: 2295 / 3672 KM

AIR Wednesday, 27SEP 2017

#### American Airlines

From: Washington Reagan Natl DC, USA To: Chicago O'Hare IL, USA Flight Number: 0155 Depart: 09:55 AM Arrive: 11:07 AM \*

Class: C-Business

Plana Negatar	
Stops: Nonstop	Duration: 2 hour(s) 12 minute(s)
Seats: 04B	Status: CONFIRMED
Equipment: Boeing 737-800 Jet	MEAL: LUNCH
DEPARTS DCA TERMINAL C - ARRIVES ORD TERMIN/	AL 3
Frequent Flyer Number: AAT7C4858	
AISLE SEAT CONFIRMED	
American Airlines Confirmation number is QJHZJK	
Wednesday, 27SEP 2017	

AIR

**American Airlines** Flight Number: 0998 From: Chicago O'Hare IL, USA Depart: 01:25 PM To: San Diego CA, USA Arrive: 03:38 PM Stops: Nonstop Duration: 4 hour(s) 13 minute(s) Seats: 04B Status: CONFIRMED Equipment: Boeing 737-800 Jet MEAL: LUNCH DEPARTS ORD TERMINAL 3 - ARRIVES SAN TERMINAL 2 Frequent Flyer Number: AISLE SEAT CONFIRMED American Airlines Confirmation number is QJHZJK

THIS TICKET IS NON-REFUNDABLE AND MUST BE USED FOR THE FLIGHTS BOOKED. IF THE RESERVATION IS NOT USED OR CANCELLED BEFORE THE DEPARTURE OF YOUR FLIGHTS IT MAY HAVE NO VALUE, CONTACT TRAVELTRUST BEFORE YOUR OUTBOUND FLIGHT IF CHANGE IS NECESSARY. AMERICAN AIRLINES CONFIRMATION NUMBER - QJHZJK FOR EMERGENCY SERVICE FROM UNITED STATES - 888-221-6043

#### **Ticket/Invoice Information**

Ticket for: PAUL ROBINSON Date issued: 7/28/2017 Invoice Nbr: 5432992 Ticket Nbr: AA8641834824 Electronic Tkt: Yes Amount: 543,60 USD Base: 463,26 US Tax: 34,74 USD XT Tax: 45,60 USD Charged to: AX\*\*\*\*\*\*\*\*\*\*\*

Service fee: PAUL ROBINSON Date issued: 7/27/2017 Document Nbr: XD0707703437 Amount: 30.00 AX\*\*\*\*\*\*\*\*\*\*\*\* Charged to:

> Total Tickets: 543.60 Total Fees: 30.00 Total Amount: 573.60

Click here 24 hours in advance to obtain boarding passes: American

Click here to review Baggage policies and guidelines: American

Check operating carrier website for any policies that may vary.

TSA Guidance- a government issued photo id is needed for checkin. Please allow minimum 3 hour check-in for International flights and 2 hours for Domestic. For Additional security information visit www.tsa.gov.

Thank you for choosing Traveltrust! Our Business Hours are Sunday - Friday 10pm - 5:30pm Pacific Saturday from 9am-1pm Pacific,

Miles: 594 / 950 KM

Class: C-Business

Miles: 1719 / 2750 KM



#### September 24, 2017

7:00 PM - 9:00 PM	Sunday - Welcome Reception sponsored by Kaiser Permanente Palm Court Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington	•
	DC 20036	
	Welcome:	
	<ul> <li>Jerry Sanders, President &amp; CEO, San Diego Regional Chamber</li> </ul>	
	<ul> <li>Ernesto Arredondo, Jr., Board Chair, San Diego Regional Chamber</li> </ul>	
	Sponsor Comments:	
	<ul> <li>Lani Lutar on behalf of Rancho Guejito [Presenting Sponsor]</li> </ul>	
	Jim Malone, Kaiser Permanente [Reception Sponsor]	

#### September 25, 2017

7:45 AM - 8:00 AM	Delegation Photo Promenade in the Lobby of The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036	•
8:00 AM ~ 9:00 AM	Monday - Breakfast sponsored by San Diego State University District Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036	*
	<ul> <li>Welcome:</li> <li>Jerry Sanders, President &amp; CEO, San Diego Regional Chamber</li> <li>Mayor Kevin Faulconer, City of San Diego</li> <li>Mayor Juan Manuel Gastélum, City of Tijuana</li> <li>Sponsor Comments:</li> <li>Sally Roush, President of San Diego State University</li> <li>Speaker:</li> <li>Anna Palmer, Senior Washington Correspondent and co-author of POLITICO's Playbook</li> </ul>	
	Speakers: Anna Palmer	
efense & Security		
9:00 AM - 9:30 AM	Meeting with Department of Justice Community Policing Experts Department of Justice: 820 7th St NW, Washington, DC	+
	Entry Directions:To enter this facility, you will need a valid, current Government ID. Upon arrival, ask for Lauren Lambert who will escort you to the meeting Meeting With: DoJ Community Policing Experts Meeting Objectives: Learn from DoJ staff on best practices, explain current efforts in San Diego, build better relationships with DoJ staff. Meeting Lead: Jack Shaeffer	

#### Transportation & Tourism

9:00 AM ~ 9:30 AM	Meeting with White House Transportation Staff White House EEOB, Rm 472: 1650 Pennsylvania Ave NW, Washington, DC 20502	£ 4
	<ul> <li>Entry: Enter the White House Complex thru the entrance at 17th Street NW and State Place NW. State Place is one block below F Street NW. This entrance is on West side of the White House. We will plan to meet you in the Elsenhower Executive Office Building (EEOB).</li> <li>Secret Service will check driver's license/passport. Must be current, valid form of identification, &amp; paper copies not accepted. If there are discrepancies between personal information that you submit and what is listed on identification, Secret Service will not admit you.</li> <li>You will be issued a badge to give you access to the Eisenhower EEOB. Plan to spend at least 15 minutes passing through security.</li> <li>Meeting with: Billy Kirkland, Special Asst to the President</li> <li>Contact: Adelaide Miller 202-881-7135</li> </ul>	

Objectives:

Objectives:	
<ul> <li>Promote region's designation by Department of Transportation as autonomous</li> </ul>	1
vehicles testbed	
<ul> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid-</u></li> </ul>	
<u>Coast Corridor</u> of \$100M	
<ul> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Grant recipient; highlighting</u></li> </ul>	
successes of previous grants and learning best practices for applications	
<ul> <li>Advocate for &amp; educate on <u>Otav Mesa East Port of Entry</u></li> </ul>	
<ul> <li>Urge Congress to increase the Passenger Facility Charge cap est, in 2000 from</li> </ul>	
current limit to a new level (as included in Senate's FY18 THUD Approps Bill)	
<ul> <li>Request Congress to provide additional beyond perimeter slot exemptions or</li> </ul>	
provide flexibility in existing exemptions	
<ul> <li>Request a long-term extension - at least 1 yr- of FAA authorizations since Congress</li> </ul>	
has been unable to pass an FAA Reauthorization bill in the current year	
Mtg Lead: Victoria Stackwick	
Speakers: <u>Billy Kirkland</u>	

9:15 AM ~ 9:45 AM	Meeting with DCNO for Fleet Readiness & Logistics VADM Dixon Smith	<b>6</b> ◀
	Meeting with: Vice Admiral Dixon R. Smith, Deputy Chief of Naval	
	Operations, Fleet Readiness & Logistics	
	Location: The Pentagon, 2000 Navy Pentagon, RM 2E234, Washington, DC 20350-2000	
	<b>Meeting Contact:</b> Mike Mason, michael.w.mason2@navy.mil, 703-695- 6749	
	Team Lead: Randy Bogle	
	Meeting Objectives:	
	<ul> <li>Promote, protect, and expand the defense industry in the San Diego region</li> </ul>	
	<ul> <li>San Diego Military Advisory Council <u>2016 Economic Impact Study</u></li> </ul>	
	<ul> <li>Advocate for transition veteran programs, such as <u>zero8hundred</u></li> </ul>	
	<ul> <li>Advocate for increased coordination between San Diego bases and</li> </ul>	
	surrounding communities through joint ventures and public private partnerships	
	<ul> <li>Discuss implications of a BRAC round on San Diego region</li> </ul>	
	<ul> <li>Advocate for maximizing veteran compensation and minimize taxes and</li> </ul>	
	fees for veterans, military members and their families	
	Speakers: Dixon R. Smith	

#### Healthcare

9:15 AM - 9:45 AM	Meeting with Key Healthcare Staffer- Office of Rep. Issa 2269 Rayburn House Office Building, 45 Independence Ave. SW, Washington, D.C. 20515	£ ∢
	<b>Meeting with:</b> Chelsea Cuellar, Healthcare Legislative staffer for Representative Darrell Issa. <b>Meeting Contact:</b> Chelsea Cuellar; Chelsea.Cuellar@mail.house.gov; 202-225-3906	
	Meeting Objectives:	
	Preserve expanded coverage from ACA	
	<ul> <li>Share Chamber position on reform- discuss future reform efforts and our "litmus test" for any reform proposals</li> </ul>	
	<ul> <li>Encourage increased use of telehealth and highlight local successes via pilots.</li> </ul>	
	<ul> <li>Preserve the 340B program as currently in use, explain the importance of 340B to</li> </ul>	
	our clinics and hospitals and oppose <u>CMS' new proposal for 340B</u> .	
	Support our <u>Disproportionate Share Hospitals</u>	
	<ul> <li>Encourage the elimination of the proposed Cadillac Tax, which would go into effect</li> </ul>	
	in 2018 as currently written. The Chamber, and various partners and business	
	leaders, has actively opposed it since its introduction.	
	a. oH.R. 173 the Middle-Class Health Benefits Tax Repeal Act of 2017 repeals	
	the tax. Currently, it has 156 cosponsors, including 57 Republicans. Rep. Issa or Rep. Hunter coauthoring would be a significant win for business	
	<ul> <li>b. The Chamber hopes that Senator Harris will support S. 58, the Senate version of the above bill</li> </ul>	
	<ul> <li>Support the continued implementation of the 21<sup>st</sup> Century Cures Act as a necessary tool in leveraging technology, EHR's and lowering costs- highlight San</li> <li>Disco support to San Disco Useth, Generate</li> </ul>	
	Diego successes like <u>San Diego Health Connect</u> <u>T</u> eam Lead: Zach Schlagel	
	Speakers: <u>Chelsea Cuellar</u>	

Defense & Security

9:30 AM - 11:00 AM	Pentagon Tour	<b>A</b> •
	About: Join us for an exclusive look at the Pentagon, followed by a	
	meeting with the Special Assistant to the Acting Undersecretary of Defense	
	for Policy.	
	Location:	
	**Please allow for extra time for travel and security clearance. It is	
	recommended that you provide at least 30 minutes to arrive at Pentagon**	
	Meeting Contact: Shawn VanDiver, c: (619) 756-9518	

#### Education & Workforce Development

9:30 AM - 10:15 AM	Meeting with Dean Baker (Co-Director of Center for Economic & Policy Research) New York Room, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036	<b>≙</b>
	Meeting with: Dean Baker, Co-Director for Center for Economic and Policy Research Meeting Contact: Dean Baker, c: 202-384-0275 Team Leader: Ryan Clumpner, Public Dynamics Meeting Objectives:	
	<ul> <li>Hear from Dean Baker, Co-Founder of the Center for Economic and Policy Research which has been at the forefront of anticipating and understanding the dominant economic trends in the US and world economy, and translating these trends into their political and social implications for working people.</li> <li>Staff: Sara Kamiab</li> </ul>	
	Speakers: <u>Dean Baker</u>	
10:00 AM - 11:00 AM	Customs and Border Protection	A •
	1300 Pennsylvania Ave NW, Washington DC 20229	
	Meeting Commissioner Kevin K. McAleenan & John Barsa, Dept of Homeland Security	
	Meeting Commissioner Kevin K. McAleenan & John Barsa, Dept of	
	Meeting Commissioner Kevin K. McAleenan & John Barsa, Dept of Homeland Security Team Leader Kim Becker, SD Airport Authority Meet at:14th Street lobby of Ronald Reagan Building. Valid picture ID required. Objectives: • Increase hours for CTPAT at ports of entry • Expand joint inspection at Otay to include other products	
	Meeting Commissioner Kevin K. McAleenan & John Barsa, Dept of Homeland Security Team Leader Kim Becker, SD Airport Authority Meet at:14th Street lobby of Ronald Reagan Building. Valid picture ID required. Objectives: • Increase hours for CTPAT at ports of entry	

Speakers: <u>Kevin McAleenan</u>, John Barsa

#### Transportation & Tourism

.0:00 AM - 11:00 AM	Meeting with Department of Transportation Leadership Department of Transportation (Conference Ctr Rm. 8), 1200 New Jersey <b>Ave.</b>	£ ∢
	SE, Washington DC 20590	
	*Arrive 15 minutes early for security*	
	Meeting Entry: Upon arrival, call (or have security desk call) Government	
	Affairs 202-36604573 or Lori: 202-875-2030 for escort.	
	Meeting with:Robert Mariner (Deputy Officer of Infrastructure Financing &	
	Innovation), Derek Kan (nominee for Undersecretary for Policy),Grover Burthley	
	(Deputy Assistant Secretary for Policy), & Kate Webb (FTA)	
	Meeting Contact: Lori Urban c:202-875-2030, lori.urban@dot.gov	
	Meeting Objectives:	

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 Promote the region's designation by Department of Transportation as an autonomous vehicles testbed and request funding to support the region's activity; • Emphasize need for full funding as Identified in the President's budget for Mid-Coast Corridor of \$100 million Advocate for San Diego as an INFRA & TIGER Grant recipient while highlighting successes of previous grans and learning best practices for applications in future Advocate for education about Otay Mesa East Port of Entry • Urge Congress to increase the Passenger Facility Charge cap established in 200 from the current limit of \$4,50 to a new \$8,50 level · Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions · Request a long-term extension, at least one year, of FAA authorizations since Congress has been unable to pass an FAA Reauthorization bill in the current year Mtg Leads: Jim Madaffer/Paul Jablonski Speakers: Grover Burthlev, Robert Mariner General

1	LO:30 AM - 11:00 AM	Meeting with U.S. Senator Kamala Harris Legislative Director Clint Odom	<b>6</b> ♦
		112 Hart Senate Office Building. Washington, DC 20510	ŀ
		Meeting with: Clint Odom, Legislative Director, Office of U.S. Senator Kamala Harris Location: Office of U.S. Senator Kamala Harris, 112 Hart Senate Office Building, Washington, DC 20510 Meeting Contact: Spencer Perry, 202-224-3553, Spencer_Perry@harris.senate.gov Team Lead: Megan Collins	
		Speakers: <u>Clint Odom</u>	

#### Energy & Water

Meeting with Key Energy Staffer - Office of Rep. Issa 2269 Rayburn House Office Building, 45 Independence Ave. SW, Washington, D.C. 20515	<b>&amp;</b> ∢
<ul> <li>Meeting with: Chelsea Cuellar, Energy legislative staffer for Congressman Darrell Issa</li> <li>Meeting Contact: Chelsea Cuellar; Chelsea.Cuellar@mail.house.gov; 202-225-3906</li> <li>Team Lead: /</li> <li>Meeting Objectives: <ul> <li>Advocate for affordable, safe, clean, reliable, sustainable, and diverse supplies of energy and water</li> <li>Communicate importance of achieving greater water supply and independence, such as expanding water reuse and recycling programs, especially in light of recent statewide drought</li> <li>Highlight the City of San Diego's <u>Pure Water</u> program</li> <li>Express support of green jobs in the San Diego region, such as the booming solar industry</li> <li>Highlight the Carlsbad desalination plant as an example of a successful public- private partnership</li> <li>Design a work plan between the U.S. and Mexican governments to Increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.</li> </ul> </li> </ul>	
	<ul> <li>2269 Rayburn House Office Building, 45 Independence Ave. SW, Washington, D.C. 20515</li> <li>Meeting with: Chelsea Cuellar, Energy legislative staffer for Congressman Darrell Issa</li> <li>Meeting Contact: Chelsea Cuellar; Chelsea.Cuellar@mail.house.gov; 202-225-3906</li> <li>Team Lead: /</li> <li>Meeting Objectives:</li> <li>Advocate for affordable, safe, clean, reliable, sustainable, and diverse supplies of energy and water</li> <li>Communicate importance of achieving greater water supply and independence, such as expanding water reuse and recycling programs, especially in light of recent statewide drought</li> <li>Highlight the City of San Diego's <u>Pure Water</u> program</li> <li>Express support of green jobs in the San Diego region, such as the booming solar industry</li> <li>Highlight the Carlsbad desalination plant as an example of a successful public-private partnership</li> <li>Design a work plan between the U.S. and Mexican governments to Increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to</li> </ul>

#### Housing & Urban Development

11:00 AM - 11:45 AM	Meeting with Housing & Urban Development Leadership Housing & Urban Development: 451 7th St., SW, Washington, DC 20410	<u>a</u> 4
	*Allow 20 minutes for security clearance*	
	<ul> <li>FARIOW 20 Himitates for security clearance*</li> <li>Entry Directions: Enter thru the South Side Entrance of the Building (located at 7<sup>th</sup> Street &amp; Frontage).</li> <li>After you check in with guard, have the guard call our main line number 202-708-2690 &amp; someone will escort you.</li> <li>Meeting with: Neal Rackleff (Asst Secretary), Ralph Gaines (Principal Deputy AsstSecretary),</li> <li>Jemine Bryon (Deputy Asst Secretary for Special Needs) &amp; Normal Suchar (Director, Office of Special Needs Assistance)</li> <li>Meeting Contact: Regina Lee, 202-401-5630</li> <li>Meeting Objectives:</li> <li>Outfline the <u>current housing crisis</u> in San Diego county- median home prices are \$537k and median rents are \$1,7k/month, which is pricing people out/making employee retention and attraction very difficult;</li> <li>Encourage administration to consider opening the Dept of Housing &amp; Urban Development's federal induing for homelessness to balance a region's needs with its federal resources (San Diego currently has the <u>fourth largest homeless population</u> but ranks 22<sup>nd</sup> for federal funding on the issue) &amp; share new priorities under Housing Commission's <u>Homeless Action Plan</u></li> </ul>	

9/22/2017

- Discuss our victories in affordable housing as a Moving To Work Agency- including the
- strategic plan from the Housing Commission, Housing Our Heroes, etc
- Ask for guidance on additional strategies on partnering with federal agencies and elected
  officials to address housing crisis and homelessness.

Mtg Lead: Rick Gentry & Chris Ward

Speakers:	<u>Neal Rackleff</u>
	<u>Ralph Gaines,</u>
	Jemine Bryon,
	Norm Suchar

11:30 AM - 12:15 PM	Department of State 2201 C Street NW, Washington DC 20520	£ 4
	<ul> <li>Meeting with Deputy Assistant Secretary John Creamer</li> <li>Meeting Contact: Mariana Nolan 202-647-6755; NolanMM@state.gov</li> <li>Team Leader: Consul General of the U.S. in Tijuana, William Ostick</li> <li>Meeting Objectives:</li> <li>Support funding for Otay I improvements as included in the President's Budget</li> <li>Encourage continued partnership on Otay Mesa East Port of Entry including current President's Permit</li> <li>Design a work plan between the U.S. and Mexican governments to increase measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.</li> </ul>	

Healthcare

11:30 AM - 12:00 PM	Meeting with Key Healthcare Staffer- Office of Rep. Susan Davis 1214 Longworth House Office Building, 1 Independence Ave SE, Washington, DC 20003	<b>Q</b> 4
	Meeting with: Rep. Susan Davis' Legislative Director, Matt Weiner	
	<ul> <li>Meeting Contact: Matt Weiner; <u>matt.weiner@mail.house.gov</u>; 202-225-2040</li> <li>Meeting Objectives: <ul> <li>Preserve <u>expanded coverage</u> from ACA</li> </ul> </li> <li>Share Chamber position on reform- discuss future reform efforts and our "litmus test" for any reform proposals</li> <li>Encourage increased use of telehealth and highlight <u>local successes via pilots</u>.</li> <li>Preserve the 340B program as currently In use, explain Importance of 340B to our clinics and hospitals and oppose <u>CMS' new proposal for 340B</u>.</li> <li>Support our <u>Disproportionate Share Hospitals</u></li> <li>Encourage the elimination of the proposed Cadillac Tax, which would go into effect in 2018 as currently written. The Chamber, and various partners and business leaders, has actively opposed it since its introduction. <ul> <li>a. H.R. 173 the Middle Class Health Benefits Tax Repeal Act of 2017 repeals the tax. Currently it has 156 cosponsors, Including 57 Republicans. Rep. Issa or Rep. Hunter coauthoring would be a significant win for business</li> <li>b. The Chamber hopes that Senator Harris will support S. 58, the Senate version of the above bill</li> </ul> </li> </ul>	
	<ul> <li>Support the continued implementation of the 21<sup>st</sup> Century Cures Act as a necessary tool in leveraging technology, EHR's and lowering costs- highlight San Diego successes like <u>San Diego Health Connect</u></li> <li>Speakers: <u>Matt Weiner</u></li> </ul>	
2:00 PM - 1:00 PM	Monday - Luncheon sponsored by Kaiser Permanente Kaiser Permanente Center for Total Health, 700 2nd St NE, Washington, DC	
	<ul> <li>20002</li> <li>Opening Comments: <ul> <li>Jim Malone, Chief Administrative Officer, Kalser Permanente</li> <li>Featured speakers: <ul> <li>Rob Engstrom, National Political Director, U.S. Chamber of Commerce</li> <li>Jim Ellis, Senior Consultant and political strategist, PRIsm Consulting Group</li> </ul> </li> </ul></li></ul>	
	<b>Spe</b> akers: <u>Rob Engstrom,</u> Jim Ellis	

Meeting with Key Transportation Staffer- Office of Rep. Jeff Denham 1730 Longworth House Office Building, 1 Independence Ave SE, Washington, DC 20515	£ ∢
Meeting with: Walker Barrett, Legislative Director for Representative Jeff Denham Meeting Contact: Carol Kresse; 202-225-4540, carol.kresse@mail.house.gov Meeting Objectives:	
<ul> <li>Promote the region's <u>designation by Department of Transportation</u> as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;</li> </ul>	
<ul> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid-Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Disco as an INERA &amp; TICED Creat redicipatively a bioking to the second secon</li></ul>	
successes of previous grants and learning best practices for applications in future;	
<ul> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's</li> </ul>	
<ul> <li>Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> </ul>	
	<ul> <li>DC 20515</li> <li>Meeting with: Walker Barrett, Legislative Director for Representative Jeff Denham Meeting Contact: Carol Kresse; 202-225-4540, carol.kresse@mail.house.gov Meeting Objectives: <ul> <li>Promote the region's designation by Department of Transportation as an <u>autonomous vehicles testhed</u> and request funding to support the region's activity;</li> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid-Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Grant</u> recipient while highlighting successes of previous grants and learning best practices for applications in future;</li> <li>Advocate for and educate about <u>Otav Mesa East Port of Entry</u></li> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill);</li> <li>Request Congress to provide additional beyond perimeter slot exemptions or</li> </ul> </li> </ul>

#### Defense & Security

1:00 P <b>M -</b> 1:45 PM	Meeting with Assistant Secretary of Defense Lucian Niemeyer The Pentagon, Washington, DC 22202	£ ·
	<b>Meeting with:</b> The Honorable Lucian Niemeyer, Assistant Secretary of Defense for Energy, Installations & Environment	
	Location: The Pentagon	
	Meeting Contact: Teresa Feathers Bryant, 703-614-	
	8564, teresa.a.feathers.ctr@mail.mil	
	Team Lead:	
	Meeting Objectives:	
	<ul> <li>Promote, protect, and expand the defense industry in the San Diego region</li> </ul>	
	<ul> <li>San Diego Military Advisory Council <u>2016 Economic Impact Study</u></li> </ul>	
	<ul> <li>Advocate for transition veteran programs, such as <u>zero8hundred</u></li> </ul>	
	<ul> <li>Advocate for increased coordination between San Diego bases and surrounding</li> </ul>	
	communities through joint ventures and public private partnerships	
	<ul> <li>Discuss implications of a BRAC round on San Diego region</li> </ul>	
	<ul> <li>Advocate for maximizing veteran compensation and minimize taxes and fees for</li> </ul>	
	veterans, military members and their families	
	Speakers: Lucian Niemeyer	
1:30 PM - 2:00 PM	Meeting with Key Veterans Affairs Staffers	
	121 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	
	Meeting with: Cathy Yu, Democratic Staff Director, Subcommittee on Economic	
	Opportunity, House Committee on Veterans' Affairs; Sterling McHale, Legislative	
	Assistant, Office of Congressmember Scott Peters	
	Meeting Contacts: Cathy.Yu@mail.house.gov; Sterling.McHale@mail.house.gov	
	Team Lead: MaryAnne Pintar, Office of Congressmember Peters	
	Meeting Objectives:	
	<ul> <li>Promote, protect, and expand the defense industry in the San Diego region</li> </ul>	
	<ul> <li>San Diego Military Advisory Council <u>2016 Economic Impact Study</u></li> </ul>	
	<ul> <li>Advocate for transition veteran programs, such as <u>zero8hundred</u></li> </ul>	
	<ul> <li>Advocate for increased coordination between San Diego bases and surrounding</li> </ul>	
	communities through joint ventures and public private partnerships	
	<ul> <li>Discuss implications of a BRAC round on San Diego region</li> </ul>	
	<ul> <li>Advocate for maximizing veteran compensation and minimize taxes and fees for veterans, military members and their families</li> </ul>	
	Speakers: <u>Sterling McHale</u> ,	
	Cathy Yu	

#### Transportation & Tourism

1:30 PM - 2:00 PM	Meeting with Key Transportation Staffer- Office of Senator Tom Carper 513 Hart Senate Office Building, 120 Constitution Ave NE, Washington, DC 20002	£ ∢
	Meeting with: Rebecca Higgins, Transportation Policy staffer Meeting Contact: Bryan Mack; 202-224-2441, bryan_mack@carper.senate.gov Meeting Objectives:	

12212011	2017 Mission to Washington, D.C The timerary   Online Registration by Cvent
	<ul> <li>Promote the region's <u>designation by Department of Transportation</u> as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;</li> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid-Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Grant</u> recipient while highlighting successes of previous grants and learning best practices for applications in future;</li> <li>Advocate for and educate about <u>Otav Mesa East Port of Entry</u></li> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4,50 to a new \$8,50 level (as was included in Senate's</li> </ul>
	FY2018 THUD Appropriations Bill);
	<ul> <li>Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> </ul>
	Speakers: <u>Rebecca Higgins</u>
L	

#### Education & Workforce Development

1:30 PM - 2:30 PM	Meeting with Kathleen Smith (Assistant Secretary for Postsecondary Education) 400 Maryland Ave. SW, Washington, DC 20024	*
	<ul> <li>Entrance: Guests can enter the building from either 400 Maryland Ave SW or from C Street SW. Everyone will need a photo ID to gain access to the building and will have to pass through security. Once guests clear security, they will be directed to the meeting location which is the Training Development Center Room W105/108.</li> <li>Team Lead: Laura Kohn, San Diego Workforce Partnership Meeting Contact: Paula Hill; 202-401-0325</li> <li>Team Lead: Sally Roush, President of San Diego State University Meeting Objectives:</li> <li>Discuss how the Office of Post-Secondary Education works to strengthen the capacity of colleges and universities to promote reform, innovation, and improvement in postsecondary education</li> <li>Promote and expand access to postsecondary education and increase college completion rates for America's students</li> <li>Support the broadening of global competencies that drive the economic success and competitiveness of our Nation</li> <li>Staff: Sara Kamiab</li> </ul>	
	Speakers: <u>Kathleen Smith</u>	
2:00 PM - 2:30 PM	Meeting with General Robert B. Neller Commandant of the Marine Corps	£ \$
	Location: The Pentagon, Washington, DC 22202, Marine Dining Room Meeting Contact: LtCol Dennis W. Sampson, 928-257-6976, dennis.sampson@usmc.mll Team Lead: Randy Bogle Meeting Objectives: • Promote, protect, and expand the defense industry in the San Diego region • San Diego Military Advisory Council <u>2016 Economic Impact Study</u> • Advocate for transition veteran programs, such as <u>zero8hundred</u>	

- Advocate for increased coordination between San Diego bases and surrounding communities through joint ventures and public private partnerships
- Discuss implications of a BRAC round on San Diego region
- Advocate for maximizing veteran compensation and minimize taxes and fees for veterans, military members and their families

Speakers: <u>Robert B. Neller</u>

#### Healthcare

2:00 PM - 2:30 PM	Meeting with Key Healthcare Staffer- Office of Senator Bill Cassidy 520 Hart Senate Office Building, 120 Constitution Ave NE, Washington, DC 20002	£ 4
	Meeting with: Jeff Lucas, Health Policy Adviser (who has replaced Ms. Brenda Destro following her retirement) Meeting Contact: Jeff Lucas; 202-224-5824, jeff_lucas@cassidy.senate.gov Meeting Objectives: Preserve <u>expanded coverage</u> from ACA Share Chamber position on reform- discuss future reform efforts and our "litmus test" for any reform proposals Encourage increased use of telehealth and highlight <u>local successes via pilots</u> . Preserve the 340B program as currently in use, explain importance of 340B to our clinics and hospitals and oppose <u>CMS' new proposal for 340B</u> . Support our <u>Disproportionate Share Hospitals</u> Encourage the elimination of the proposed Cadillac Tax, which would go into effect in 2018 as currently written. The Chamber, and various partners and business leaders,	

has actively opposed it since its introduction.

- a. H.R. 173 the Middle Class Health Benefits Tax Repeal Act of 2017 repeals the tax. Currently It has 156 cosponsors, including 57 Republicans. Rep. Issa or Rep. Hunter coauthoring would be a significant win for business
- b. The Chamber hopes that Senator Harris will support S. 58, the Senate version of the above bill

Support the continued implementation of the 21<sup>st</sup> Century Cures Act as a necessary tool in leveraging technology, EHR's and lowering costs- highlight San Diego successes like <u>San Diego Health Connect</u> <u>Meeting Lead: Elly Garner/Zach Schlagel</u>

Speakers: Jeff Lucas

#### Energy & Water

2:00 PM - 3:00 PM	U.S. Environmental Protection Agency Panel U.S. EPA, 1200 Pennsylvania Ave NW, Washington, DC 20004	8 <
	Entry: EPA Headquarters, 1200 Pennsylvania Ave NW, Washington, DC 20004, In the William Jefferson Clinton North Building, Room 4530,	
	The entrance is located on 12 <sup>th</sup> Street NW, between Pennsylvania and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found	
	here: <u>https://www.epa.gov/aboutepa/visiting-epa-headquarters</u> . Please note that all visitors must show a photo ID, and will be asked to go through a metal detector.	
	Carly will be in the lobby to escort the group to the meeting room.	
	About: Trump administration priorities, sustainable development, and water Infrastructure.	
	Featuring:	
	<ul> <li>Matthew Dalbey, Director, Office of Sustainable Communities</li> </ul>	
	<ul> <li>John Thomas, Deputy Director, Office of Sustainable Communities</li> </ul>	
	<ul> <li>Tate Bennett, Associate Administrator for Public Engagement &amp; Environmental Education</li> </ul>	
	<ul> <li>Thomas Brennan, Chief of Staff, Office of Public Engagement &amp; Environmental Education</li> </ul>	
	<ul> <li>Andrew Sawyers, Director, Office of Wastewater Management</li> </ul>	
	Meeting Contact: Carly Carroll, 202-564-2769, carroll.carly@epa.gov	
	Team Lead: Neil Mohr	
	Meeting Objectives: See file below	
	Speakers: <u>Matthew Dalbey</u> ,	
	John Thomas,	
	<u>Thomas Brennan,</u>	
	Andrew Sawyers	

#### Transportation & Tourism

2:15 PM - 2:45 PM	Meeting with Key Transportation Staffer- Office of Representative DeFazio 590 Ford House Office Building, 441 2nd St SW & D Street Southwest, Washington, DC 20002	<u>,</u> ≙ ∢
	<ul> <li>Meeting with: Helena Zyblikewycz, Staff on Transportation &amp; Infrastructure Committee</li> <li>Meeting Contact: Helena Zyblikewycz; 202-225-6416</li> <li>Meeting objectives: <ul> <li>Promote the region's designation by Department of Transportation as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;</li> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid- Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Grant</u> recipient while highlighting successes of previous grants and learning best practices for applications in future;</li> <li>Advocate for and educate about <u>Otav Mesa East Port of Entry</u></li> <li>Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill);</li> <li>Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> <li>Request a long-term extension – at least a year – of FAA authorization since Congress has been unable to pass an FAA Reauthorization bill this year</li> </ul> </li> </ul>	

Speakers: Helena Zyblikewycz

2:30 PM - 3:30 PM	Insider Intelligence & National Security Panel 121 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	û <
	<ul> <li>Meeting Contact: Shawn VanDiver; c: 619-756-9518</li> <li>Team Lead: Shawn VanDiver</li> <li>About: Join us for an inside look at the hottest topics in national security today. We'll be talking North Korea, Russian hacking, the war in Afghanistan, cybersecurity, Frontline Civilians, terrorism, drones, and more hot topics. This panel represents a great cross-section of our nation's national security community and a depth of experience rarely found in an unclassified setting.</li> <li>Featuring:</li> <li>Congressman Eric Swalwell (CA-15), Member of the House Permanent Select Committee on Intelligence &amp; House Judiciary Committee</li> <li>Dr. Steven G. King, Chief Engineer (Senior Principal), Global Operations &amp; Intelligence Programs, MITRE</li> <li>Dr. Tara Maller, Spokesperson &amp; Senior Policy Advisor, Counter Extremism Project</li> <li>Kristen Hajduk, Adjunct Fellow, International Security Program, Center for Strategic &amp; International Studies</li> <li>Moderator: Shawn VanDiver, Director of the San Diego Chapter for the Truman National Security Project</li> </ul>	
	Speakers: <u>Tara Maller</u> , <u>Eric Swalwell</u> , <u>Steven King</u> , <u>Kristen Haiduk</u> , <u>Shawn VanDiver</u>	
3:00 PM - 4:00 PM	Department of Commerce 1401 Constitution Ave NW, Washington DC 20230	<b>A</b> (
	Meeting with Deputy Director Ann Heilman-Dahl, Office of Trade Agreement Negotiations and Compliance Meeting Contact: Theresa Tello - Theresa.Tello@trade.gov Team Leader:	
	<b>Special Notes:</b> Visitor's entrance is located on 14 <sup>th</sup> Street, midway between Constitution and Pennsylvania Avenues. Please allow 10 minutes to pass through security screening. <b>Meeting Objectives</b> :	
	<ul> <li>Support funding for Otay I improvements as included in the President's Budget</li> </ul>	
	<ul> <li>Encourage continued partnership on Otay Mesa East Port of Entry including current President's Permit.</li> <li>Support for renegotiated trilateral agreement which does no harm to existing trade operations</li> </ul>	
	Speakers: <u>Anne Heilman-Dahl</u>	
5:30 PM - 7:30 PM	Monday - Reception sponsored by Cox Social Tables Headquarters, 3rd Floor, 1325 G St NW, Washington, DC 20005	
	Opening Comments: • Ernesto Arredondo, Jr., Board Chair, San Diego Regional Chamber Sponsor Comments:	

September 26, 2017

00 AM - 9:00 AM	Tuesday - Breakfast sponsored by California Schools VEBA	•
	District Ballroom, The Mayflower, 1127 Connecticut Ave. NW, Washington DC	
	20036	
	Opening Comments:	
	Jerry Sanders, President & CEO, San Diego Regional Chamber	
	Sponsor Comments:	
	Rick Winet, General Manager of Sales, California Schools VEBA	
	Speaker:	

http://www.cvent.com/events/2017-mission-to-washington-d-c-/agenda-4e1349bb23f0408bae894d6c79c746e9.aspx?p=13

Megan Collins, Director of Government Affairs, Cox Communications

9/22/2017

#### 2017 Mission to Washington, D.C. - Trip Itinerary | Online Registration by Cvent

• Jack Kingston, former U.S. representative for Georgia's 1st Congressional District. Former senior advisor and spokesperson for the Donald Trump campaign. Current CNN political commentator.

Speakers: Jack Kingston

10:00 AM - 10:30 AM	Meeting with Representative Joe Kennedy (MA-4) (Rep. Joe Kennedy) 434 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	£ 4
	<ul> <li>Meeting with: Representative Joe Kennedy (MA-4)</li> <li>Meeting Contact: Mariah Philips; 202-225-5931, Mariah.philips@mail.house.gov</li> <li>Meeting Objectives: <ul> <li>Introduce San Diego region business to Representative Kennedy</li> <li>Ask his priorities and goals during this administration</li> <li>Share the needs of industry found both in San Diego &amp; Massachusetts (bio/life-science, innovation, tech)</li> </ul> </li> <li>Meeting Lead: Shawn VanDiver</li> </ul>	

#### Healthcare

10:00 AM - 10:30 AM	Meeting with Key Healthcare Staffer- Office of Senator Kamala Harris 112 Hart Senate Office Building, 120 Constitution Ave NE, Washington, DC 20002	â
	Meating with: Grant Barbosa, Senator Harris' Health Legislative Analyst	
	Meeting Contact: Joanna Derman 202-224-3553, ext 4-1974(Office)	
	joanna_derman@harris.senate.gov	
	Meeting objectives:	
	Preserve expanded coverage from ACA	
	Share Chamber position on reform- discuss future reform efforts and our "litmus test"	
ŀ	for any reform proposals	
	Encourage increased use of telehealth and highlight local successes via pliots.	
	Preserve the 340B program as currently in use, explain importance of 340B to our	
	clinics and hospitals and oppose CMS' new proposal for 340B.	
	Support our <u>Disproportionate Share Hospitals</u>	
	Encourage the elimination of the proposed Cadillac Tax, which would go into effect in	
	2018 as currently written. The Chamber, and various partners and business leaders,	
	has actively opposed it since its introduction.	
	a. H.R. 173 the Middle Class Health Benefits Tax Repeal Act of 2017 repeals the	
	tax. Currently it has 156 cosponsors, including 57 Republicans. Rep. Issa or	
	Rep. Hunter coauthoring would be a significant win for business	
	b. The Chamber hopes that Senator Harris will support S. 58, the Senate version of the above bill	
	Support the continued implementation of the 21 <sup>st</sup> Century Cures Act as a necessary	
	tool in leveraging technology, EHR's and lowering costs- highlight San Diego	
	successes like San Diego Health Connect	
	Speakers: <u>Grant Barbosa</u>	

#### Education & Workforce Development

10:00 AM - 11:00 AM	Meeting with Dept. of Labor's YouthBuild and Youth Services Department of Labor, 200 Constitution Ave. NW, Washington, DC 20210	8 🔶
	<ul> <li>**Allow 15 minutes for security**</li> <li>Entrance: Visitors entrance is one block north of Constitution Ave. Everyone will need picture ID and to pass through metal detectors, we will be submitting names 24 hours prior. It is recommended to show up 15 minutes early to account for security wait times</li> <li>Meeting with: Jenn Smith, YouthBuild Program Director and Jennifer Kemp, Director of Division of Youth</li> <li>Meeting Contact: Jenn Smith; 202-693-3597</li> <li>Objective: Hear about youth programs from Dept. of Labor staff</li> </ul>	
	Speakers: <u>Jenn Smith</u>	

International Trade & Cross Border Commerce

	2017 Mission to Washington, D.o The functionary [ Online Registration by Overat	
10:00 AM - 11:30 AM	Trade Panel 2103 Rayburn House Office Building, 45 Independence Ave SW, Washington, DC 20515	<b>≙ </b> ◆
	About: Congressional panel discussion on trade, moderated by	
	Congressman Darrell Issa.	
	Mayor Kevin Faulconer will provide opening remarks.	
	Featuring:	
	Congressman Darrell Issa (CA)	
	Congressman Will Hurd (TX)	
	Congressman Scott Peters (CA)	
	Congressman Henry Cuellar (TX)	
	Congressman Scott Peters will provide closing remarks.	1
	Meeting Contact:	
	Speakers: <u>Scott Peters,</u> <u>Darrell Issa,</u> <u>Henry Cuellar,</u> <u>Will Hurd</u>	

#### Energy & Water

1

11:30 AM - 12:00 PM	Meeting with Bureau of Reclamation Acting Commissioner Alan Mikkelsen	A 4
	Meeting with: Bureau of Reclamation Acting Commissioner Alan Mikkelsen	
	Location: 1849 C Street NW, Washington DC 20240-0001 (BOR-WRO Reclamation	
I	Conf Room 7637) ***arrive early for security***	
	Meeting Contact: Reggle Rogers, Executive Assistant to the Commissioner, Bureau	
	of Reclamation, Office: (202) 513-0501	
	Team Lead: Dennis Cushman/Jim Madaffer	
	Meeting Objectives:	
	<ul> <li>Advocate for affordable, safe, clean, reliable, sustainable, and diverse supplies of energy and water</li> </ul>	
	<ul> <li>Communicate importance of achieving greater water supply and independence,</li> </ul>	
	such as expanding water reuse and recycling programs, especially in light of recent statewide drought	
	<ul> <li>Highlight the City of San Diego's <u>Pure Water</u> program</li> </ul>	
	<ul> <li>Express support of green jobs in the San Diego region, such as the booming solar industry</li> </ul>	
	<ul> <li>Highlight the Carlsbad desalination plant as an example of a successful public- private partnership</li> </ul>	,
	<ul> <li>Design a work plan between the U.S. and Mexican governments to increase</li> </ul>	
	measurable efforts in mitigating pollution and minimize/eliminate water deficits to the U.S.	
	Speakers: Alan Mikkelsen	

12:00 PM - 1:00 PM	Tuesday - Luncheon Veterans Center, U.S. Chamber of Commerce, 1615 H Street NW, Washington, DC 20062
	Opening Comments: • Ernesto Arredondo, Jr., Board Chair, San Diego Regional Chamber Speaker: • Tony Fabrizio, Republican Pollster & Strategist, Principal, Fabrizio, Lee & Associates
	Speakers: . <u>Tony Fabrizio</u>

#### Transportation & Tourism

[12:00 PM ~ 12:30 PM	Meeting with Representative John Garamendi (CA-03) 2438 Rayburn House Office Building, 45 Independence Ave. SW, Washington, D.C. 20515	£1 🔶
	Meeting with: Representative John Garamendi (CA-03)	
	Meeting Contact: Jennifer Lee; 202-225-1880; jennifer.lee@mail.house.gov	
	Meeting Objectives:	
	<ul> <li>Promote the region's designation by Department of Transportation as</li> </ul>	
	an <u>autonomous vehicles testbed</u> and request funding to support the region's activity	
	<ul> <li>Emphasize need for full funding as identified in the President's budget for Mid-</li> </ul>	
	<u>Coast Corridor</u> of \$100 million	

9/22/2017	7
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2017 Mission to Washington	D.C Trin Itineran	y   Online Registration by Cvent	
Let i mooren te radaningten	$, D, O, \cdots$ inplucional	y Comme Registration by Ovent	

- Advocate for San Diego as an <u>INFRA & TIGER Grant</u> recipient while highlighting successes of previous grants and learning best practices for applications in future
  Advocate for and educate about <u>Otav Mesa East Port of Entry</u>
  Urge Congress to increase the Passenger Facility Charge cap established in 2000 from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill);
  - Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions
  - Request a long-term extension at least a year of FAA authorizations since Congress has been unable to pass an FAA Reauthorization bill this year
     Meeting Lead: Terry Sinnott

Speakers: John Garamendi

#### Healthcare

:15 PM - 1:45 PM	Meeting with Department of Health & Human Services Humphrey Building, 200 Independence Ave., SW, Washington, DC 20201	£ 4
	Entry: The meeting will take place at the Humphrey Building. 200 Independence Ave, SW. Entrance.	
	When you arrive you will go through security and will then need to show a photo ID to	
	the front desk. Once everyone has checked in please call Kyle at 202-868-9643.	
	Meeting with: Kyle McGowan, Health & Human Service's Director of External Affairs	
	Meeting Contact: Kyle McGowan, 202-868-9643	
	Meeting Objectives:	
	Preserve <u>expanded coverage</u> from ACA	
	Share Chamber position on reform- discuss future reform efforts and our "litmus test"	
	for any reform proposals	
	Encourage Increased use of telehealth and highlight local successes via pilots.	
	Preserve the 340B program as currently in use, explain importance of 340B to our	
	clinics and hospitals and oppose <u>CMS' new proposal for 340B</u> .	
	Support our <u>Disproportionate Share Hospitais</u>	
	Encourage the elimination of the proposed Cadiliac Tax, which would go into effect in 2018 as currently written. The Chamber, and various partners and business leaders,	
	has actively opposed it since its introduction.	
	Support the continued implementation of the 21 <sup>st</sup> Century Cures Act as a necessary tool in leveraging technology, EHR's and lowering costs- highlight San Diego	
	successes like <u>San Diego Health Connect</u>	
	Meeting Lead: Elly Garner	
	Meeting Lead. Lify Gamer	
	Speakers: Kyle McGowan	
	Speakers, <u>Nyle Pilovyan</u>	

#### General

1;30 PM - 2;30 PM	San Diego Congressional Delegation 421 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	£ ∢
	<ul> <li>Meeting with: San Diego Congressional Delegation <ul> <li>Representative Susan Davis (CA-53)</li> <li>Representative Scott Peters (CA-52)</li> <li>Representative Juan Vargas (CA-51)</li> <li>Representative Duncan Hunter (CA-50)</li> <li>Representative Darrell Issa (CA-49)</li> <li>Location: Cannon 421</li> <li>Meeting Contact: Sophie Barnhorst, c: (619) 997-7680</li> <li>Team Lead: Jerry Sanders</li> <li>Meeting Objectives: <ul> <li>Support funding for Otay I improvements as included in the President's Budget</li> <li>Opposition to border wall funding &amp; Opposition to H.R. 1813</li> <li>Support for Immigration Reform</li> <li>Support for renegotiated trilateral agreement which does no harm to existing trade operations</li> </ul> </li> </ul></li></ul>	
	Speakers: <u>Susan Davis</u> ,	

<u>Scott Peters,</u> Juan Vargas, Duncan Hunter, Darrell Issa

#### Innovation & Technology

2:00 PM - 2:30 PM	Meeting with Federal Communications Commission Chief of Staff David Grossman Federal Communications Commission, 445 12th St SW, Washington, DC 20554	6.∢
	Meeting with: David Grossman, Chief of Staff, Office of Commissioner Clyburn, Federal Communications Commission Entry Directions:	
	Once everyone clears security, check-in with the guard on the 8 <sup>th</sup> floor and the guard will announce you have arrived. I will greet you from there and take you to the conference room. Let me know if the number of participants change, as I may need to secure a different conference room.	
	Meeting Contact: DeeAnn Smith, DeeAnn.Smith@fcc.gov Meeting Objectives:	
	<ul> <li>Encourage preservation of key net neutrality principles without reintroducing 1930's-era Title II utility regulations.</li> </ul>	
	<ul> <li>Express concerns with Title II utility-style regulations, as they may stifle innovation while depressing creativity and opportunity that results in new products and services for consumers.</li> </ul>	
	<ul> <li>Encourage ongoing industry collaboration when rolling out additional cyber defense policies, understanding that the industries in question have a strong market-based incentive to address cyber threats and vulnerabilities.</li> <li>Preserve and promote telecommunications and broadband as critical infrastructure.</li> </ul>	
	Meeting Lead: Oscar Urteaga	
	Speakers: David Grossman	
2:00 PM - 2:30 PM	Meeting with Representative Mimi Walters 215 Cannon House Office Building, 27 Independence Ave SE, Washington, DC 20003	۵ ۹
	Meeting with: Representative Mim! Walters (CA-45) Meeting Contact: Cody Laliberte, 202-225-9177; cody.laliberte@mail.house.gov Meeting Objectives:	
	<ul> <li>Share updates on San Diego's innovation economy and successes in industry</li> <li>Discuss autonomous vehicle test-bed designation for region from Department of Transportation</li> </ul>	
	<ul> <li>Discuss importance of continuing implementation of 21st Century Cures Act to our region</li> </ul>	
	Meeting Lead: Melanie Cohn	
	Speakers: <u>Mimi Walters</u>	

#### Transportation & Tourism

2:00 PM ~ 2:30 PM	Meeting with Key Transportation/Infrastructure Staffer- Office of Rep. Sam Graves 1135 Longworth House Office Building, 1 Independence Ave SE, Washington, DC 20003	£ 4
	Meeting with Legislative Director, Jack Ruddy. Representative Sam Graves (MO- 06) expected to stop in pending vote schedule. Meeting Contact: Amanda Sollazzo, 202-225-7041, amanda.sollazzo@mail.house.gov Meeting objectives:	
	<ul> <li>Promote the region's <u>designation by Department of Transportation</u> as an <u>autonomous vehicles testbed</u> and request funding to support the region's activity;</li> <li>Emphasize need for full funding as identified in the President's budget for <u>Mid-</u></li> </ul>	
	<ul> <li><u>Coast Corridor</u> of \$100 million;</li> <li>Advocate for San Diego as an <u>INFRA &amp; TIGER Gran</u>t recipient while highlighting successes of previous grants and learning best practices for applications in future;</li> <li>Advocate for and educate about <u>Otay Mesa East Port of Entry</u></li> <li>Urge Congress to Increase the Passenger Facility Charge cap established in 2000</li> </ul>	
	<ul> <li>from the current limit of \$4.50 to a new \$8.50 level (as was included in Senate's FY2018 THUD Appropriations Bill);</li> <li>Request Congress to provide additional beyond perimeter slot exemptions or provide flexibility in existing exemptions</li> </ul>	

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#### 2017 Mission to Washington, D.C. - Trip Itinerary | Online Registration by Cvent

Meeting Lead: Terry Sinnott

Speakers: <u>Sam Graves,</u> <u>Jack Ruddy</u>

#### Housing & Urban Development

2:30 PM - 3:30 PM	Meeting with the National Low Income Housing Coalition 421 Cannon House Office Building, 27 Independence Ave. SE, Washington, DC 20003	•
	<b>Meeting with:</b> Sarah Mickelson (Public Policy Director) & Joey Lindstrom (Senior Housing Organizer)	
	Meeting Contact: Stefanle Benvenuto, 714-336-6536/ Sarah Mickelson 202-834-	
	5178	
	<ul> <li>Meeting Objectives:</li> <li>Introduce San Diego's housing issues to the National Low Income Housing Coalition</li> <li>Learn about other solutions being implemented throughout the country and local examples for low income</li> <li>Hear about the Coalition's efforts at the national level and how they may benefit</li> </ul>	
	the San Diego region	
	Speakers: <u>Sarah Mickelson,</u> Joev Lindstrom	
3:00 PM - 4:00 PM	Mexican Embassy New York Room, The Mayflower, 1127 Connecticut Ave. NW, Washington DC 20036	Ð.
	Meeting with: Geronimo Gutierrez, Mexico Ambassador to the U.S.	
	Meeting Contact: Francisco Tovar, Economic Affairs Department; 202-	
	28-1683, <u>ftovar@sre.gob.mx</u>	
	Team Leader: Heidy Salum, Director of Binational Affairs for the State of	
	Baja California Meeting Objectives:	
	<ul> <li>Encourage continued partnership on Otay Mesa East Port of Entry</li> </ul>	
	<ul> <li>Support for renegotiated trilateral agreement which does no harm to</li> </ul>	
	existing trade operations	
	<ul> <li>Construct a rail port of entry at Tecate which includes a pre-inspection facility</li> </ul>	·
	<ul> <li>Design a work plan between the U.S. and Mexican governments to increase measurable efforts in mitigating pollution and</li> </ul>	
	minimize/eliminate water deficits to the U.S.	
	<ul> <li>Sport fishing - permit process for biosphere in Mexico</li> </ul>	
	Speakers: <u>Geronimo Gutierrez</u>	

4:00 PM - 6:30 PM	Tuesday - Meeting & Reception sponsored by Charter Communications & hosted by Squire Patton Boggs Offices of Squire Patton Boggs, 2550 M St NW, Washington, DC 20037
	Opening Comments: • Pamela Welsh, Principal, Squire Patton Boggs Speakers: • Senator Trent Lott, Senior Counsel, Squire Patton Boggs • Senator John B. Breaux, Senior Counsel, Squire Patton Boggs
	Speakers: <u>John Breaux,</u> <u>Trent Lott</u>
10:00 PM - 1:00 AM (September 27, 2017)	Late Night Capitol Tour with Congressman Vargas Please note that tour concludes around 1:00 AM. WEAR COMFORTABLE SHOES. Meeting Location: Meet inside of the 24-hour entrance to Longworth, which is located on S. Capitol Street SE, between Independence Avenue SW and C Street SW. At this late night Capitol visit, Congressman Juan Vargas will give en exclusive, behind-the-scenes tour and share interesting historical facts on the national fandmark.

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#### 9/22/2017

September 27, 2017

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8:30 AM - 9:30 AM	Wednesday - Breakfast & Closing Session Palm Court Ballroom, The Mayflower, 1127 Connecticut Ave, NW, Washington DC 20036	*
	Attend the breakfast and closing session for a chance to win exclusive	
	prizes such as: <ul> <li>Comp registration for next year's Sacramento, Mexico City &amp; Washington</li> </ul>	
	<ul><li>DC delegation trips</li><li>Round-trip flights courtesy of Southwest Airlines</li></ul>	
	A foursome at the Chamber's Golf Tournament	-
	And more!	-
	Breakfast speaker is John R. Russell, IV, Principal at Dentons. He will be joined by Randy Nuckolls, also of Dentons for a lighthearted and humorous wrap up discussion about the state of national politics.	
	Speakers: John R. Russell, IV	
10:00 AM - 11:00 AM	Meeting with Congressman Joaquin Castro 1221 Longworth House Office Building	<b>∂</b> ◆
	Meeting with: Congressman Joaquin Castro	
	Meeting Contact: Danielle, Scheduler.Castro@mail.house.gov	
	Team Leader: Louis Escareno, UETA Duty Free	1
	Meeting Objectives:	
	Speakers: Joaquin Castro	
10:30 AM - 11:00 AM	U.S. Senate Committee on Finance Dirksen Senate Office Building Room 221	û <b>4</b>
	Meeting with Jayme White, Chief International Competitiveness	
	and Innovation Advisor	
	Meeting Contact: Sarinah Mustafa,	
	Zarinah_Mustafa@wyden.senate.gov	
	Team Leader:	
	Meeting Objectives:	
	<ul> <li>Support for renegotiated trilateral agreement which does no harm to existing trade operations.</li> </ul>	
	Speakers: Jayme White	
10:30 AM - 12:30 PM	White House Tour - SEPARATE REGISTRATION REQUIRED	£ 🔶
	REGISTRATION IS CLOSED. Please make sure you're on the confirmed list below.	
	CLICK HERE TO PRINT YOUR TOUR PASS & BRING IT WITH YOU.	
	Arrive 15 minutes before your scheduled tour     Brite valid JD	
	<ul> <li>Bring valid ID</li> <li>No purses/bags of any kind allowed</li> </ul>	
	No food/drinks allowed	
	<ul> <li>No restrooms accessible during tour</li> </ul>	

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

## MISSING RECEIPT FORM

Board Member/Executive Committee Member must complete form below.

Date of Purchase/Event:	9/26/17
Description of Item/Event:	Gift Shop - Toothoaste/cough drops
Vendor/Event Name: Dollar Amount:	The Mayflower Hotel \$8.44
Reason for Missing Receipt:	No itemized receipt received.
hereby certify that the origin	al receipt in question was lost or none was issued to me.

10/16/17 Date

Board Member Signature

Executive Committee Member Signature

Date

Maniflower

THE MAYFLOWER, AUTOGRAPH HOTEL ROBINSON/P 7593 304.00 09/27/17 12:00 9970 ACCT# GROUP  $Q_{M} = \frac{23}{17} 2 = \frac{1}{10} = 42$ £K. S D COUNTY REGIONAL 22 Room Clerk Payment RWD#: Address BALANCE DUE DATE REFERENCE CHARGES CREDITS 509, 304.00 09/23 ROOM 1 09/23 ROOM 09/24 ROOM ROOM TAX 509, 1 44.08 509, 304.00 1 509, 09/24 ROOM TAX 44 08 1 509, 09/25 ROOM 1 304 ៣៣ 09/25 ROOM TAX 509 1 08 J291-18 09/26 GIFTSHOP 8 4 4 09/26 509, ROOM 304.00 A STATES 509, <u>n</u> 09/26 ROOM TAX **:08** \$1400.75 09/27 VS CARD TO BE SETTLED TO CURRENT BALANCE .00 VISA THANK YOU FOR CHOOSING THE MAYFLOWER HOTEL. EXPEDITE YOUR CHECK-OUT, CALL THE FRONT DESK OR PRESS "MENU" ON YOUR TV REMOTE CONTROL TO ACCESS VIDEO CHECK-OUT. AS REQUESTED, A FINAL COPY OF YOUR BILL WILL BE EMAILED TO: LXXXXXX@SAN.ORG SEE "INTERNET PRIVACY STATEMENT" ON MARRIOTT.COM

> THE MAYFLOWER, AUTOGRAPH HOTEL 1127 CONNECTICUT AVE WASHINGTON, DC 20036 PH: 202-347-3000 FAX: 202-776-9182

THE MAYFLOWER HOTEL | 1127 CONNECTICUT AVENUE, NW | WASHINGTON DC 20036

GUEST FOLIO

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

## **MISSING RECEIPT FORM**

Board Member/Executive Committee Member must complete form below.

Date of Purchase/Event:	9/24/17
Description of Item/Event:	Breakfast with San Diego Councilmembers Barbara Bry and Mark Kersey.
Vendor/Event Name:	The Willard Intercontinental Café Du Parc
Dollar Amount:	\$28.10
Reason for Missing Receipt:	No itemized receipt received.

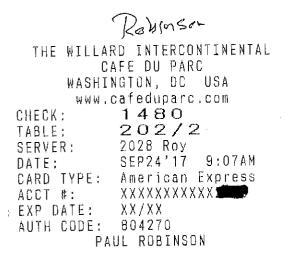
I hereby certify that the original receipt in question was lost or none was issued to me.

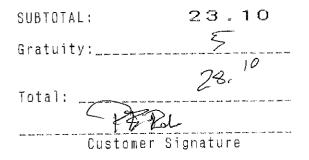
10/16/17-Date

Board Member Signature

Executive Committee Member Signature

Date





I agree to pay the total amount above according to card issuer agreement.

	Kobiason
	TAXICAB RECEIPT
	Time: $\frac{5:00 \text{ pm}}{9/24(177)}$
	Date: $9/24/17$
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CHICAGO INTERNATIONAL AIRPORT	
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WE WANT TO HEAR YOUR FEEDBACK! Please contact 1-877-672-7467
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Thank You!!! Please Come Again Comments visit www.cintl.con/contact-us

Robinson

SSP America Peet's Coffee and Tea T2E San Diego Int'l. Airport 40148 Mitzy G -----Chk 347 Sep23'17 09:54A Gst 0 2.65 1 Big Bang MD Cash 20.00 NA Bev 2.65 Tax 0,21 Payment 2.86 17.14 Change Due Win a \$500 Amazon Gift Card Go to the website to tell us - about your visit and enter our prize draw See website for T&C www.eatonthemove.com/US ------LOCATION: 6254310 Immediate Needs 1-877-325-8777 2.84

\* \*

# **BUSINESS EXPENSE**

# **APRIL BOLING**

## SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

2017

SDCRAA

# MONTHLY MILEAGE and PARKING FEE REIMBURSEMENT REPORT 27 2017

Corporate & Information Governance

EMPLOYEE NAME		W 10 - In	PERIOD COVERED	
	April Boling September			
DEPARTMENT/DIVISION				
	r			
Date	Miles driven	Destination and purpose of trip	Parking fees & other transportation costs paid	\$\$\$
9/7/17	29.40	Airport/ALUC/Board Mtg.		
9/19/17	27.00	Mayor's Office/Qrtly. Meeting w/Mayor		
9/20/17	29.40	29.40 Airport/Prep Mtg. w/Kim Becker re: City of Coronado		
9/25/17	29.40	Airport/Exec./Finance Comm. Mtg		
9/28/17	29.40	Airport/Authority Advisory Mtg.		
9/29/17	28.20	0 USS Midway/Red Cross Breakfast		
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CUDTOTAL	172.80		SUBTOTAL	
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### Computation of Reimbursement

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REIMBURSEMENT RATE: (see below) *	Rate as of January 2017 X		0.535
TOTAL MILEAGE REIMBURSEMENT			92.45
PARKING FEES/TOLL CHARGES (ATTACH RECEIPTS)			
TOTAL REIMBURSEMENT REQUESTED		\$	92.45
		gaj se	
I acknowledge that I have read, understand and agree to "Authority			, <u> </u>
Policy 3.30 - Business Expense Reimbursement Policy and that any			
purchases/claims that are not allowed will be my responsibility. I			
further certify that this report of business expenses were incurred in			
connection with official Authority business and is true and correct.			
Business Expense Reimbursement Policy 3.30			
Chr			
SIGNATURE OF EMPLOYEE	DEPT./DIV. HEAD APPROVAL		

# MARK BURCHYETT

# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY

### **BUSINESS EXPENSE REIMBURSEMENT REPORT**

October 2017

Period Covered

DATE	G/L Account	L Account Description		
10/16/17	66280	Professional Education Services (PES) training titled: Delivering Stellar Presentations. Provides Education (CPE) credit hours.	course and materials 12 Continuing Professional	AMOUNT \$84.50
<u> </u>	L		TOTAL	\$84.50
Expense Reim responsibility.	ibursement Policy a I further certify tha h official Authority to Mark A. Burch	nderstand and agree to Authority *Policy 3.30 - Business and that any purchases that are not allowed will be my t this report of business expenses were incurred In business and is true and correct.	APPROVED:	
DATE	//@//		DATE	

mypescpe.com Purchase Confirmation

Print Invoice

### Please print this page for your records.

#### CONFIRMATION #: 1508168048MB

DATE & TIME: 10/16/2017 8:35 AM PT

BILL TO: Mark Burchyett



PAYMENT INFO:

Payment: One Time Credit Card Entry
Last 4 digits: xxxxxxxxxxxx

#### ITEMS PURCHASED:

Qty: [1] 6765

**Delivering Stellar Presentations** 

SHIP TO: Not Required

SHIPPING INFORMATION:

**Not Required** 

PDF CPE

\$84.50

SUB-TOTAL: \$84.50

Thank you for choosing PES as your CPE provider!

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Professional Education Services LP • 4208 Douglas Blvd. #50 • Granite Bay, CA 95746 USA 1-800-990-2731 • FAX (916) 791-4099 • <u>customerservice@mypescpe.com</u> Hours: Mon-Fri 5:30am-5pm, Sat 8am-4:30pm PT www.mypescpe.com

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MyPESCPE.com



Back to Shopping



ITEM SKUL 6765

Delivering Stellar Presentations 12 CPE Hours Full Course Price: \$84.50

This course provides you with tips for detivering targeted, memorable presentations that get results in every business situation. The key to truly great presentations is to understand your audience's point of view and to explain the benefits in if for them. This course will help you make this critical audience assessment and then carefully analyze the mechanics for a stellar presentation. For many people, presentations are one of the most difficult parts of their job. Even experienced presentations are one of the most difficult parts of their job. Even experienced presenters can fail on their faces when the stakes are high Los course will help you identify and concet some common problems such as rambting, nervousness lack of focus and overreliance on slides, it is packed writtips. Incke and factments to show you how to organize your presentation with persuasive togic and an effectively, manage carvousness and overeliance, use PowerPoint more effectively, manage carvousness and overely and reacts a great first impression, and ensure a dynamic, confident delivery every time **PLEASE NOTE: Not accepted for Enrolled Agents.** All course material provided, his prerequisites. Course level: Basic

#### View Table of Contents View

#### View Course Objectives

Hard Copy willbas

SHIPPED TO YOU: The hard copy version of our CPE courses contain course materials and an exam packet that will be shipped to the provided address. You can fax, mail or fogin to your mytescipe, corr account to submit your exam for certification.

ELECTRONIC DOWNLOAD: The PDF version of our CPE courses include course materials and an exam PDF that you download to your desktop. You study the downloaded material offline and then you can fax, mail or login to your mypesope.com account to submit your exam for certification.

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