#### Summary:

It is clearly stated in the San Diego Airport Land Use Plan (April 2014) that there are pre-established restrictions that should render any use of the "H Barracks" property as incompatible for 'tent-like' residential structures and those with minimal noise attenuation.

The Airport Land Use Commission should make it known that the use of land known as "H Barracks" would be unacceptable unless it could conform to an interior noise level of 45dB as measured by the airport acoustics standards.

### Background:

Table 2-1 (attached) is taken directly from the San Diego Land Use Compatibility Plan -Noise Compatibility Policies and Standards.

- 1. Acceptable Land Use is based on three criterialn as shown in the following Table 2-1
  - 1.1. The purpose or use of the land Titled: Land Use Category thus selecting the appropriate Row within this table. For the proposed Homeless Facilities, the third row in the Residential Category is labeled "Group Quarters" and seems the best fit. However, if there are children in any sort of Day Care in this facility it would be deemed incompatible if at 65dB or above, regardless of noise attenuation.
  - 1.2. Within a Land Use Category, the property will lie within a Noise Contour that is typically a set of concentric curves where they increment by 5dB for each curve that is closer to the airport. If the land section crosses over a noise curve it is typically considered as lying within the higher noise curve. That determines which Column of the Table 2-1 is applied. Provided that the proposed site is in the 60-70dB, it makes no difference what the specific number is as they are all Yellow.
  - 1.3. Finally, the determination of acceptable Land Use is a Go / No-Go decision based on the Color assigned (and the attenuated noise level if a number is within the colored box). For instance, a Yellow box with the number 45 means that the proposed Land Use is Conditionally Compatible if the structure can attenuate the external noise to 45dB or less.

Figure 4.7 is taken from the most recent Part 150 study and helps define what noise environment is experienced at H Barracks

- 2. Determining the proposed location's noise exposure is done by using a map of the airport area that is enhanced with the Noise Contours as described earlier. Attached is Figure 4.7 the projected 2026 Noise Contours for San Diego International Airport as certified in May 2022 for the recent Part 150 Airport Noise Compatibility Planning report.. This figure is followed by other similar maps that precisely locate the proposed H Barracks structures relative to the airport and the features shown on Figure 4.7.
  - Utilizing this set of figures clearly demonstrate that the proposed location lies between the 65dB and 70dB lines, thus resulting in the expectation that a noise reduction of 20-25dB or greater will be required to achieve 45dB interior noise level. There is little hope that the simple, envisioned 'Tensioned Fabric Structure' will ever be able to attenuate that level of noise.

### Table 2-1 -Noise Compatibility Standards

Noise Compatibility Policies and Standards

Table 2-1 Noise Compatibility Standards

| 1 4 U C-+ A   | Noise Contour Range (dB CNEL) |                          |                   |                    |  |
|---|-------------------------------|--------------------------|-------------------|--------------------|--|
| Land Use Category <sup>a</sup>  | 60-65                         | 65-70                    | 70-75             | 75 +               |  |
| RESIDENTIAL   |                               |                          |                   |                    |  |
| Single-Family, Multi-family   | 45                            | 451                      | 45 <sup>1,2</sup> | 45 <sup>1,2</sup>  |  |
| Single Room Occupancy (SRO) Facility  | 45                            | 45 <sup>1</sup>          | 45 <sup>1,2</sup> | 45 <sup>1,2</sup>  |  |
| Group Quarters <sup>b</sup>   | 45                            | 45 <sup>1</sup>          | 45 <sup>1,2</sup> | 451,2              |  |
| COMMERCIAL, OFFICE, SERVICE, TRANSIENT LODGING  |                               |                          |                   |                    |  |
| Hotel, Motel, Resort  | 45/50                         | 45/50                    | 45/50             | 45/50              |  |
| Office - Medical, Financial, Professional Services, Civic   |                               |                          | 50                | 50                 |  |
| Retail (e.g., Convenience Market, Drug Store, Pet Store)  |                               |                          | 50                | 50                 |  |
| Service - Low Intensity (e.g., Gas Station, Auto Repair, Car Wash)                                  | <b>Hates</b>                  |                          | 50                | 50                 |  |
| Service - Medium Intensity (e.g., Check-cashing, Veterinary Clinics, Kennels,<br>Personal Services) |                               |                          | 50                | 50                 |  |
| Service - High Intensity (e.g., Eating, Drinking Establishment, Funeral Chapel,<br>Mortuary)        |                               |                          | 50                | 50                 |  |
| Sport/Fitness Facility  |                               | DO ALPHAN                | 50                | 50                 |  |
| Theater - Movie/Live Performance/Dinner   |                               | 45                       | 45                | 45                 |  |
| EDUCATIONAL, INSTITUTIONAL, PUBLIC SERVICES   |                               |                          | -                 | -                  |  |
| Assembly - Adult (Religious, Fraternal, Other)  | 45                            | 451                      | 451               | 451                |  |
| Assembly - Children (Instructional Studios, Cultural Heritage Schools, Religious, Other). 3         | 45                            |                          |                   |                    |  |
| Cemetery  |                               | DESCRIPTION OF           |                   |                    |  |
| Child Day Care Center/Pre-K   | 45                            |                          |                   |                    |  |
| Convention Center   |                               |                          |                   |                    |  |
| Fire and Police Stations  |                               |                          | 50                | 50                 |  |
| Jail, Prison  |                               | 45/50                    | 45/50             | 45/50              |  |
| Library, Museum, Gallery  |                               | 45                       | 45                | 45                 |  |
| Medical Care - Congregate Care Facility, Nursing and Convalescent Home b                            | 45                            | 7.7                      |                   |                    |  |
| Medical Care - Hospital   | 45                            |                          |                   |                    |  |
| Medical Care - Out-Patient Surgery Centers  | 45                            |                          |                   |                    |  |
|   |                               | 1-1                      | 451               |                    |  |
| School for Adults - College, University, Vocational/Trade School                                    | 45                            | 45 <sup>1</sup>          | 45                |                    |  |
| School – Kindergarten through Grade 12 (Includes Charter Schools)                                   | 45                            |                          |                   |                    |  |
| NDUSTRIAL   |                               |                          |                   |                    |  |
| Junkyard, Dump, Recycling Center, Construction Yard   |                               |                          |                   |                    |  |
| Manufacturing/Processing - General  |                               |                          |                   |                    |  |
| Manufacturing/Processing of Biomedical Agents, Biosafety Levels 3 and 4 Only                        |                               |                          |                   |                    |  |
| Manufacturing/Processing of Hazardous Materials <sup>4</sup>  |                               |                          |                   |                    |  |
| Mining, Extractive Industry   |                               |                          |                   |                    |  |
| Research and Development - Scientific, Technical  |                               |                          |                   |                    |  |
| Sanitary Landfill   |                               |                          |                   |                    |  |
| Self-storage Facility   |                               | Separation of the second |                   |                    |  |
| Warehousing/Storage - General   |                               |                          |                   |                    |  |
| Warehousing/Storage of Biomedical Agents, Biosafety Levels 3 and 4 Only                             | Market 1                      |                          | DATE OF STREET    |                    |  |
| Warehousing/Storage of Hazardous Materials <sup>4</sup>   |                               | Mon-Action               |                   | THE REAL PROPERTY. |  |

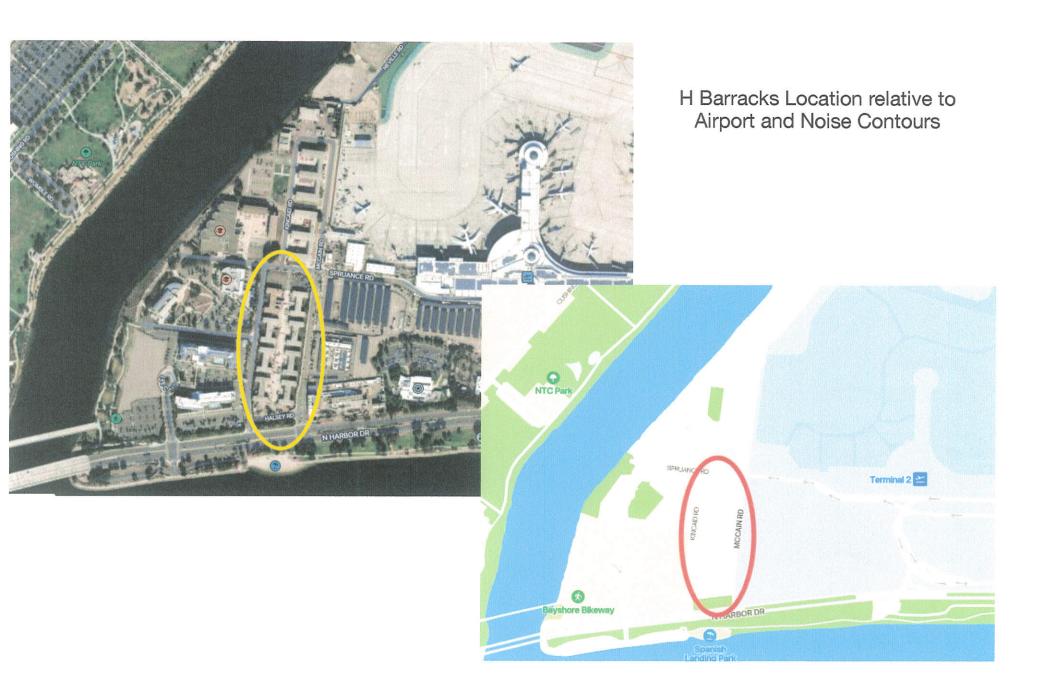
CHAPTER 2
Noise Compatibility Policies and Standards

| 100       | 1 111 51 1   | N            | Noise Contour Range (dB CNEL) |                |                  |  |  |  |  |
|-----------|--|--------------|-------------------------------|----------------|------------------|--|--|--|--|
|           | Land Use Category <sup>a</sup>   | 60-65        | 65-70                         | 70-75          | 75 +             |  |  |  |  |
| RANSPO    | PRTATION, COMMUNICATION, UTILITIES   |              |                               | ents many fact | Art for          |  |  |  |  |
| Auto Par  |  |              |                               |                |                  |  |  |  |  |
| Electrica | Power Generation Plant   |              |                               |                |                  |  |  |  |  |
| Electrica | I Substation   |              |                               |                |                  |  |  |  |  |
| Emerger   | ncy Communications Facilities  | <b>以</b>     |                               |                |                  |  |  |  |  |
| Marine (  | Cargo Terminal   |              |                               |                |                  |  |  |  |  |
| Marine P  | Passenger Terminal   |              |                               |                |                  |  |  |  |  |
| Transit C | enter, Bus/Rail Station  |              |                               |                |                  |  |  |  |  |
| Transpo   | rtation, Communication, Utilities - General  |              |                               |                |                  |  |  |  |  |
| Truck Te  | rminal   | 3748 48A     |                               |                |                  |  |  |  |  |
| Water, V  | Vastewater Treatment Plant   | Toler Living |                               |                |                  |  |  |  |  |
| RECREAT   | ION, PARK, OPEN SPACE  |              |                               | avalusta il    |                  |  |  |  |  |
| Arena, S  | tadium   |              |                               |                |                  |  |  |  |  |
| Golf Cou  | ırse   | PESS         |                               |                |                  |  |  |  |  |
| Golf Cou  | irse Clubhouse   |              |                               |                |                  |  |  |  |  |
| Marina    |  |              |                               |                |                  |  |  |  |  |
| Park, Op  | en Space, Recreation   |              |                               |                |                  |  |  |  |  |
| AGRICUL   | TURE   | 200000       |                               | Renative and   | Physical Company |  |  |  |  |
| Aquacul   | ture   |              |                               |                |                  |  |  |  |  |
| Agricult  | ure  |              |                               |                |                  |  |  |  |  |
| EGEND     |  |              |                               |                |                  |  |  |  |  |
|           | Compatible: Use is permitted.  |              |                               |                |                  |  |  |  |  |
|           | Conditionally Compatible: Use is permitted subject to stated conditions.   |              |                               |                |                  |  |  |  |  |
|           | Incompatible: Use is not permitted under any circumstances.  |              |                               |                |                  |  |  |  |  |
| 45        | Indoor uses: building must be capable of attenuating exterior noise to 45 dB CNEL.   |              |                               |                |                  |  |  |  |  |
| 50        | Indoor uses: building must be capable of attenuating exterior noise to 50 dB CNEL.   |              |                               |                |                  |  |  |  |  |
| 45/50     | Sleeping rooms must be attenuated to 45 dB CNEL and any other indoor areas must be attenuated to 50 dB CNEL  |              |                               |                |                  |  |  |  |  |
| 1         | Avigation easement must be dedicated to the Airport owner/operator.  |              |                               |                |                  |  |  |  |  |
| 2         | New residential use is permitted above the 70 dB CNEL contour only if the current General/Community Plan designation allows for residential use. General/Community Plan amendments from a nonresidential designation to a residential designation are not permitted. |              |                               |                |                  |  |  |  |  |
| 3         | Refer to Appendix A for definition of Assembly - Children.   |              |                               |                |                  |  |  |  |  |
| 4         | Refer to Appendix A for definitions of manufacturing, processing and storage of hazardous materials.   |              |                               |                |                  |  |  |  |  |
| a         | Land uses not specifically listed shall be evaluated, as determined by the ALUC, using the criteria for similar uses. Refer to Appendix A.   |              |                               |                |                  |  |  |  |  |
| b         | If this land use would occur within a single- or multi-family residence, it must be evaluated using the criteria for single- or multi-family residential.  |              |                               |                |                  |  |  |  |  |

Source: Ricondo & Associates, Inc., April 2014. Prepared by: Ricondo & Associates, Inc., April 2014.

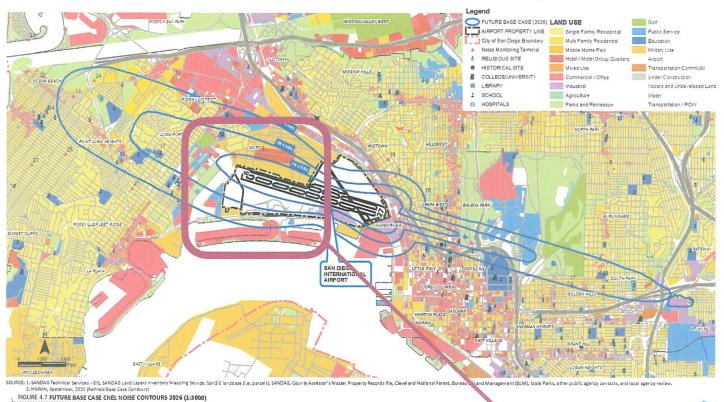
2-6

San Diego International Airport Land Use Compatibility Plan





# H Barracks Location relative to Airport and Noise Contours



Close-up of Noise Contours H Barracks is Between 65 & 70 dB Lines

