# SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY EXECUTIVE-FINANCE COMMITTEE MEETING MINUTES MONDAY, APRIL 25, 2022 BOARD ROOM

<u>CALL TO ORDER:</u> Chair Cabrera called the Executive-Finance Committee and special Board meeting to order at 9:06 a.m., on Monday, April 25, 2022, in the Board Room of the San Diego International Airport, Administration Building, 3225 N Harbor Drive, San Diego, CA 92101

# **ROLL CALL:**

### **Executive Committee**

Present:

Committee Members:

Cabrera (Chair), Casillas Salas, Robinson

Absent:

Committee Members:

None.

#### Finance Committee

Present:

Committee Members:

McNamara, Schiavoni (Chair), Sly

Absent:

Committee Members:

von Wilpert

Also Present:

Kimberly J. Becker, President/CEO; Lee Kaminetz, General Counsel;

Tony R. Russell, Director, Board Services/Authority Clerk; Miranda

Roper, Assistant Authority Clerk I

# **NON-AGENDA PUBLIC COMMENT:** None.

# **EXECUTIVE COMMITTEE:**

#### 1. APPROVAL OF MINUTES:

RECOMMENDATION: Approve the minutes of the March 28, 2022, regular meeting.

ACTION: Moved by Board Member Casillas Salas and seconded by Board Member Robinson to approve staff's recommendation. Motion carried unanimously.

# **FINANCE COMMITTEE NEW BUSINESS:**

# 2. REVIEW OF THE UNAUDITED FINANCIAL STATEMENTS FOR THE NINE MONTHS ENDED MARCH 31, 2022:

Elizabeth Stewart, Director, Accounting, provided a presentation on the Unaudited Financial Statements for the Nine Months Ended March 31, 2022, that included Enplanements; Landed Weights; Total Operating Revenue; Total Operating Expenses; Net Income Loss Summary; Nonoperating Revenues and Expenses; and Statements of Net Position.

Board Member Schiavoni requested that staff add a FY 2019 comparison column to the financial presentation to close out the year.

RECCOMENDATION: Forward this item to the Board with a recommendation for acceptance.

ACTION: Moved by Board Member McNamara and seconded by Board Member Sly to approve staff's recommendation. Motion carried unanimously, noting Board Member von Wilpert as ABSENT

3. REVIEW OF THE AUTHORITY INVESTMENT REPORT AS OF MARCH 31, 2022: Geoff Bryant, Manager, Airport Finance, provided a presentation on the

Investment Report that included Portfolio Characteristics; Sector Distribution; Quality and Maturity Distribution; Investment Performance; and Bond and Short-Term Debt Proceeds.

RECOMMENDATION: Forward this item to the Board with a recommendation for acceptance.

ACTION: Moved by Board Member McNamara and seconded by Board Member Sly to approve staff's recommendation. Motion carried unanimously, noting Board Member von Wilpert as ABSENT.

4. UPDATE ON REVOLVER DRAWS AND OUTSTANDING BALANCES:

Geoff Bryant, Manager, Airport Finance, provided a presentation on the Update on Revolver Draws and Outstanding Balances that included Revolving Credit Facility Balances.

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# **EXECUTIVE COMMITTEE NEW BUSINESS:**

5. PRE-APPROVAL OF TRAVEL REQUESTS AND APPROVAL OF BUSINESS AND TRAVEL EXPENSE REIMBURSEMENT REQUESTS FOR BOARD MEMBERS, THE PRESIDENT/CEO, THE CHIEF AUDITOR AND GENERAL COUNSEL:

RECOMMENDATION: Pre-approve travel requests and approve Business and Travel Expense Reimbursement Requests.

ACTION: Moved by Board Member Robinson and seconded by Board Member Casillas Salas to approve staff's recommendation. Motion carried unanimously.

# **REVIEW OF FUTURE AGENDAS:**

- 6. **REVIEW OF THE DRAFT AGENDA FOR MAY 5, 2022, BOARD MEETING:** Kimberly J. Becker, President/CEO, provided an overview of the May 5, 2022, draft Board meeting agenda.
- 7. REVIEW OF THE DRAFT AGENDA FOR THE MAY 5, 2022, AIRPORT LAND USE COMMISSION MEETING:

Kimberly J. Becker, President/CEO, provided an overview of the May 5, 2022, draft Airport Land Use Commission meeting agenda.

**COMMITTEE MEMBER COMMENTS:** None.

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**ADJOURNMENT:** The meeting adjourned at 9:34 a.m.

APPROVED BY A MOTION OF THE SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY EXECUTIVE COMMITTEE THIS 23<sup>RD</sup> DAY OF MAY 2022.

ATTEST:

TONY R. RUSSELL

DIRECTOR, BOARD SERVICES/

**AUTHORITY CLERK** 

APPROVED AS TO FORM:

AMY GÓNZALEZ

**GENERAL COUNSEL**